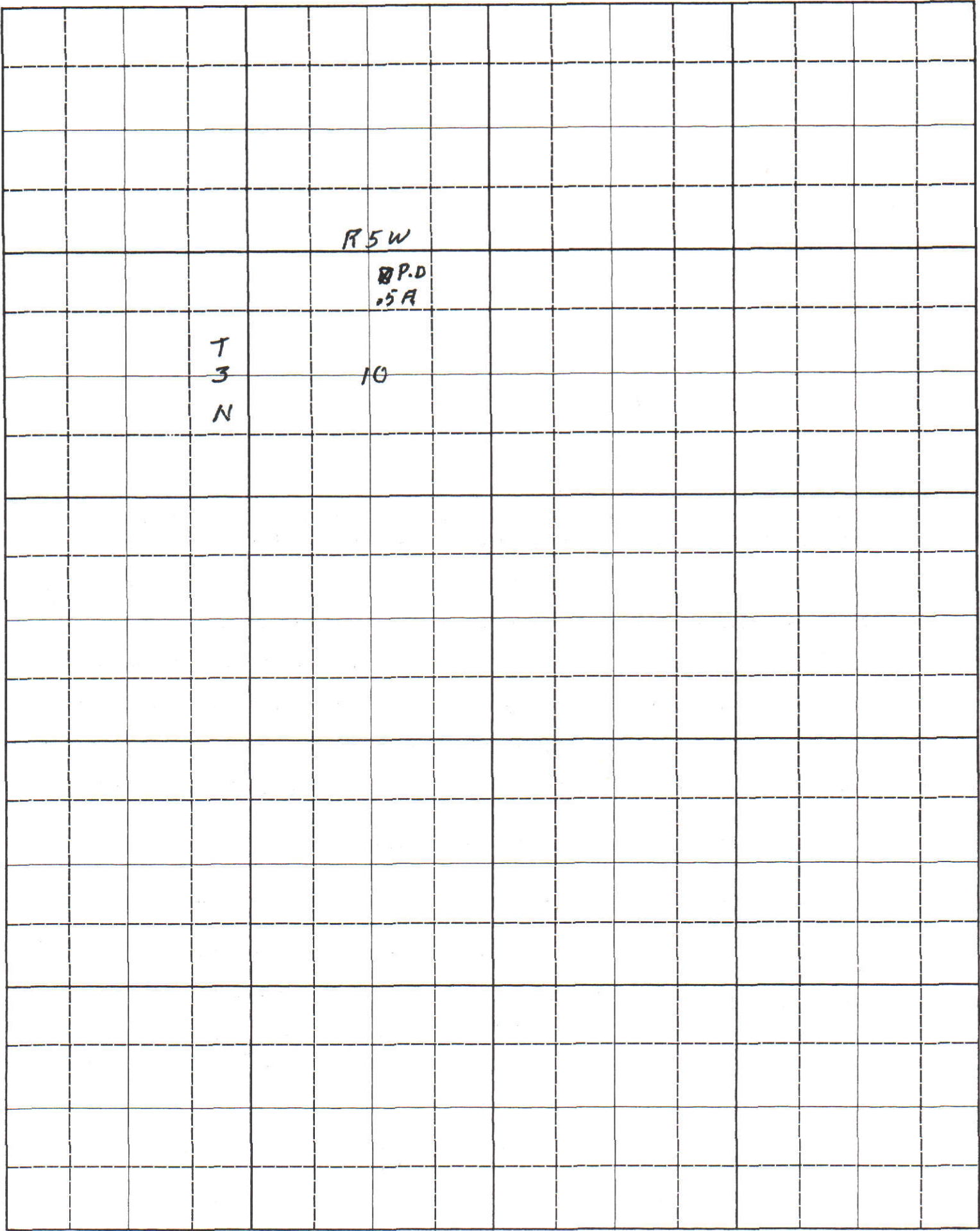


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold J. Blangman
(Applicant)

