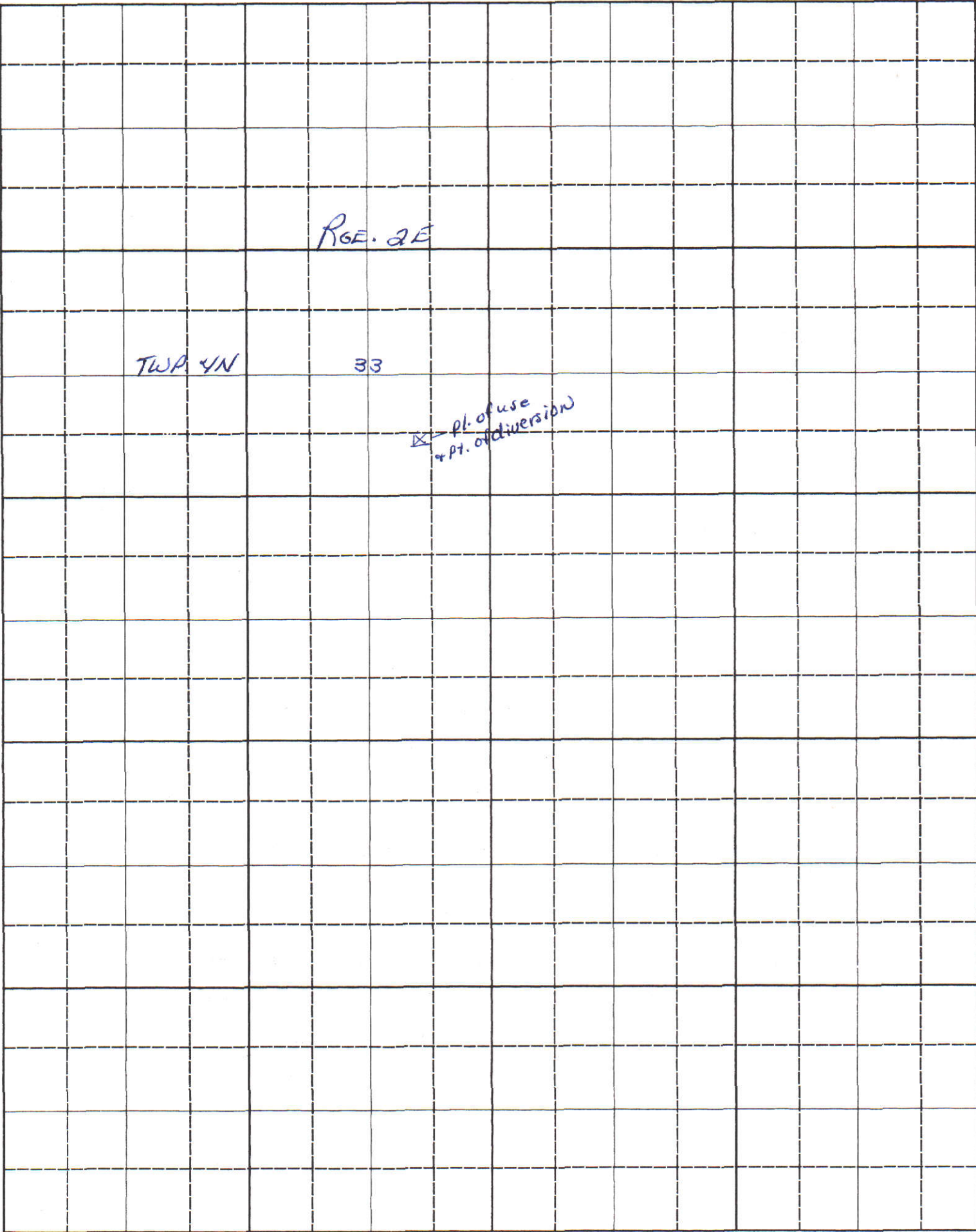


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

MICROFILMED

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verlyn Childers

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of November 19 , 1981 , and ending with the

issue of November 26, 19⁸¹.

Nursery Children

Subscribed and sworn to before me this 27th

day of November, 19 81.

Nancy Eugene
Public for Idaho Residing at Bo

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.
63-9828
JOHNSON, WAYNE
2301 IRENE ST., BOISE, ID 83702
Source: GROUNDWATER
Date Filed: 11/03/1981
Amount: 0.08 CFS
Diversion Point: SWSE Sec. 33 T 04N R 02E, ADA Co.
Use: 0.04 CFS (0.04 CFS)
from 01/01 to 12/31
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWSE Sec 33 T 04N R 02E
Diversion Means: WELL, PUMP & PIPELINE
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 7, 1981.
A. KENNETH DUNN
Director
Pub. Nov. 19, 26, 1981
11-15-81 83-9828
OFFICE OF THE DIRECTOR
NOV 26 1981
1752

RECEIVED
NOV 30 1981

Department of Water Resources
Western Regional Office

PROFILING

RECEIVED

FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: WAYNE JOHNSON
Current Address: 2301 IRENE ST., BOISE, ID
2. Accompanied by: MR. JOHNSON
Address: _____
Relationship to Permit Holder: SAME
3. Source: G.W. tributary to _____

