

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

$B2W$
 $\otimes - pd \neq poa$
 $T3W$ 21

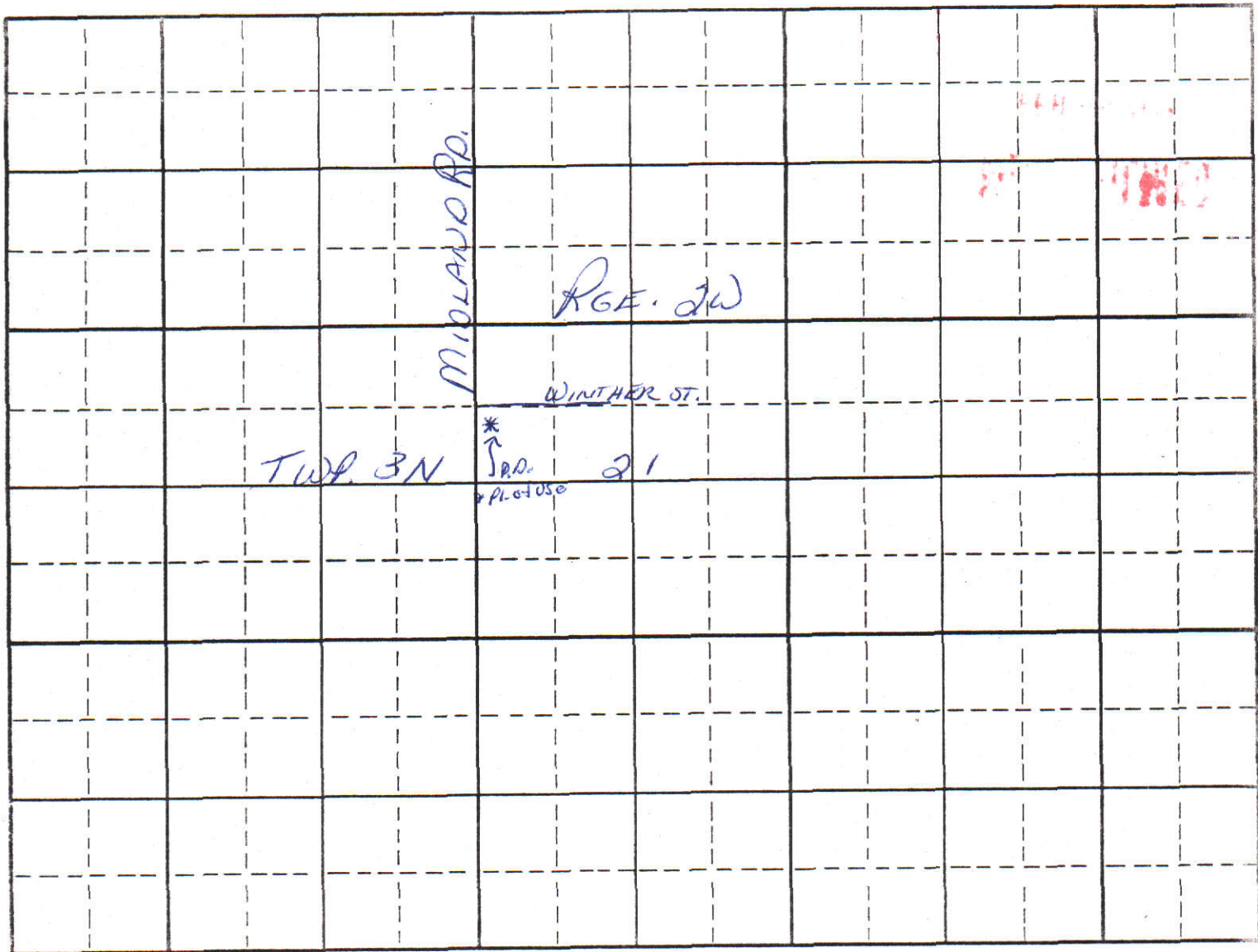
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

✓ Dale E. Williamson
(Applicant)



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4, SEC. 21, TWP. 3N, RGE. 2W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	21																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

