

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

$\beta 2E$
 $T 3N$ 35 $\otimes$ pdt p/acciofuse

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Layland Cooney D-
(Applicant)
Coordinator

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: ✓ 10

63-9842
GOEMAAT, JOHN
2504 W. IDAHO ST., BOISE, ID 83702
Source: GROUNDWATER
Date Filed: 12/14/1981
Amount: 0.08 CFS
Diversiion Point: NWSE Sec 04 T 03N R
02E, ADA Co.
Use: DOMESTIC (0.08 CFS)
from 01/01 to 12/31
Place of Use: NWSE Sec: 04 T 03N R
02E
Diversiion Means: PUMP & PIPE-
LINE

COONSE, JR., GAYLORD
2250 DOROTHY AVE., BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 12/07/1981
Amount: 0.13 CFS
Diversion Point: SENE Sec 23 T 03N R
02E ADA Co.
Use: IRRIGATION (0.13 CFS)
from 03/15 to 11/15
DOMESTIC (0.10 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 23 T 03N R
02E FOR 1 ACRES
Diversion Means: WELL, PUMP &
PIPELINE

63-9846
JENSEN, RONALD R.
6450 GRANADA LN., MERIDIAN, ID
83642
Source: WASTE WATER tributary to
DAVIS DRAIN
Date Filed: 11/23/1981
Amount: 0.06 CFS
Diversion Point: SESW Sec 21 T 04N R
01E, ADA Co.
Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15
Place of Use: SESW Sec 21 T 04N R
01E FOR 2 ACRES
Diversion Means: GRAVITY DITCH,
PUMP & SPRINKLERS

PUMP & SPRINKLERS
If issued, the permits(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JANUARY 25, 1982.
A. KENNETH DUNN
Director
Pub. Jan. 7, 14, 1982 2018

Notary Public for Idaho, Residing at Boise, Idaho

JAN 15 1982

Department of Water Resources
Western Regional Office

CHANGE NAME

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

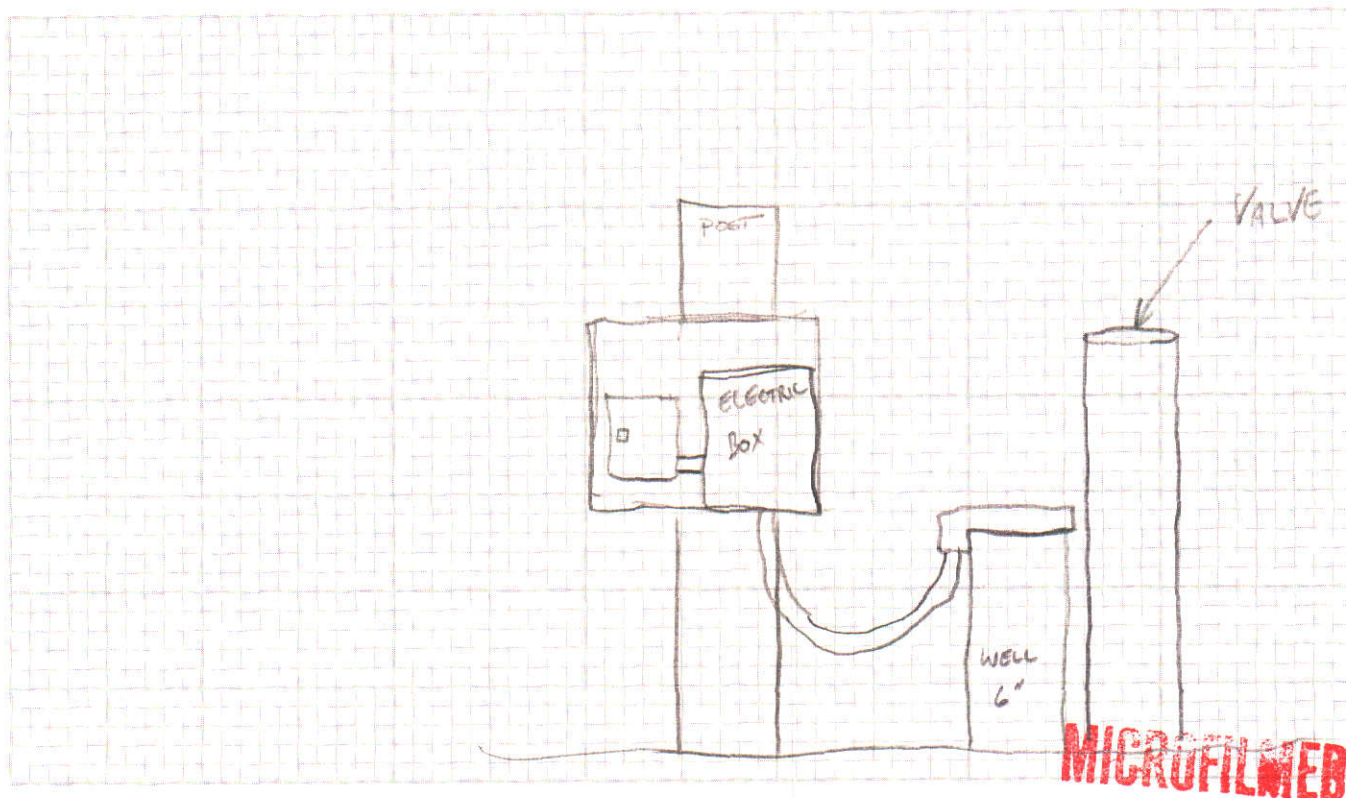
1. Owner: IDAHO OPERATING ENGR. TRUST Permit No. 63-7840
Current Address: 5105 APPLE ST. BOISE ID. 83705 Phone No. 342-4150
2. Accompanied by: GAYLORD CONNOR JR. EXAM. DATE: 6-10-87
Address: 2250 DOROTHY AVE. Phone No. 343-5846
Relationship to Permit Holder: COORDINATOR
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1 FT