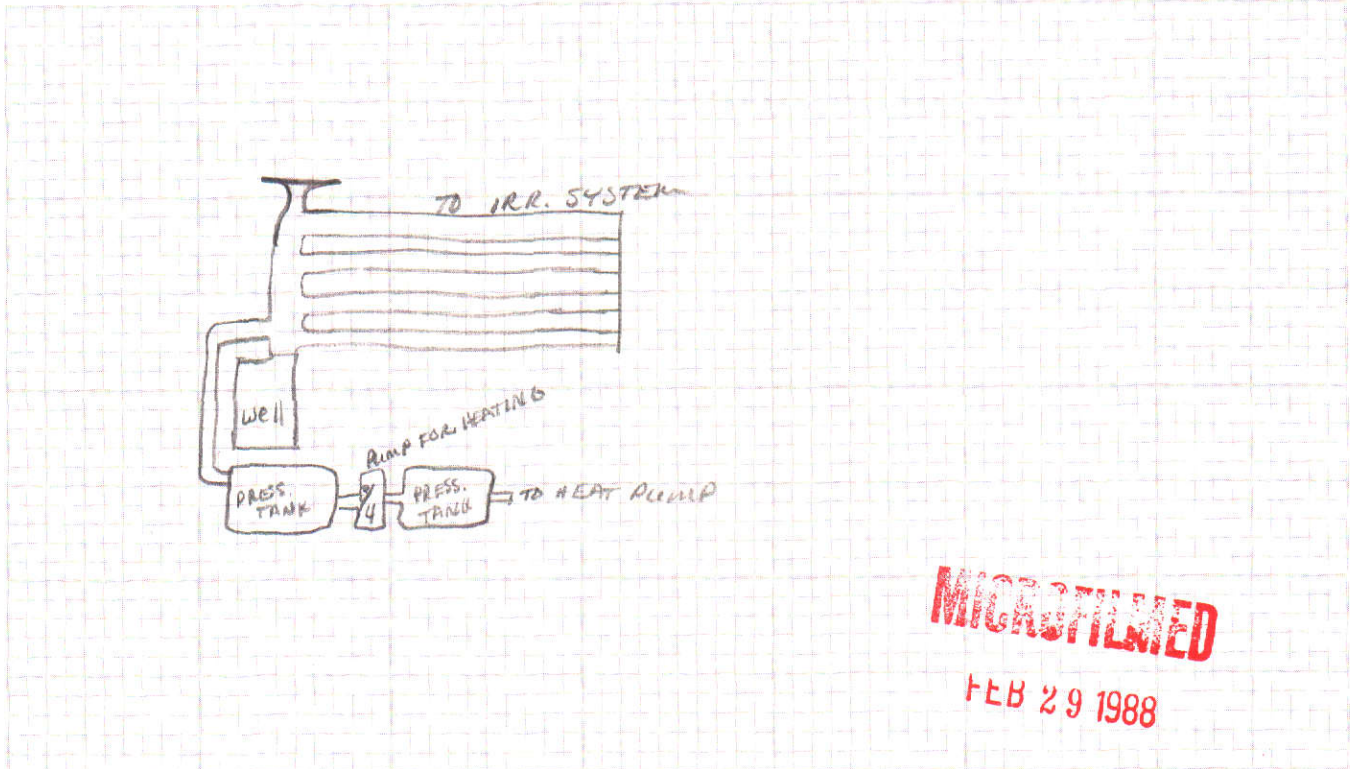
Permit No. 63-9828
Phone No. 386-5890 WORK
336-5844 HOME
EXAM. DATE: 11/19/86 (12-15-86)
Phone No. KEYPUNCH
1-8-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: CITY WATER
☐ Copies Attached
2. Other water rights with same point of diversion: NONE - 63-4323 - Domestic well
AT 1922 N. 20th
☐ Copies Attached ☐ Copies of Field Exam's Attached

