

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. Craig Walker
(Applicant)
Secretary/Treasurer

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9835

1. Owner: GREEN HILLS NO. 3 WATER USERS ASSN. Phone No. 888-7381
Current Address: 2894 SPRINGWOOD DR. MERIDIAN ID. 83642

2. Accompanied by: JAMES M. WILSON EXAM. DATE: 6-12-87

Address: 2894 SPRINGWOOD DR Phone No. 888-1044

Relationship to Permit Holder: TECHNICAL CONSULTANT - MEMBER BOARD OF DIRECTORS

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE FROM GROUNDWATER SOURCE

☐ Copies Attached

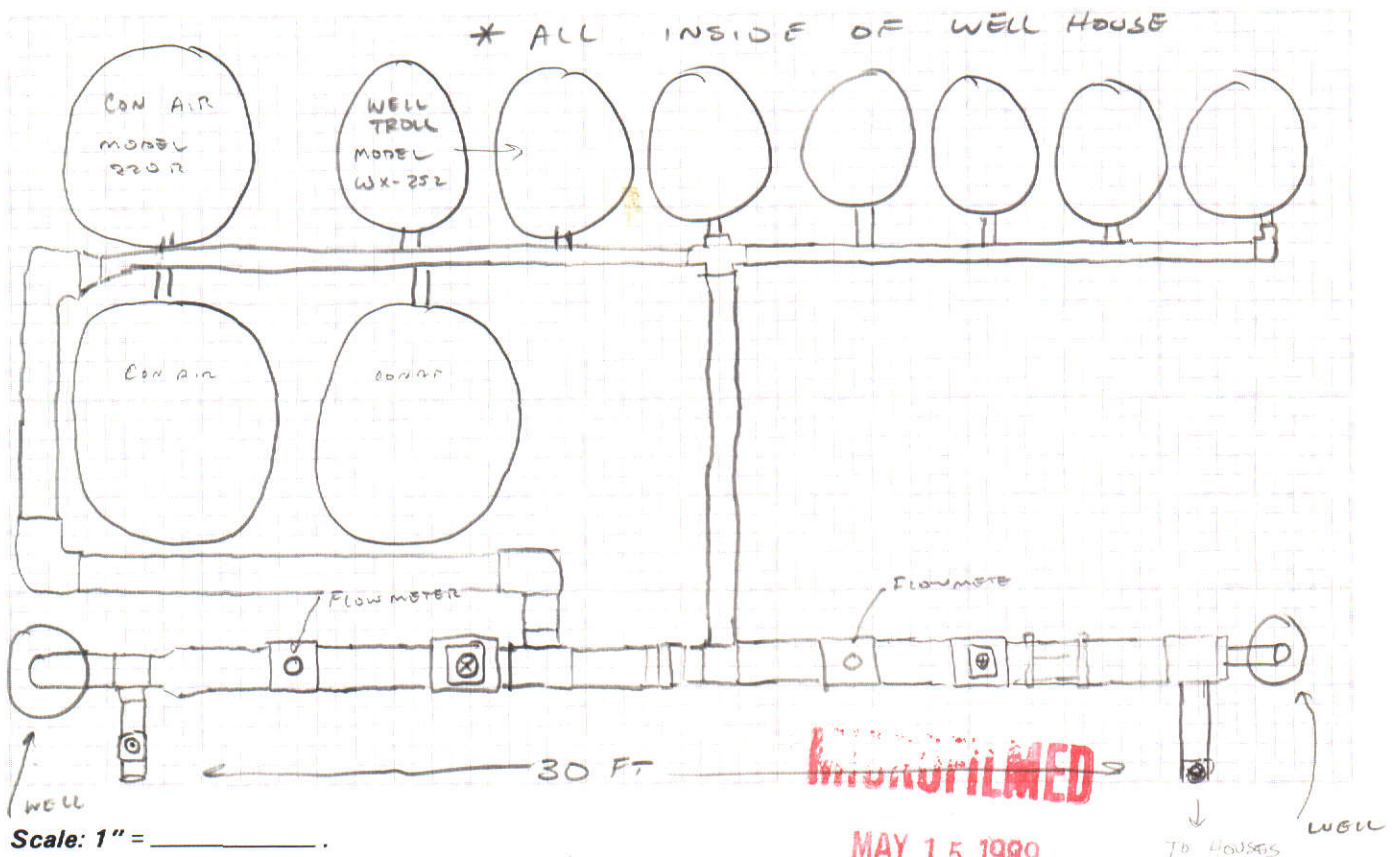
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

63-8335



P.D.



P.D.

MICROFILMED

MAY 15 1989



P.D.



P.D.

MICROFILMED

MAY 15 1989

60-9835



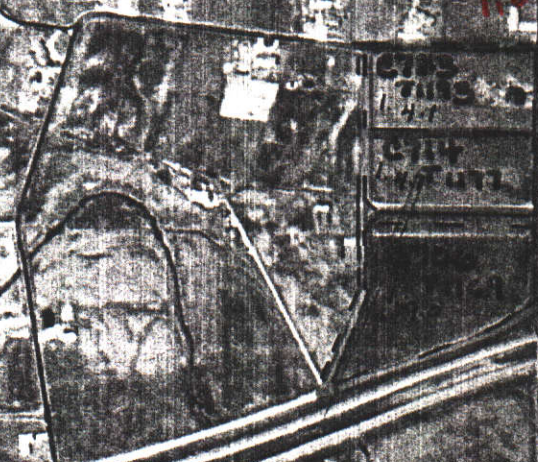
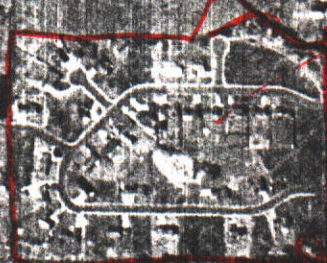
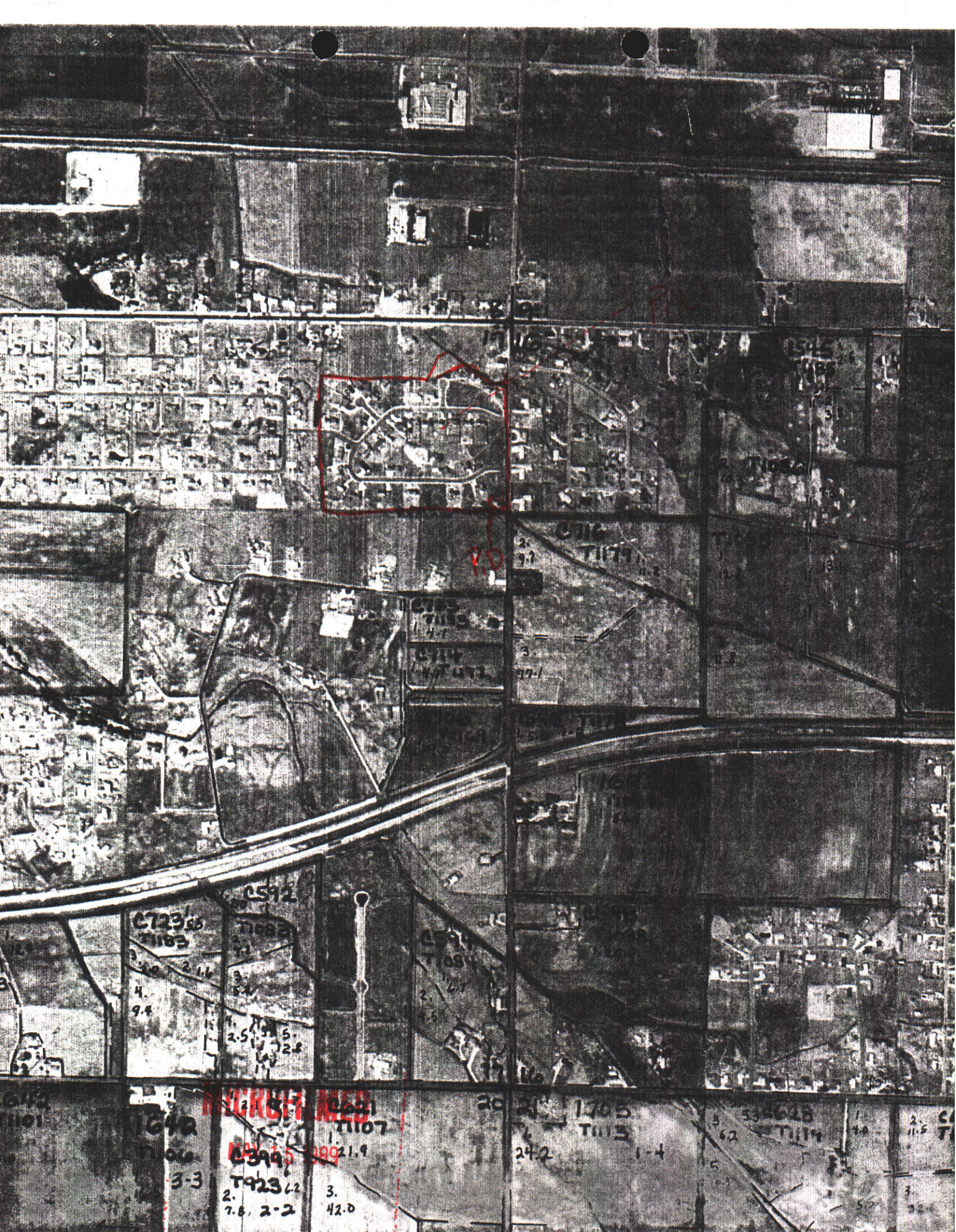
P.U.



P.U.

