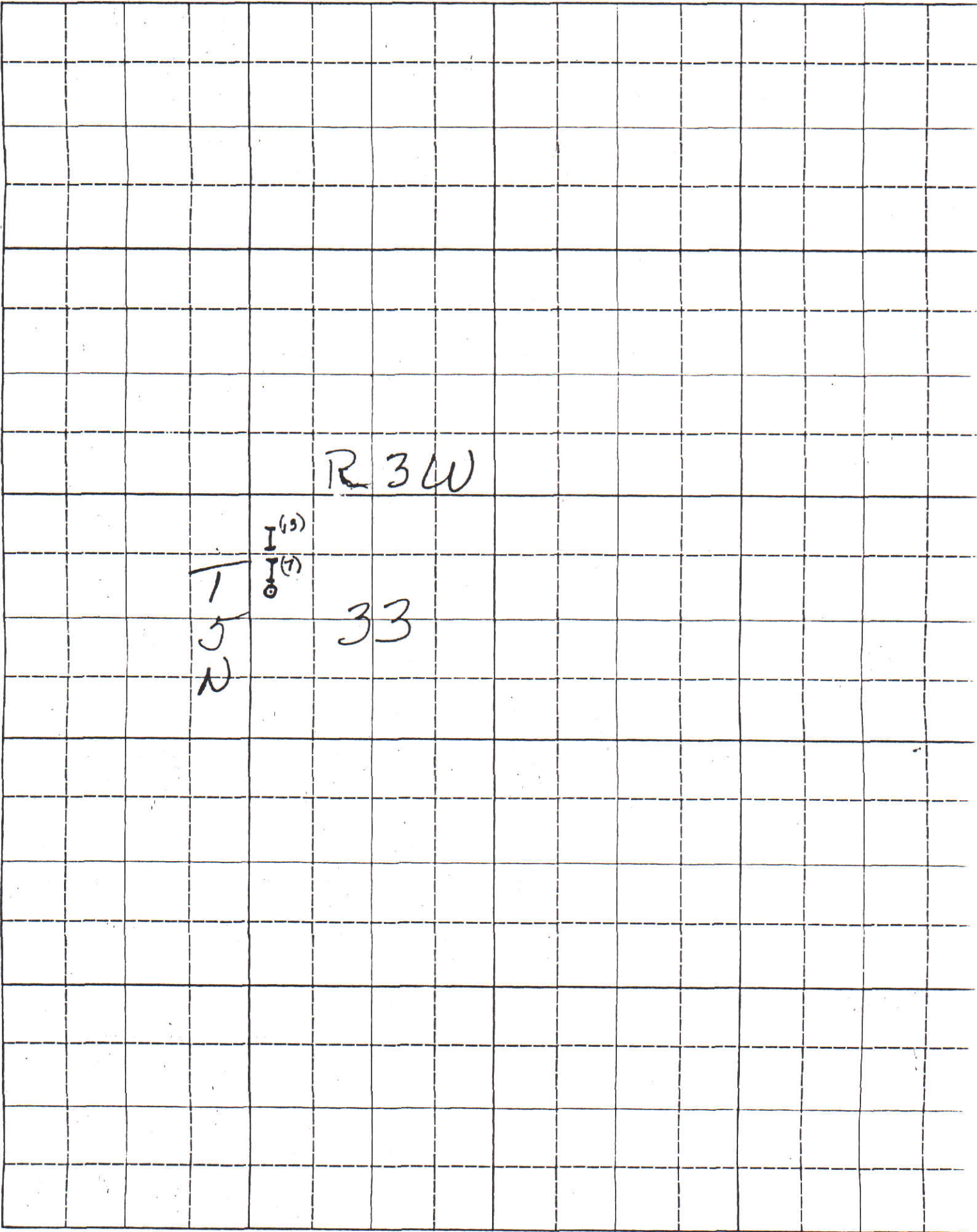


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

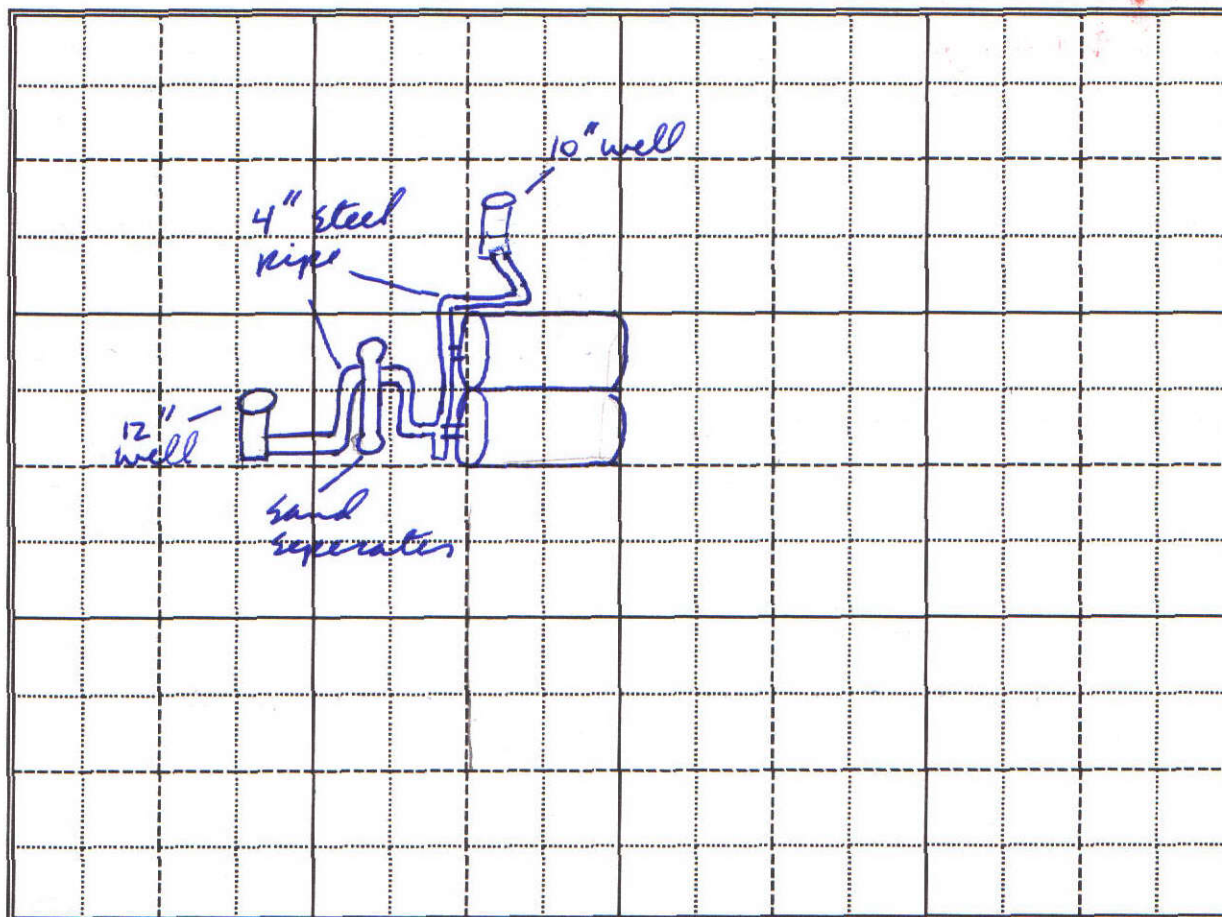


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	submers	15			12"
#2	"	15			10"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