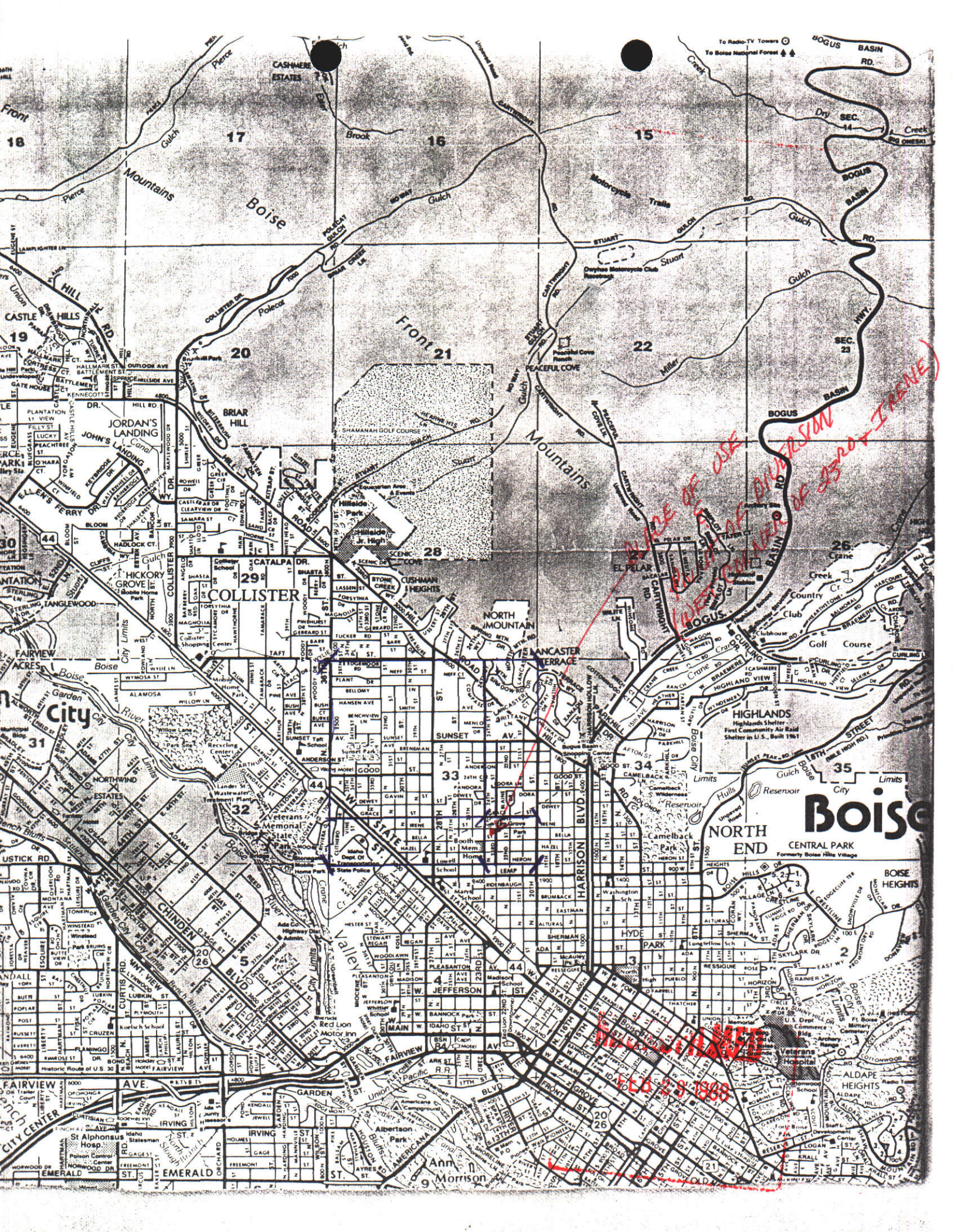
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



PLACE OF USE
IDENTIFICATION NUMBER 25007-1 (RENE)

DATE 7-5-1988

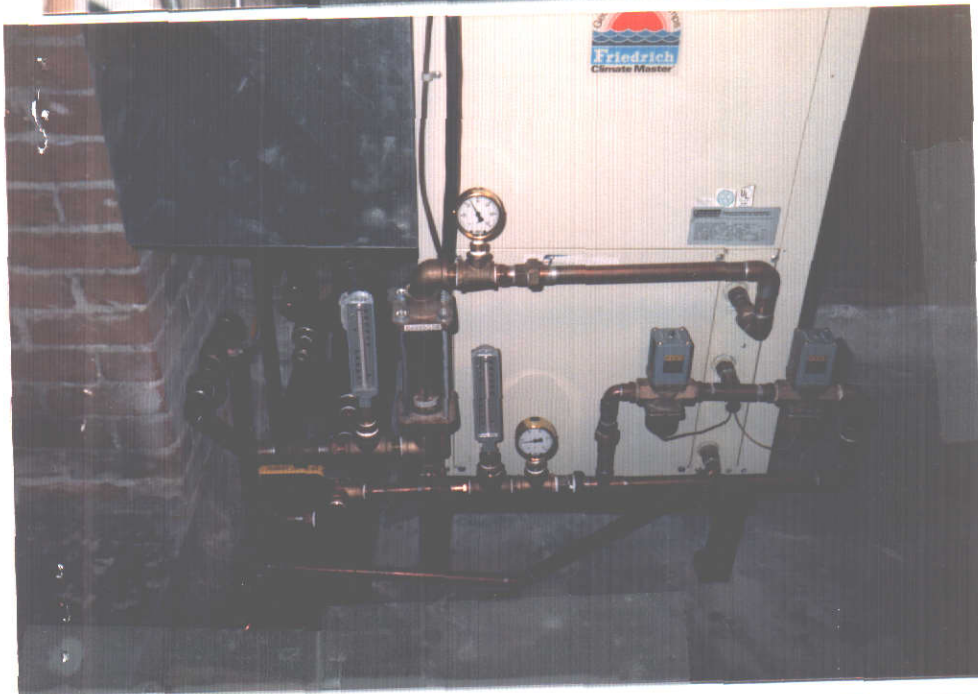


← WELL w/PRESSURE
TANKS + 3/4 HP PUMP.
SPRINKLER SYSTEM
ON THE RIGHT.

PERMIT No.

63-9878

WAYNE JOHNSON



← HEAT PUMP.
GAGE IS MEAS.
DEVICE - SHOWED
10 GPM.

MAINTAINED

FEB 29 1988



← INJECTION WELL
FOR HEATING SYS-
TEM + PLACE OF
USE.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9828

Priority: November 3, 1981 Amount: .08 CFS .6 AFA

This is to certify, that WAYNE JOHNSON
2301 IRENE
BOISE, ID 83702

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 3, 1981, and has submitted proof to the Department of Water Resources on November 18, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Heating	01/01 to 12/31	.04 cfs	
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.08 CFS	.6 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 33, Township 4N, Range 2E
Ada County

PLACE OF USE: Heating

TWN RGE SEC

4N 2E 33 SESE

PLACE OF USE: Domestic, same as Heating use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return flow if discharged to a subsurface system must be authorized by a separate injection well permit.
5. Domestic use is for lawn only.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 1987.