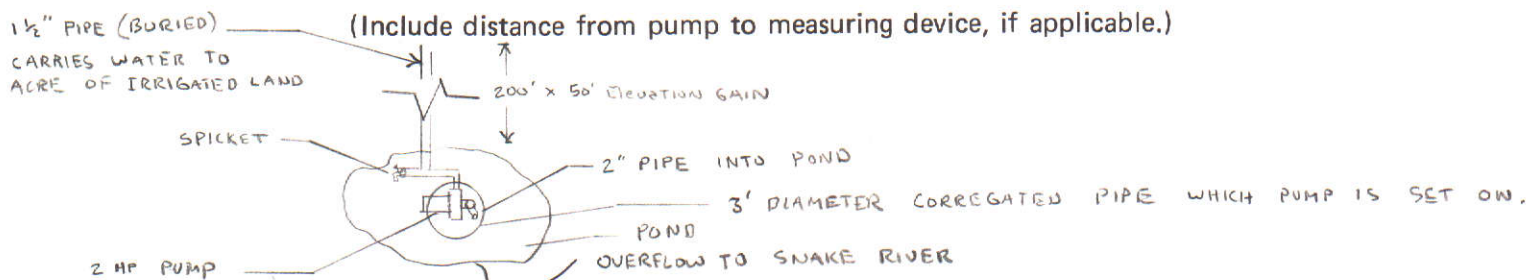
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MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: NW 1/4 of The NE 1/4 of Section 10 T3N R5W
(Lot 1)

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	5W	10		1															1
				lot 1															