RECORDED

MAY 15 1989



C72355
T1183
3.0 2.16
4. 9.4
2.5 3.5
2.8

C592

T1082

C591

T1081

C642

T1101

C3945

T923

7.8, 2-2

42.0

1705

T1113

24.2

334628

T1114

5.03

11.5

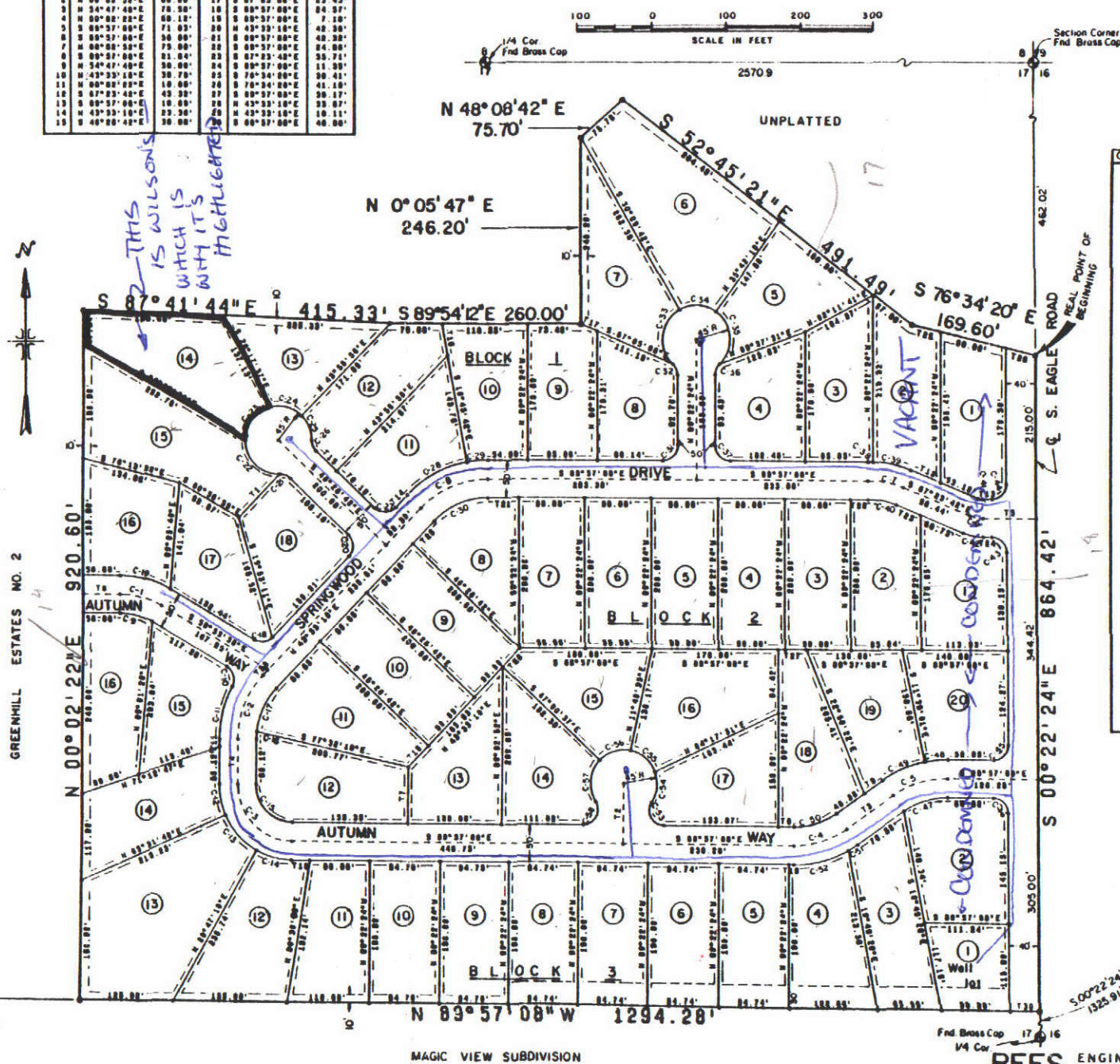
55

A PORTION OF THE NE1/4NE1/4 OF SECTION 17, T.3N., R.1E., B.M.
ADA COUNTY, IDAHO
1976

T _{no}	Bearing	Dist	T _{no}	Bearing	Dist
1	N 43° 33' 10" E	60.00	10	S 10° 40' 40" E	41.95
2	N 00° 00' 10" E	60.00	17	S 08° 15' 00" E	23.45
3	N 34° 47' 40" E	70.50	18	S 09° 57' 00" E	24.57
4	N 00° 00' 20" E	60.12	19	S 07° 30' 00" E	7.10
5	S 07° 30' 00" E	1.03	20	N 43° 33' 10" E	40.38
6	S 09° 57' 00" E	50.00	21	S 08° 15' 00" E	44.30
7	N 00° 00' 30" E	75.00	22	S 09° 57' 00" E	48.28
8	S 09° 57' 00" E	21.04	23	S 07° 23' 40" E	35.71
9	N 00° 00' 10" E	60.00	24	S 07° 30' 00" E	40.38
10	N 43° 33' 10" E	30.70	25	S 70° 34' 00" E	50.41
11	N 00° 00' 00" E	10.00	26	S 70° 34' 00" E	41.10
12	S 07° 23' 40" E	23.33	27	S 09° 57' 00" E	50.17
13	N 00° 00' 10" E	15.50	28	S 07° 30' 00" E	40.38
14	N 43° 33' 10" E	23.30	29	N 43° 33' 10" E	10.11
15	N 40° 20' 10" E	30.00	30	N 43° 33' 10" E	40.00

LEGEND

Bross Cap
1/2" iron b
5/8" iron t
Utility, irrig
drainage a
except as no



C no.	Ch Brg	Ch L	Red.
1	W 74° 55' 23"E	57 55'	111 73'
2	N 71° 47' 40"E	92 07'	123 00'
3	N 44° 07' 23"W	100 00'	73 00'
4	N 73° 03' 20"E	73 76'	123 00'
5	N 73° 03' 20"E	73 76'	123 00'
6	N 70° 40' 23"E	17 00'	43 00'
7	N 70° 40' 23"E	40 00'	123 00'
8	N 60° 40' 03"E	90 07'	120 00'
9	S 84° 35' 23"E	64 00'	43 00'
10	S 15° 55' 16"E	57 37'	50 50'
11	N 14° 00' 44"E	70 01'	130 00'
12	N 71° 12' 50"E	02 40'	130 00'
13	N 40° 00' 00"E	00 00'	130 00'
14	N 73° 34' 55"W	40 04'	100 00'
15	N 44° 37' 23"E	70 71'	30 00'
16	N 80° 04' 20"E	10 00'	100 00'
17	N 84° 38' 23"E	00 00'	100 00'
18	N 01° 40' 00"E	64 70'	80 00'
19	N 74° 55' 23"E	70 01'	130 73'
20	N 70° 40' 23"E	10 00'	43 00'
21	N 60° 40' 03"E	15 00'	100 00'
22	N 40° 17' 30"E	05 11'	43 00'
23	N 30° 07' 00"E	03 01'	43 00'
24	N 73° 03' 20"E	73 76'	123 00'
25	S 23° 00' 17"E	30 00'	43 00'
26	S 23° 01' 46"E	15 00'	43 00'
27	N 33° 33' 10"E	00 00'	130 00'
28	S 10° 02' 32"E	01 00'	130 00'
29	N 04° 30' 00"E	00 00'	130 00'
30	N 00° 00' 00"E	70 04'	100 00'
31	N 44° 00' 14"E	20 30'	80 00'
32	N 70° 00' 01"E	10 00'	43 00'
33	N 30° 00' 30"E	07 07'	43 00'
34	S 07° 15' 00"E	40 03'	43 00'
35	N 44° 14' 31"E	00 00'	43 00'
36	S 08° 45' 15"E	15 00'	43 00'
37	N 45° 00' 00"E	20 10'	20 00'
38	S 07° 37' 10"E	0 07'	100 00'
39	S 77° 50' 23"E	51 03'	120 00'
40	N 73° 03' 20"E	73 76'	123 00'
41	N 70° 40' 23"E	7 00'	43 00'
42	N 70° 40' 23"E	27 30'	70 00'
43	S 45° 00' 00"E	20 10'	20 00'
44	N 00° 00' 00"E	20 00'	20 00'
45	N 44° 00' 14"E	20 30'	80 00'
46	S 45° 00' 00"E	20 10'	20 00'
47	N 70° 00' 01"E	10 00'	43 00'
48	N 04° 11' 30"E	00 00'	130 00'
49	N 30° 34' 24"E	01 03'	130 00'
50	N 73° 05' 00"E	00 50'	100 00'
51	S 73° 37' 48"W	14 05'	120 00'
52	N 73° 03' 20"E	73 76'	123 00'
53	N 20° 30' 40"E	00 00'	100 00'
54	N 00° 04' 30"E	30 10'	43 00'
55	N 70° 00' 01"E	10 00'	43 00'
56	N 73° 03' 20"E	73 76'	123 00'
57	S 03° 13' 45"E	30 11'	40 00'
58	S 20° 45' 30"E	32 00'	80 00'

Department of Water Resources
Western Regional Office

Dear Dintin,

NOTE "CONDENMED" LOTS (DUE TO "EAGLE ROAD WIDENING PROJECT") MAY 15 1984

NOTE VACANT LOT LOCATION OF
NOTE SKETCH OF APPROX. WATER MAINS.

Block 3, Lot 1 is where we met. (well lot)

NOTE ENCLOSED BLANK COPY (SO YOU CAN MAKE YOUR OWN NOTES)

Thank, Jimiloba— (PERMIT 63-9835)

LEGEND

• Brass Cap
• 1/2" iron b
• 1/8" iron t
• Utility, irri
• Drainage e
• except as no

MAY 15 1984

RECEIVED

1987

REES ENGINEERS
BOISE, IDAHO

GREENHILL ESTATES NO. 3

A PORTION OF THE NE1/4NE1/4 OF SECTION 17, T.3N., R.1E., B.M.

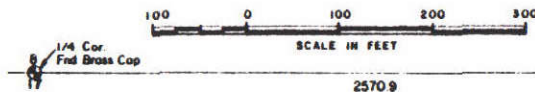
ADA COUNTY, IDAHO

1976

LEGEND

- Brass Cap
 • 1/2" iron b
 • 5/8" iron l
 --- Utility, irrig
 --- drainage e
 --- except as nc

Tno	Bearing	Dist	Tag	Bearing	Dist
1	N 43° 33' 10" E	80.00'	10	N 10° 45' 48" E	41.90'
2	N 60° 03' 50" E	80.00'	11	S 67° 03' 00" E	83.45'
3	N 34° 47' 40" E	70.50'	12	S 00° 37' 00" E	84.37'
4	N 80° 00' 00" E	60.10'	13	S 00° 37' 00" E	7.10'
5	N 60° 37' 00" E	71.03'	14	N 43° 33' 10" E	40.30'
6	N 60° 37' 00" E	50.00'	15	S 00° 37' 00" E	40.30'
7	N 60° 00' 30" E	75.00'	16	S 00° 37' 00" E	64.00'
8	N 60° 37' 00" E	81.84'	17	S 07° 25' 40" E	50.71'
9	N 34° 47' 40" E	30.00'	18	S 00° 37' 00" E	11.30'
10	N 43° 33' 10" E	30.70'	19	S 00° 37' 00" E	30.41'
11	N 60° 00' 30" E	10.00'	20	N 70° 34' 00" E	41.10'
12	N 67° 03' 40" E	40.30'	21	S 00° 37' 00" E	50.17'
13	N 60° 37' 00" E	15.50'	22	N 43° 33' 10" E	30.07'
14	N 43° 33' 10" E	25.30'	23	N 43° 33' 10" E	10.11'
15	N 40° 00' 40" E	30.00'	24	S 00° 37' 00" E	40.00'

Section Corner Fnd Brass Cap

GREENHILL ESTATES NO. 2

N 48° 08' 42" E
75.70'

N 0° 05' 47" E
246.20'