Director

State of Idaho
Department of Water Resources

RECEIVED

NOV 25 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9828

Department of Water Resources

Date of Priority: November 3, 1981

Comes now WAYNE JOHNSON
P.O. BOX 5535
BOISE, ID 83705-0535

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-9828, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Heating	01/01 to 12/31	.04 cfs	
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.08 CFS	.6 AFA

LOCATION OF POINT OF DIVERSION(S):

SESE, Sec. 33, Township 4N, Range 2E
Ada County

PLACE OF USE: Heating

TWN RGE SEC

4N 2E 33

SESE

PLACE OF USE: Domestic, same as Heating use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at MICROFILMED, this 20 day of November, 19 87.

FEB 29 1988

Wayne Johnson
(Signature)

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9828

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 Received by CD Date 11/28/87 #45731
5

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-9828 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return flow if discharged to a subsurface system must be authorized by a separate injection well permit.
5. Domestic use is for lawn only.

Witness my hand this 31st day of December, 19 87.

R. Keith Higginson
(Director)

MICROFILMED

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant WAYNE JOHNSON Phone 208-336-5844-HOME
386-5890-WORK
Post office address 2301 IRENE ST., BOISE, ID 83702
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 4N
Range 2E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for HEATING purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 hp pump in well
w/heat pump for heating house. Water will be
INJECTED INTO ANOTHER WELL ON THIS PROPERTY.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 4N
Range 2E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: HEATING OF DOMESTIC HOME.

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

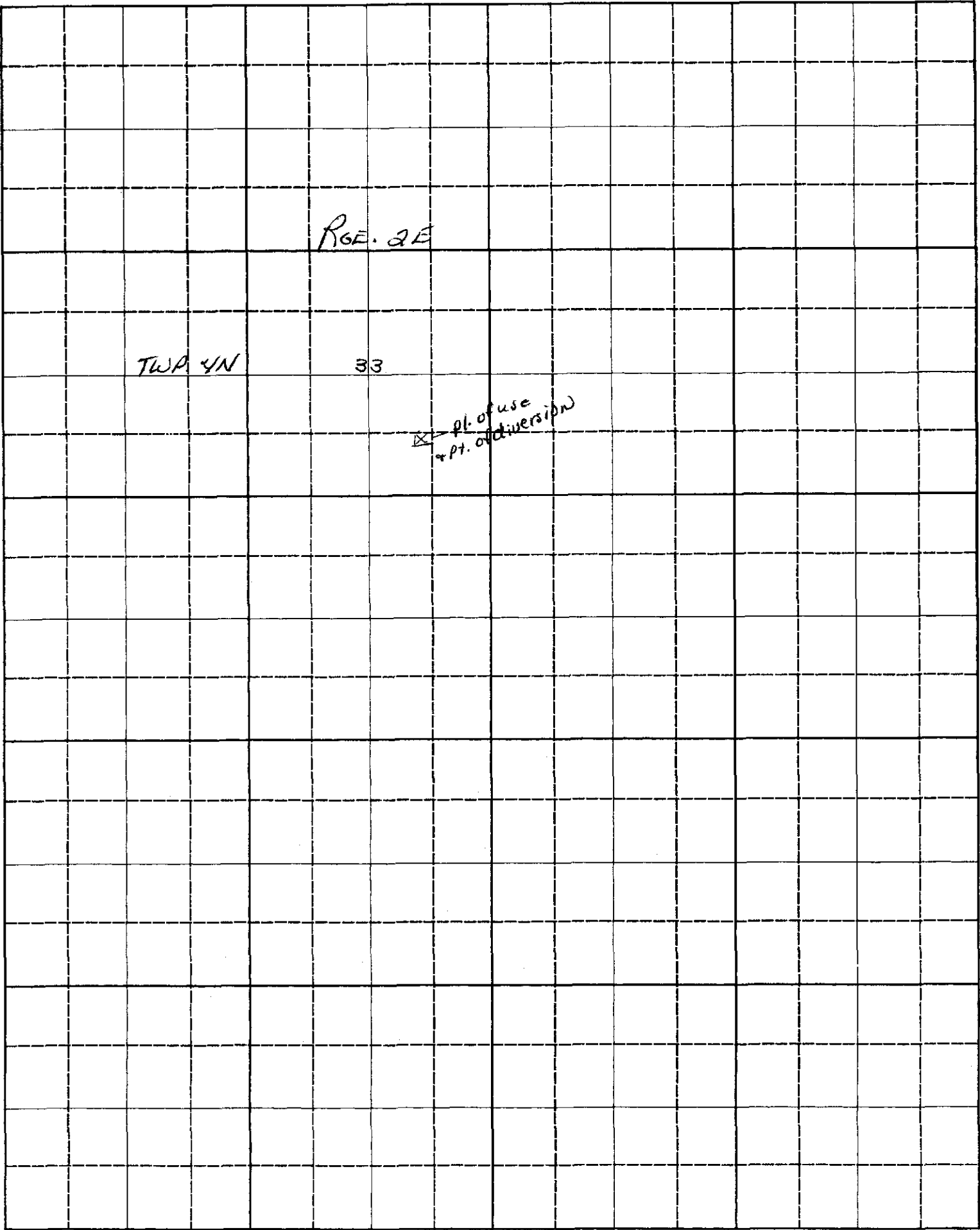
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

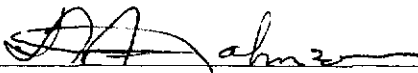
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.