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

JUL 07 1988

Examiner's Signature Richard J. Gempert

Checked by Jan Shute

Approved by _____

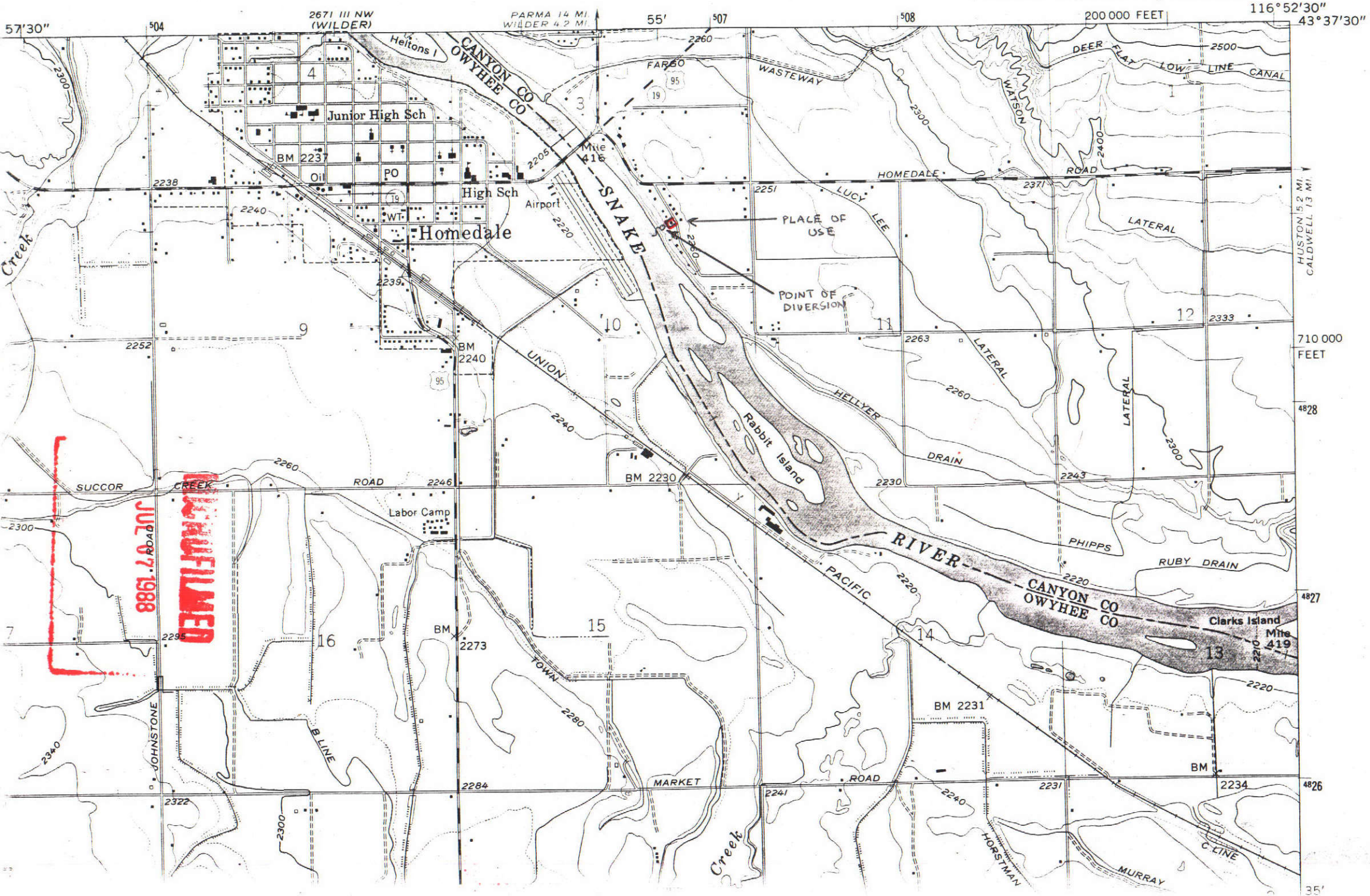
Date 8/6/86

Date 8/18/86

Date _____

IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

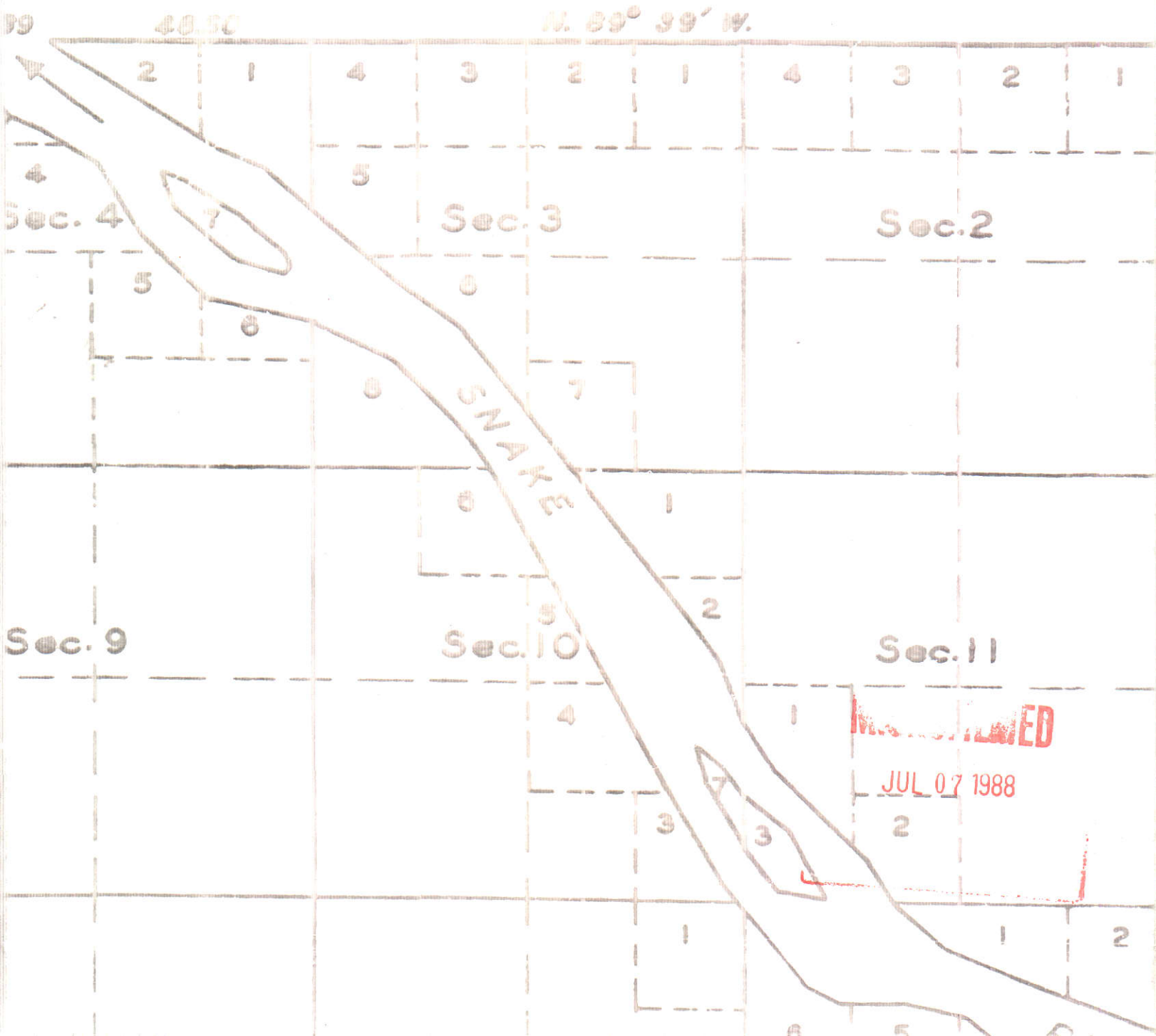
26 (NO)