UNPLATTED

Cno	Ch Brg	Ch L	Red
1	N 74° 55' 03" E	57.95'	111.75'
2	N 21° 47' 50" E	82.07'	125.00'
3	N 44° 57' 03" E	100.00'	75.00'
4	N 70° 25' 00" E	75.70'	103.00'
5	N 70° 35' 00" E	75.70'	103.00'
6	N 70° 45' 00" E	17.00'	45.00'
7	N 70° 40' 00" E	40.00'	40.00'
8	N 60° 40' 00" E	90.07'	100.00'
9	N 74° 55' 03" E	44.00'	80.71'
10	N 15° 35' 00" E	27.77'	20.00'
11	N 40° 00' 00" E	70.01'	100.00'
12	N 10° 10' 00" E	40.40'	100.00'
13	N 00° 00' 00" E	60.00'	100.00'
14	N 40° 00' 00" E	60.00'	100.00'
15	N 40° 00' 00" E	60.00'	100.00'
16	N 00° 00' 00" E	44.70'	100.00'
17	N 00° 00' 00" E	60.00'	100.00'
18	N 00° 00' 00" E	60.00'	100.00'
19	N 00° 00' 00" E	60.00'	100.00'
20	N 00° 00' 00" E	60.00'	100.00'
21	N 00° 00' 00" E	60.00'	100.00'
22	N 00° 00' 00" E	60.00'	100.00'
23	N 00° 00' 00" E	60.00'	100.00'
24	N 00° 00' 00" E	60.00'	100.00'
25	N 00° 00' 00" E	60.00'	100.00'
26	N 00° 00' 00" E	60.00'	100.00'
27	N 00° 00' 00" E	60.00'	100.00'
28	N 00° 00' 00" E	60.00'	100.00'
29	N 00° 00' 00" E	60.00'	100.00'
30	N 00° 00' 00" E	60.00'	100.00'
31	N 00° 00' 00" E	60.00'	100.00'
32	N 00° 00' 00" E	60.00'	100.00'
33	N 00° 00' 00" E	60.00'	100.00'
34	N 00° 00' 00" E	60.00'	100.00'
35	N 00° 00' 00" E	60.00'	100.00'
36	N 00° 00' 00" E	60.00'	100.00'
37	N 00° 00' 00" E	60.00'	100.00'
38	N 00° 00' 00" E	60.00'	100.00'
39	N 00° 00' 00" E	60.00'	100.00'
40	N 00° 00' 00" E	60.00'	100.00'
41	N 00° 00' 00" E	60.00'	100.00'
42	N 00° 00' 00" E	60.00'	100.00'
43	N 00° 00' 00" E	60.00'	100.00'
44	N 00° 00' 00" E	60.00'	100.00'
45	N 00° 00' 00" E	60.00'	100.00'
46	N 00° 00' 00" E	60.00'	100.00'
47	N 00° 00' 00" E	60.00'	100.00'
48	N 00° 00' 00" E	60.00'	100.00'
49	N 00° 00' 00" E	60.00'	100.00'
50	N 00° 00' 00" E	60.00'	100.00'
51	N 00° 00' 00" E	60.00'	100.00'
52	N 00° 00' 00" E	60.00'	100.00'
53	N 00° 00' 00" E	60.00'	100.00'
54	N 00° 00' 00" E	60.00'	100.00'
55	N 00° 00' 00" E	60.00'	100.00'
56	N 00° 00' 00" E	60.00'	100.00'
57	N 00° 00' 00" E	60.00'	100.00'
58	N 00° 00' 00" E	60.00'	100.00'
59	N 00° 00' 00" E	60.00'	100.00'
60	N 00° 00' 00" E	60.00'	100.00'

UNRECORDED

MAY 15 1989

* ON DEPOSIT APPLIED FOR
 13 ac SO THAT IS
 WHAT I WILL RECOMMEND
 CLOSE TO 13 ac.

2.3 ac IRR. PER
 LOT X 49 LOTS

= 14.7 ac.

IRRIGATED

REES ENGINEERS
 BOISE, IDAHO

MAGIC VIEW SUBDIVISION

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09835

Priority: December 21, 1981 Amount: 0.61 CFS 87.9 AFA

This is to certify, that GREEN HILLS NO. THREE WATER USERS ASSN.

C/O JAMES M. WILSON

2894 SPRINGWOOD DR.

MERIDIAN, ID 836420000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 4, 1981, and has submitted proof to the Department of Water Resources on February 18, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .860 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.26 CFS	58.5 AFA
DOMESTIC	01/01 to 12/31	0.35 CFS	29.4 AFA
	Totals	0.61 CFS	87.9 AFA

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 17, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 01E 17	NENE 13			13

Total number of acres irrigated: 13

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 49 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of APRIL, 1989.

MICROFILMED

MAY 15 1989

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant GREEN HILLS NO. 3 WATER USERS ASSOC. Phone 888-7381
Post office address C/O CRAIG WALKER, 3137 SPRINGWOOD DR., MERIDIAN, ID
83642
2. Source of water supply GROUNDWATER which is a tributary of _____
(3 PTS)
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 3N
Range 1E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.35 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.26 for IRRIGATION purposes from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.61 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1-10 hp + 1-30 hp MOTOR
W/PIPELINE TO PLACE OF USE.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 3N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 51.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 13

c. Describe any other water rights used for the same purposes as described above. *NONE*

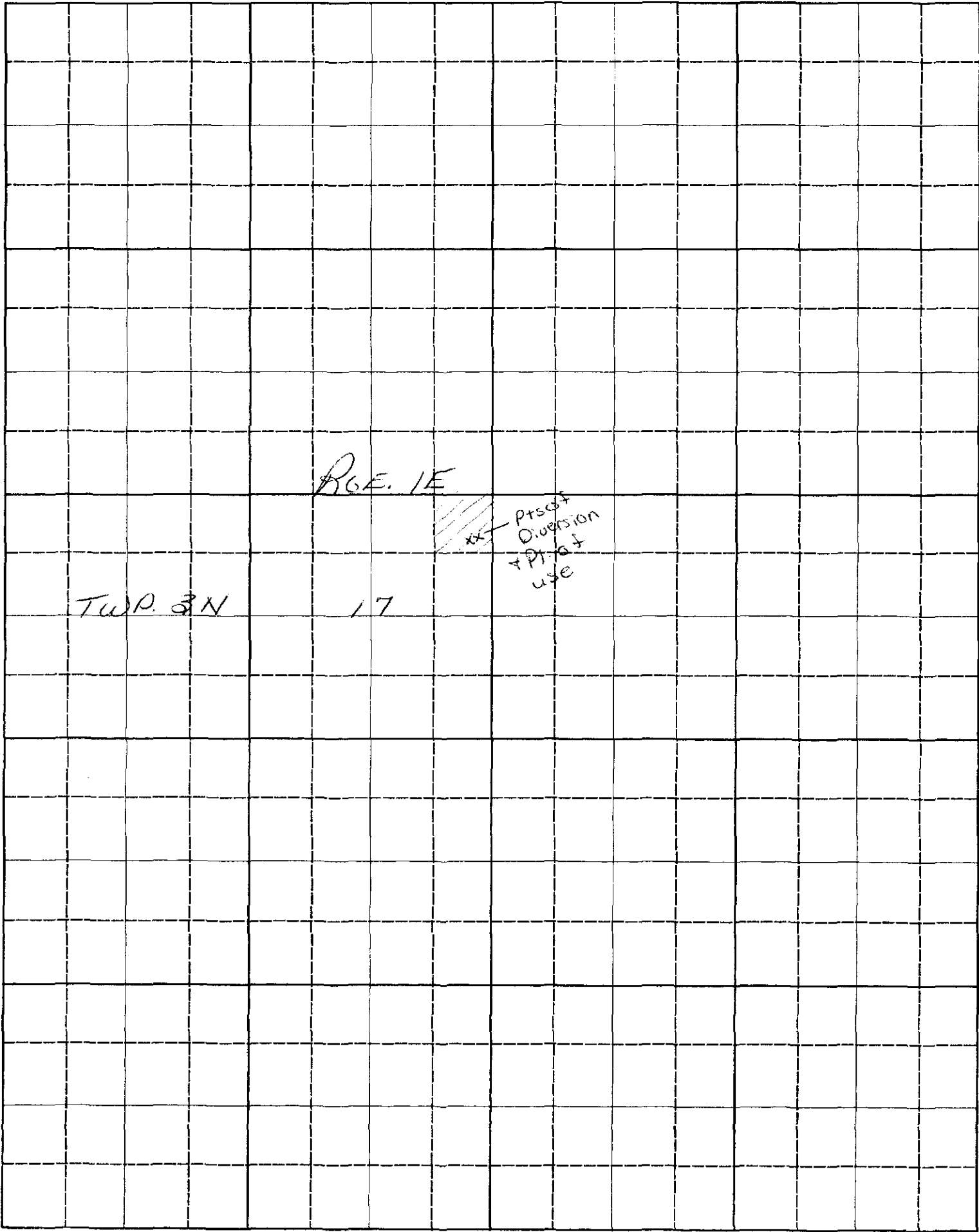
9. a. Who owns the property at the point of diversion APPLICANTS

b. Who owns the land to be irrigated or place of use *APPLICANTS*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. Craig Walker
(Applicant)
Secretary/Treasurer

WATER

Proposed Priority 12/4/1981

Received by JG Date 12/4/81 Time 11:30 A.M.

Preliminary check by 2KN Fee \$ 45.00

Receipted by JG Date 12/4/81 # 20390

Publication prepared by J Date 12-16-81

Published in State summary

Publication dates 12/24 & 12/31/81

Publication approved J Date 1/8/82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9835, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 3rd day of February, 1982.

J. Glen Saxton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9835 IN THE NAME)
) ORDER OF REINSTATEMENT
OF GREENHILLS ESTATES NO. 3 WATER USERS ASSOC.)
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before February 1, 1987; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

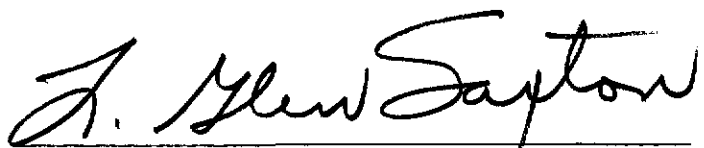
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on February 18, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9835 be REINSTATED and the priority advanced to December 21, 1981.

Dated this 25th day of February, 1987.

MICROFILMED
MAR 09 1987


Chief, Operations Bureau

Department of Water Resources
Western Regional Office

April 4, 1989

GREEN HILLS NO. THREE WATER USERS ASSN.
C/O JAMES M. WILSON
2894 SPRINGWOOD DR.
MERIDIAN, ID 836420000

RE: PERMIT NO. 63-09835

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9835
Permit No.

RECEIVED

MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

Department of Water Resources

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index DN 6-11-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index DN 6-11-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Donna Fisher 2-19-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8/19/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/23/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office RMS 2/24/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Jim Wilson

MEM, BO. of Directors
TECHNICAL CONSULTANT

GREENHILLS NO. 3
WATER USERS ASSOC.