(Applicant)

RECEIVED
JUL 10 1963
IDAHO DEPT. OF AGRICULTURE
BOISE, IDAHO

Proposed Priority 11/3/1981

Received by jc Date 11/3/81 Time 11:30
Preliminary check by LHS Fee \$ 30.00
Receipted by jc Date 11/3/81 # 20324
Publication prepared by JS Date 11/12/81
Published in the Statesman
Publication dates 11/19 & 11/26/81
Publication approved JS Date 12-1-81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9828, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: If waste water from heating is to be injected into a well a separate injection permit will be required from this Department.

Witness my hand this 4th day of January, 1982.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO)

) ss.

Verlyn Childers

two

issue of November 26, 19⁸¹.

Neelgar Children

day of November, 19 81.

Wm. H. Engstrom
Public for Idaho, Residing at Bo

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

NOV 30 1981

Department of Water Resources
Western Regional Office

100

RECEIVED

JUL 7 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

RECEIVED

JUL 6 1982

Permit No. # 163-982P
Name(s) of Permit Holder(s): WAYNE STEVENSON
Post Office Address: P.O. Box 5535
Boise, Idaho 83705 Tel. No. 336-5744
Department of Water Resources
Western Regional Office

☒ I hereby certify that construction of diversion works on the above referenced permit began on SEPT 8, 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

1 Jul 82
Date

Wayne Stevenson
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 8, 1988

RE: Permit No. 63-9828

Wayne Johnson
2301 Irene
Boise, ID 83702

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

FEB 29 1988

Wayne Johnson
2301 Main St.
Boise, Idaho 83702

note
address
Correction - kw



Department of Water Resources.
State Office
450 W. State St.
Boise, Idaho 83720

8861 10/27/87
017-10

November 2, 1987

WAYNE JOHNSON
P.O. BOX 5535
BOISE, ID 83705-0535

RE: Permit No. 63-9828

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
NOV 10 1987

11/10/87

pd. \$50.
proof fee

RECOMMENDED AMOUNTS

30 day
PID & PIW

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	63-9828	11-3-1981	0.08 cfs	11-3-1981	11-18-1986	0.08 cfs

4. Permit Holder: Wayne Johnson
Address: P.O. Box 5535, Boise, ID 83705-0535

5. Source: gw tributary to ✓

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04 cfs</u>	<u>0.6 AFA</u>
<u>Heating</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04 cfs</u>	<u>N/A</u>

Allowable Maximums: 0.08 cfs 0.6 AFA

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>SE</u>	<u>SE</u>	<u>33</u>	<u>4N</u>	<u>2E</u>	<u>Ada</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	33																X	
Total Acres _____																			

9. Recommended Conditions/Remarks:

Domestic use is for lawn only.
R07

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by K. Walker

Date 9/25/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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DEC 29 1988

RECEIVED

FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

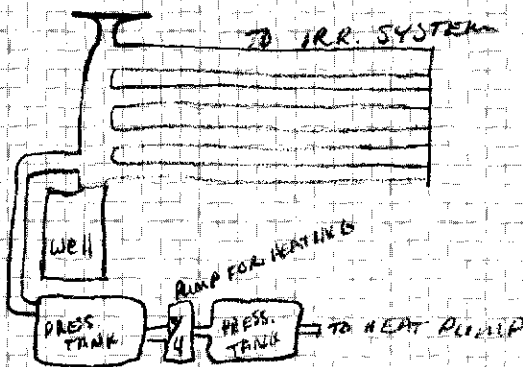
1. Owner: WAYNE JOHNSON Permit No. 63-9828
Current Address: 2301 LANE ST., BOISE, ID 83706 Phone No. 386-5890 WORK
2. Accompanied by: MR. JOHNSON EXAM. DATE: 11/19/86 (12-15-86)
Address: _____ Phone No. 386-5844 HOME
Relationship to Permit Holder: SAME
3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: CITY WATER ☐ Copies Attached
2. Other water rights with same point of diversion: NONE - 63-4323 - DOMESTIC WELL
AT 1922 N. 20th ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
FEB 29 1988

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 PUMPS 1-1 1/2 HP-40' SUBMERSED IN WELL FOR IRRIGATION.
 PUMP SET ABOVE → 3/4 HP FOR HEAT PUMP. - 2 PRESSURE
 TANKS ONE FOR EACH W/ 1" LINE TO HEAT PUMP FROM
 PRESSURE TANK W/ 1 1/2" TO OUTLETS FOR UNDERGROUND
 IRR. SYSTEM. Well is 50' DEEP. HEAT PUMP USES
 10 GPM. IRR. SYSTEM - 35 GPM FOR SPRINKLERS
 NOTE - WATER DISCHARGED FROM HEAT PUMP INTO 50' INJECTION WELL. SEE
 HEATING & COOLING - 3/4 HP PUMP - IRRIG. - 1 1/2 HP. PICTURE
 No.