(4-39)

WEST OF THE BOISE

VEY AND SUBDIVISION OF SECTIONS



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09829

Priority: November 5, 1981 Amount: 0.03 CFS 4.5 AFA

This is to certify, that HAROLD J. GLANZMAN
BERNIECE GLANZMAN

RT. 1

WILDER, ID 83676

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 5, 1981, and has submitted proof to the Department of Water Resources on November 10, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .030 cfs of water from:

SPRING tributary to SNAKE RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(NWNE), Sec. 10, Township 03N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	05W	10	LOT 1(NWNE)	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUL 07 1988

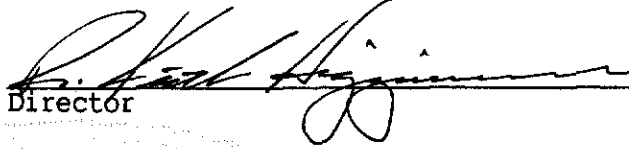
State of Idaho
Department of Water Resources

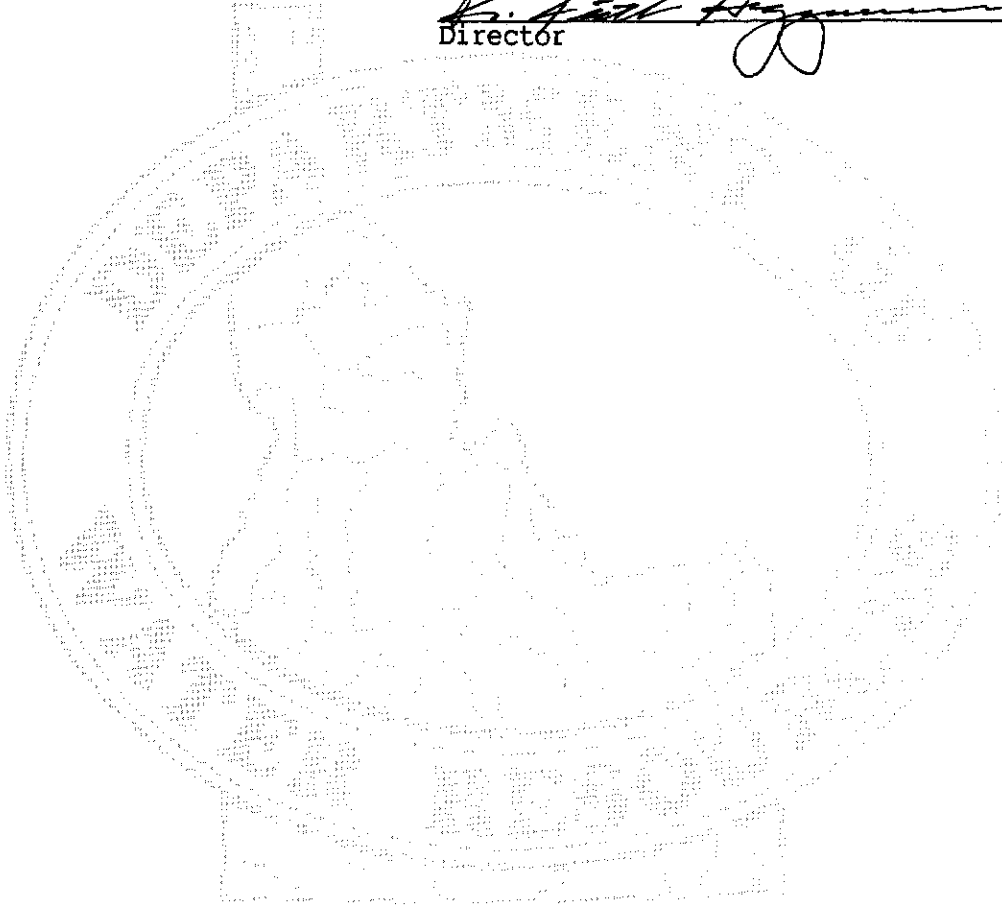
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09829

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of June, 1988.