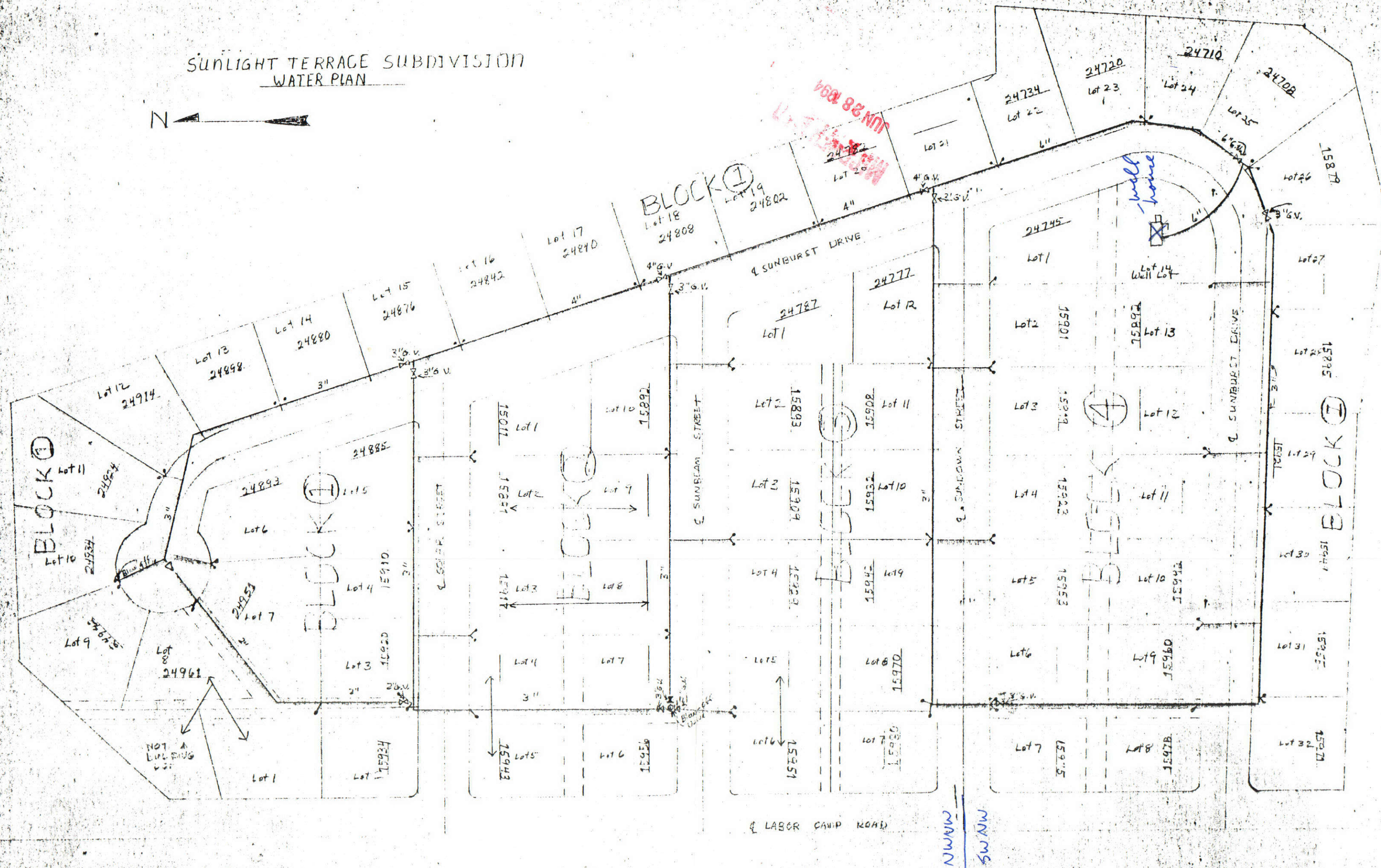
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

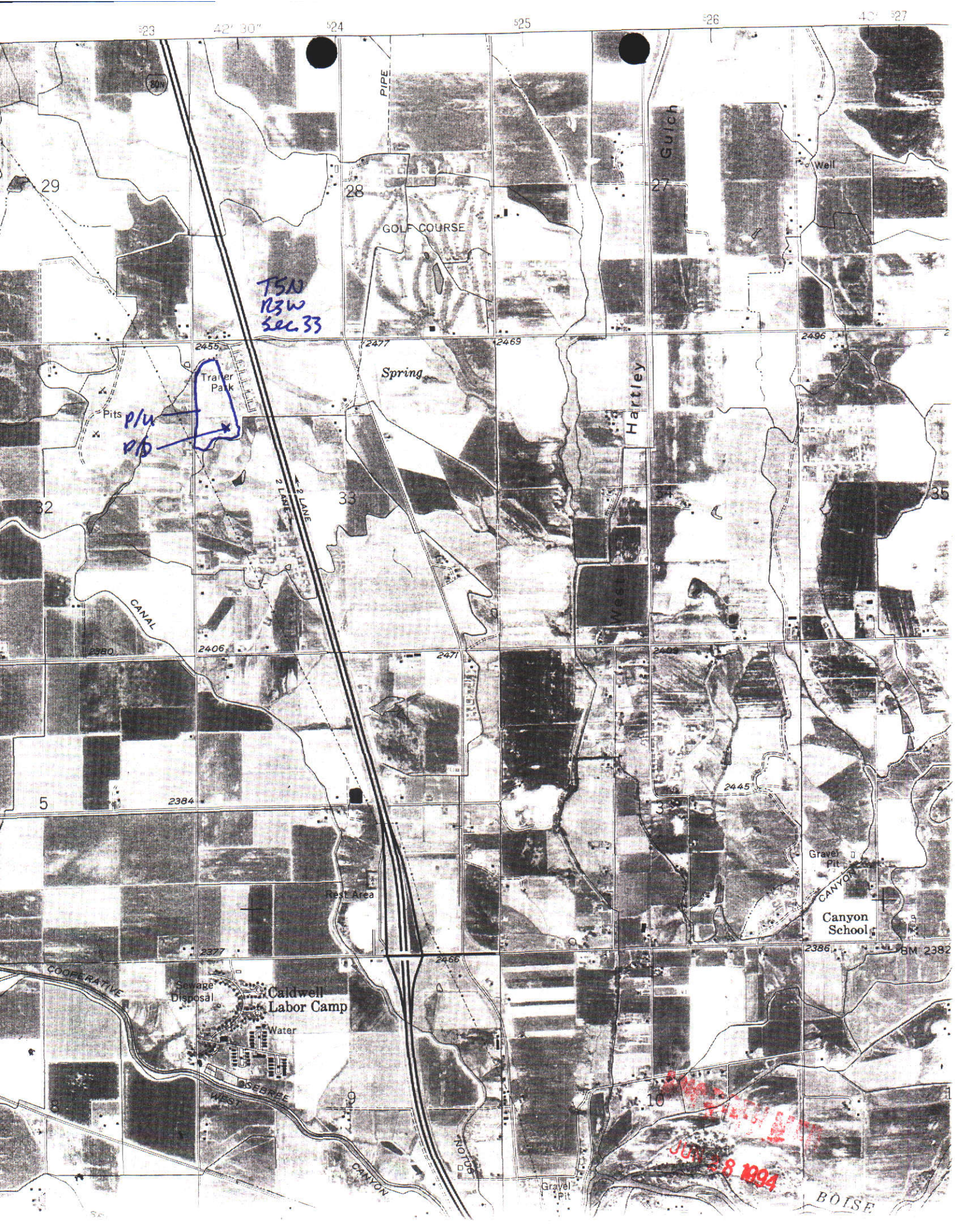
2. Measurements:

theoretical

28 1001

SUNLIGHT TERRACE SUBDIVISION
WATER PLAN







well house

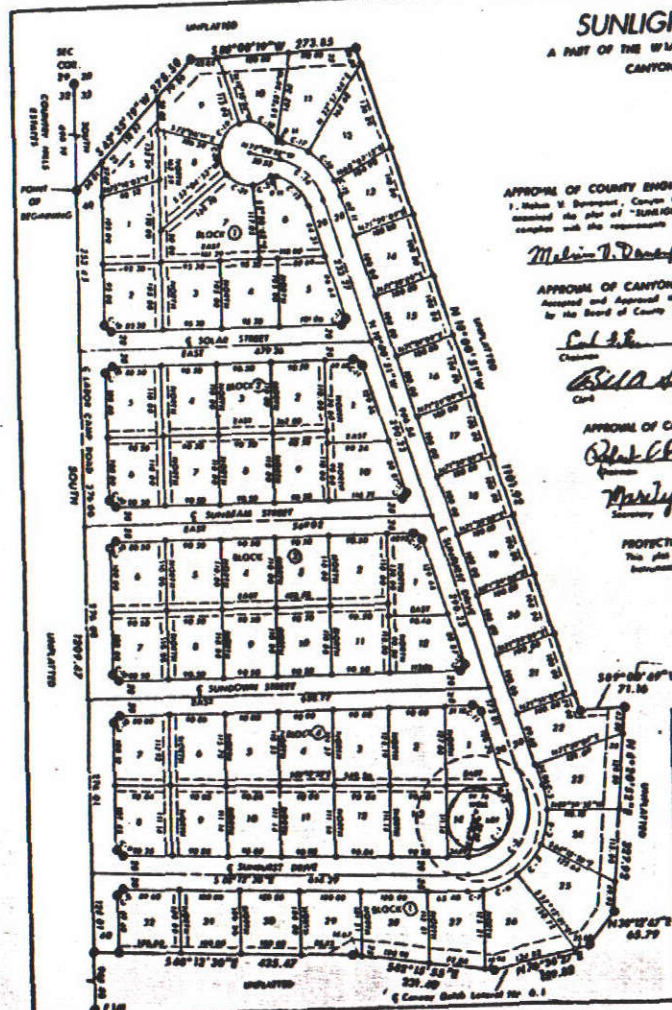
well #2
15 HP submers



well #1
15 HP submers
deranding unit
with 1" discharge

RECEIVED

JUN 28 1994



SUNLIGHT TERRACE A PART OF THE 1/4-1/4-1/4-1/4, SEC. 33, T3N, R3W, D. 6. CANYON COUNTY, IDAHO 1978

SAFECO TITLE INSURANCE
COMPANY OF IDAHO

Jan 7 1978
Jan 7 1978
Jan 5 1978

APPROVAL OF COUNTY ENGINEER

I, Melvin H. Davenport, Canyon County Engineer do hereby certify that I have examined the plat of "SUNLIGHT TERRACE", and that the accuracy thereof complies with the requirements of the Idaho State Code.