Checked by 665

Approved by

Date 4/12/84

Date 2/28/85

Date

RECORDED

FEB 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09838

Priority: December 8, 1981 Amount: 0.10 CFS 4.7 AFA

This is to certify, that DALE WILLIAMSON
308 N. MIDLAND BLVD.
NAMPA, ID 83651

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated December 8, 1981, and
has submitted proof to the Department of Water Resources on June 10, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	2.3 AFA
DOMESTIC	01/01 to 12/31	0.10 CFS	2.4 AFA
	Totals	0.10 CFS	4.7 AFA

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 21, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 02W 21	SWNW 0.5			0.5

Total number of acres irrigated: 0.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 4 homes.

MICROFILMED

FEB 09 1983

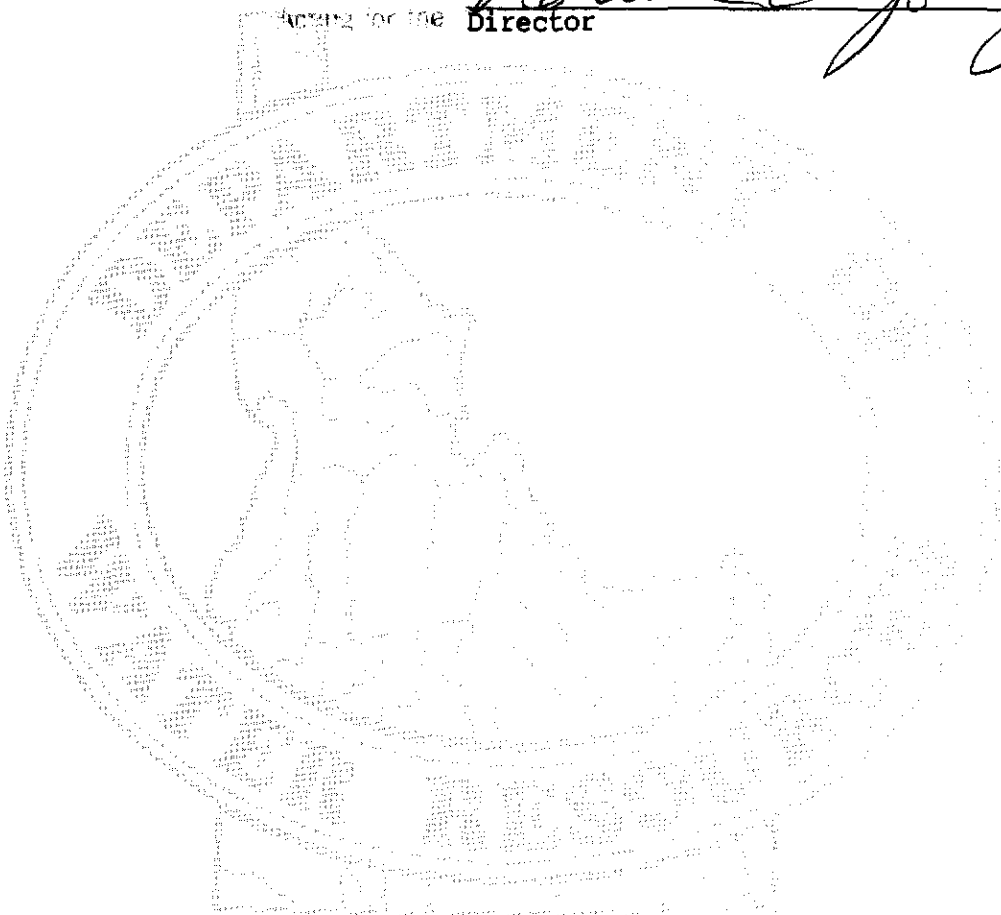
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09838

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of JANUARY, 1987.

Acting for the Director



RECEIVED
JAN 31 1987
DEPT. OF WATER RESOURCES
BOISE, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dale Williamson Phone 467-4987

Post office address 308 N. Midland Blvd. Nampa, Id. 83651

2. Source of water supply Groundwater which is a tributary of ---

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 3N

Range 2W B.M. Canyon County, additional points of diversion if any: ---

4. Water will be used for the following purposes:

Amount .03 ^{cfs} for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .10 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .13 cfs cubic feet per second and/or b. --- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6 inch Well with 2 pumps and pipeline

b. Height of storage dam --- feet, active reservoir capacity --- acre-feet; total reservoir capacity --- acre-feet, materials used in storage dam: ---

Period of year when water will be diverted to storage --- to --- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is --- feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 3N

Range 2W B.M.