Director



RECEIVED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Glanzman

1. Name of applicant Harold J. & Berniece Phone 337-3045

Post office address RT 1 Wilder, Idaho 83676

2. Source of water supply Spring which is a tributary of B Snake River

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 3N

Range 5W B.M. canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

2HP motor sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

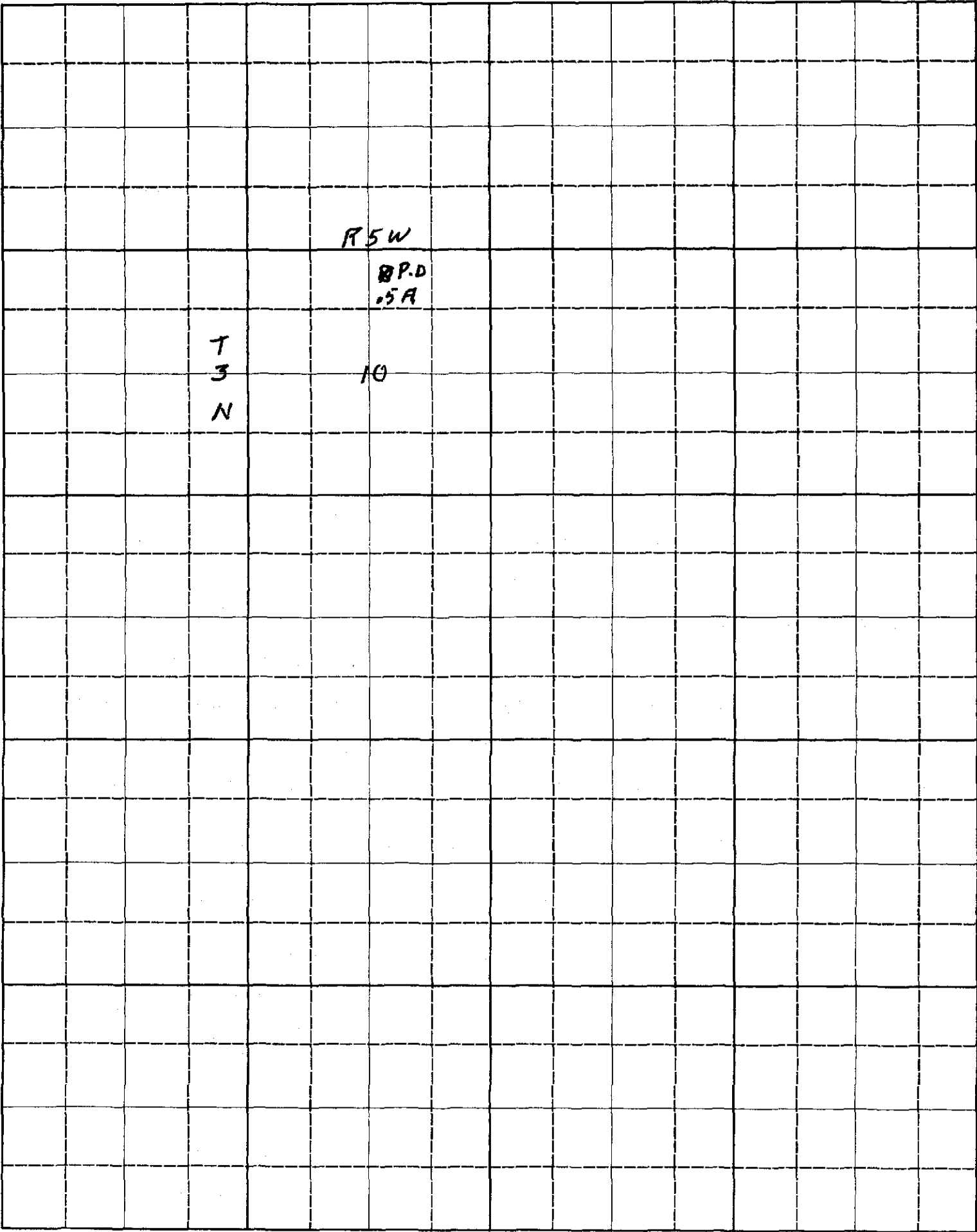
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JUL 10 1968
IDAHO DEPT. OF AGRICULTURE