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

63-7840



P.D.



P.U.

SHOP

UNPROCESSED

UNPROCESSED

63-9840

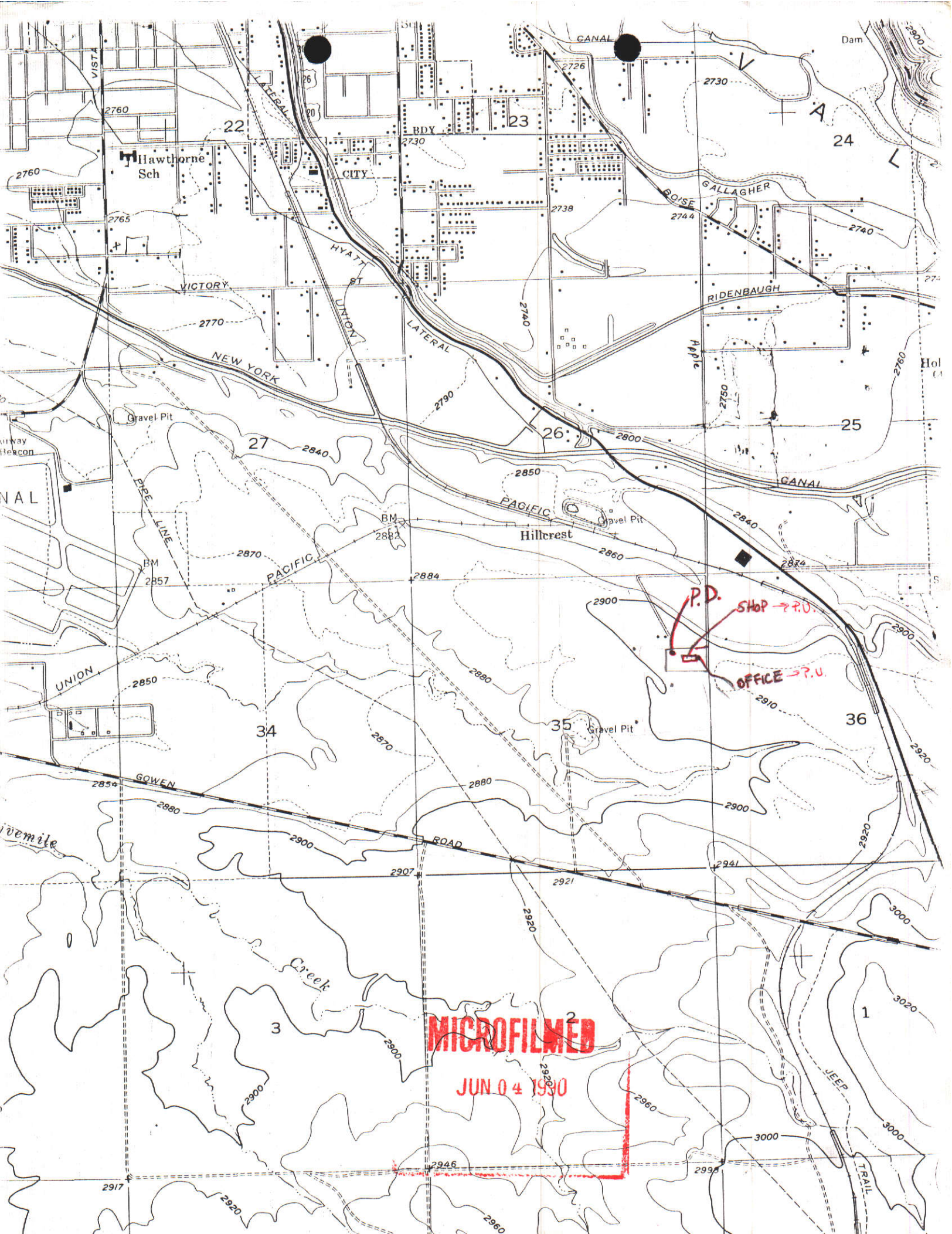


P.O.