Melvin H. Davenport the 11th day of May 1978

APPROVAL OF CANYON COUNTY COMMISSIONERS
Approved and Approved the 11th day of May 1978
by the Board of County Commissioners of Canyon County, Idaho.

Col. J. E. ...
Chairman
Bill ...
Clerk

APPROVAL OF CANYON COUNTY PLANNING AND ZONING

Robert C. Robinson
Chairman
Marjorie L. Bauman
Secretary

PROTECTIVE COVENANTS
This plat is subject to PROTECTIVE COVENANTS filed under Instrument No. ...



SURVEYOR'S CERTIFICATE

STATE OF IDAHO
COUNTY OF CANYON
I, John W. Hays, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have surveyed, subdivided, and platted "SUNLIGHT TERRACE", more particularly described in the corners "DEDICATION" on the back of this plat. I further certify that the survey was made under my direct supervision and is in conformity with the Idaho State Code relating to plats and surveys.

Subscribed and sworn to this 15th day of June 1978.

John W. Hays
Registered Professional Land Surveyor
Residing at Caldwell, Idaho

CURVE	LENGTH	BEARING	ANGLE	CHORD	TRC
C-1	137.99	72.00	100°40'21"	112.62	103.44
C-2	191.63	100.00	100°40'21"	163.64	107.30
C-3	48.58	130.00	100°40'21"	40.00	30.50
C-4	57.00	104.00	23°44'52"	57.11	30.30
C-5	60.30	128.00	20°53'37"	57.11	30.30
C-6	60.30	128.00	27°07'01"	57.11	30.30
C-7	36.75	128.00	11°52'30"	36.75	13.63
C-8	36.75	128.00	11°52'30"	36.75	13.63
C-9	16.82	10.00	11°52'30"	16.82	5.80
C-10	16.82	10.00	11°52'30"	16.82	5.80
C-11	15.71	10.00	100°00'00"	15.71	7.36
C-12	15.71	10.00	11°52'30"	15.71	5.80
C-13	16.82	10.00	100°00'00"	16.82	7.36
C-14	26.28	71.00	100°00'00"	26.28	12.30
C-15	26.28	71.00	11°52'30"	26.28	12.30
C-16	26.28	71.00	11°52'30"	26.28	12.30
C-17	44.72	71.00	11°52'30"	44.72	21.15
C-18	44.72	71.00	11°52'30"	44.72	21.15
C-19	44.72	71.00	11°52'30"	44.72	21.15
C-20	44.72	71.00	11°52'30"	44.72	21.15
C-21	44.72	71.00	11°52'30"	44.72	21.15
C-22	44.72	71.00	11°52'30"	44.72	21.15

SANITARY RESTRICTIONS

1 The Sanitary RESTRICTIONS under Title 30, Chapter 13, Idaho Code are in force.
2 Except roads or driveways are not permitted within 100 ft. of the community well, and buildings or other possible sources of pollution are not permitted within 50 ft.

APPROVAL OF HEALTH DEPARTMENT

The Sanitary RESTRICTIONS under Title 30, Chapter 13, Idaho Code are in force, and all lots shown this plat are approved for same use and building construction. No lot shall be reduced in size without prior approval of the Health Authority. The community water system has been approved by the State Sanitary Engineer.

Bill ...
Sanitary District Health Department

FRONT

BOOK 16 PAGE 25

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09839

Priority: March 21, 1990

Maximum Diversion Rate: 0.76 CFS
Maximum Diversion Volume: 112.2 AF

This is to certify, that SUNLIGHT TERRACE HOMEOWNERS ASSN

PO BOX 346

MIDDLETON ID 83644

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 14, 1981; and has submitted Proof of Beneficial Use on March 21, 1990. An examination indicates that the works have a diversion capacity of .760 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.32 CFS	72.0 AF
DOMESTIC	01/01 to 12/31	0.37 CFS	40.2 AF
FIRE PROTECTION	01/01 to 12/31	0.23 CFS	
	Totals	0.76 CFS	112.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 33, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	33	NWNW 10	SWNW 6		16

Total number of acres irrigated: 16

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

PLACE OF USE:

FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

JUN 28 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09839

CONDITIONS/REMARKS:

5. Two points of diversion are located within SWNW, S33, T05N, R03W.
6. Place of use is located within the Sunlight Terrace Subdivision. Domestic use is for 67 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of JUNE, 1994.

Acting for  R. Keith Higginson, Director

1994 JUN 28 1934

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-9839 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
SUNLIGHT TERRACE	)	
	)	
HOMEOWNERS ASSOCIATION	)	
	)	

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. On February 9, 1982, the Director of the Department of Water Resources issued Permit No. 63-9839 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1987.

2. On November 30, 1986, the Department sent a proof due notice to the permit holders.

3. On December 16, 1986, the permit holders submitted correspondence to the Department which stated that the project had not been completed and that neither proof of beneficial use nor an extension of time could be submitted.

4. On February 12, 1987, the Department informed the permit holders that the Department had accepted the statement from the letter dated December 16, 1986, as a relinquishment of the permit. The Department's records do not indicate that a lapse notice was sent to the permit holders. Proof of beneficial use was submitted to the Department on March 11, 1987.

JUN 04 1990

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

6. The permit holders submitted evidence to confirm that water has been put to beneficial use. Evidence includes power service records from Idaho Power Company confirming that service was established to the permit holders prior to the proof due date and well drillers reports showing completion dates prior to the proof due date.

7. The permit holders have stated that proof was submitted late as a result of a misunderstanding about the purpose of the original proof submittal. At the time proof was first due, the permit holders had recently decided to abandon a proposed extension to their water system. The permit holders had confused the Department's proof due notice with the planned extension and mistakenly informed the Department that they would abandon their proposed project.

CONCLUSIONS OF LAW

1. The permit holders have submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holders have shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

RECORDED

JUN 9 - 1954

ORDER

IT IS HEREBY ORDERED that Permit No. 63-9839 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this permit is
advanced to March 21, 1990.

Dated this 13th day of April, 1990.

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocation Bureau

JUN 4 1990

RECEIVED

MAR 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9839 Telephone No. 208-459-8190

Name(s) of Permit Holder(s): Sunlight Terrace Homeowners Assoc., Inc.

Post Office Address: P.O. Box 346 Middleton, Idaho 83644

Source of Water: Groundwater

If ground water, well driller's name: Bill Doty Date drilled: 9/22/78

Extent of Use: James A. Scott 12/2/86

Domestic 67 (No. of households) Irrigation 20 (No. of acres)

Stockwater _____ (No. and type of stock) Other .37 cfs - Domestic

Total water to be used .77 cfs

Total rate and/or volume for which proof is submitted .77 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: Dec. 14/81 (Original Permit)

Request for Reinstated Permit Feb. 10, 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ \$100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Harold Schoenwald -24842 Sunburst-Caldwell, Id 208-454-3327
Name Telephone No.
or Charlotte Posey - 15953 Sundown-Caldwell, Id. 208-459-8190
83605
Address

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

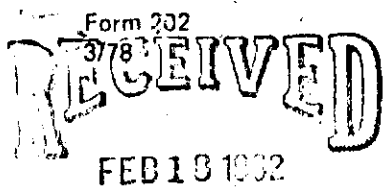
RECEIVED

JUN 04 1990

Date _____ Signature (and title if on behalf of a company or organization) _____

All documents below this
marker are on microfilm.

They are all copies produced
from microfilm.



Ident. No. 1-3-4237

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources To appropriate the public waters of the State of Idaho
Western Regional Office

1. Name of applicant SUNLIGHT TERRACE HOMEOWNERS ASSOC. Phone 454-0515
c/o Leon Henricks

Post office address Route 9, Box 310, Caldwell, ID 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 5N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .37 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) cfs

Amount .40 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum) cfs

Amount .23 for Fire Protection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) cfs

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Existing
12" x 258' well, pump and pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW NW
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 5N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 67

(5) If water is to be used for other purposes describe: Fire protection for subdivision.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. A vertical line is labeled 'T 5 N' and a horizontal line is labeled 'R 3 W'. A small circle is labeled 'I (5)' and 'I (7)'. The number '33' is written in the center of the grid.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

12/14/81

Received by mr Date 12-14-81 Time 11:30 am

Preliminary check by 16 Fee \$ 45.80 218.15

Received by JS Date 12-15-81

Publication prepared by 39 Date 12/23/81

Published in Press Tribune

Publication dates 7th / 14 / 202

Publication approved 20 Date 11-9-30

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9839, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1987.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 9 day of February, 1982.