Ref: 63-7535

63-7535

JAMES M. WILSON

Disc Memory Division



HEWLETT
PACKARD

RESIDENCE:
2844 SPRINGWOOD DR
MERIDIAN, ID.
83642

11413 Chinden Boulevard, Boise, Idaho 83714

Post Office Box 39, Boise, Idaho 83707

Telephone 208 323-2964

RESIDENCE-888-1044

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 62-9835

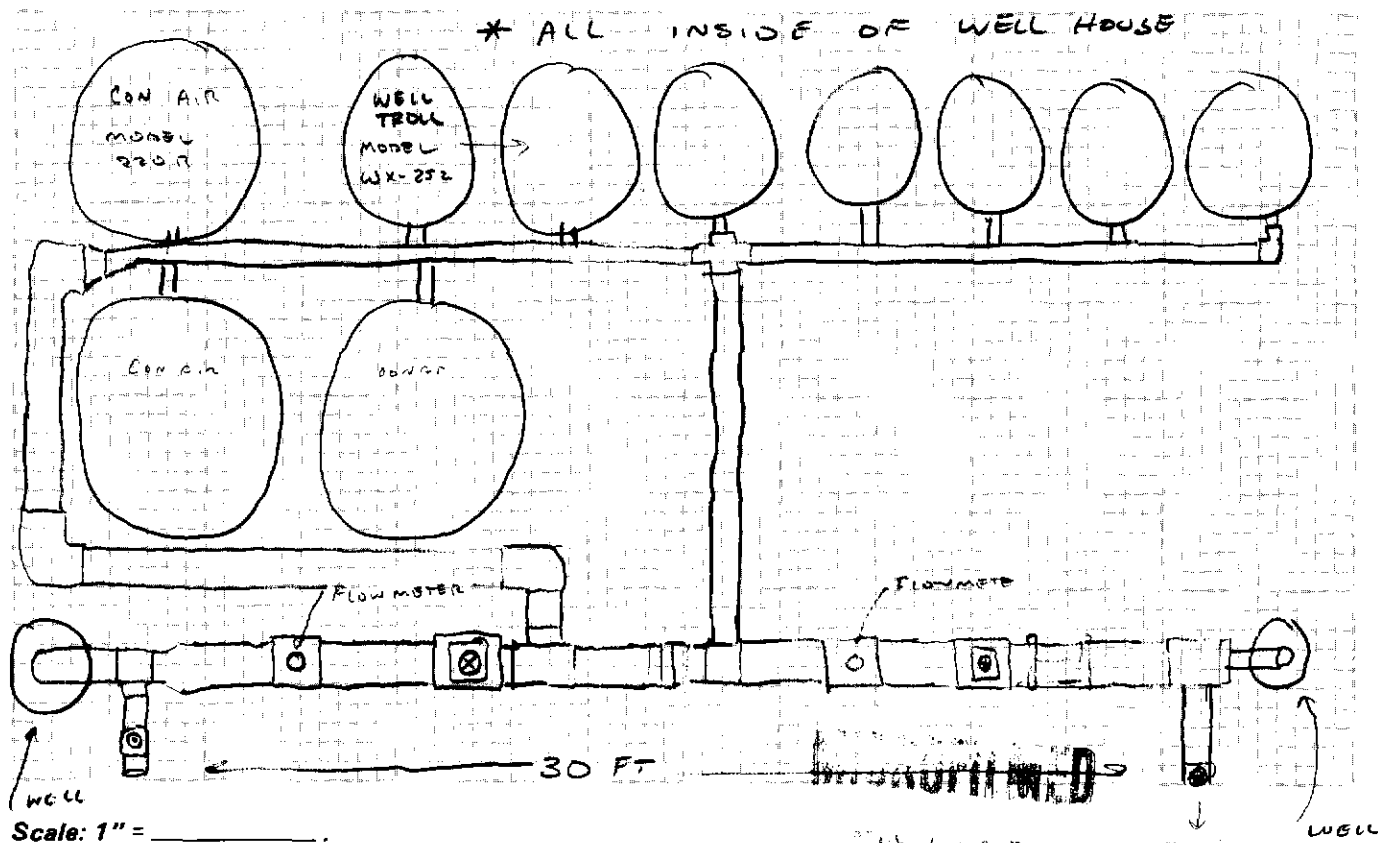
1. Owner: GREEN HILLS NO. 3 WATER USERS ASSN. Phone No. 888-7381
Current Address: 2894 SPRINGWOOD DR. MERIDIAN ID. 83612
2. Accompanied by: JAMES M. WILSON EXAM. DATE: 6-12-87
Address: 2894 SPRINGWOOD DR Phone No. 888-1044
Relationship to Permit Holder: TECHNICAL CONSULTANT - MEMBER BOARD OF DIRECTORS
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE FROM GROUNDWATER SOURCE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

#1 WELL 8" CASING 230' DEEP WITH PUMP AT 130 FT 10HP. 2nd PIPE OUT OF WELL CHANGES TO 4 INCH THEN 6" IN GROUND WITH A 6" PIPE
#2 WELL 8" CASING 160 FT DEEP WITH PUMP SET AT ABOUT 100FT WITH 20HP BUT VALVED DOWN BECAUSE WELL DOESNT PRODUCE THE AMT OF WATER THE PUMP IS ABLE TO PUMP

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	RED JACKET	10			
#2	RED JACKET	20			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	17	3N	1E	ADA	USGS QJAD

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	17	~~13~~																13
X TOTAL IRRIGATED $\approx$ 13 ac.																			

BD
8/19/87

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#1 BADGER	MDIM-4"	METER				
		MFG. CO.				
#2 SAME						

2. Measurements:

#1 100 GALLONS in 45 sec $\rightarrow$ 133.33 G.P.M $\rightarrow$.30 cfs
 #2 NOT RUNNING $\rightarrow$ ASSISTANT SAID CAN PUMP
 120 G.P.M. $\rightarrow$
 TOTAL = 253.33 G.P.M $\rightarrow$.56 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Flow $\rightarrow$.86 cfs
 METER

2. Alternate Method for Checking Purposes:

THEORETICAL'S (ASSUME 70 FT LIFT + 20 F.S.P.)

$$\frac{10 \times 8.8 \times 8}{70 + (2.31 \times 20)} = .6 \text{ cfs} + \frac{20 \times 8.8 \times .8}{70 + (2.31 \times 20)} = 1.21 = 1.81 \text{ cfs} > .86 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

O.K.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 13 \times 4.5 = 58.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .20 \times 245 \times 1.98 = 126.1 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 58.5 \text{ afa}$

2. Volume Calculations for Other Uses:

DOMESTIC
 $.6 \times 49 = 29.4 \text{ afa}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~PERSON~~ ^{ASSISTANT} SAID THAT LOTS ARE ABOUT
1/2 ACRE. (HAS 200' DIAMETER) → SIZE IS ON SUBDIVISION
MAP

* SYSTEM LOOKS LIKE, AND BY WHAT I MEASURED,
AND BY WHAT ASSISTANT SAID, I WOULD SAY
THE SYSTEM HAS A CAPACITY GREATER THAN .61 cfs
SO I WOULD SAY THAT .61 cfs CAN BE GRANTED ON
THE LICENSE.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	.35	29.4 a.
IRRIGATION	3-15	11-15	.26 cfs	58.5 cfs
Totals:			.61 cfs	87.9 a.

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT

Signature Quentin Nesbitt

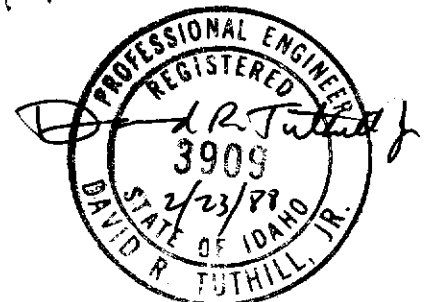
Certification Date _____

Field Report Preparation Date 8-17-87

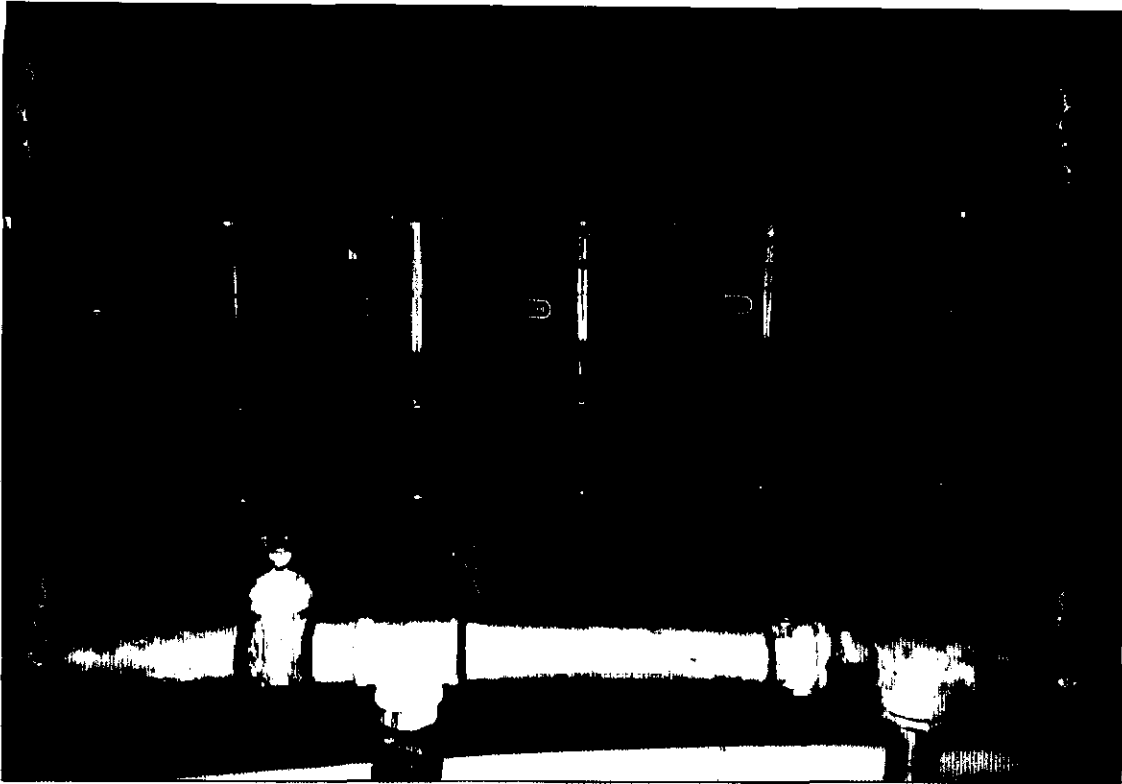
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