OFFICE

MICROFILMED

JUN 04 1990



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JUN 04 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09840

Priority: December 16, 1981

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that A.G.C. OPERATING ENGINEERS TRUST FUND
5105 APPLE ST.

BOISE, ID 837050000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 16, 1981; and
has submitted Proof of Beneficial Use on December 17, 1986. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 35, Township 03N, Range 02E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 02E 35

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for heavy equipment training facility.

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JUN 04 1990

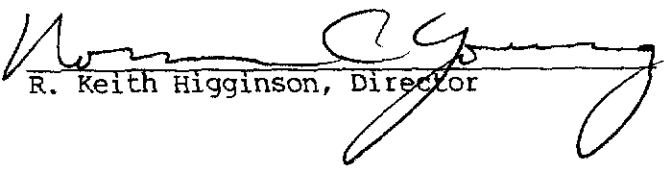
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09840

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of MAY, 1990.

SECTION 10


R. Keith Higginson, Director


JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant A.G.C. Operating Engineers Trust Fund Phone 342-4150

Post office address 6613 Apple St. Boise, Idaho 83705

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 3N

Range 2E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6-8 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 3N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Domestic
for office and commercial for stream cleaning

[illegible]

c. Describe any other water rights used for the same purposes as described above. none

b. Who owns the land to be irrigated or place of use Applicant

10. Remarks _____



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayland Cooney
(Applicant)
Coordinator

Proposed Priority 12/16/81

Received by MS Date 12-16-81 Time 11:00 am
Preliminary check by CLS Fee \$ 30.00 # 21830
Receipted by 4 Date 12-18-81
Publication prepared by JP Date 12/23/81
Published in Idaho Statesman
Publication dates 1/7 & 1/14/82
Publication approved h Date 1/9/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS Min

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9840 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: tn

Witness my hand this 9 day of February, 1982.

J. Glen Saylor
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: ✓

63-9840
A.G.C. OPERATING ENGINEERS
TRUST FUND
4613 APPLE ST., BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 12/16/1981
Amount: 0.08 CFS
Diversion Point: SENE Sec 35 T 03N R
02E, ADA Co.
Use: COMMERCIAL (0.04 CFS)
from 01/01 to 12/31
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 35 T 03N R
02E
Diversion Means: WELL, PUMP &
PIPELINE

63-9842
GOEMAAT, JOHN
2504 W. IDAHO ST., BOISE, ID 83702
Source: GROUNDWATER
Date Filed: 12/14/1981
Amount: 0.08 CFS
Diversion Point: NWSE Sec 04 T 03N R
02E, ADA Co.
Use: DOMESTIC (0.08 CFS)
from 01/01 to 12/31
Place of Use: NWSE Sec 04 T 03N R
02E
Diversion Means: PUMP & PIPE-
LINE

63-9843
KUNZ, SR. VICTOR A.
KUNZ, ERMA
3335 S. EAGLE RD., MERIDIAN, ID
83642
Source: GROUNDWATER
Date Filed: 12/10/1981
Amount: 0.20 CFS
Diversion Point: NENE Sec 29 T 03N R
01E, ADA Co.
Use: IRRIGATION (0.15 CFS)
from 03/15 to 11/15
DOMESTIC (0.05 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 29 T 03N R
01E SENE Sec 08 T 01N R 02E
FOR 11 ACRES
Diversion Means: WELL, PUMP &
PIPELINE
Diversion Means: WELLS, PUMPS &
PIPELINES

63-9844
COONSE, JR., GAYLORD
2250 DOROTHY AVE., BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 12/07/1981
Amount: 0.13 CFS
Diversion Point: SENE Sec 23 T 03N R
02E, ADA Co.
Use: IRRIGATION (0.13 CFS)
from 03/15 to 11/15
DOMESTIC (0.00 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 23 T 03N R
02E FOR 1 ACRE
Diversion Means: WELL, PUMP &
PIPELINE

63-9845
WALKER, RICHARD E. &/or RUTH W.
RT. 2 #1, PLEASANT VALLEY RD.,
KUNA, ID 83634
Source: GROUNDWATER
Date Filed: 12/07/1981
Amount: 0.20 CFS
Diversion Point: SENE Sec 08 T 01N R
02E, ADA Co.
Use: IRRIGATION (0.15 CFS)
from 03/15 to 11/15
DOMESTIC (0.05 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 08 T 01N R
02E FOR 3 ACRES