A. Glen Sayton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 16, 1994

SUNLIGHT TERRACE HOMEOWNERS ASSN
PO BOX 346
MIDDLETON ID 83644

RE: WATER RIGHT NO. 63-09839

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in dark ink, appearing to be 'JJ', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

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JUN 28 1994

DATE: 06/06/94
PAGE: 1

Audit: 06/06/94 BCHAPMAN

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-9839 DATE 6-6-94



NAME Yes Check Or Address Change?

PRIORITY DATE ✓ Advance? YES Advanced to: 3-21-90
Order to reinstate needed? Done
Incorrect fee for rate recommended? NO

SOURCE ✓ Changes or just clarification of originally intended source?
Notice of Intent to Void necessary?

POINT OF DIV ✓ Amendment needed?
 ✓ Overlaps?

PLACE OF USE ✓ Amendment needed?
 ✓ Overlaps?

DIV RATE ✓ Measurement Q = Theoretical Q = .76 CFS
67 homes = ~ 35 CFS Permit for .37 (OK)
16 x .02 = .32
Capacity: .76 Combined rates exceed capacity
Permit/fee limits: 1.0 Allowable: .76

ANNUAL VOLUME ✓ Season of use: 0/4.5 3/15 to 11/15
Calculations: 16 x 4.5 = 72 g
67 homes x .16 = 40.2
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable

USES ✓ Change in Nature of Use or additional uses?
Amendment necessary?

REMARKS W32 ✓ Multiple p/d(s) in 1/4 1/4 SW NW/33/5N/3W
✓ Other plu within Sunlight Terrace Subdivision

CONDITIONS ✓ Measuring/Locking Devices
 ✓ Watermaster control - District
 ✓ Irrigation Overlap
 ✓ Water Quality
 ✓ Other

COMMENTS: (67 homes)

RECOMMENDED

CFS

VOLUME

LICENSE ✓

Irrigation

.32

72

Domestic

.37

40.2

Fire Protection

.23

10 tubs

.76

112.2

1ST AMENDMENT LETTER

FINAL AMENDMENT LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTRECEIVED
JUN 22 1993
Department of Water Resources**A. GENERAL INFORMATION**Permit No. 63-098391. Owner: Sunlight Terrace Homeowners Assoc. Phone No. 459-9160Current Address: PO Box 346 Middleton Id 836442. Accompanied by: Mr. Walker EXAM DATE: 6/10/93Address: same Phone No. _____Relationship to Permit Holder: mgr3. Source: Ground water tributary to _____**B. OVERLAP REVIEW**1. Other water rights with the same place of use: 63-078782. Other water rights with the same point of diversion: 63-07878**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	33	5N	3W	Canyon	USGS Quad

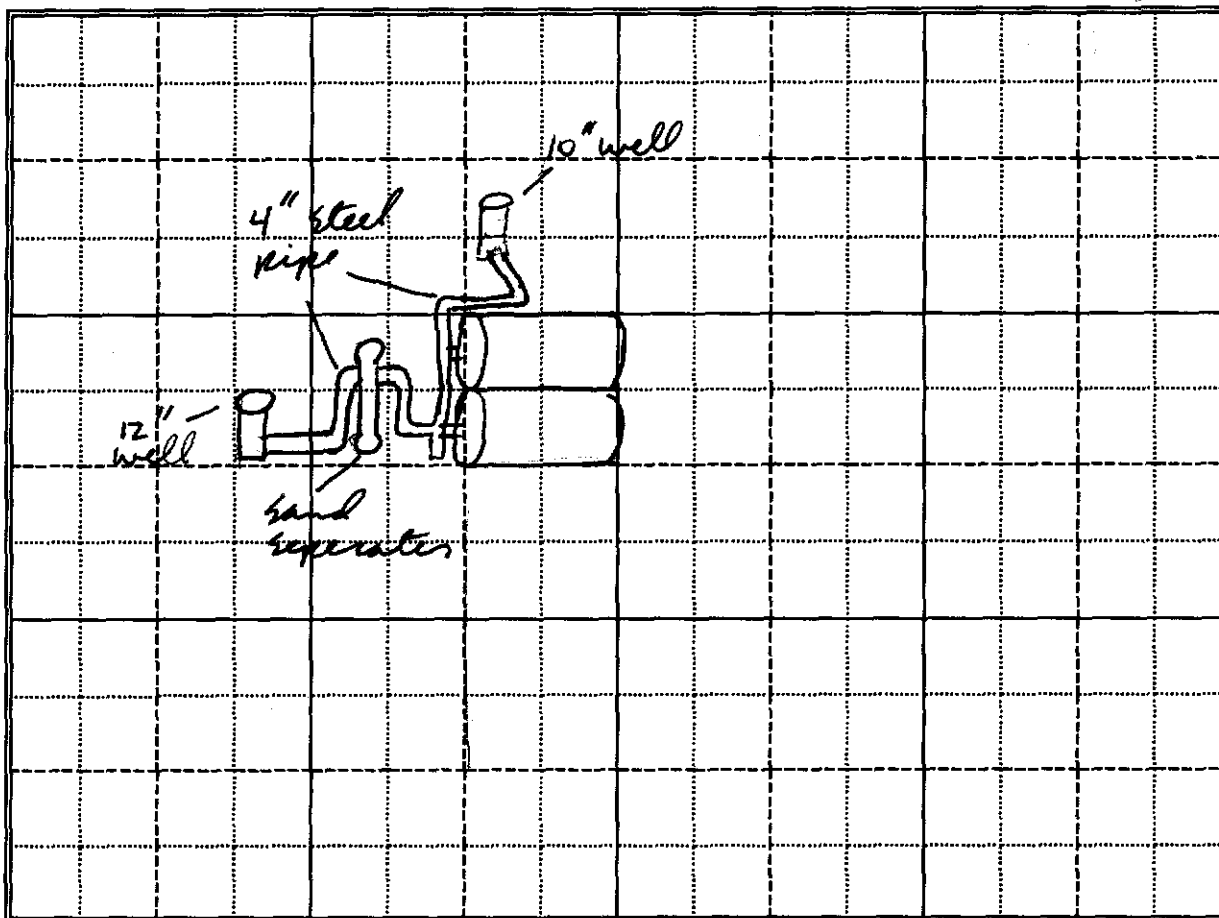
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	33						10	6										16
								D	D										
								F	F										

JUN 28 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	submers	15			12"
#2	"	15			10"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

theoretical

38 1001

E. NARRATIVE/REMARKS/COMMENTS

h 12" and a 10" well with 15HP submersible pumps supply water to 67 homes and 69 lawns. The majority of the lawns are irrigated with portable sprinklers and hose. 5 lots utilize underground sprinklers. The wells discharge into 4" steel pipe which then leads to two 1500 gal storage tanks. The system also has a sand separator with a 1" discharge pipe leading outside to the lawn. No other water nets are used.

The lawn irrigation was based on an average of 100' x 100' lawns or .23 ac per lawn.

Have conditions of permit approval been met? ☐ yes ☐ no

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JUN 28 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\#1 \frac{15 \times .7 \times 8.8}{125 + 50 \times 2.31} \quad \#2 \frac{15 \times .7 \times 8.8}{125 + 50 \times 2.31} \quad .38 \text{ cfs} \times 2 = .76 \text{ cfs}$$

(Dynamic pumping level based on well log est and manager's est.)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 16 \times 4.5 = 72$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .32 \times 246 \times 1.9835 = 156.1$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 72$$

2. Volume Calculations for Other Uses:

internal domestic use for 67 homes = 40.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.32	72
DOMESTIC	1/1	12/31	.37	40.2
FIRE PROTECTION	1/1	12/31	.23	—
Totals:			.76	

