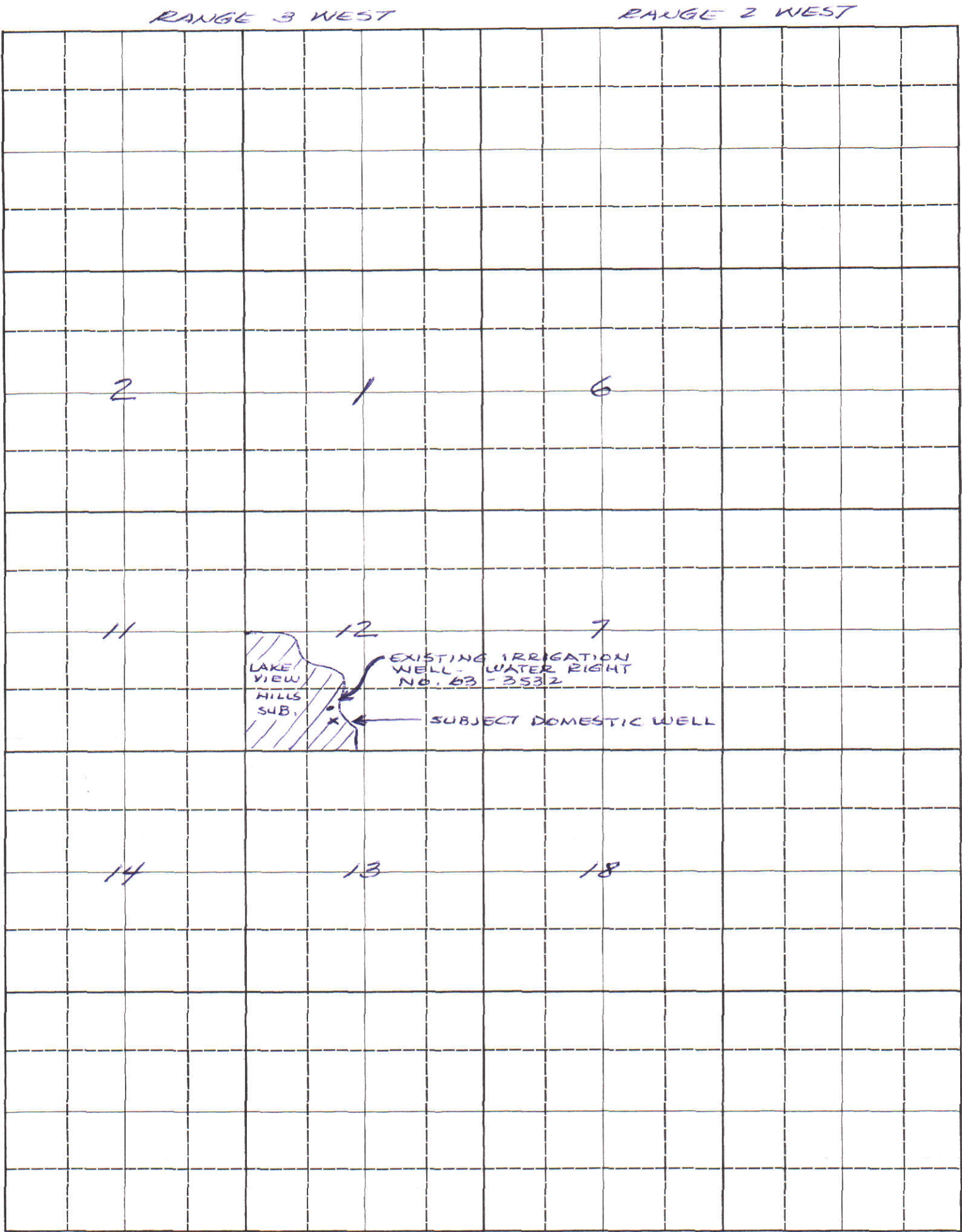


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LAKEVIEW HILLS WATER USERS' ASSOCIATION, INC.
K. W. COTNER

(Applicant) SECRETARY-TREASURER

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 63-9841

1. Owner: Lakeview Hills Subdivision
Current Address: 10105 Duck Lane, Nampa Id. Phone No. 467-6177