63-9846
JENSEN, RONALD R.
6450 GRANADA LN., MERIDIAN, ID
83642
Source: WASTE WATER tributary to
DAVIS DRAIN
Date Filed: 11/23/1981
Amount: 0.06 CFS
Diversion Point: SESW Sec 21 T 04N R
01E, ADA Co.
Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15
Place of Use: SESW Sec 21 T 04N R
01E FOR 2 ACRES
Diversion Means: GRAVE PIT, DITCH,
PUMP & SPRINKLERS

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 92 S.
Cable Road, Boise, Idaho 83709 on or be-
fore JANUARY 25, 1982.

A. KENNETH DUNN
Director
Pub. Jan. 7, 14, 1982 2018

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verlyn Childers, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of January 7, 1982, and ending with the
issue of January 14, 1982.

Verlyn Childers

Subscribed and sworn to before me this 14th
day of January, 1982.

Stanley E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

JAN 15 1982

Department of Water Resources
Western Regional Office

May 7, 1990

A.G.C. OPERATING ENGINEERS TRUST FUND
5105 APPLE ST.
BOISE, ID 837050000

RE: PERMIT NO. 63-09840

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JUN 04 1990

April 11, 1990

A.G.C. OPERATING ENGINEERS TRUST FUND
5105 APPLE ST.
BOISE, ID 837050000

RE: PERMIT NO. 63-09840

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 04 1990

MEMORANDUM

TO: FILE/PERMIT NO. 63-9840

FROM: TIM LUKE

RE: FIELD EXAM REVIEW

DATE: 3-8-90

=====

I spoke today with Quentin Nesbit who conducted the field exam on this permit for the department. I asked Quentin to more accurately describe the nature of use under this permit. He explained that the facility shown in the photos and described under the exam is used to train individuals in use of heavy machinery. The number of people trained at the facility are adequately described in the exam. The office is used by one to two people year round. The reference in the exam to steamcleaning is associated with machinery training and cleaning of heavy equipment. There is perhaps some routine washing of equipment in addition to steamcleaning.

The volume recommended under this exam for commercial use appears to be high. The volume of water required for individual personal use, using the calculations shown in the exam, is less than 0.10 af/yr. The additional washing requirements and small lawn irrigation should be nominal based on the limited annual use of the facility. The 1.2 af. volume normally assigned to domestic use should be an adequate amount of volume for the uses described under this field exam.

I recommend that the domestic use be deleted, assign 0.04 cfs for diversion rate and 1.2 af for volume. *(Keep Commercial use)*

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JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9840
Permit No.

PD 1P
SE NE 35 3N 2E

RECEIVED
MAR -1 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ ~~Computer Data Proof Report~~ NO
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index DN 6-2-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index DN 6-2-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? ☒ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ NO Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quentin Robbitt 8-3-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SD 8/5/87 (Initial and date)
Exam Reviewed by Manager of Regional Office DM 2/29/88 (Initial and date)
Exam Date Entered in Computer DM 2/29/88 (Initial and date)
Exam sent to State Office DM 2/29/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