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

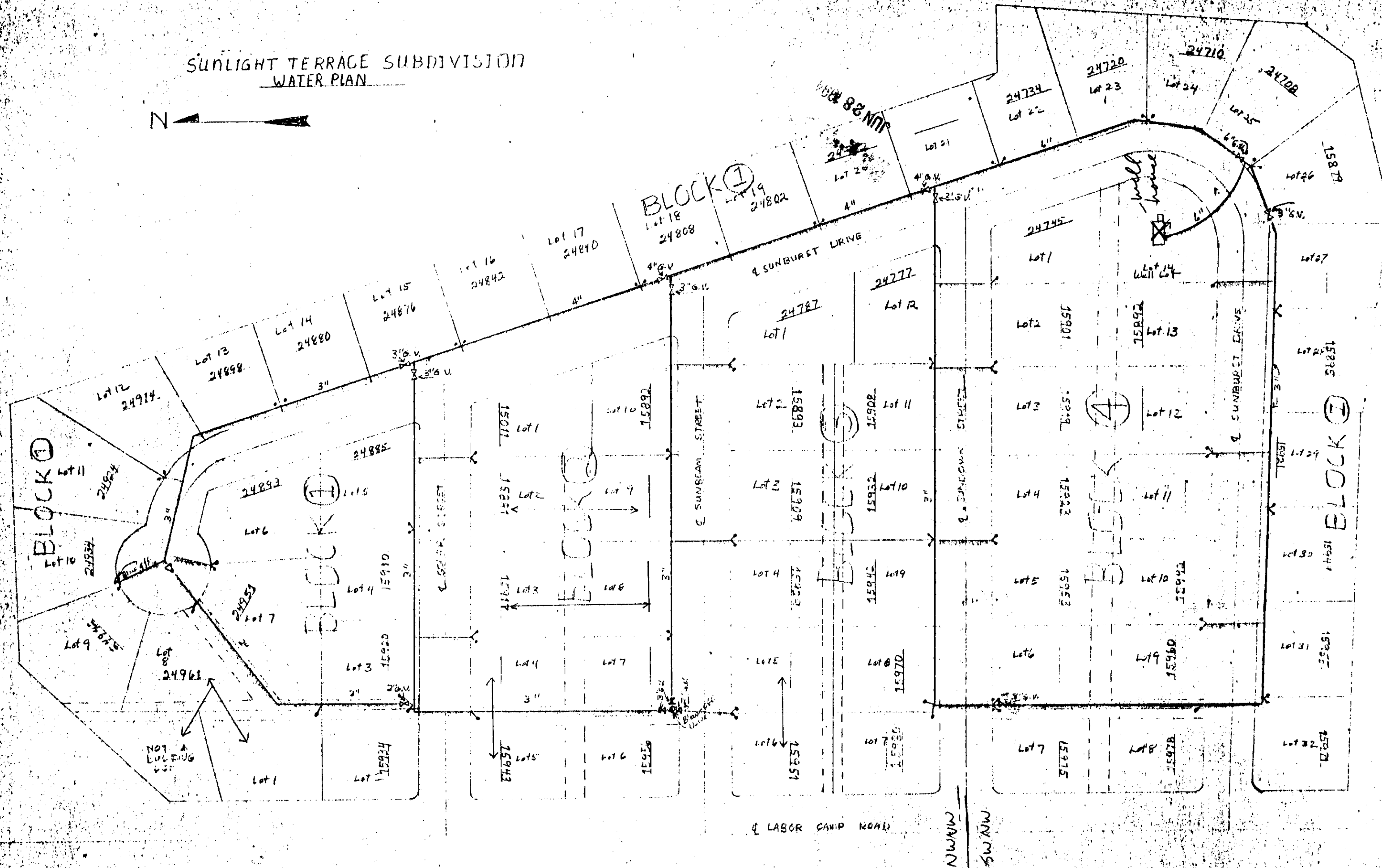
I. AUTHENTICATION

Field Examiner's Name Lon Graver Date 6/14/93

Reviewer _____ Date _____



JUN 28 1994





IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: #1 OTHER APPLICABLE NO: 63-09839

2. OWNER: Sunlight Terrace Phone: 455-9160
Address: _____

3. WELL LOCATION: Twp 5N, Rge. 3W, Sec. 33, SW 1/4 NW 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Doty Lic. No. 42
When Drilled? 1978

5. WELL CONSTRUCTION:

Casing Diameter 12 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 174 ft. Method Drilled _____

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No

Condition of Piping and Valving good

Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?

☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 50 ft. Water Temperature cold °F

Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic	☒ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

JUN 28 1994

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

Lon Connor

Signature of Dept. Representative & Title

6/10/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED
JUN 28 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: #2 OTHER APPLICABLE NO: 63-09839

2. OWNER: Sunlight Terrace Phone: 459-9160
Address: PO Box 346 Caldwell 83644

3. WELL LOCATION: Twp 5N, Rge. 3W, Sec. 33, SW 1/4 NW 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Scott De Lic. No. 327
When Drilled? 1986

5. WELL CONSTRUCTION:

Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 160 ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 45 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

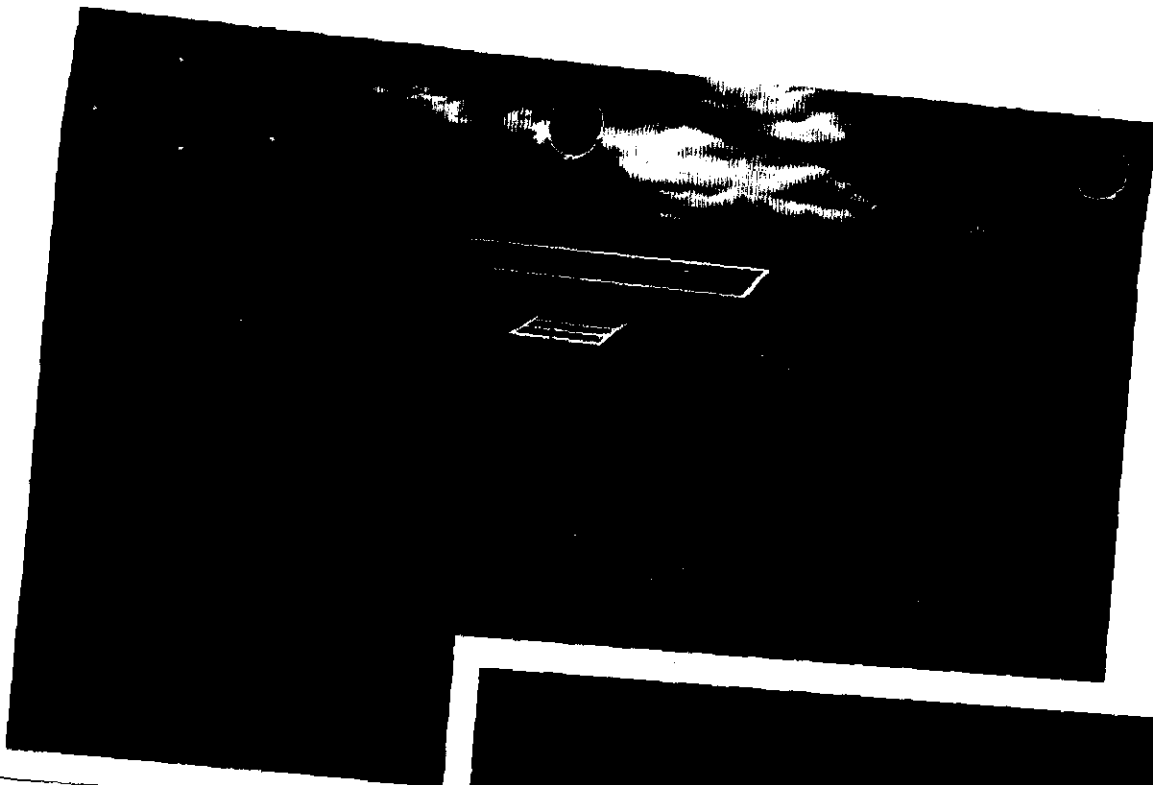
Lon Gnaner

Signature of Dept. Representative & Title

6/10/93

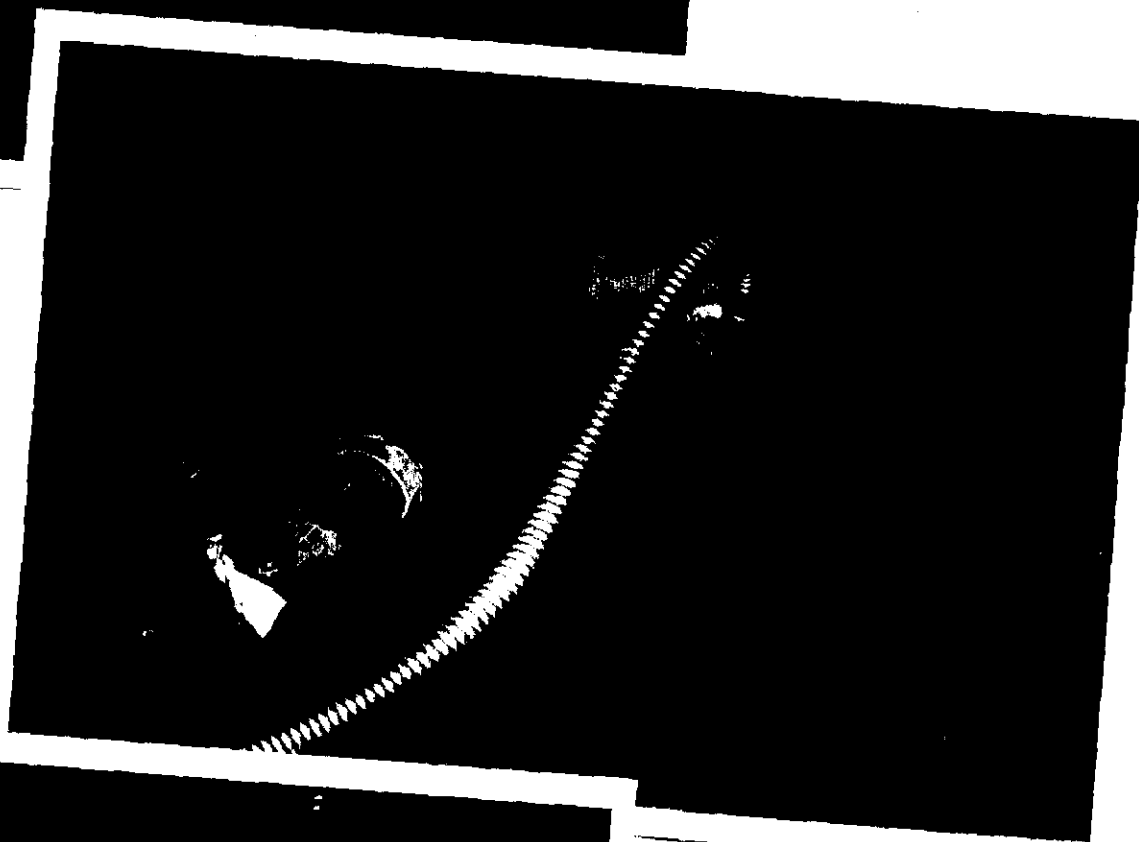
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