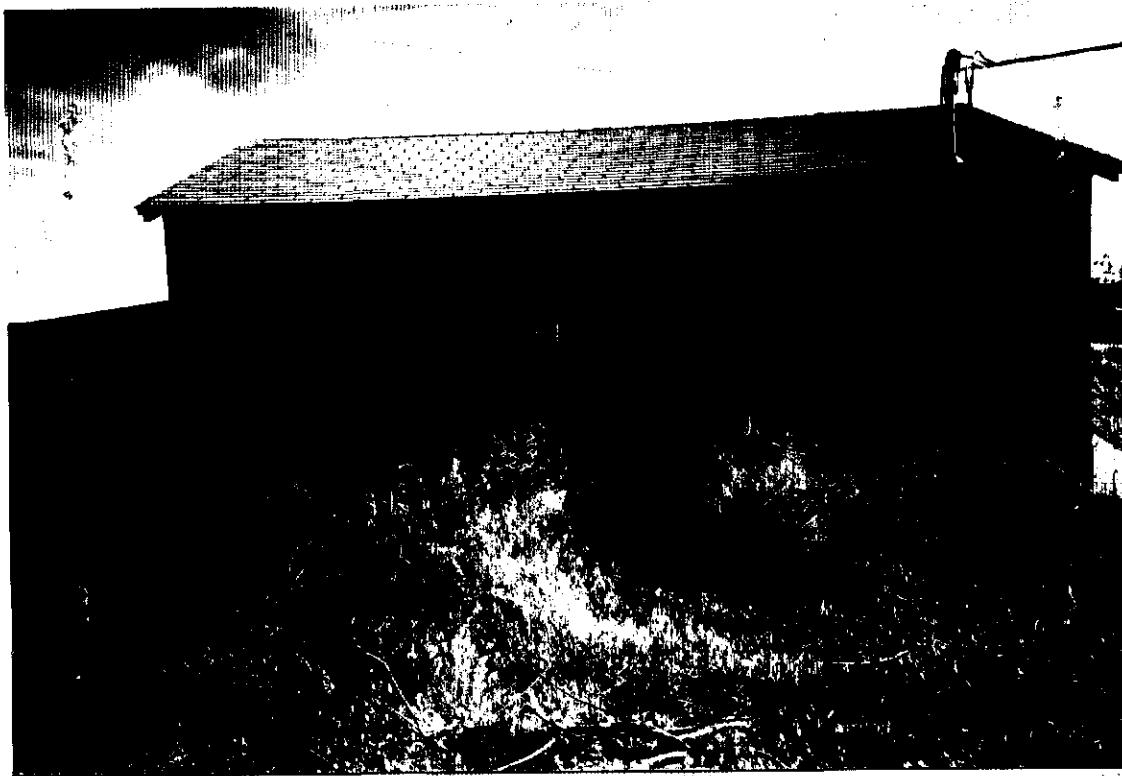
John 1/13/84



63-8835



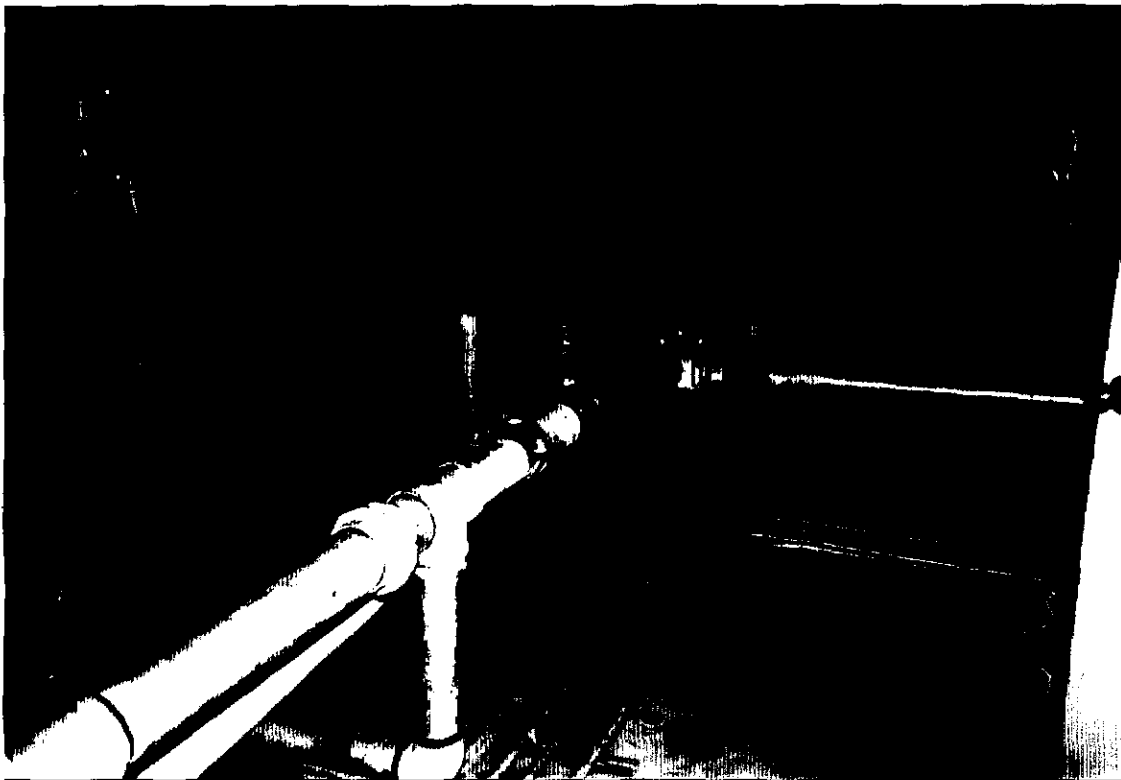
P.D.



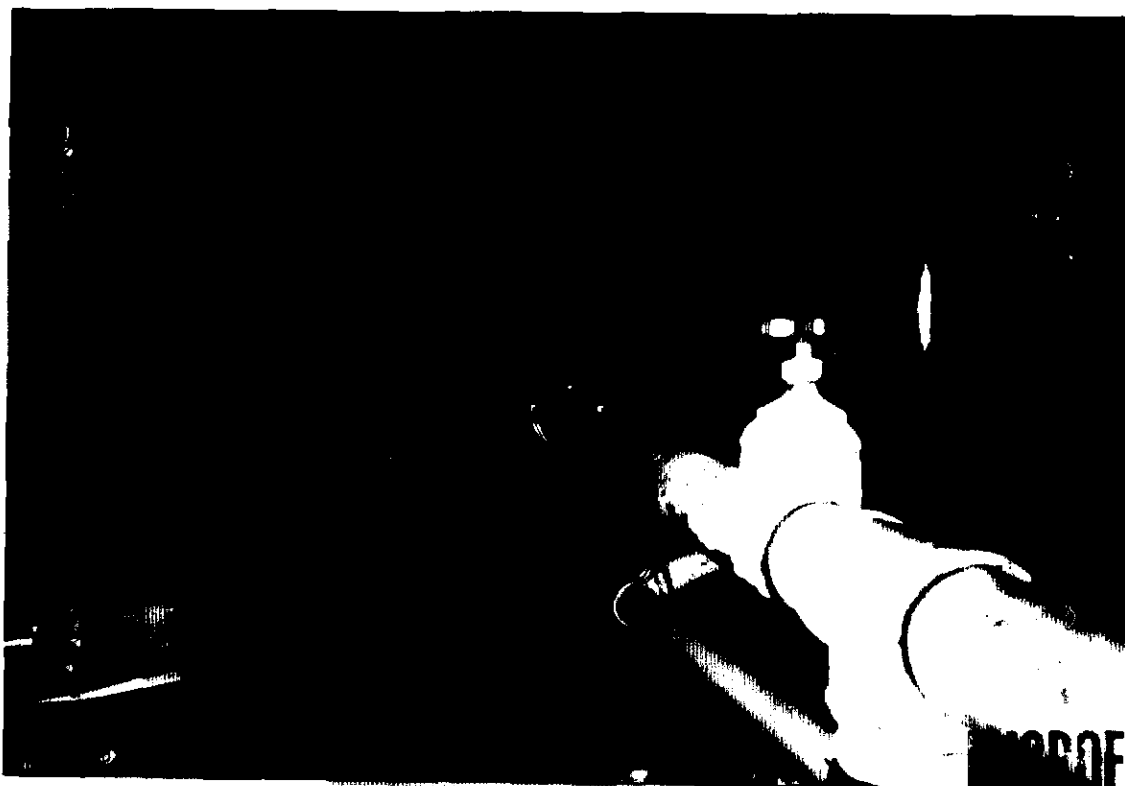
P.D.

MICROFILMED

MAY 15 1989



P.D.



P.D.

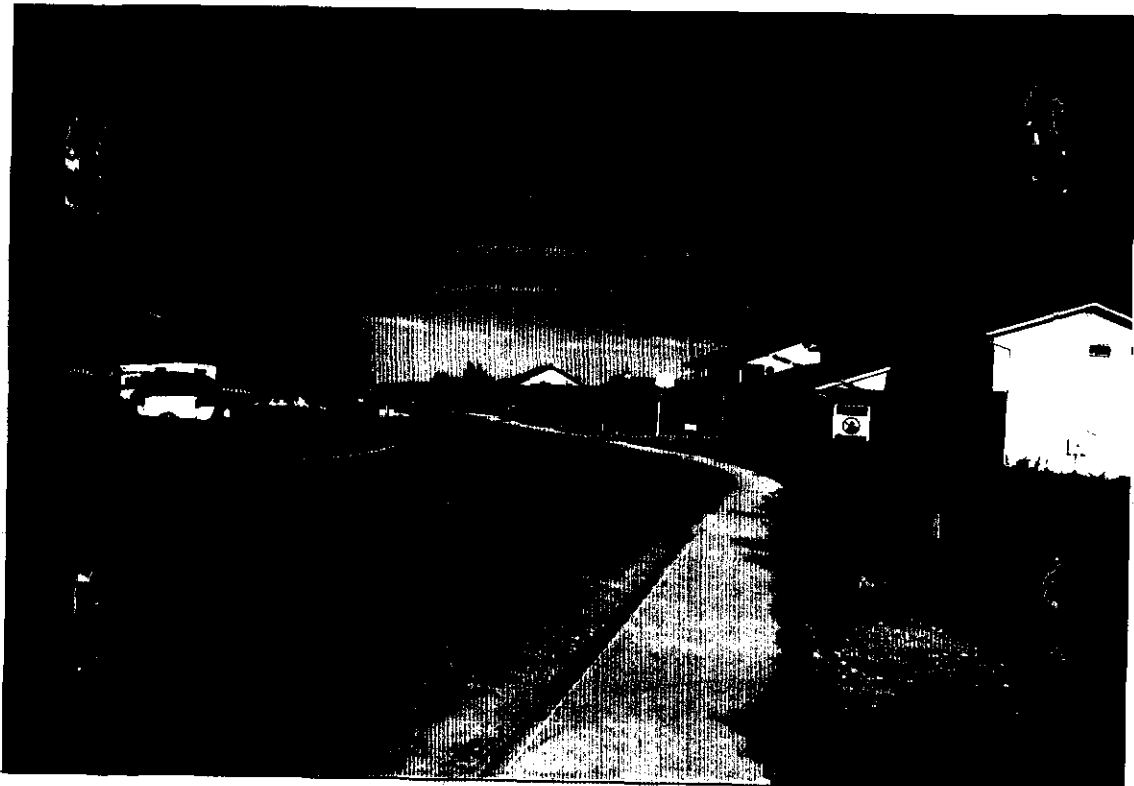
UNCLASSIFIED

MAY 15 1989

60-9835



P.U.