CHANGE NAME

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

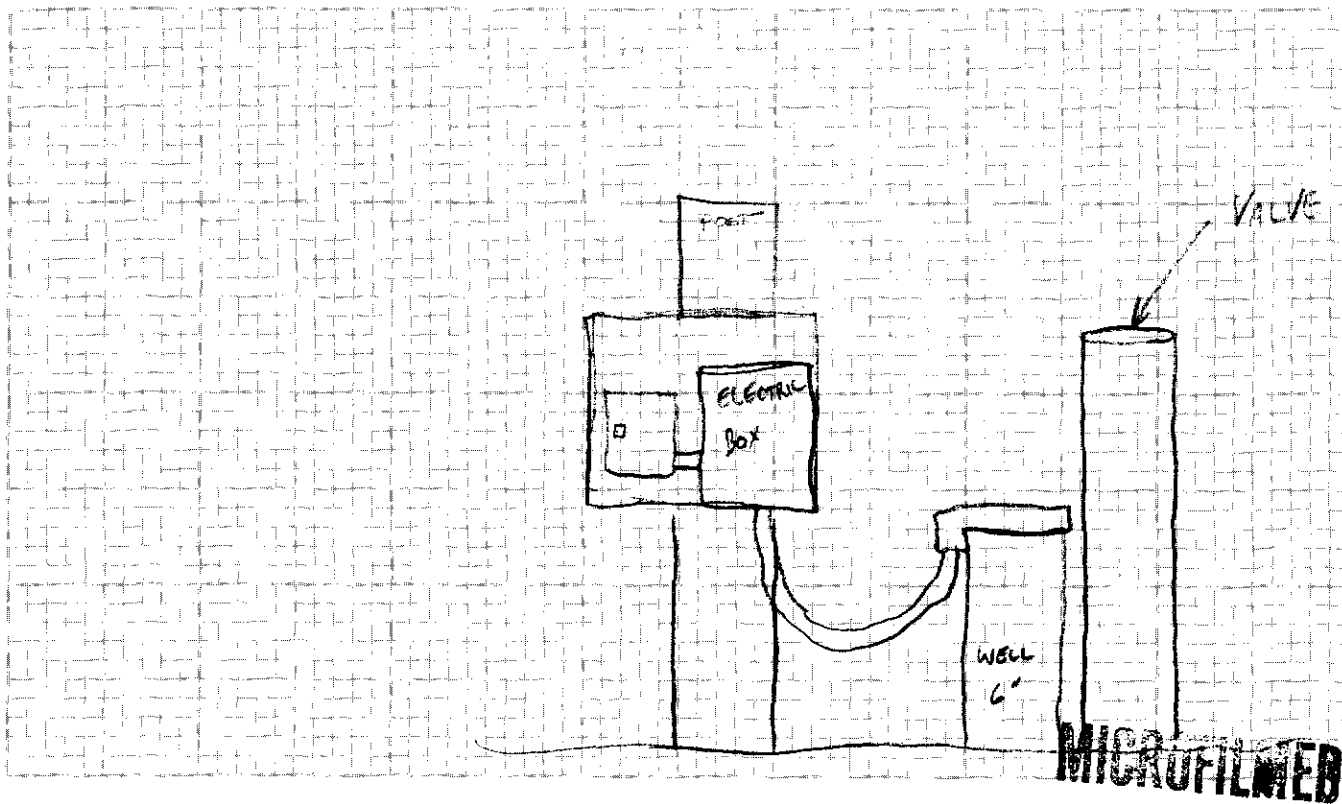
1. Owner: IDAHO OPERATING ENGR. TRUST Permit No. 62-7840
Current Address: 5105 APPLE ST. BOISE ID. 83705 Phone No. 342-4150
2. Accompanied by: GAYLORD COOPER JR. EXAM. DATE: 6-10-87
Address: 2250 DOROTHY AVE Phone No. 343-5846
Relationship to Permit Holder: COORDINATOR
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well is 350 FT DEEP WITH 6" CASING. WITH SUBMERGED PUMP SET AT 265 FT. 2" INCH PIPE (PLASTIC) TO P.U. FIRST THE PIPE GOES TO SHOP WHERE USED FOR PATDOWN + STEAMCLEANING + LITTLE LAWN THEN IT GOES TO THE OFFICE WHERE USED FOR DOMESTIC PURPOSES. 80 GALLON FT PRESSURE TANK ON SHOP AREA.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSED		3HP		STAYRIGHT	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	35	3N	2E	EDA	DS 65 (WAD)

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	35				X													

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JUN 04 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

PRESSURE ON TANK GAUGE 42 PSI.

* ASKED COORDINATOR HOW MANY PEOPLE + HOW MUCH TIME THEY ARE THERE FOR: 16 PEOPLE - 2 MONTHS
3 PEOPLE 10 MONTHS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: THEORETICAL

$$(15 \text{ G.P.D.} \times 16 \text{ PEOPLE} \times 40 \text{ DAYS}) + (15 \text{ G.P.D./PERSON} \times 3 \text{ PEOPLE} \times 210 \text{ DAYS}) = 19,050 \text{ GAL}$$

$$= 3.175 \text{ G.P.M.}$$

$$= .0071 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{34 \text{ P} \times 8.8 \times \text{THEORETICAL}}{265 + (2.31 \times 42 \text{ PSI})} = .06 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: →

DOMESTIC 1.2 afa BOTH EXTERIOR + INTERIOR

COMMERCIAL 19,050 GAL 1 acre ft = .058 afa

YEAR 30,850 GAL YEAR

.02 cfs x 1.98 x 265 = 14.45 afa

MICROFILMED

JUN 04 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THE LAWN THAT IS IRRIGATED IS MUCH LESS THAN 1/2 ACRE, IT IS ONLY A FEW FT WIDE AND NOT VERY LONG.

THERE ARE NO OTHER WATER RIGHTS IN SAME 1/4 1/4.