Harold J. Bengtson
(Applicant)

Proposed Priority 11/5/1981

Received by 9KN Date 11/5/81 Time 9:10 AM

Preliminary check by JG Fee \$ 30 700 373

Receipted by 9KN Date 11/5/81

Publication prepared by JP Date 11-12-81

Published in Press. trib

Publication dates 11/19 & 11/26/81

Publication approved JP Date 12-1-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9829, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of January, 1982.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9829
GLANZMAN, HAROLD J. &/or BERNIECE
RT. 1, WILDER, ID 83676
Source: SPRING tributary to SNAKE RIVER
Date Filed: November 15, 1981
Amount: 0.03 CFS
Diversion Point: NWNE Sec 10 T 03N R 05W, CANYON County
Use: IRRIGATION (0.03 CFS) from March 15 to November 15
Place of Use: NWNE Sec 10 T 03N R 05W FOR 1 ACRES
Diversion Means: MOTOR & SPRINKLERS
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 7, 1981.

A. KENNETH DUNN
Director

November 19, 26, 1981

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Canyon) ss.

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 19, 26, 1981

RECEIVED
NOV 22 1981

Department of Water Resources
Western Regional Office

Suzanne Benkert

Subscribed and sworn to before me this 26th day of November

19 81

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

May 19, 1992

HAROLD J. GLANZMAN
BERNIECE GLANZMAN
RT. 1
WILDER ID 83676

RE: Water Right No. 63-09829

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

June 13, 1988

HAROLD J. GLANZMAN
BERNIECE GLANZMAN
RT. 1
WILDER, ID 83676

RE: PERMIT NO. 63-09829

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

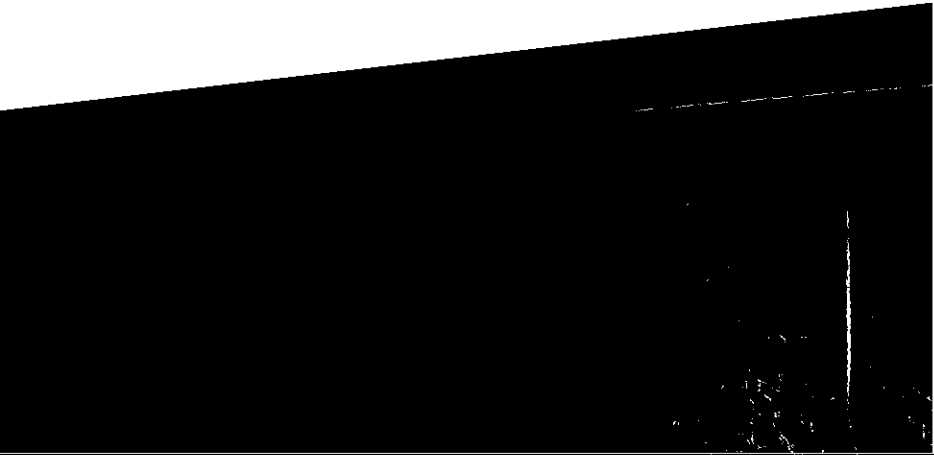
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

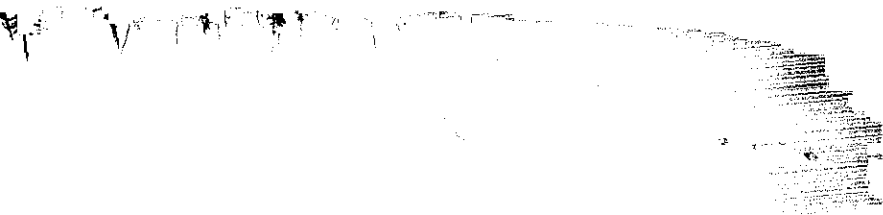
JUL 07 1988



POINT OF DIVERSION

SPRING EMERGES AT THIS POINT

AND FILLS THE SMALL POND (SUMP TANK)



PLACE OF USE

65-9829

THE POINT OF DIVERSION
IS JUST BELOW THE
ESCARPMENT

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Rt 1 Wilder 83676

63-9829
Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

4/30/82

JP

☐ Telephone call made

(List Telephone No. used)

337-3045

☐ Appointment scheduled for:

(Date, time, location)

8/6/86

KJg

2:00

KEYPUNCHED

EXAMINATION

Date 8/6/86 Accompanied by Berniece Glanzman Total Q measured .03

Source Spring Tributary to Snake River Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement Meets permit requirements?