☐ See Remarks on page 4 for continuation

4. NOT LISTED ON PERMIT

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
HEAT PUMP	FRANKLIN	3/4	UNKNOWN	HERCULES	7A85
IRRIGATION	"	1 1/2	"	"	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE		33	4N	2E	ADA	CITY 11 MP
									(WEST CORNER OF 23 RD + IRENE

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	33																	

RECORDED

FEB 29 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SCHUTTE & ROBERTING						
BALL FLOW INDICATOR						

2. Measurements:

10 GPM FOR HEAT PUMP, MEAS. W/ BALL FLOW INDICATOR
(SEE PICTURE)
IRR. NOT MEAS. - SEE THEORETICAL.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{1.5 \times 9.8 \times .8}{40' + (60 \times 2.3)} = \frac{10.56}{178} = 0.06 \text{ cfs} + .02 = .08 \text{ cfs}$ ^{THEORETICAL I.R.} ^{meas. pump} _{OK}

10 GPM $\div$ 450 = 1.02 cfs

2. Alternate Method for Checking Purposes:

$\frac{3/4 \times .8 \times 9.8}{0 + (2.3 \times 60)} = \frac{5.28}{138} = 0.04 \text{ cfs}$ ^{THEORETICAL I.R.} ^{meas. pump} _{OK}
+ 0.06 BOTH PUMPS
0.10 - THEORETICAL

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ N/A

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ N/A

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ N/A

2. Volume Calculations for Other Uses:

DOMESTIC - NO IN-HOUSE USE - LESS THAN 1/2 AC = 0.6 AFA
HEATING - NO HE USED.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (LAWN ONLY)	1-1	12-31	0.04 cfs	~~0.6 AFA~~
HEATING	1-1	12-31	0.04 cfs	~~10/A~~
Totals:			0.08 cfs	~~0.6 AFA~~

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Jan Shute
JAN SHUTE

DET 2/6/87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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FEB 29 1988



BOISE WATER CORP
BOISE PK. SYSTEM
JOHN L
KIMZER
TILTON
TILTON
VILLAGE OF GARDEN
DEE MAR INC.
ECHEVARRIA
ECHEVARRIA
ECHEVARRIA
KESLINGER
KESLINGER
STATE OF IDAHO
ECHEVARRIA
ECHEVARRIA
ECHEVARRIA
KESLINGER
KESLINGER
HOFFMAN
RAINEY
TALBOTT
TALBOTT
ECHEVARRIA
ECHEVARRIA
ECHEVARRIA

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20-24-1984

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ISLAND DEPARTMENT OF WATER RESOURCES
 10000 BAHIA BLVD. SUITE 200, BAHIA, PR 00803

PAGE 378
REF ID: A1986

● 2010 年 10 月 1 日起

WATER RIGHTS	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
ADD CONTINUED FROM PREVIOUS PAGE:						
	63-2360				KESSINGER KESSINGER	
SESE	01	63-01230	D			
		06-01-1864		BOISE RIVER	JACOBS CANAL CO.	
SESE	01	63-0147A	D			
		06-01-1865		BOISE R.	BOISE VALLEY IRR. DITCH CO.	
SESE	01	63-0147C	D			
		06-01-1865		BOISE RIVER	BOISE VALLEY IRRIGATION DITCH CO.	
SESE	01	63-0164D	D			
		06-01-1866		BOISE RIVER	LEONARD LEONARD HAWVILLE SPRING GARDENS	
SESE	01.43	63-2360	L			
		07-19-1921		BOISE RIVER	ECHEVARRIA ECHEVARRIA ECHEVARRIA KESSINGER KESSINGER	
SESE	01	63-2406	L			
		07-05-1965		WASTE WATER	SPRINGME DIST. NO. TWO	
SESE	01.43	63-2649	L			
		11-08-1946		GROUNDWATER	GEORGE H. STRICKLER EST. SUMMERS SUMMERS	
33	NAME	43	63-3452	L		
			07-08-1965	GROUNDWATER	SCHLUMP	
NAME	01.43	63-2901	L			
		05-19-1952		GROUNDWATER	COHN	
NAME	01.43	63-2404	L			
		04-03-1939		BOISE RIVER	WISSMAN	
NAME	01	63-9181	L			
		12-06-1978		GROUNDWATER	LOCKLEAR LOCKLEAR	
SENE	01.43	63-4399	S			
		05-30-1955		GROUNDWATER	CHRISTENSEN CHRISTENSEN	
SENE	43	63-4745	S			
		03-15-1922		GROUNDWATER	DALY DALY	
SENE	01.43	63-7137	L			
		08-05-1968		GROUNDWATER	RATES	
SENN	01.43	63-2361	L			
		07-20-1921		UNNAMED STREAM	PLANT	
SENN	01	63-8600	P			
		03-21-1977		GROUNDWATER	CITY OF BOISE	
SENN	43	63-7161	L			
		10-22-1968		GROUNDWATER	PETRI	

TIME	RNG	SEC	TRACK	LOT	USERS
044	178	12	SE SW	01	
			SE SW	48	
			NE SE	40	
			NE SE	01	
			NE SE	48	
			SW SE	43	
			SW SE	40	
			SW SE	43, 49	
			SW SE	01, 13	
			SW SE	01	
			NE SW SE	01, 43, 49	
		13	NE SE	40	
			NE SE	01	
			NE SE	40	
			SE SW	34	
			NE SE	43, 49	
			NE SE	43	
			NE SE	01, 43	
			NE SE	43	
			NE SE	03, 43	
			NE SE	04, 43	
			SE SW	01, 43	