P.U.

INDEXED

MAY 15 1989

GEOLOGICAL SURVEY

22°30'

551000m E

552

EAGLE 4.8 MI.
2.5 MI. TO U.S. 20 & 26

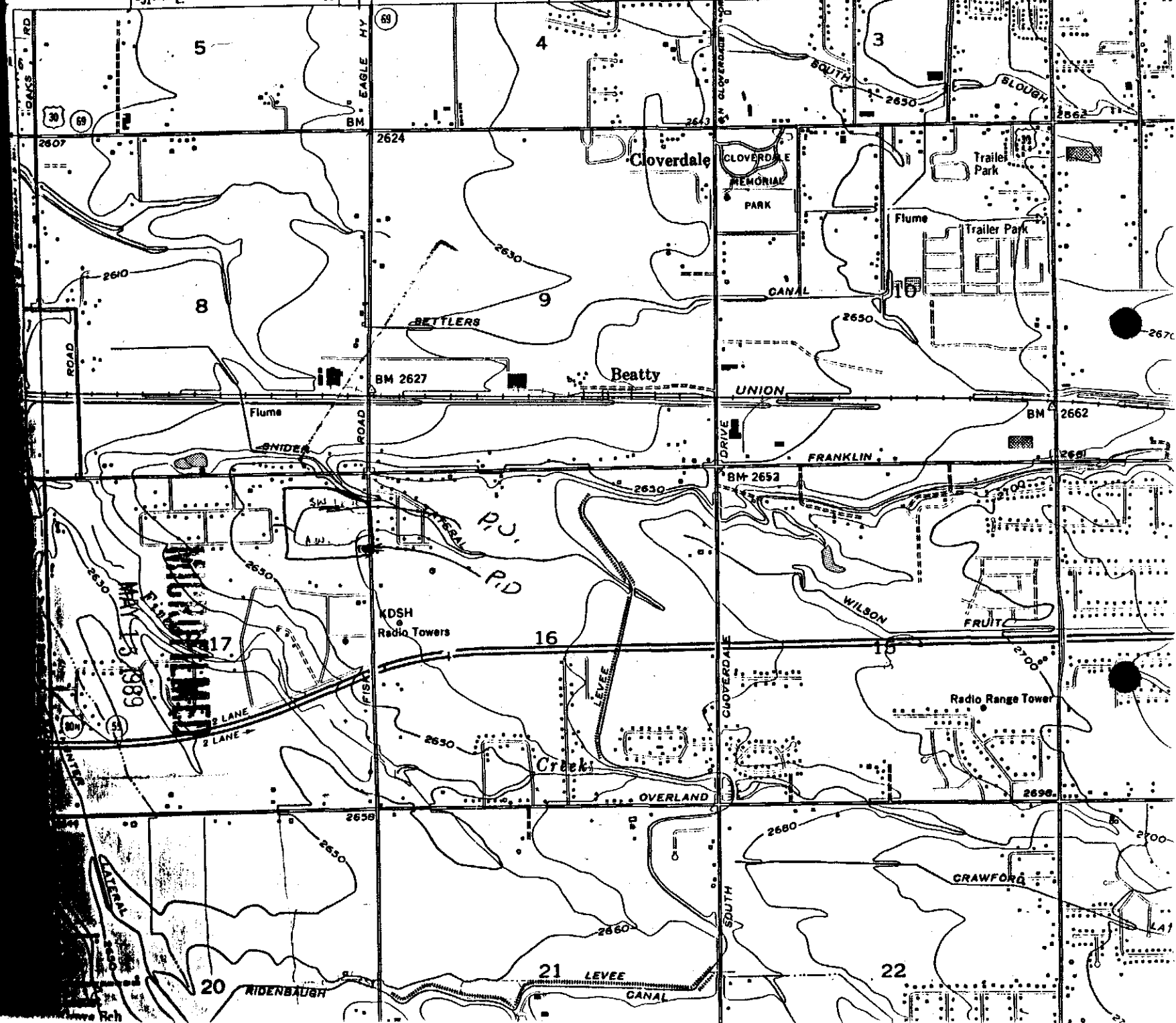
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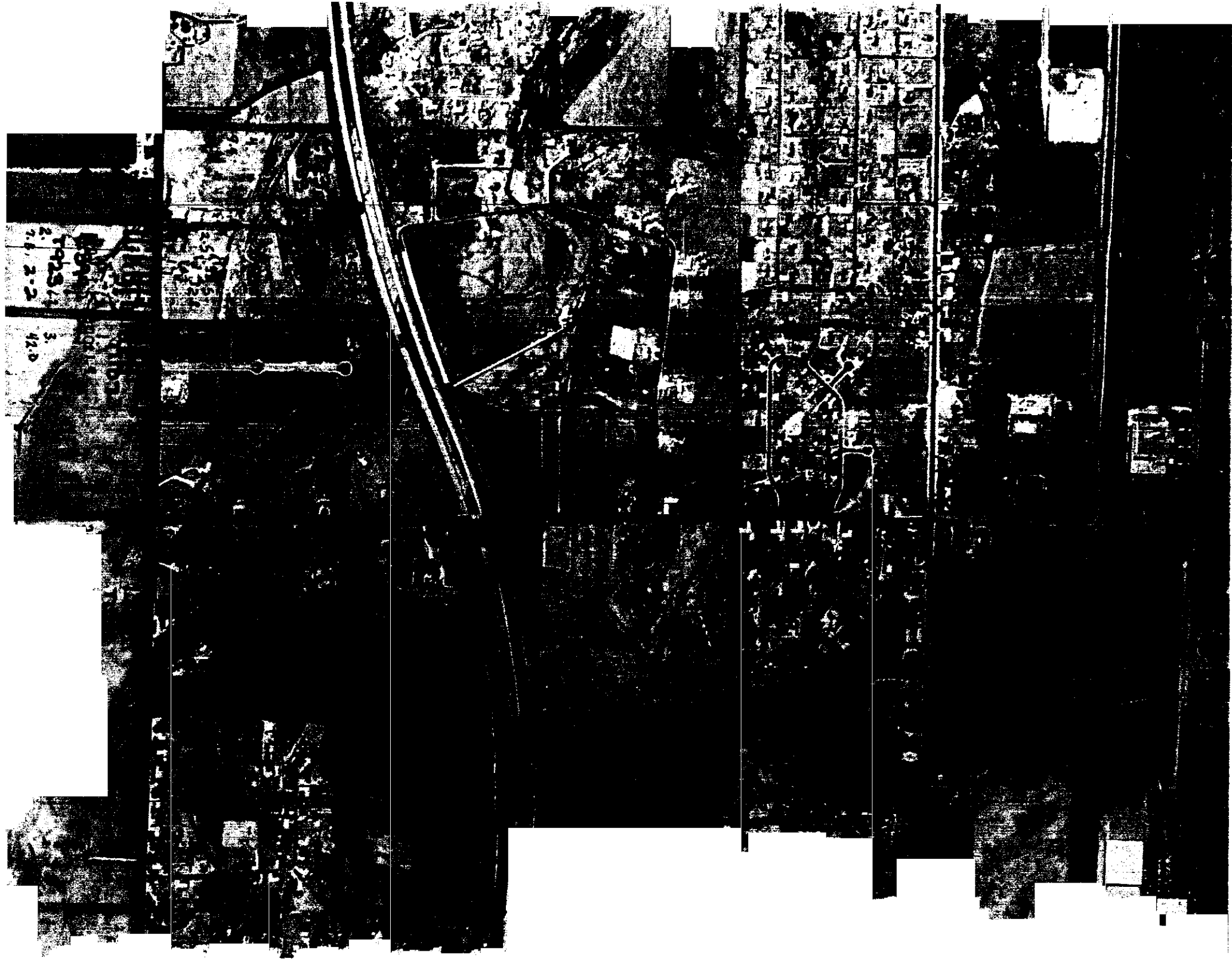
20'

554

555

2771 III NE
(EAGLE)





7925.4
2.8, 2.2

3
42.0

0.0 1.0 2.0 3.0 4.0 5.0 6.0 7.0 8.0 9.0 10.0

GREENHILL ESTATES NO. 3

A PORTION OF THE NE1/4NE1/4 OF SECTION 17, T.3N., R.1E., S.M.