well house

well #2
15 HP submers



well #1
15 HP submers
deranding unit
with 1" discharge

JUN 28 1934



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 1, 1990

RE: Permit No. 63-9839

Sunlight Terrace Homeowners Assoc., Inc.
P.O. Box 346
Middleton, ID 83644

Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit. Before a license can be issued, a field examination will be made by a representative of this Department. Enclosed is an Order of Reinstatement. Please note that the priority date has been advanced to March 21, 1990.

If you have any questions regarding this matter, please contact this office or our Western Regional Office at 334-2190.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:js

Enclosure

MICROFILMED

JUN 04 1990

March 19, 1990

Mr. Tim Luke
Sr. Water Right Agent
State of Idaho
Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, Idaho 83720
Re: Permit No. 63-9839
Dear Mr. Luke;

RECEIVED
MAR 21 1990

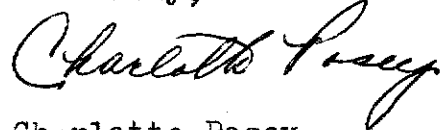
Department of Water Resources

Please find enclosed Proof Of Beneficial Use Statement which you requested in your letter of March 6, 1990.

Also find enclosed our check in the amount of \$100.00 the amount for the License examination Fee.

If you have any further questions, please advise.

Sincerely,



Charlotte Posey,
Secretary-Treasurer

Enclosures

MICROFILMED

JUN 04 1990

Feb. 10, 1990

Glen Saxton
Dept. of Water Resources
1301 N. Orchard
Boise, Idaho 83706

RECEIVED
FEB 13 1990

Re: Permit 63-9839

Department of Water Resources

Dear Sir;

Mr. Harold Schoenwald, pres. of Sunlight Terrace Homeowners Assoc., Inc. and I, Charlotte Posey, Sec.-Treas. of same, met with Steve Lester, Sr. Water Resource Agent-Western Region of Idaho Dept. of Water Resources on Feb. 7, 1990, to discussing the lapse of our water permit. He suggested we send you copies of the enclosed information and explain what had been done in error to cause our water permit to lapse.

I am enclosing a letter we received from Rita Fleck in 1986, as well as a copy of the letter I sent to her in reply. Also enclosed is a copy of the letter received from Kay Walker, dated Feb. 2, 1987.

I did not understand what Rita Fleck was requesting and responded to her what I thought this was about.

Prior to the date of Rita Fleck's letter our Board of Directors of Sunlight Terrace Homeowners had been discussing putting in an extension to the existing water system, so that a portion of the subdivision could be isolated in the event of a major water breakage. As stated in my letter, because of difficulties we incurred we decided not to go ahead with that plan. That is what I thought Ms. Fleck's letter was about.

I was Sec.-Treas. of this Assoc. at that time and did not know (or understand) we had to have a permit or what Ms. Fleck was requesting for our existing water system. Mr. Leon Hendricks, who applied for the permit had moved from the subdivision prior to the date of Ms. Fleck's letter.

The original pump was installed in 1978 by the request of Lasher Construction who put in this subdivision. This pump has been functioning since the date of 1978.

The Sunlight Terrace Homeowners Assoc., Inc. was formed in 1981.

Enclosed are copies of the well drillers reports, for the well drilled in 1978 as well as the well drilled in 1986. The second well was drilled at the request of the Homeowners Assoc. and has been used as back up to the original well and used at alternating times since the date it was completed.

MICROFILMED

JUN 04 1990

continued on page two

page two

Enclosed is an Idaho Power bill from 8/7/81. Also enclosed are other Idaho Power bills from some months in 1986, 1987 and 1990. I do have all of the Idaho Power Bills from this first date in 1981 to the present time if it would be helpful to furnish more information. The only charges on these bills are a flat rate for 6 street lights in the subdivision and pumping the water for the subdivision. These we hope, will prove that the pumps were in existence and functioning since the date shown on the enclosures.

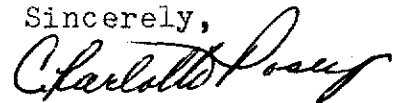
Enclosed please find a copy of the bill we received and paid after a sand separator was installed on the original well, by Oasis Pump Service. This was installed because some of the Homeowners were getting sand through the water system.

This subdivision could have no more than 67 Homeowners and the wells are the sole supply of water for both domestic as well as irrigation of the lots in the subdivision.

Because of an error on my part because I did not understand Ms. Flecks letter, it is the desire of the Board of Directors and the Homeowners of Sunlight Terrace Subdivision that the permit be re-instated. We would also request that the new well be added on this permit as it is a point of diversion or back up to the original water system.

If you need additional information regarding this, please advise.

Sincerely,



Charlotte Posey,
Secretary-Treasurer

mailing address Sunlight Terrace Homeowners Assoc., Inc.
 P.O. Box 346
 Middleton, Idaho 83644

MICROFILMED

JUN 04 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 6, 1990

Charlotte Posey
Sunlight Terrace Homeowners Assoc., Inc
P.O. Box 346
Middleton, ID 83644

Re: Permit No. 35-8202

Dear Ms. Posey:

The Department has received your letter dated February 13, 1990 concerning the above referenced permit.

Based on review of your letter and documentation in the Department's files concerning your permit, it appears the Department can reinstate the permit. In order to initiate the reinstatement process, you must complete and return the enclosed Proof of Beneficial Use Statement. The information which you have already submitted provides sufficient documentation for reinstating the permit. No further information will be required. The priority date of the permit will be advanced to the date the Department receives proof of beneficial use.

Please feel free to contact me directly at this office if you have questions concerning this matter.

Sincerely,

Tim Luke
Sr. Water Right Agent

MICROFILMED

JUN 04 1990

**Idaho
Power**

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL 459-4661 OR CONTACT YOUR LOCAL OFFICE AT 501 MAIN, CALDWELL

CUSTOMER IDENTIFICATION									
CUSTOMER NAME SUNLIGHT HOMEOWNERS					SERVICE LOCATION SUNLIGHT B4 L 14				
CUSTOMER NUMBER 1631-015493-1					TYPE OF SERVICE GENERAL SERVICE				
ACCOUNT INFORMATION AS OF JULY 24, 1981									
BALANCE FORWARD ►									
METER NUMBER OR NUMBER OF LAMPS	R A T E	S E R V I C E		D A Y S	M E T E R R E A D I N G		M E T E R C O N S T A N T	B I L L I N G D E M A N D	B I L L I N G E N E R G Y K I L O W A T T H O U R S
		FROM	TO		PREVIOUS	PRESENT			
013006S11	618	720	009940	11560	1	11	1620	7895	
6 AREA 15		720					420	3708	
ACCOUNT BALANCE									11603

PD 8/7/81 ch # 117

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
116.03

*0 —REGULAR READING
**CR—CREDIT

1—CUSTOMER READING
AV—AVERAGE
CUSTOMER COPY — PLEASE RETAIN

2 OR 3—ESTIMATED READING
MN—MINIMUM

MICROFILMED

JUN 04 1990

**Idaho
Power**

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
459-4661 501 MAIN, CALDWELL