Measurement calculations: Estimated flow using 5 gallon bucket is
15 gallons per minute $\approx$.03 cfs

Volume: 1 Acre irrigation = 4.5 AFA

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
Spring Pump	2	SEARS	5KBRT46BM	SEARS	# 1075			Centrifugal Pump

System Description A Spring exists on The glanzman property on ~~the~~ a terrace
scarp just above the Snake River. The spring has been developed by
the construction of an 8' wide earthen pond which stores water to be pumped
from. A 2 HP Centrifugal pump lifts water approximately 50 ft upward
to an irrigated lawn and garden. The house has a separate domestic well.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation	.03	4.5 AFA	3/15	11/15
Total	.03 cfs	4.5 AFA		

Remarks OVERLAP ANALYSIS POINT OF DIVERSION

63-4818 - This is another Spring along the same escarpment.

63-4819 - " " " " " " " " " " " "

PLACE OF USE

OVERLAP IS SAME FORM AS ABOVE

JUL 07 1988

[illegible]

1 1/2" PIPE (BURIED) — (Include distance from pump to measuring device, if applicable.)

CARRIES WATER TO ACRE OF IRRIGATED LAND

200' x 50' ELEVATION GAIN

SPICKET

2" PIPE INTO POND

3' DIAMETER CORRUGATED PIPE WHICH PUMP IS SET ON.