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TUN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	BFLG	SOURCE OF WATER	LAST NAME	DAMPER CODE
04N	02E	33	WESH	01.43		63-7335	L		04-27-1970 GROUNDWATER	WHITMORE	
			SWSH	01.43		63-2772	L		06-27-1949 GROUNDWATER	FISCHER	
			SWSH	01.22		63-3153	L		04-07-1959 GROUNDWATER	STATE OF IDAHO	
			SWSH	01		63-4512	S		06-01-1948 GROUNDWATER	TOOTHMAN	
			SWSH	10.01		63-8321	L		01-21-1908 GROUNDWATER	STATE OF IDAHO	
			SESH	01		63-2768	L		05-05-1949 GROUNDWATER	BOISE INDEPENDENT SCHOOL DIST.	
			SESH	01		63-7638	L		05-28-1971 GROUNDWATER	same	
			HESE	01.43		63-2871	S		08-01-1951 GROUNDWATER	BELL	
			HESE	43		63-4611	S		07-01-1965 GROUNDWATER	ELMER	
			HESE	43		63-0173	S		07-11-1975 GROUNDWATER	MOON MOON	
			WUSE	43.01		63-4719	S		07-01-1950 GROUNDWATER	GOODRICH GOODRICH	
			SWSE	22.03		63-9820	P		11-03-1980 GROUNDWATER	JONSSON	
			SESE	01.43		63-2044	P		01-26-1955 GROUNDWATER	WHELAN WHELAN	
			SESE	01.43		63-2012	P		10-30-1940 GROUNDWATER	CITY OF BOISE	
			same	01.01		63-3296	P		06-21-1961 GROUNDWATER	INTERNATIONAL & CAMBRIDGE EST. SMITH	
			same	01.43		63-0910	P		03-18-1940 GROUNDWATER	WHEELER	
			same	01.43		63-2036	L		11-13-1950 GROUNDWATER	WHEELER	
			same	01.04		63-16225	L		04-07-1904 GROUNDWATER	SMITH	
			same	01.43		63-2043	P		05-02-1907 GROUNDWATER	MC KENZIE	
			same	01		63-4406	P		03-01-1943 GROUNDWATER	HILL HILL	
			same	01.01		63-2043	P				

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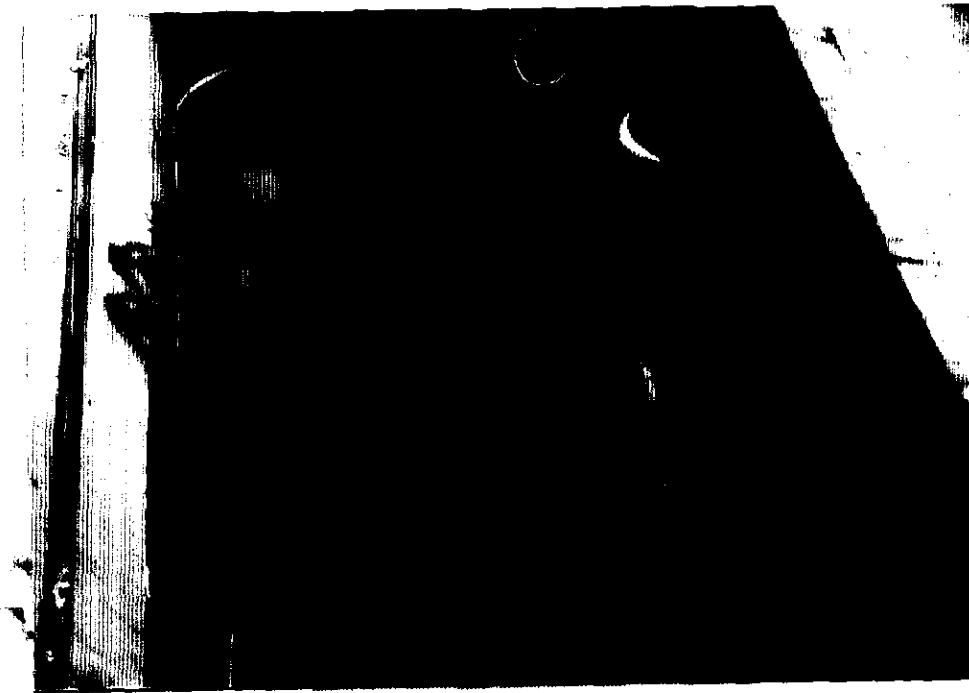
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PAGE 100 06-29-1980		10440 DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY PLACE OF USE										PAGE 220 06-29-1980		PAGE 56			
WATER	SOURCE OF WATER	WATER	WATER	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT	LAST NAME	OWNER	STAGE	PRIORITY	SOURCE OF WATER	WATER	WATER	SEC
TE		NO	NO						NUMBER		CODE		DATE		NO	NO	
000	ROUSE RIVER				SW/4		40		01-0304	BRUSSEN		1	10-1-1900	SPRING			
					SW/4		40		01-0304	WILKE		1	10-12-1902	GROUNDWATER			
000	ROUSE RIVER				SE/4				01-0127	WILKE		1	1-0-1900	ROBIE CREEK			
					SE/4				01-0127	BULLETT		1	1-0-1900	ROBIE CREEK			
000	ROUSE RIVER				SW/4		40		01-0127	BULLETT		1	1-0-1900	SPRING			
					SE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4				01-0127	WILKE		1	1-0-1900	ROBIE CREEK			
					NE/4				01-0127	WILKE		1	1-0-1900	ROBIE CREEK			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
					NE/4				01-0127	WILKE		1	1-0-1900	SPRING			
000	ROUSE RIVER				NE/4		40		01-0127	WILKE		1	1-0-1900	SPRING			
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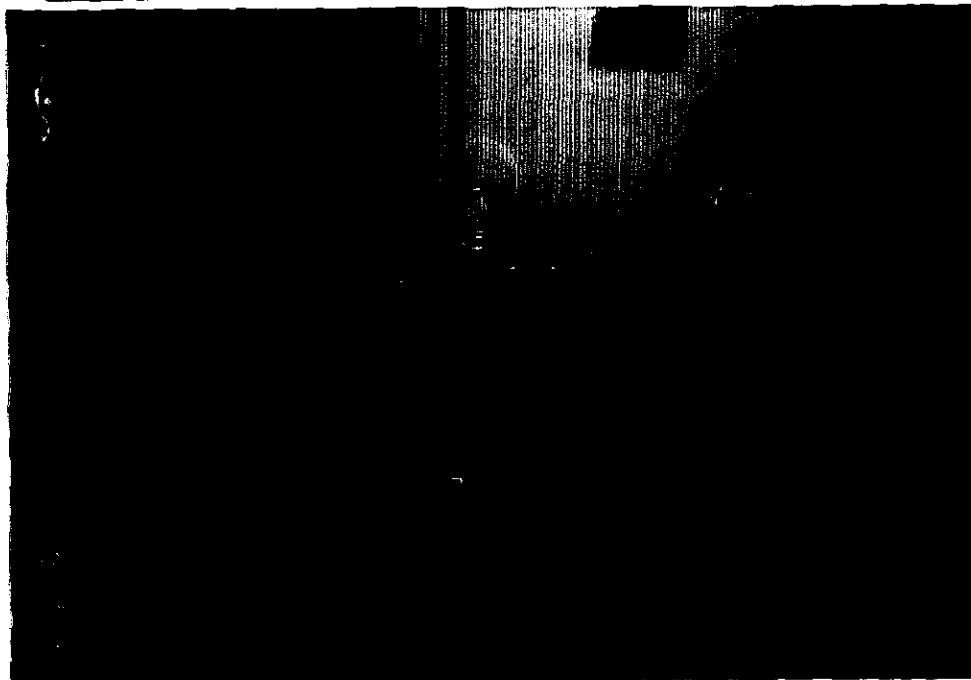