83686-9407

2. Accompanied by: John Kusmic EXAM. DATE: 7/8/86
Address: - Same Phone No. Same

Relationship to Permit Holder: -

3. Source: Groundwater tributary to -

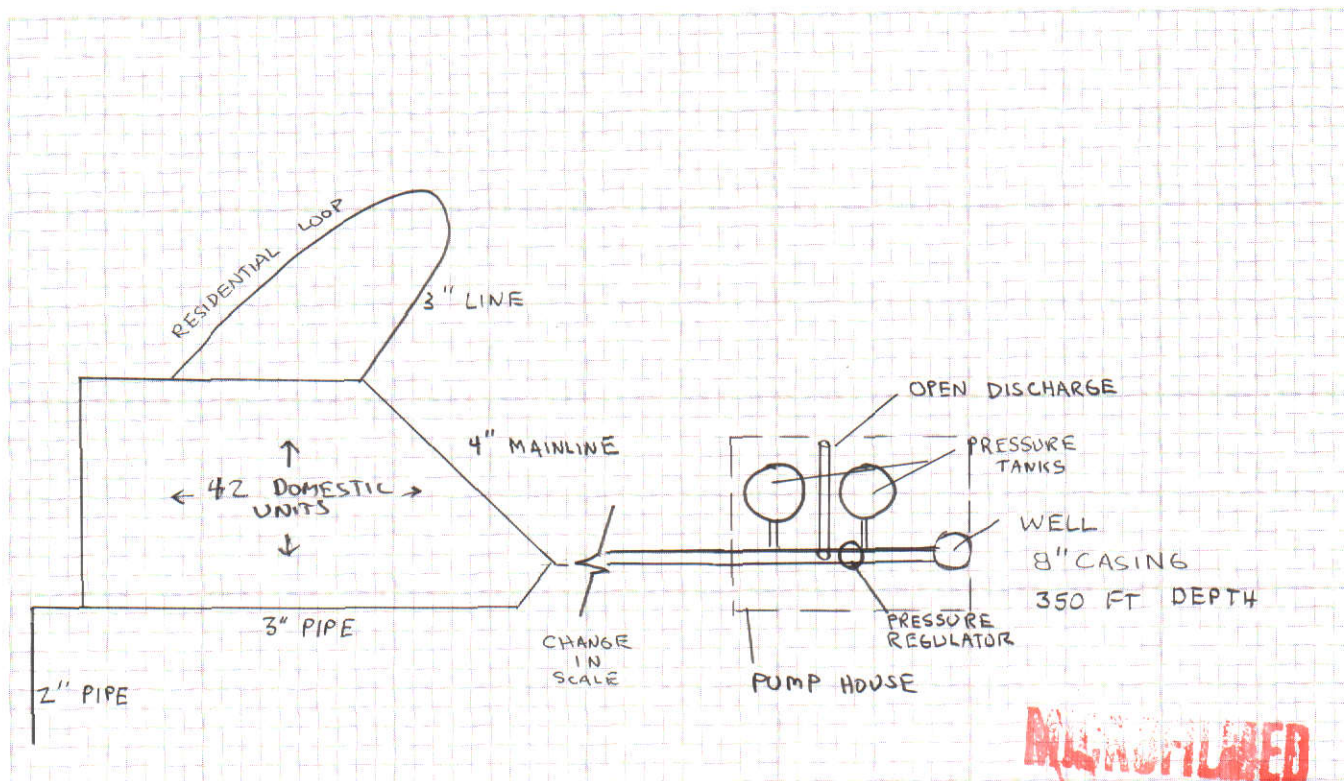
B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~None~~ 63-3532-A For lawn
irrigation of the subdivision ☐ Copies Attached