ADA COUNTY, IDAHO

1976

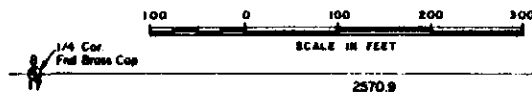
LEGEND

Brass Cap
1/2" w
5/8" w
Utility,
drains
except

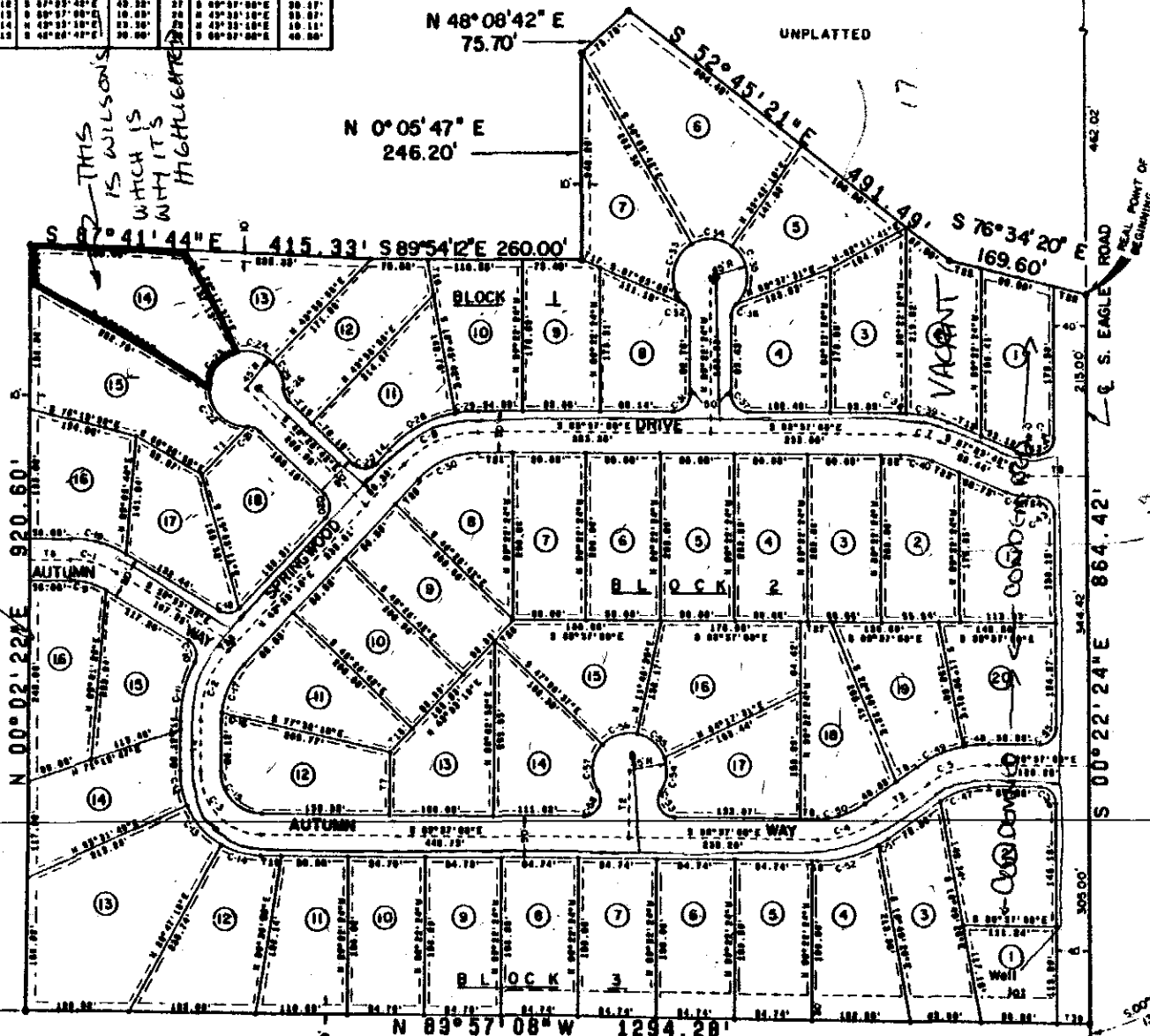
MICROFILMED

MAY 15 1989

Line	Bearing	Dist.	Line	Bearing	Dist.
1	N 0° 02' 22" E	920.60'	17	N 0° 05' 47" E	246.20'
2	N 0° 02' 22" E	920.60'	18	N 0° 05' 47" E	246.20'
3	N 0° 02' 22" E	920.60'	19	N 0° 05' 47" E	246.20'
4	N 0° 02' 22" E	920.60'	20	N 0° 05' 47" E	246.20'
5	N 0° 02' 22" E	920.60'	21	N 0° 05' 47" E	246.20'
6	N 0° 02' 22" E	920.60'	22	N 0° 05' 47" E	246.20'
7	N 0° 02' 22" E	920.60'	23	N 0° 05' 47" E	246.20'
8	N 0° 02' 22" E	920.60'	24	N 0° 05' 47" E	246.20'
9	N 0° 02' 22" E	920.60'	25	N 0° 05' 47" E	246.20'
10	N 0° 02' 22" E	920.60'	26	N 0° 05' 47" E	246.20'
11	N 0° 02' 22" E	920.60'	27	N 0° 05' 47" E	246.20'
12	N 0° 02' 22" E	920.60'	28	N 0° 05' 47" E	246.20'
13	N 0° 02' 22" E	920.60'	29	N 0° 05' 47" E	246.20'
14	N 0° 02' 22" E	920.60'	30	N 0° 05' 47" E	246.20'
15	N 0° 02' 22" E	920.60'	31	N 0° 05' 47" E	246.20'
16	N 0° 02' 22" E	920.60'	32	N 0° 05' 47" E	246.20'



GREENHILL ESTATES NO. 2



C. No.	Ch. Brg.	Ch. L.	Ref.
1	N 0° 02' 22" E	920.60'	1
2	N 0° 02' 22" E	920.60'	2
3	N 0° 02' 22" E	920.60'	3
4	N 0° 02' 22" E	920.60'	4
5	N 0° 02' 22" E	920.60'	5
6	N 0° 02' 22" E	920.60'	6
7	N 0° 02' 22" E	920.60'	7
8	N 0° 02' 22" E	920.60'	8
9	N 0° 02' 22" E	920.60'	9
10	N 0° 02' 22" E	920.60'	10
11	N 0° 02' 22" E	920.60'	11
12	N 0° 02' 22" E	920.60'	12
13	N 0° 02' 22" E	920.60'	13
14	N 0° 02' 22" E	920.60'	14
15	N 0° 02' 22" E	920.60'	15
16	N 0° 02' 22" E	920.60'	16
17	N 0° 05' 47" E	246.20'	17
18	N 0° 05' 47" E	246.20'	18
19	N 0° 05' 47" E	246.20'	19
20	N 0° 05' 47" E	246.20'	20
21	N 0° 05' 47" E	246.20'	21
22	N 0° 05' 47" E	246.20'	22
23	N 0° 05' 47" E	246.20'	23
24	N 0° 05' 47" E	246.20'	24
25	N 0° 05' 47" E	246.20'	25
26	N 0° 05' 47" E	246.20'	26
27	N 0° 05' 47" E	246.20'	27
28	N 0° 05' 47" E	246.20'	28
29	N 0° 05' 47" E	246.20'	29
30	N 0° 05' 47" E	246.20'	30
31	N 0° 05' 47" E	246.20'	31
32	N 0° 05' 47" E	246.20'	32

RECEIVED

JUN 22 1987

Department of Water Resources
Western Regional Office

Dear Quinlan,

NOTE "CONDAMNED" LOTS (DUE TO "EAGLE ROAD WIDENING PROJECT" MAY 15 1989)
NOTE VACANT LOT
NOTE SKETCH OF APPROX. WATER MAINS.
BLOCK 3, LOT 1 IS WHERE WE MET. (WELL LOT)
NOTE ENCLOSED BLANK COPY (SO YOU CAN MAKE YOUR OWN NOTES)
QUESTIONS - PLEASE CALL.
Thank, Jim Wilson - (Permit 63-9835)

MAGIC VIEW SUBDIVISION

REES ENGINEERS
BOISE, IDAHO

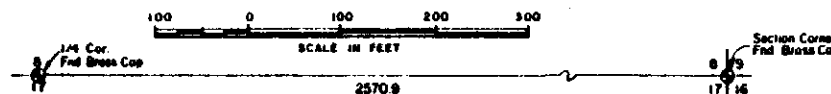
GREENHILL ESTATES NO. 3

A PORTION OF THE NE1/4NE1/4 OF SECTION 17, T.3N., R.1E., S.M.
ADA COUNTY, IDAHO
1976

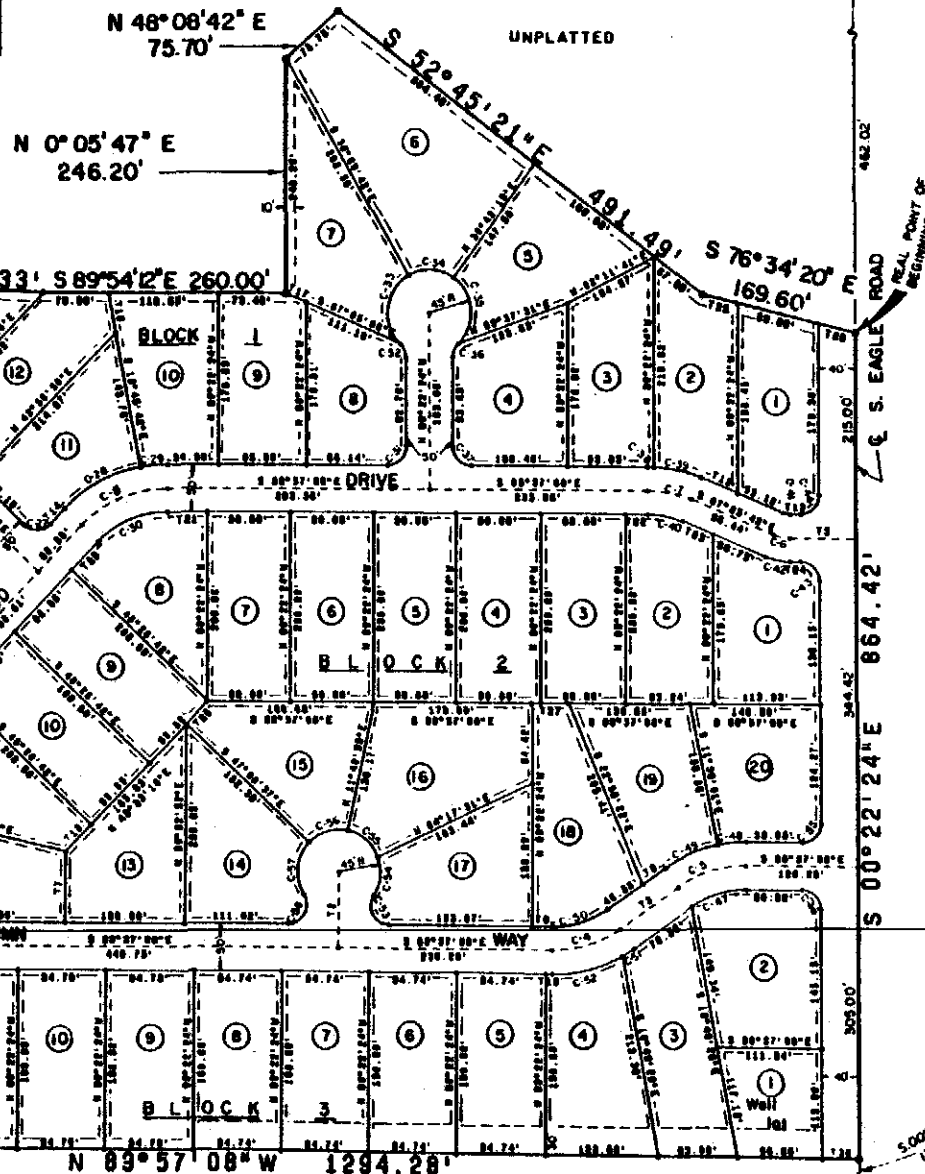
LEGEND

● Brass Cap
• 1/2" iron b
• 5/8" iron l
--- Utility, irrig
--- drainage
except as not

Line	Bearing	Dist	Line	Bearing	Dist
1	N 43°33'12"E	80.00'	10	S 19°45'42"E	41.00'
2	N 64°00'50"E	80.00'	11	S 67°04'00"E	33.43'
3	N 24°47'40"E	70.50'	12	S 08°37'00"E	24.37'
4	N 30°08'20"E	80.10'	13	S 08°37'00"E	7.10'
5	N 08°37'00"E	71.83'	14	N 43°33'12"E	40.00'
6	N 08°37'00"E	50.00'	15	S 08°37'00"E	40.00'
7	N 08°37'00"E	25.00'	16	S 08°37'00"E	24.00'
8	N 08°37'00"E	11.04'	17	S 08°37'00"E	30.71'
9	N 32°47'40"E	30.00'	18	S 08°37'00"E	11.39'
10	N 45°25'10"E	30.71'	19	S 08°37'00"E	30.43'
11	N 08°37'00"E	10.00'	20	S 08°37'00"E	41.00'
12	N 08°37'00"E	40.00'	21	S 08°37'00"E	30.17'
13	N 08°37'00"E	10.00'	22	S 08°37'00"E	20.07'
14	N 45°25'10"E	20.00'	23	S 08°37'00"E	10.11'
15	N 45°25'10"E	30.00'	24	S 08°37'00"E	40.00'