* ~~THE FIELD INSPECTION~~ BY WHAT I COULD TELL BY WHAT THE COORDINATOR SAID, DOMESTIC USE WAS MORE THAN COMMERCIAL USE, SO I RECOMMEND LIMITING TO .06 cfs (FROM ~~COMMERCIAL~~ ^{THEORETICAL}) AND GIVING .04 cfs FOR DOMESTIC + .02 cfs FOR COMMERCIAL.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	Jan 1	Dec 31	.04 cfs	1.2 afa
COMMERCIAL	Jan 1	Dec 31	.04 cfs	1.2 afa
			.04 cfs	1.2 afa
			.06 cfs	15.65 afa
			Totals:	

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

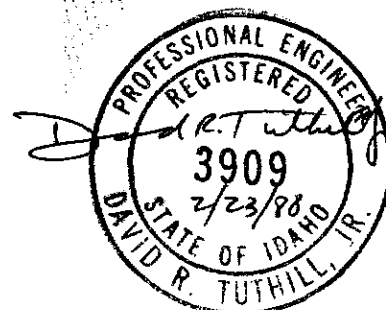
Field Examiner's Name QUINTIN NESBITT
 Signature Quintin Nesbitt
 Certification Date _____
 Field Report Preparation Date 6-10-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

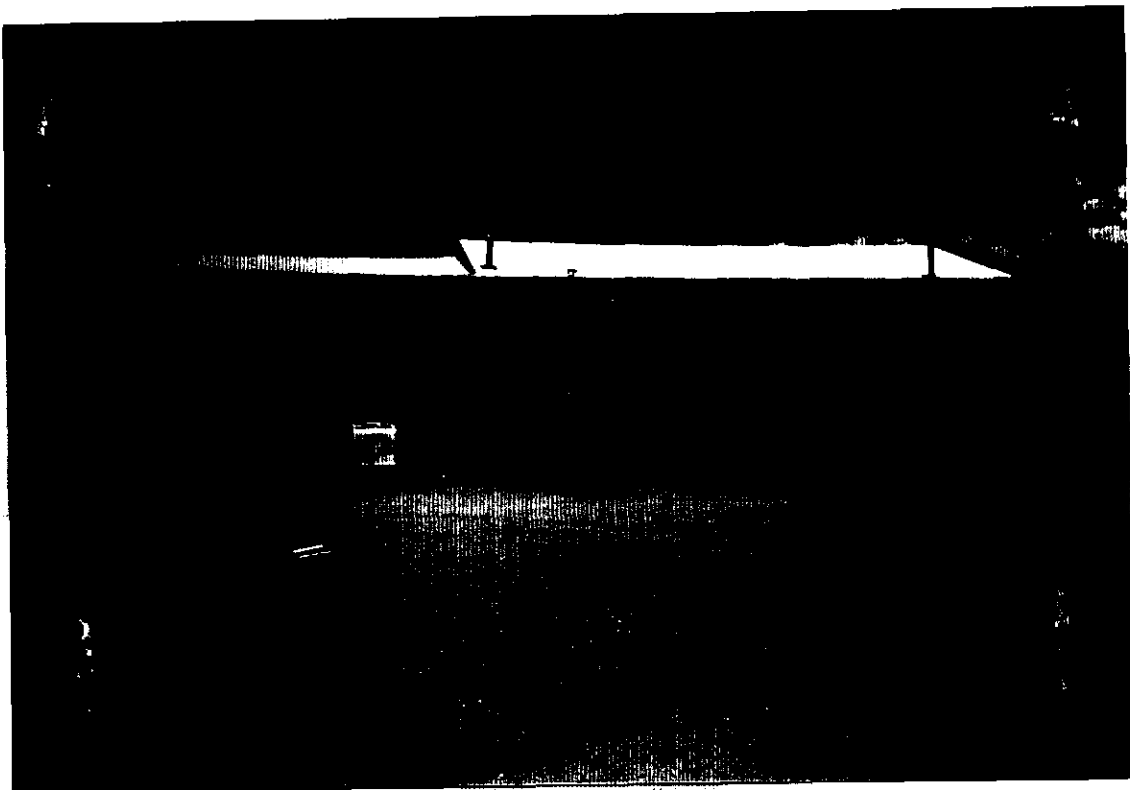
JUN 0 1990



63-7840



P.D.