2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED

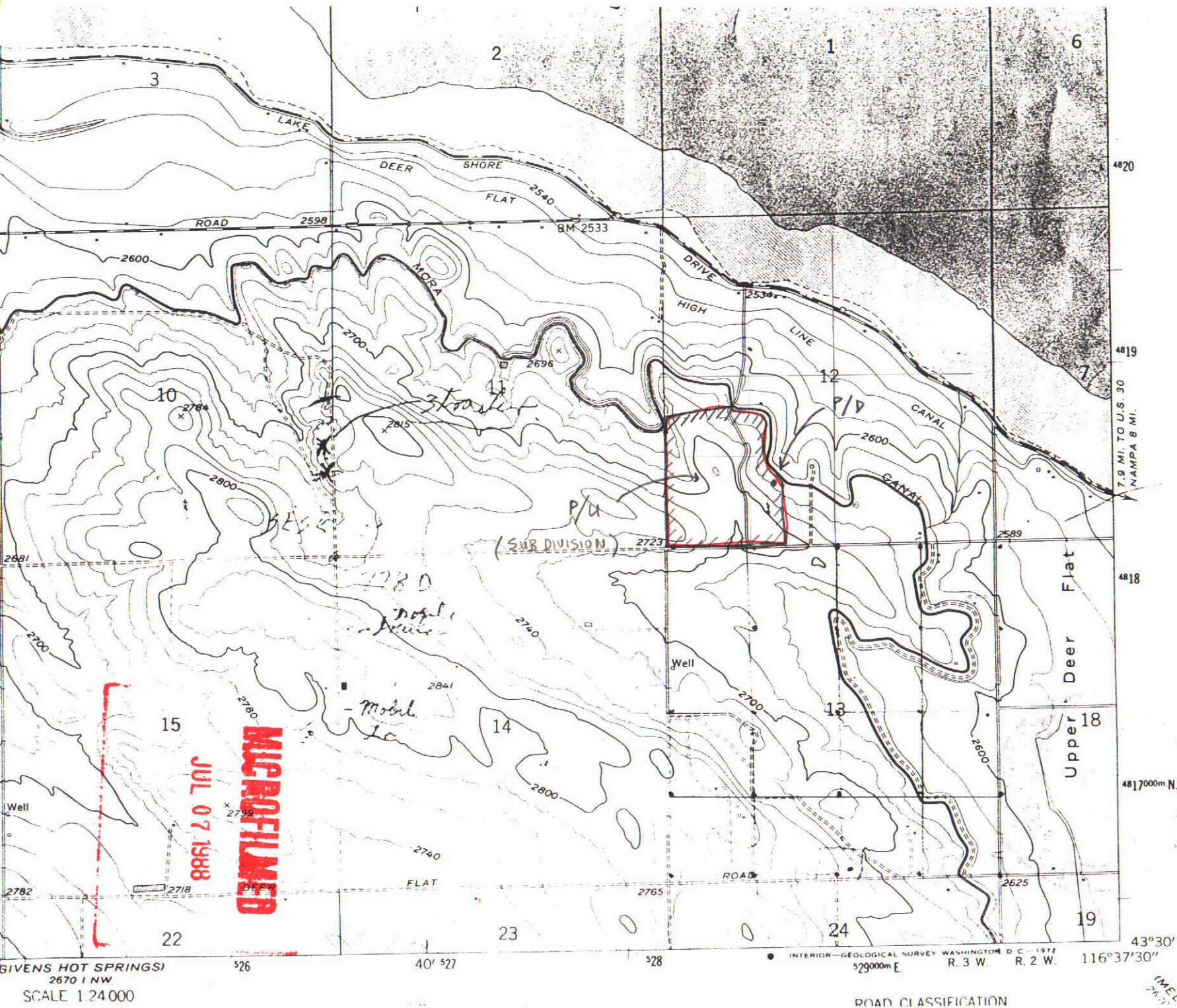
Scale: 1" = VARIES

JUL 07 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).







State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9841

Priority: December 18, 1981 Amount: .44 CFS 28.2 AFA

This is to certify, that LAKEVIEW HILLS WATER USERS ASSOC.

C/O JOHN KUZMIC
10185 DUCK LN.

NAMPA, ID 83686-9407

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 18, 1981, and has submitted proof to the Department of Water Resources on April 5, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .44 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.44 cfs	28.2 afa

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 12, Township 2N, Range 3W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

2N 3W 12

NESW

NWSW

SWSW

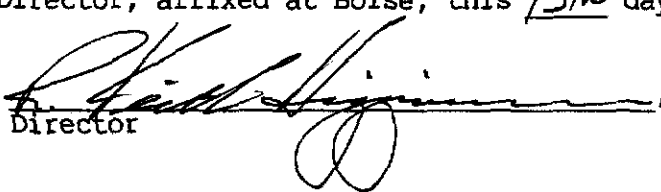
SESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 47 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of April, 1988.

MICROFILMED


Director

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LAKEVIEW HILLS WATER USERS' ASSOC Phone 343-0380
Post office address Box 853 BOISE, IDAHO 83701
2. Source of water supply UNDERGROUND which is a tributary of —
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 2N
Range 3W B.M. CANYON County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 0.5 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.5 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 350' FOOT DEEP WELL, 8 INCH DIAMETER CASING, STAINLESS STEEL WELL SCREEN, TO BE EQUIPPED WITH 20 HP ELECTRIC MOTOR AND A SUBMERSIBLE PUMP, ESTIMATED SETTING OF 200 FEET. A PROPELLER TYPE FLOW METER ON DISCHARGE PIPING FROM WELL.

b. Height of storage dam N/A feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: — $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 2N
Range 3W B.M.

(2) Amount of power to be generated: N/A horsepower under — feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served —, or number of families to be supplied with domestic water 55.