(2) Amount of power to be generated: --- horsepower under --- feet of head.

(3) List number of each kind of livestock to be watered ---

(4) Name of municipality to be served ---, or number of families to be supplied with domestic water 4.

(5) If water is to be used for other purposes describe: ---

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1 _____

c. Describe any other water rights used for the same purposes as described above. _____

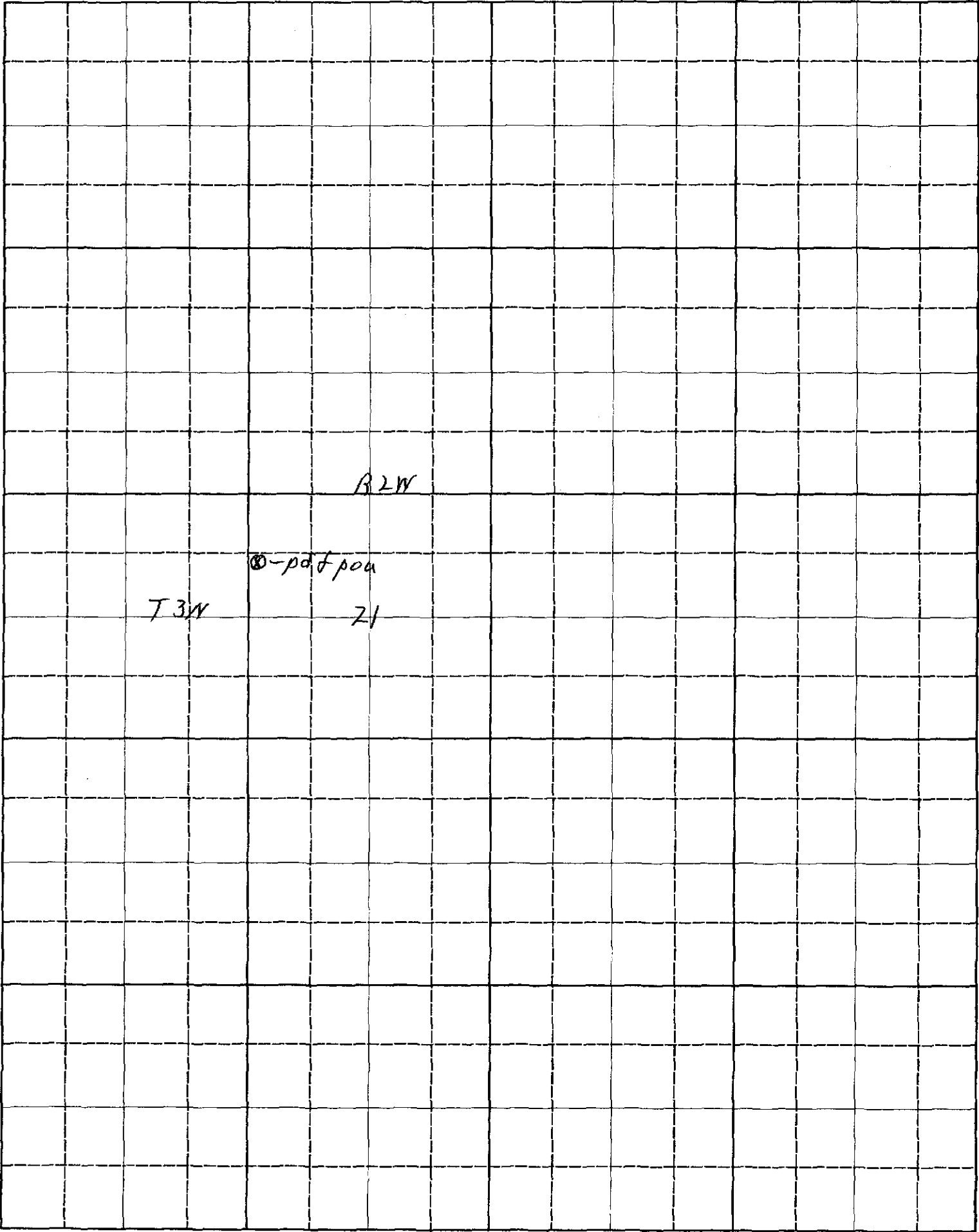
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Dale E. Williamson
(Applicant)