CUSTOMER IDENTIFICATION									
CUSTOMER NAME SUNLIGHT HOMEOWNERS					SERVICE LOCATION SUNLIGHT 84 L14				
CUSTOMER NUMBER 1631-015493-1					TYPE OF SERVICE GENERAL SERVICE				
ACCOUNT INFORMATION AS OF SEPTEMBER 22, 1986									
BALANCE FORWARD ►									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE		D A Y S	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS
		FROM	TO		PREVIOUS	PRESENT			
47517391507	818	917	917	08864791618	1	10	2971	13171	
6 AREA 15			917				420	7962	
ACCOUNT BALANCE									21133

*PR 9/26/86
CB# 366*

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
30	THIS MONTH THIS YEAR	2971	99.0
32	THIS MONTH LAST YEAR	2421	75.6

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
211.33

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O—REGULAR READING
CR—CREDIT

1—CUSTOMER READING
AV—AVERAGE

2-OR 3—ESTIMATED READING
MN—MINIMUM

CUSTOMER COPY — PLEASE RETAIN

MICROFILMED

JUN 04 1990

**Idaho
Power**

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
459-4661 501 MAIN, CALDWELL

CUSTOMER IDENTIFICATION									
CUSTOMER NAME SUNLIGHT HOMEOWNERS					SERVICE LOCATION SUNLIGHT 84 L14				
CUSTOMER NUMBER 1631-015493-1					TYPE OF SERVICE GENERAL SERVICE				
ACCOUNT INFORMATION AS OF DECEMBER 23, 1986									
BALANCE FORWARD ►									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING PREVIOUS PRESENT		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS
4751739150711181217					09323493863		1	18	629 2790 420 7965
6 AREA 15			1217						
ACCOUNT BALANCE									10755

PA 1/2/87 ch# 379

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
29	THIS MONTH THIS YEAR	629	21.6
29	THIS MONTH LAST YEAR	1095	37.7

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
107.55

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O- REGULAR READING
CR- CREDIT

1- CUSTOMER READING
AV- AVERAGE

2 OR 3- ESTIMATED READING
MN- MINIMUM

CUSTOMER COPY—PLEASE RETAIN

MICROFILMED

JUN 04 1990

**Idaho
Power**

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
459-4661 501 MAIN, CALDWELL

CUSTOMER IDENTIFICATION											
CUSTOMER NAME SUNLIGHT HOMEOWNERS					SERVICE LOCATION SUNLIGHT 84 L14						
CUSTOMER NUMBER 1631-015493-1					TYPE OF SERVICE GENERAL SERVICE						
ACCOUNT INFORMATION AS OF JANUARY 22, 1987											
BALANCE FORWARD ►											
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING PREVIOUS PRESENT		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS		
47517391	SC7	12	17	11	6	093863	94944	1	2	1081	4824
6 AREA	15				116					420	7998
ACCOUNT BALANCE										12822	

*pd 1/27/87
ch 384*

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
30	THIS MONTH THIS YEAR	1081	36.0
30	THIS MONTH LAST YEAR	1260	42.0

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
128.22

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O— REGULAR READING
CR— CREDIT

1— CUSTOMER READING
AV— AVERAGE

2 OR 3— ESTIMATED READING
MN— MINIMUM

CUSTOMER COPY—PLEASE RETAIN

MICROFILMED

JUN 04 1990

**Idaho
Power**

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
459-4661 501 MAIN, CALDWELL

CUSTOMER IDENTIFICATION									
CUSTOMER NAME SUNLIGHT HOMEOWNERS					SERVICE LOCATION SUNLIGHT B4 L14				
CUSTOMER NUMBER 1631-015493-1					TYPE OF SERVICE GENERAL SERVICE				
ACCOUNT INFORMATION AS OFF FEBRUARY 23, 1987									
BALANCE FORWARD ▶									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE		D A Y S	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS
		FROM	TO	*	PREVIOUS	PRESENT			
47517391507		116	217		094944	96042	1	2	1098
6 AREA 15			217						420
									4900
									7998
ACCOUNT BALANCE								12898	

*PA 3/3/87
CH 390*

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
32	THIS MONTH THIS YEAR	1098	34.3
30	THIS MONTH LAST YEAR	1138	37.9

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
128.98

TO AID ASSISTANCE PROGRAM (PROJECT SHARE), PLEASE ADD \$1.00.

*O- REGULAR READING
CR- CREDIT

1- CUSTOMER READING
AV- AVERAGE

2 OR 3- ESTIMATED READING
MN- MINIMUM

CUSTOMER COPY—PLEASE RETAIN

MICROFILMED

JUN 04 1990

**Idaho
Power**

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
459-4661 501 MAIN, CALDWELL

CUSTOMER IDENTIFICATION									
CUSTOMER NAME					SERVICE LOCATION				
SUNLIGHT HOMEOWNERS					SUNLIGHT B4 114				
CUSTOMER NUMBER					TYPE OF SERVICE				
1631-015493-1					GENERAL SERVICE				
ACCOUNT INFORMATION AS OF JANUARY 22, 1990									
BALANCE FORWARD ►									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING PREVIOUS PRESENT		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS
475173915071218		117	117		072796	74159	1	3	1363
6 AREA 15			117						420
									7087
									8892
*** ACCOUNT ACTIVITY SINCE LAST BILLING ***									
166.44CR TOTAL PAYMENTS THANK-YOU									

ACCOUNT BALANCE

15979

PAID 1/25/90 CB 592

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
30	THIS MONTH THIS YEAR	1363	45.4
30	THIS MONTH LAST YEAR	1382	46.0

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
159.79

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN

*O- REGULAR READING
CR- CREDIT

1- CUSTOMER READING
AV- AVERAGE

2 OR 3- ESTIMATED READING
ME- METER

CUSTOMER COPY-PLEASE RETAIN

MICROFILMED

JUN 04 1990



OASIS PUMP SERVICE

15497 Oasis Road • Telephone (208)454/8131
CALDWELL, IDAHO 83605

SUNLIGHT TERRACE H.O.A.
P.O. BOX 346
MIDDLETON, ID 83644

VOICE NO.: 001063

DATE OF SERVICE:

8-14-89

INVOICE DATE:

8-17-89

PHONE NO.:

QUANTITY	DESCRIPTION	AMOUNT
1	R30V SAND SEPARATOR	862.06
1	TIMER AND VALVE	366.44
2	4" ELBOW	97.44
2	4" X 3" BUSHINGS	34.84
2	3" UNIONS	100.88
2	3" X 6" NIPPLE	22.40
1	3" ELBOWS	28.16
1	2" X 1" BUSHING	4.44
1	1" GATE VALVE	7.52
1	2" GATE VALVE	19.80
6	FT. 3" GALV. PIPE	49.20
1	MISC. FITTINGS	35.00
5	CUTTING OF GALV. PIPE	15.00
10	THREAD CUTTING--GALV. PIPE	60.00
14.00	HOURS LABOR - ONE MAN	350.00
	\$25.00 PER HOUR	
<i>PD 8/22/89 CB# 569</i> MICROFILMED ***** SUMMARY OF CHARGES ***** JUN 04 1990		

PAST DUE 15 DAYS AFTER INVOICE DATE! If account is not paid in full within 15 days of invoice date legal action will be taken to collect the balance due plus service charge. 1½% service charge per month. (18% per year) will be charged on all past due accounts with a \$1.00 minimum. Title to all above listed property shall remain in **OASIS PUMP SERVICE** until fully paid for and vendee shall surrender same on demand, if in default on payments. It is also agreed that, if collection is made by suit or otherwise, I/we agree to pay interest from date of service and at the rate specified above, also collection costs, including attorney fees. I/we waive all rights to any claims exempted under State Laws, and will not remove property without written consent of **OASIS PUMP SERVICE** from the original place of installation and/or delivery.

Materials	1702.68
Sales Tax	85.13
Labor	350.00
Derrick	0.00
Total	2137.81

SERVICE MAN

CUSTOMER

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name: LENN L. SMITHAddress: 1017 S Caldwell

Owner's Permit No. _____

7. WATER LEVEL

Static water level 50 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M. _____

Pumping Level _____

Hours Pumped: _____

4.0100 ft. Run line2

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other Subdivision (specify type) _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes N
	From	To		
10"	0'	19'	Sandy clay	X
12"	19'	44'	Gravel	X
12"	44'	65'	Sand & gravel	X
12"	65'	69'	Sand clay	X
12"	69'	82'	Sand & gravel	X
12"	82'	112'	Large gravel	X
12"	112'	147'	Red clay layers	X
12"	147'	153'	Clay	X
12"	153'	162'	Sand clay layers	X
1"	162'	173'	Clay	X
12"	173'	175'	Sand	X
2"	175'	211'	Sandstone	X
12"	211'	231'	Sand & clay layers	X
12"	231'	242'	Fractures-clay	X
12"	242'	253'	Clay	X
12"	253'	?	clay	X

4. METHOD DRILLED

- ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
250 inches	12 inches	250 feet	174'5" feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☒ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☒ NoHow perforated? ☒ Factory ☐ Knife ☐ TorchSize of perforation 1/8 inches by 3 inches

Number	From	To
8 perforations	167'5" feet	253'5" feet
perforations	153' feet	167'5" feet
perforations	242'5" feet	253'5" feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

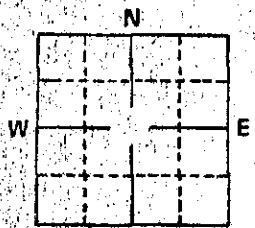
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel _____Placed from 100 feet to 250 feetSurface seal depth 10' Material used in seal: ☐ Cement grout☒ Puddling clay ☒ Well cuttingsSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld☐ Cemented between strataDescribe access port Well Seal

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name SanrichLot No. 14 Block No. 4County Carson1/4 Sec. 33, T. 5 N/S, R. 3 E/W.