If water is to be used for other purposes describe: NONE

RECORDED

[illegible]

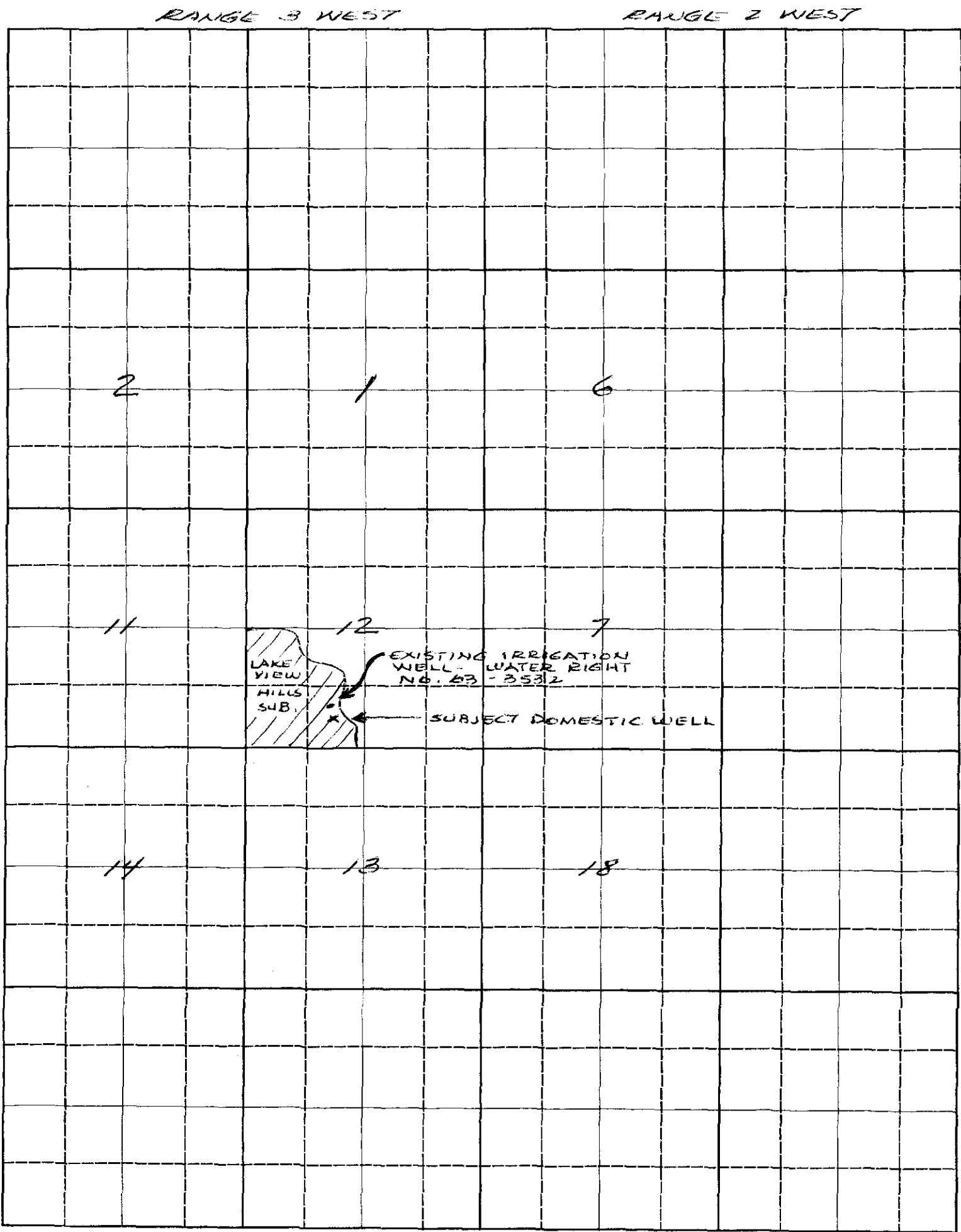
c. Describe any other water rights used for the same purposes as described above. _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing APPLICANT IS LAKEVIEW HILLS WATER USERS' ASSOCIATION, INC. WHOSE MEMBERS ARE OWNERS OF PROPERTY IN LAKEVIEW HILLS SUBDIVISION.

A PREVIOUS PERMIT # 63-8119 WAS RECEIVED 5/27/75 GRANTING APPROVAL TO INSTALL WELL. THE PERMIT EXPIRED 5/1/80 BEFORE A LICENSE FOR WATER RIGHTS WAS RECEIVED.