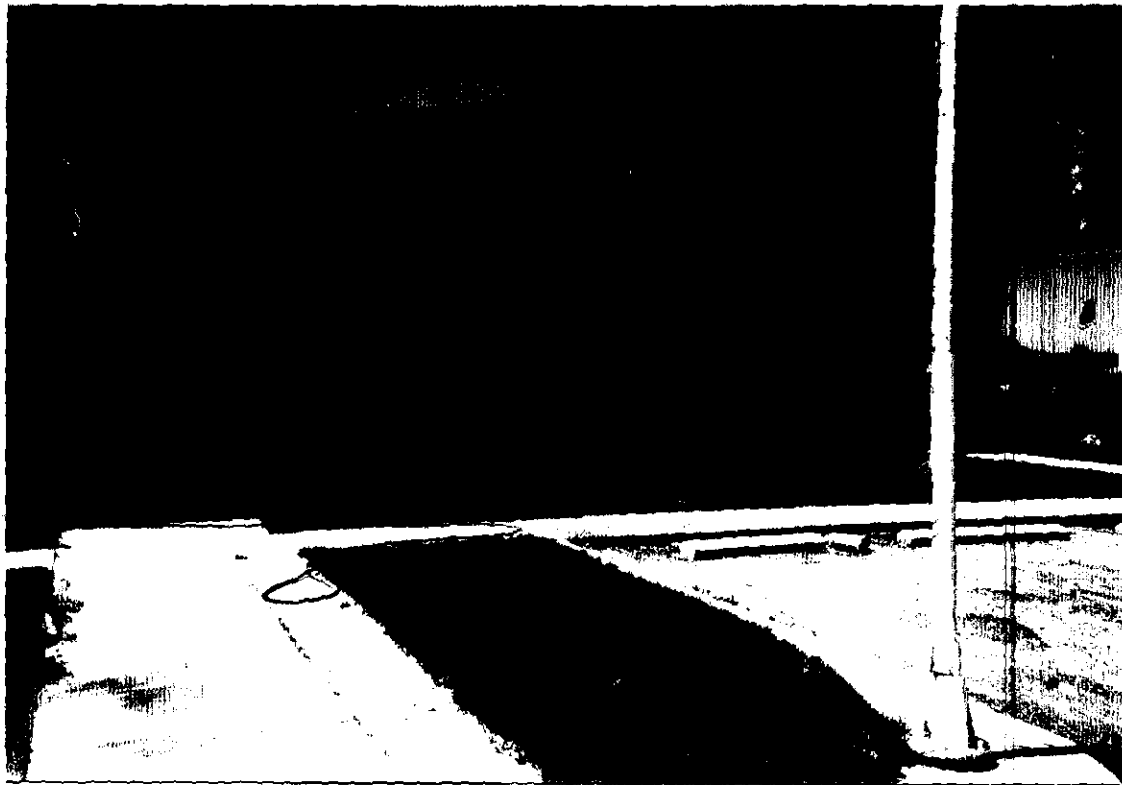


P.U.