10.

Work started 9/5/78 finished 9/6/78

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name WILL DUTY WELL DRILLING Firm No. 42Address 1017 S Caldwell Date 9/22/78Signed by (Firm Official) Bill Duty

and

(Operator) Timothy

All documents below this
marker are on microfilm.

They are either copies of the
original documents or copies
taken from the microfilm.

I certify that file No. 63-9839 has been
reviewed and is ready to be MICROFILMED
and DESTROYED.

K. Wheeler
Signature

3-13-87
Date

white card
made &
routed
for entry-

February 12, 1987

RE: Permit No. 63-9839

Sunlight Terrace Homeowners Assoc., Inc.
Box 346
Middleton, ID 83044

Dear Permit Holder(s):

We are in receipt of your letter stating you are no longer interested in developing the water system under the above referenced permit. We have accepted your statement as a relinquishment of the permit. It is now considered null and void and will be cleared from our records.

If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Dec. 16, 1986

Rita Fleck
Secretary/Records Manager
State of Idaho
Dept. of Water Resources
Boise, Idaho 83720

Re: Permit No.
63-9839

Dear Ms. Fleck;

Regarding your letter of inquiry, dated Dec. 1, 1986-

The extention was originally requested so a portion of this subdivision could be isolated in the event of a major water breakage.

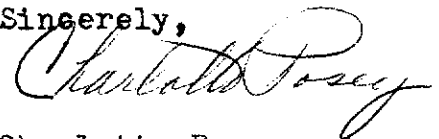
Several contractors were contacted for bids. Most all of them, in fact only one contractor even would submit a bid. Then before any work could be done he advised us that he could not do the job for the amount he had submitted the bid.

The outcome, the project was never even started and we have no intention at this time of ever doing it.

Therefore, we have no need to request an extention of time nor can we show Proof Of Beneficial Use as it was never started so could not be completed.

If you have any further questions regarding this matter, please advise.

Sincerely,



Charlotte Posey,
Secretary-Treasurer

Sunlight Terrace Homeowners Assoc., Inc.
P.O. Box 346
Middleton, Idaho 83644

cc: Ass'n. file

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1986

SUNLIGHT TERRACE HOMEOWNERS ASSOC.
C/O LEO HENRICKS
RT. 9 BOX 310
CALEDWELL, ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-9839

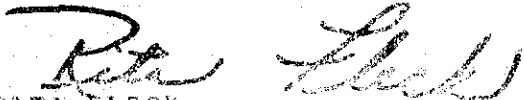
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,


RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SUNLIGHT TERRACE HOMEOWNERS ASSOC.
C/O LEON HENRICKS
RT. 9 BOX 310
CALDWELL, ID 83605

FEBRUARY 17, 1982

RE: PERMIT NO. 63-9839

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

January 7, 14, 1982

Suzanne Benkert

Subscribed and sworn to before me this
14th day of January

19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED
JAN 14 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83789 on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

67-9879

SUNLIGHT TERRACE HOMEOWNERS ASSOC.

C/O LEON HENRICKS, RT. 9 BOX 310, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 12/14/1981

Amount: 1.00 CFS

Diversion Point: S4NW Sec 33 T 85N R 83W, CANYON Co.

Use: IRRIGATION	(0.40 CFS)	from 03/15 to 11/15
DOMESTIC	(0.37 CFS)	from 01/01 to 12/31
FIRE PROTECTION	(0.23 CFS)	from 01/01 to 12/31

Place of Use: N4NW S4NW Sec 33 T 85N R 83W FOR 20 ACRES

Diversion Means: WELL, PUMP & PIPELINES

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34-2190

Form 7-70
1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>GARY LARSEN</u> Address <u>2145 Caldwell</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>30</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ P.S.I. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment) _____		8. WELL TEST DATA ☐ Pump ☐ Roller ☒ Air ☐ Other _____ Discharge G.P.M. <u>650</u> Static level <u>100 ft. by flow</u> Water pressure _____																																																																																						
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection ☒ Other <u>Subsidence</u> (specify type) _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Depth</th><th>From</th><th>To</th><th>Material</th><th>Remarks</th></tr></thead><tbody><tr><td>16"</td><td>0'</td><td>19'</td><td>Sandy clay</td><td></td></tr><tr><td>19"</td><td>19'</td><td>24'</td><td>Gravel</td><td></td></tr><tr><td>24"</td><td>24'</td><td>43'</td><td>Hard gravel</td><td></td></tr><tr><td>43"</td><td>43'</td><td>63'</td><td>Sand clay mixture</td><td></td></tr><tr><td>63"</td><td>63'</td><td>82'</td><td>Sand & gravel</td><td></td></tr><tr><td>82"</td><td>82'</td><td>112'</td><td>Large gravel</td><td></td></tr><tr><td>112"</td><td>112'</td><td>147'</td><td>Sand clay layers</td><td></td></tr><tr><td>147"</td><td>147'</td><td>155'</td><td>Clay</td><td></td></tr><tr><td>155"</td><td>155'</td><td>162'</td><td>Sand clay layers</td><td></td></tr><tr><td>162"</td><td>162'</td><td>173'</td><td>Clay</td><td></td></tr><tr><td>173"</td><td>173'</td><td>175'</td><td>Sand</td><td></td></tr><tr><td>175"</td><td>175'</td><td>211'</td><td>Sandstone</td><td></td></tr><tr><td>211"</td><td>211'</td><td>231'</td><td>Sand & clay layers</td><td></td></tr><tr><td>231"</td><td>231'</td><td>242'</td><td>Fractured sandstone</td><td></td></tr><tr><td>242"</td><td>242'</td><td>256'</td><td>Clay</td><td></td></tr><tr><td>256"</td><td>256'</td><td>258'</td><td>Clay</td><td></td></tr></tbody></table>		Depth	From	To	Material	Remarks	16"	0'	19'	Sandy clay		19"	19'	24'	Gravel		24"	24'	43'	Hard gravel		43"	43'	63'	Sand clay mixture		63"	63'	82'	Sand & gravel		82"	82'	112'	Large gravel		112"	112'	147'	Sand clay layers		147"	147'	155'	Clay		155"	155'	162'	Sand clay layers		162"	162'	173'	Clay		173"	173'	175'	Sand		175"	175'	211'	Sandstone		211"	211'	231'	Sand & clay layers		231"	231'	242'	Fractured sandstone		242"	242'	256'	Clay		256"	256'	258'	Clay	
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dig ☐ Other _____																																																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.250</u> inches</td><td><u>12</u> inches</td><td><u>236</u> feet</td><td><u>174.15</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a pecker or tool used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>3</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> perforations</td><td><u>167.16</u> feet</td><td><u>236.15</u> feet</td></tr><tr><td><u>31</u> perforations</td><td><u>158</u> feet</td><td><u>167.16</u> feet</td></tr><tr><td><u>blank</u> perforations</td><td><u>245.45</u> feet</td><td><u>258.15</u> feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel _____ Paced from _____ feet to _____ feet Surface seal depth <u>12</u> feet. Material used in seal: ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Bolted ☐ Cemented between string Describe joint part <u>Well head</u>		Thickness	Diameter	From	To	<u>.250</u> inches	<u>12</u> inches	<u>236</u> feet	<u>174.15</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>250</u> perforations	<u>167.16</u> feet	<u>236.15</u> feet	<u>31</u> perforations	<u>158</u> feet	<u>167.16</u> feet	<u>blank</u> perforations	<u>245.45</u> feet	<u>258.15</u> feet																																																							
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6. LOCATION OF WELL Sketch map location must agree with written location. Section _____ Township _____ Range _____ Subdivision <u>SUNLIGHT TERRACE SUBD.</u> Lot No. <u>14</u> Block No. <u>4</u> County <u>Blaine</u> State <u>Idaho</u> Date <u>9/12/70</u> SW NW USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. First Name <u>Bill Ditty</u> Well Drilling Firm No. <u>62</u> Address <u>2145 Caldwell</u> Date <u>9/12/70</u> Signed by (if firm official) <u>Bill Ditty</u> and (Operator) <u>Fred Ditty</u>																																																																																						