Proposed Priority 12/8/1981

Received by 6h5 Date 12/8/81 Time 9:30

Preliminary check by 80 12/8/81 Fee \$ \$30,00

Receipted by 6h5 Date 12/8/81 # 21429

Publication prepared by h5 Date 12-16-81 12/82

Published in Spokane Tribune

Publication dates 12/24 & 12/31/81 12/8 & 14/82

Publication approved SP Date 1-8-82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9838, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of March, 1982.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

January 28;

February 4, 1982

Suzanne Benkert

Subscribed and sworn to before me this
4th day of February
19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9838 ✓ 18

WILLIAMSON, DALE
308 NORTH MIDLAND BLVD., NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: December 8, 1981
Amount: 0.13 CFS Canyon County
Use: IRRIGATION (0.03 CFS) from March 15 to November 15
DOMESTIC (0.10 CFS) from January 1 to December 31
Place of Use: SWNW Sec 21 T 03N R 02W FOR 7 ACRES
Diversion Means: WELL, PUMPS & PIPELINE
63-9836

DOWNS, LARRY R.
RT. 3 BOX 3139, PARMA, ID 83660
Source: GROUNDWATER
Date Filed: November 30, 1981
Amount: 0.70 CFS
Diversion Point: SENE Sec 23 T 05N R 06W, CANYON County
Use: STOCKWATER (0.60 CFS) from January 1 to December 31
DOMESTIC (0.10 CFS) from January 1 to December 31
Place of Use: SENE Sec 23 T 05N R 06W
Diversion Means: WELL, PUMPS & PIPELINE
02-7366

BROWN, JAMES F. &/or ROSEMARY
RT. 4 BOX 841, CALDWELL, Idaho 83605
Source: SNAKE RIVER tributary to COLUMBIA RIVER
Date Filed: November 6, 1981
Amount: 0.20 CFS
Diversion Point: LOT 06 (NENE) Sec 03 T 02N R 04W LOT 06
(SWNW) Sec 02 T 02N R 04W, CANYON County
Use: IRRIGATION (0.20 CFS) from March 15 to November 15
Place of Use: LOT 05 (NWNW) LOT 06 (SWNW) Sec 02 T 02N R
04W FOR 11 ACRES
Diversion Means: PUMP & PIPELINE
If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 15,
1982.

A. KENNETH DUNN
Director
January 28; February 4, 1982

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have
been submitted for permit to appropriate the public waters of
the State of Idaho:

02-7366

BROWN, JAMES F. &/or ROSEMARY
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Use: IRRIGATION (0.20 CFS) from March 15 to November 15
Place of Use: LOT 05 (NWNW) Lot 06 (SWNW) Sec 02 T 02N R
04W FOR 11 ACRES
Diversion Means: PUMP & PIPELINE

63-9836

DOWNS, LARRY R.
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Date Filed: November 30, 1981
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Diversion Point: SENE Sec 23 T 05N R 06W, CANYON County
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Place of Use: SENE Sec 23 T 05N R 06W
Diversion Means: WELL, PUMPS & PIPELINE

63-9838

WILLIAMSON, DALE
308 NORTH MIDLAND BLVD., NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: December 8, 1981
Amount: 0.13 CFS Canyon County
Use: IRRIGATION (0.03 CFS) from March 15 to November 15
DOMESTIC (0.10 CFS) from January 1 to December 31
Place of Use: SWNW Sec 21 T 03N R 02W FOR 1 ACRES
Diversion Means: WELL, PUMPS & PIPELINE
~~Any exception to any claim of water right may be filed with~~
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.
Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director