POND

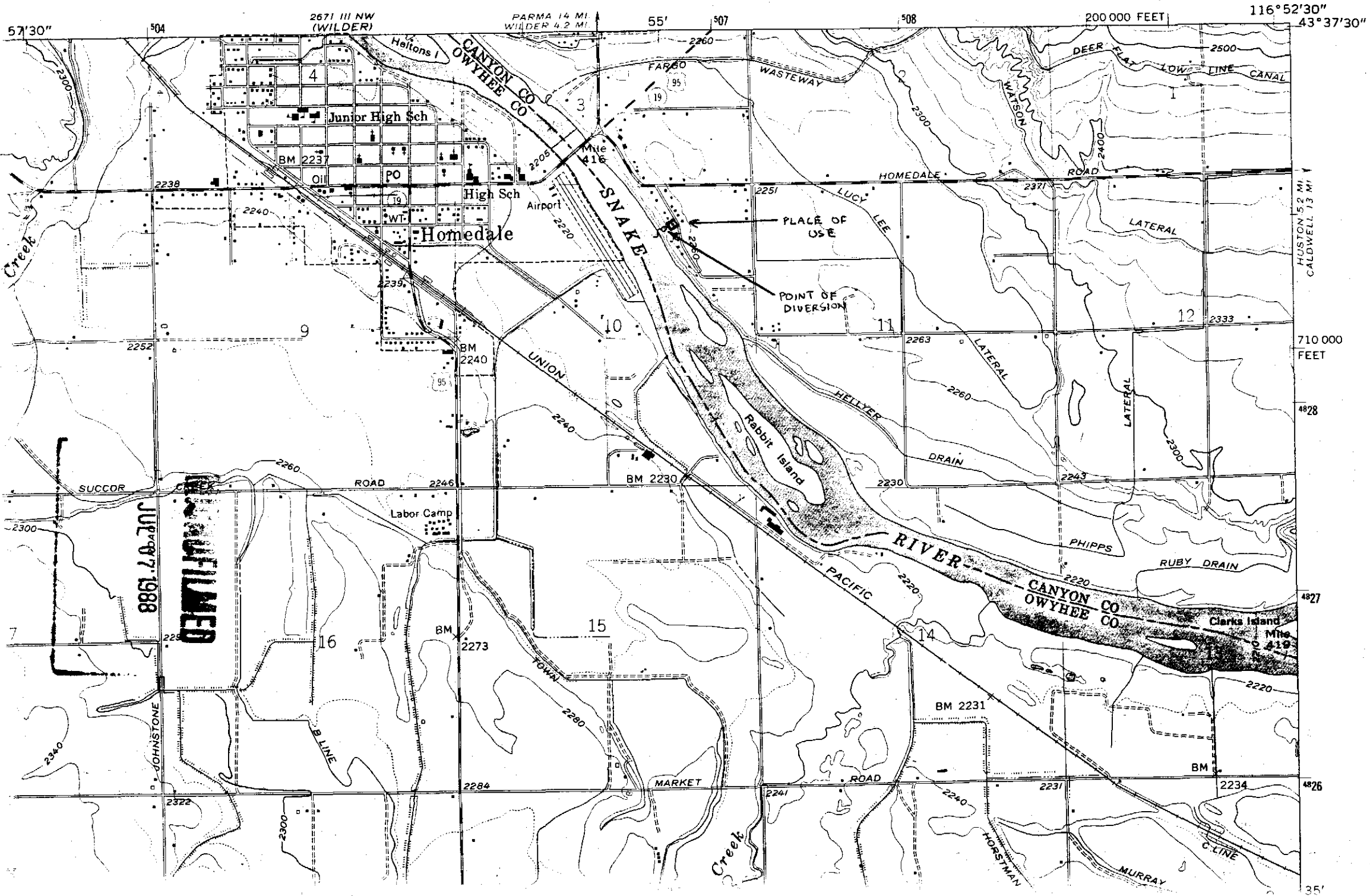
OVERFLOW TO SNAKE RIVER

2 HP PUMP

Place(s) of Use

[illegible]

Date 8/6/86
Date 8/18/86
Date _____



Section 10

Section 11

Sec. 9

Sec. 11

Section 12

0000

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63-9829

PAGE 426
01/04/1986

OWNER
CODE

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PAGE 427
01/04/1986

OWNER

616-237

616-237

P.D. NW NE 10 3N 5W
P. same

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9829
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

RECEIVED

DEC 18 1986

Department of Water Resources

Good Lot Lot 1
☒ Check of P/D index CXA 7-11-86 (Initials, date)

63-4819

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

63-4818

Check of P/U index CXA 7-11-86 (Initials, date)

NO OVERLAP

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

DIFF. SPRINGS

+ Pl. of Use

NO OVERLAP

DIFF SPRINGS

Aerial Photo

Required? ☐ yes ☐ no ☐ If yes, copy attached?

Scheduling Letter sent? NO (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Richard J. Gault 9/4/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8/8/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DRR 12/9/86 (Initial and date)

Exam Date Entered in Computer 12-10-86 (Initial and date)

Exam sent to State Office 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-16-86 (Initial and date)



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOV 10 1981

Department of Water Resources

RECEIVED

DEPARTMENT OF WATER RESOURCES

63-9829

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below. Permit No. _____

Name(s) of Permit Holder:

Harold J. & Berniece Stongman

Post Office Address:

Rt 1, Hilder, Idaho 83676

Tel. No.

337-3045

Source of Water:

Spring

Type of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

5

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes☐ No

Installed?

☐ Yes☒ No

Access Port:

Required?

☐ Yes☐ No

Installed?

☐ Yes☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/5/81

Date

Harold J. Stongman

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GLANZMAN, HAROLD J. & BERNIECE
RT. 1
WILDER, ID 83676

JANUARY 13, 1982

RE: PERMIT NO. 63-9829

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 63-9829

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: December 7, 1981

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/27/81
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application. 30.00 + 373
☒ Publication dates and paper, recorded on application. 11/19 & 11/26/81
☒ Protests, dates, withdrawal, etc., recorded on application.

- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 11/5/81

Date of priority recommended.

Special conditions of approval or cover letter. I.P. letter

By: DBS

Date: 12/7/81

STATE OFFICE REVIEW:

Lowden 86

SLW/LOS

- ☐ See attached sheet for more information.

By: Kolyn

Date: 12/29/81

RECEIVED

DEC 09 1981

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

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TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

44-1111-1111

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 7, 1981.

A. KENNETH DUNN

Director

Published 11/19 & 11/26/81.

MICROFILMED

63-9829

GLANZMAN, HAROLD J. &/or BERNIECE

RT. 1, WILDER, ID 83676

Source: SPRING tributary to SNAKE RIVER

Date Filed: 11/05/1981

Amount: 0.03 CFS

Diversion Point: NWNE Sec 10 T 03N R 05W, CANYON Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15

Place of Use: NWNE Sec 10 T 03N R 05W FOR 1 ACRES

Diversion Means: MOTOR & SPRINKLERS

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]