GREENHILL ESTATES NO. 2



Line	Ch. Brg	Ch. L.	Ref.
1	N 43°33'12"E	80.00'	111
2	N 64°00'50"E	80.00'	112
3	N 24°47'40"E	70.50'	113
4	N 30°08'20"E	80.10'	114
5	N 08°37'00"E	71.83'	115
6	N 08°37'00"E	50.00'	116
7	N 08°37'00"E	25.00'	117
8	N 08°37'00"E	11.04'	118
9	N 32°47'40"E	30.00'	119
10	N 45°25'10"E	30.71'	120
11	N 08°37'00"E	10.00'	121
12	N 08°37'00"E	40.00'	122
13	N 08°37'00"E	10.00'	123
14	N 45°25'10"E	20.00'	124
15	N 45°25'10"E	30.00'	125
16	N 08°37'00"E	40.00'	126
17	N 08°37'00"E	10.00'	127
18	N 08°37'00"E	40.00'	128
19	N 08°37'00"E	10.00'	129
20	N 08°37'00"E	40.00'	130
21	N 08°37'00"E	10.00'	131
22	N 08°37'00"E	40.00'	132
23	N 08°37'00"E	10.00'	133
24	N 08°37'00"E	40.00'	134
25	N 08°37'00"E	10.00'	135
26	N 08°37'00"E	40.00'	136
27	N 08°37'00"E	10.00'	137
28	N 08°37'00"E	40.00'	138
29	N 08°37'00"E	10.00'	139
30	N 08°37'00"E	40.00'	140
31	N 08°37'00"E	10.00'	141
32	N 08°37'00"E	40.00'	142
33	N 08°37'00"E	10.00'	143
34	N 08°37'00"E	40.00'	144
35	N 08°37'00"E	10.00'	145
36	N 08°37'00"E	40.00'	146
37	N 08°37'00"E	10.00'	147
38	N 08°37'00"E	40.00'	148
39	N 08°37'00"E	10.00'	149
40	N 08°37'00"E	40.00'	150
41	N 08°37'00"E	10.00'	151
42	N 08°37'00"E	40.00'	152
43	N 08°37'00"E	10.00'	153
44	N 08°37'00"E	40.00'	154
45	N 08°37'00"E	10.00'	155
46	N 08°37'00"E	40.00'	156
47	N 08°37'00"E	10.00'	157
48	N 08°37'00"E	40.00'	158
49	N 08°37'00"E	10.00'	159
50	N 08°37'00"E	40.00'	160
51	N 08°37'00"E	10.00'	161
52	N 08°37'00"E	40.00'	162
53	N 08°37'00"E	10.00'	163
54	N 08°37'00"E	40.00'	164
55	N 08°37'00"E	10.00'	165
56	N 08°37'00"E	40.00'	166
57	N 08°37'00"E	10.00'	167
58	N 08°37'00"E	40.00'	168
59	N 08°37'00"E	10.00'	169
60	N 08°37'00"E	40.00'	170
61	N 08°37'00"E	10.00'	171
62	N 08°37'00"E	40.00'	172
63	N 08°37'00"E	10.00'	173
64	N 08°37'00"E	40.00'	174
65	N 08°37'00"E	10.00'	175
66	N 08°37'00"E	40.00'	176
67	N 08°37'00"E	10.00'	177
68	N 08°37'00"E	40.00'	178
69	N 08°37'00"E	10.00'	179
70	N 08°37'00"E	40.00'	180
71	N 08°37'00"E	10.00'	181
72	N 08°37'00"E	40.00'	182
73	N 08°37'00"E	10.00'	183
74	N 08°37'00"E	40.00'	184
75	N 08°37'00"E	10.00'	185
76	N 08°37'00"E	40.00'	186
77	N 08°37'00"E	10.00'	187
78	N 08°37'00"E	40.00'	188
79	N 08°37'00"E	10.00'	189
80	N 08°37'00"E	40.00'	190
81	N 08°37'00"E	10.00'	191
82	N 08°37'00"E	40.00'	192
83	N 08°37'00"E	10.00'	193
84	N 08°37'00"E	40.00'	194
85	N 08°37'00"E	10.00'	195
86	N 08°37'00"E	40.00'	196
87	N 08°37'00"E	10.00'	197
88	N 08°37'00"E	40.00'	198
89	N 08°37'00"E	10.00'	199
90	N 08°37'00"E	40.00'	200

RECORDED

MAY 15 1989

* ON DEPOSIT APPLIED FOR
13 ac SO THAT IS
WHAT I WILL RECOMMEND

2.3 ac 122 PER
LOT X 49 LOTS

= 14.7 ac
IRREVOCANT

CLOSE TO 13 ac.

REES ENGINEERS
BOISE, IDAHO

MAGIC VIEW SUBDIVISION



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

63-9835
GREEN HILLS NO. THREE WATER USERS
C/O JAMES M. WILSON
3065 SPRINGWOOD DR.
MERIDIAN, ID 83642

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

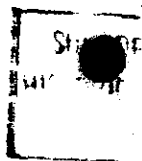
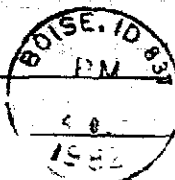
A handwritten signature in cursive script, appearing to read "Judy Pense", is written above the typed name.

Judy Pense
Secretary

/jp

MICROFILMED
MAY 15 1989

Craig Walker
3137 Springwood Drive
Meridian, ID 83642



MICROFILMED

MAY 15 1989



OCT 15 1982

Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9835

Name(s) of Permit Holder(s): Greenhills #3 Water Users Assoc.

Post Office Address: 3137 Springwood Dr.

Meridian ID 83642 Tel. No. 888-7381

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1977 (date) I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

10/3/82
Date

A. Craig Walker
Signature of Permit Holder

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-9835

DATE: 2-25-1987

Date proof received

49 July 18, 1987

Proof due

-32 Feb. 1, 1987

Number of day proof late

17

Priority date

338 Dec. 4, 1981

New priority date

355 Dec. 21, 1981

Remarks:

MICROFILMED
MAR 09 1987

Form 217
03/86

RECEIVED
FEB 18 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$100.00

Date 2-18-87

Receipt # 41465

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 2-23-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-7835

Name(s) of Permit Holder: GREENHILLS (STATES NO THREE WATER USERS ASSOCIATION)

Post Office Address: 3665 SPRINGWOOD DR, MERIDIAN, IDAHO, 83642

Telephone No. 888-4098

Source of Water: WELLS - TWO WELLS ✓

Extent of Use:

Domestic 48 Households (Number of households) Stockwater NONE (number and type of stock)

Irrigation NONE (acres) Other/Remark YARD WATERING OF

THE 48 HOMES

Total rate and/or volume for which proof is submitted 300 gpm = 0.67 cfs 58 (per year) acre-feet
maximum

Show the date water was first diverted and beneficially used under this permit: FEB 9, 1982

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination: MAR 09 1987

JAMES M. WILSON
(Name)

888-1044
(Telephone Number)

2894 SPRINGWOOD DR, MERIDIAN, IDAHO, 83642
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 15, 1987
Date

James M. Wilson, TECHNICAL CONSULTANT, AND
MEMBER, BOARD OF DIRECTORS
Signature of Permit Holder (and title, if appropriate)

Sorry to be late.

Your letter is dated Nov 30,
but the letter I got was
postmarked Jan 29, 1987

... Hope everything is in order!

Jim Wilson
(888-1044
x 323-2964
(BUSINESS))

WILSON
2874 SPRINGWOOD DR.
MERIDIAN, ID. 83642



USA
22



Reticulated Helmet

DEPT. OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO, 83720

RECEIVED

MAR 09 1987

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
FEBRUARY 13, 1987

GREEN HILLS NO. THREE WATER USERS ASSOC.
C/O CRAIG WALKER
3137 SPRINGWOOD DR.
MERIDIAN, ID 83642

LAPSE NOTICE

RE: PERMIT NO. 63-9835

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED NOVEMBER 30, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

D. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

MICROFILMED

MAR 09 1987

2-12-1987

Beta Fleck

INTER-DEPARTMENT MEMO — 1

FROM

Rita Shank

DATE 1-26-1987

TO

File 63-9835

SUBJECT

Returned B/U Notice

The Ada County Assessor's Office has no record of Craig Walker owning property in this subdivision.

I'm sending this to the same address

MICROFILMED

MAR 09 1987


SIGNATURE

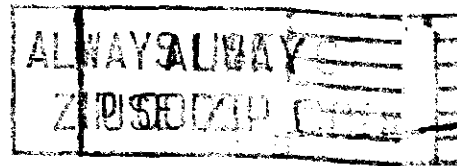
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720

RECEIVED

DEC 3 1986

Department of Water Resources



CLAIM CHECK
NO.

867507

☐ HOLD

DATE

1ST NOTICE

2ND NOTICE

RECEIVED

Detached from
PS Form 3849-A
Oct. 1980

420

3

NOTIFIED

MAR 09 1987

138513

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1986

138513

GREEN HILLS NO. THREE WATER USERS ASSOC.
C/O CRAIG WALKER
3137 SPRINGWOOD DR.
MERIDIAN, ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-9835

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GREEN HILLS NO. THREE WATER USERS ASSOC.
C/O CRAIG WALKER
3137 SPRINGWOOD DR.
MERIDIAN, ID 83642

FEBRUARY 09, 1982

RE: PERMIT NO. 63-9835

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 9/KN

APPLICATION NUMBER: 63-2835

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-2004 - surface water
☒ Yes ☐ No* In form for advertising.
Final date for protests: January 11, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/4/82
☐ Application published correctly. If not, record action taken: Idaho Statesman
☒ Fee amount, receipt date & number, recorded on application. 45.00 #20390
☐ Publication dates and paper, recorded on application. 12/24 & 12/31/81
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/4/81 Date of priority recommended.
Special conditions of approval or cover letter. W.P. GW letter

By: DBS

Date: 1/14/82

STATE OFFICE REVIEW:

LOS

- ☐ See attached sheet for more information.

By: [Signature]

Date: 2/1/82

RECEIVED
JAN 19 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

WATER RIGHT
DATA ENTRY LOG[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the followins application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JANUARY 11, 1982.

A. KENNETH DUNN

Director

Published 12/24 & 12/31/81.

MICROFILMED

GREEN HILLS NO. THREE WATER USERS ASSOC.

C/O CRAIG WALKER, 3137 SPRINGWOOD DR., MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 12/04/1981

Amount: 0.61 CFS

Diversion Point: NENE Sec 17 T 03N R 01E. ADA Co.

Use: IRRIGATION	(0.26 CFS)	from 03/15 to 11/15
DOMESTIC	(0.35 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 17 T 03N R 01E FOR 13 ACRES

Diversion Means: MOTOR & PIPELINE

MICROFILMED