Shop

MICROFILMED

63-9840

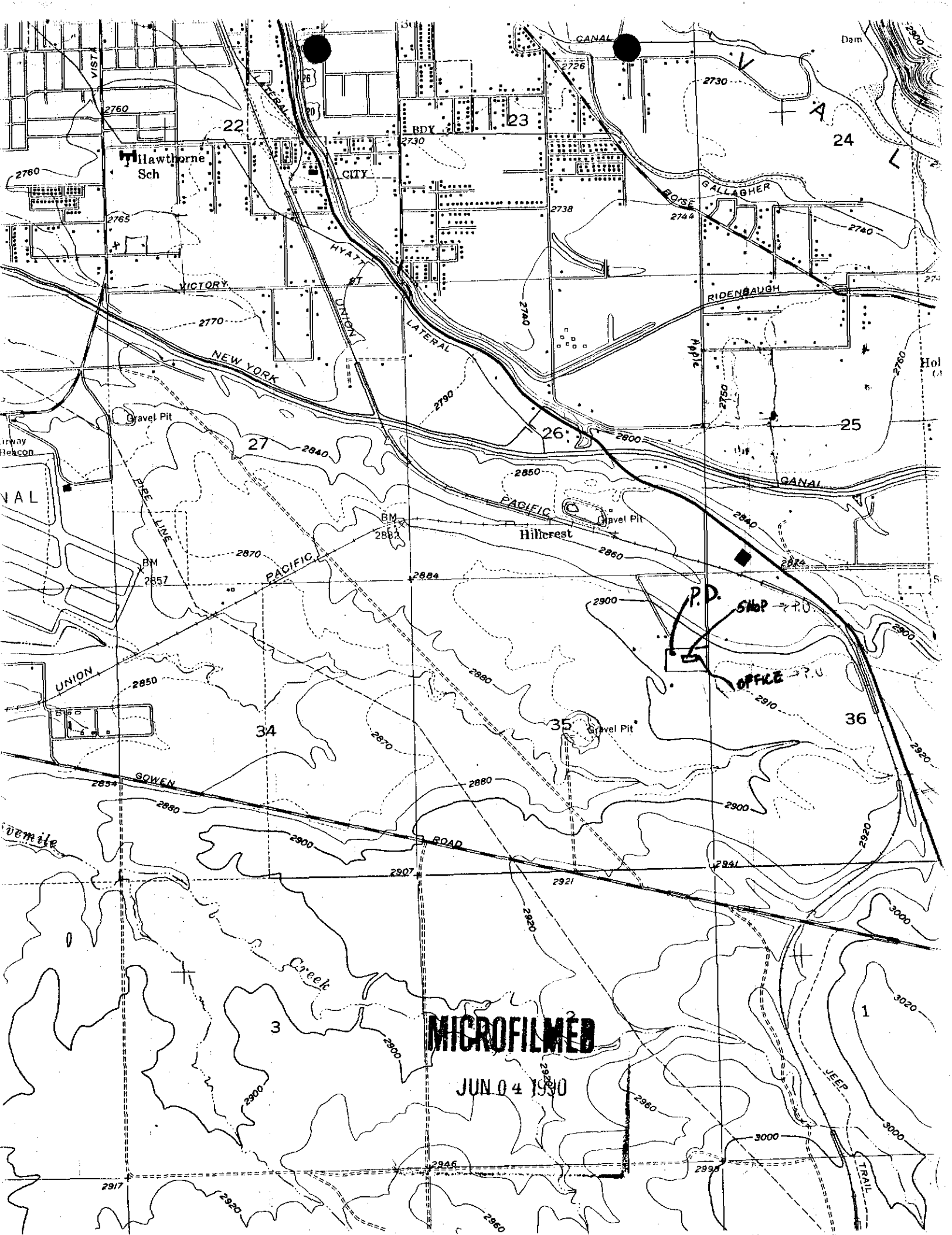


P.O.

OFFICE

MICROFILMED

JUN 04 1990



MICROFILMED

JUN 04 1990



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

63-9840
A.G.C. OPERATING ENGINEERS TRUST F
5105 APPLE ST.
BOISE, ID 83705

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9840
Name(s) of Permit Holder(s): A.G.C. Operating Engineers
Post Office Address: 5105 Apple
Boise, Idaho 83705 Phone No. 342-4150

☒ I hereby certify that construction of diversion works for the above referenced permit began on 5-11-82. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

LOCAL #370

A.G.C. - Operating Engineers
Apprenticeship and Training Trust

5105 Apple St.

Boise, Idaho 83705

Ph: (208) 342-4150

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

PLACE
STAMP
HERE

Department of Water Resources
JUL 14 1982

RECEIVED

IDAHO BRANCH INC.
A.G.C. - OPERATING ENGINEERS
Joint Apprenticeship & Training Trust

6613 Apple Street
Boise, Idaho 83705

MICROFILMED

JUN 04 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

JUN 04 1990

DEC 17 1985

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9840

Name(s) of Permit Holder: A. J. C. Operating Engineers Trust Fund

Post Office Address: 5105- Apple St Boise, Idaho (83705)

Telephone No. 342-4150

Source of Water: Domestic water

Extent of Use:

Domestic 3 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-11-82

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

(Name)

MICROFILMED

(Telephone Number)

MAR 03 1987

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Dec. 15, 86

Date

Layland Coonrod (Coordinator)
Signature of Permit Holder (and title, if appropriate)

IDAHO BRANCH INC.
A.G.C. - OPERATING ENGINEERS
Joint Apprenticeship & Training Trust

5105 Apple Street
Boise, Idaho 83705



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1986

A.G.C. OPERATING ENGINEERS TRUST FUND
5105 APPLE ST.
BOISE, ID 83705

138515

PROOF DUE NOTICE

RE: PERMIT NO. 63-9840

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 09 1987

INTER-DEPARTMENT MEMO — 1

FROM A.G.C. Operating Engineers Trust Fund
(Gaylord Coonse)

DATE 8-13-82

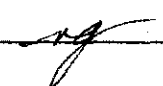
TO File 63-9840

SUBJECT Address Change to:

5105 Apple St.
Boise, ID 83705

MICROFILMED

MAR 09 1987


SIGNATURE

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

A.G.C. OPERATING ENGINEERS TRUST FUND
6613 APPLE ST.
BOISE, ID 83705

FEBRUARY 17, 1982

RE: PERMIT NO. 63-9840

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 63-9840

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: JANUARY 25 1982
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/18/82 Idaho Statesman
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 3000/21830
☒ Publication dates and paper, recorded on application. 1/14/82
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
13/16/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: OBS

Date: 1/25/82

STATE OFFICE REVIEW:

Send Receipt

- ☐ See attached sheet for more information.

By: Jmu

Date: 2/5/82

RECEIVED

JAN 28 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.



63-9840-

A.G.C. OPERATING ENGINEERS TRUST FUND

6613 APPLE ST., BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 12/16/1981

Amount: 0.08 CFS

Diversion Point: SENE Sec 35 T 03N R 02E, ADA Co.

Use: COMMERCIAL	(0.04 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 35 T 03N R 02E

Diversion Means: WELL, PUMP & PIPELINE