December 24, 31, 1981

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

December 24, 31, 1981

Subscribed and sworn to before me this _____

_____ 31st _____ day of _____ December
19 81

James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

January 31, 1989

DALE WILLIAMSON
308 N. MIDLAND BLVD.
NAMPA, ID 83651

RE: PERMIT NO. 63-09838

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JAN 31 1989

November 21, 1988

DALE WILLIAMSON
308 N. MIDLAND BLVD.
NAMPA, ID 83651

RE: PERMIT NO. 63-09838

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FEB 09 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Williamson Dale
SWNW S21 T3N R2W
Source - GW
Use - Irr. .03 cfs 1 ac
Dome .10 cfs
total .13 cfs

63-9838

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed: 10/12/82 jp no appt. made

☒ Telephone call made:
(List Telephone No. used)

4/3/84
407-4987

JP

RECEIVED

FEB 28 1985

☒ Appointment scheduled for:
(Date, time, location)

4/3/84

11:00 - 308 N. MIDLAND AVE.

Department of Water Resources

EXAMINATION

Date 4/3/84 Accompanied by MRS. WILLIAMSON Total Q measured EST. .12 cfs

If source is surface water, estimate total flow of source

Methods of measurement ESTIMATED

Meets Permit requirements?

Measurement calculations:

DOMESTIC - 4 HOMES (APARTMENTS) = .10 cfs
(MAX. INSTANTANEOUS WATER REQUIREMENTS FOR DOM.)
 $4 \times 0.6 \text{ AF} = 2.4 \text{ AF/ANN.} + \frac{1}{2} \text{ ACRE} \times 4.5 \text{ AF/AC} = 2.3 \text{ AF/ANN.}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
IRRIGATION	1	CENTURY	SEA 70102	JACUZZI	3709365			
DOMESTIC	?	COULD NOT REACH WELL (OWNER DID NOT KNOW H.P.)						

System Description Pump & motor in pump house w/ 2" line to irrigation system - SPRINKLER - RAINBIRDS. DOMESTIC WELL IS PIPIED TO 4 DIFF. APTS. IN ONE HOME (FOURPLEX)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

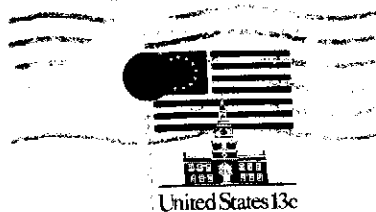
Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC - 4 APTS.	.10 cfs	2.4 AF	1/1	12/31
IRRIGATION - 1/2 ACRE	.02 cfs	2.3 AF	3/15	11/15
Total	.12 cfs	4.7 AF		

Remarks

FEB 11 1985

Dale W. Thompson
563 N. Highland
Tampa, FL 33601



RECEIVED



JUN 18 1982

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

7

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9835.

Name(s) of Permit Holder: Dale Williamson

Post Office Address: 305 N. Midland

Manapa, Id. 83651 Tel. No. 467-4987

Source of Water: groundwater

Extent of Use: ☒ Domestic 4 (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 30, 1982
Date

Dale Williamson
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re: 63-9838
3

Dear _____

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MARCH 09, 1982

DEAR PERMIT HOLDER:

SINCERELY,

ENCLOSURE

100

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SR 12/8/81

APPLICATION NUMBER: 63-9838

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
Final date for protests: January 11, 1982 February 15, 1982
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/7/82
☒ Application published correctly. If not, record action taken: re-advertise
☒ Fee amount, receipt date & number, recorded on application. 30.00 / 21429
☒ Publication dates and paper, recorded on application. 12/24/81 12/31/81 1/8/82 4/82
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/8/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 2/16/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: fw

Date: 3/3/82

RECEIVED
FEB 13 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

WILLIAMSON, DALE

308 NORTH MIDLAND BLVD., Nampa, ID 83651

Source: GROUNDWATER

Date Filed: 12/08/1981

Amount: 0.13 CFS

Canyon County

Use: IRRIGATION
DOMESTIC

(0.03 CFS) from 03/15 to 11/15
(0.10 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 21 T 03N R 02W FOR 1 ACRES

Diversion Means: WELL, PUMPS & PIPELINE

10