← WELL W/PRESSURE
TANKS & 3/4 HP PUMP.
SPRINKLER SYSTEM
ON THE RIGHT.

PERMIT No.

63-9828

WAYNE JOHNSON



← HEAT PUMP.
GAUGE IS MEAS.
DEVICE - SHOWED
10 GPM.

MICROFILMED

FEB 29 1988



← INJECTION WELL
FOR HEATING SYS-
TEM & PLACE OF
USE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9828
Permit No.

RECEIVED
FEB 12 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat NONE

Check of P/D index JJ 12/15/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index JJ 12/15/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? PERMIT HOLDER CALLED (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan Hunter 12/15/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DNA 2/6/87 (Initial and date)
Exam Date Entered in Computer 1-9-87 (Initial and date)
Exam sent to State Office EH 2/11/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office EH 2/11/87 (Initial and date)
Refiled in White File EH 2/11/87 (Initial and date)

MICROFILMED

RECEIVED

NOV 18 1986

For Office Use Only

Fee Received 50

Date 11-18-1986

Receipt # 40819

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 118-1986

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9828

Name(s) of Permit Holder: Wayne A. Johnson

Post Office Address: P.O. Box 5535 Boise, Idaho 83705-0535

Telephone No. 208-336-5844

Source of Water: Ground Source

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation Less than 1/2 acre (acres) Other/Remark Water is being drawn from ground

source well to supply a heat exchanger which in return heats my primary residence.

Total rate and/or volume for which proof is submitted 0.08 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: January 1986

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Wayne A. Johnson
(Name)

208-336-5844
(Telephone Number)

2301 Irene Street Boise, Idaho 83702
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

DEC 18 1986

11 Nov 86
Date

Wayne A. Johnson
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
OCTOBER 31, 1986

138445

JOHNSON, WAYNE
2301 IRENE ST.
BOISE, ID 83702

PROOF DUE NOTICE

RE: PERMIT NO. 63-9828

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

DEC 10 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHNSON, WAYNE
2301 IRENE ST.
BOISE, ID 83702

JANUARY 13, 1982

RE: PERMIT NO. 63-9828

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 63-9828

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: May need
injection well permit.
See item 6a.

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. None

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: December 7, 1981 ✓

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: November 30, 1981 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30.00 20324

☒ Publication dates and paper, recorded on application. Staterman 11/19 & 11/26/81

☒ Protests, dates, withdrawal, etc., recorded on application. paper

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

11/3/81

Date of priority recommended.

Special conditions of approval or cover letter. If waste water from heating

is to be injected into a well a separate injection
permit will be required from this Department.

By: DBS

Date: 12/7/81

STATE OFFICE REVIEW:

SLW cond

special cond

- ☐ See attached sheet for more information.

By: Reyn

Date: 12/29/81

RECEIVED

DEC 09 1981

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 12, 1981

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 7, 1981.

A. KENNETH DUNN

Director

Published 11/19 & 11/26/81.

RECEIVED
NOV 26 1981
IDaho DEPT. OF WATER RESOURCES
BOISE, IDAHO

JOHNSON, WAYNE

2301 IRENE ST., BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 11/03/1981

Amount: 0.08 CFS

Diversion Point: SWSE Sec 33 T 04N R 02E, ADA Co.

Use: HEATING	(0.04 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 33 T 04N R 02E

Diversion Means: WELL, PUMP & PIPELINE

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WATER RIGHT
DATA ENTRY LOG

[illegible]