THERE IS AN IRRIGATION WELL LOCATED APPROXIMATELY 100 FEET FROM SUBJECT DOMESTIC WELL. THE IRRIGATION WELL WAS LICENSED 10/21/66 #63-3532 UNDER THE NAME OF LAKE HILLS FARMS OF CALDWELL. THE WELL AND PROPERTY WERE PURCHASED FROM LAKE HILLS FARMS.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LAKEVIEW HILLS WATER USERS' ASSOCIATION, INC.

L. W. Collier

(Applicant) SECRETARY-TREASURER

RECORDED

Proposed Priority 12/18/1981

Received by nr Date 12-18-81 Time 10:00 am

Preliminary check by ch5 Fee \$ 4500 #21831

Receipted by SP Date 12/18/81

Publication prepared by SP Date 12/23/81 FILE APPROVED 1/21/82

Published in Bozeman Tribune

Publication dates 1/14/82 1/22/82 2/4/82

Publication approved SP Date 2/10/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9841, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 8th day of March, 1982.

J. Glen Sayton
Chief, Operations Bureau



AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

January 28;

February 4, 1982

Suzanne Benkert

Subscribed and sworn to before me this 4th
day of February
19 82

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water
Right Permit No. 63-9841 in the name of Lakeview Hills Water
User Association was published in error on January 7 and
January 14, 1982.

The place of use was advertised as being within the SESW,
Sec. 12, T2N, R3W. Whereas, the actual place of use is within the
NESW, NWSW, SWSW, SESW, Sec. 12, T2N, R3W.

If issued, the permit will be subject to all prior water rights.
Protests against the granting of any permit must be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on or before February 15, 1982.

A. KENNETH DUNN
Director

January 28; February 4, 1982

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-9841 in the name of Lakeview Hills Water User Association was published in error on 1/7 and 1/14/82.

The place of use was advertised as being within the SESW, Sec. 12, T2N, R3W. Whereas, the actual place of use in within the NESW, NWSW, SWSW, SESW, Sec. 12, T2N, R3W.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before February 15, 1982.

A. Kenneth Dunn
Director

Published in the Press-Tribune on 1/28 and 2/4/82.

MICROFILMED

[illegible]

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

SUNLIGHT TERRACE HOMEOWNERS ASSOC.
C/O LEON HENRICKS, RT. 9 BOX 310, CALDWELL, ID 83605
Source: GROUNDWATER
Date Filed: December 14, 1981
Amount: 1.00 CFS
Division Point: SWNW Sec 33 T 05N R 03W, CANYON County
Use: IRRIGATION (0.40 CFS) from March 15 to November 15
DOMESTIC (0.37 CFS) from January 1 to December 31
FIRE PROTECTION (0.23 CFS) from January 1 to December
31
Place of Use: NWNW SWNW Sec 33 T 05N R 03W FOR 20 ACRES
Division Means: WELL, PUMP & PIPELINES

LAKEVIEW HILLS WATER USERS ASSOCIATION
P.O. BOX 853, BOISE, ID 83701
Source: GROUNDWATER
Date Filed: December 18, 1981
Amount: 0.50 CFS
Diversion Point: SESW Sec 12 T 02N R 03W, CANYON County
Use: DOMESTIC (0.50 CFS) from January 1 to December 31
Place of Use: SESW Sec 12 T 02N R 03W
Diversion Means: WELL, PUMP & MOTOR

03-7047
E & C WATER CORP.
P.O. BOX 640, PARMA, ID 83660
Source: GROUNDWATER
Date Filed: November 12, 1981
Amount: 0.32 CFS
Diversion Point: NENE Sec 30 T 06N R 05W, CANYON County
Use: IRRIGATION (0.18 CFS) from March 15 to November 15
DOMESTIC (0.14 CFS) from January 1 to December 31
Place of Use: NENE Sec 30 T 06N R 05W FOR 9 ACRES
Diversion Means: WELL, PUMP & PIPELINES
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JANUARY 25, 1982.

A. KENNETH DUNN
Director

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

Suzanne Berkert

Subscribed and sworn to before me this 14th day of January 1982

19 82

Joanne Lust
Notary Public, Residing at Nampa, Idaho

**MY COMMISSION EXPIRES
JULY 12th, 1985**

Department of Health and Human Services
Washington, D.C. 20492

April 13, 1988

LAKEVIEW HILLS WATER USERS ASSOC.
C/O JOHN KUZMIC
10185 DUCK LN.
NAMPA, ID 83686-9407

RE: Permit No. 63-9841

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

March 16, 1988

LAKEVIEW HILLS WATER USERS ASSOC.
C/O JOHN KUZMIC
10185 DUCK LN.
NAMPA, ID 83686-9407

RE: Permit No. 63-9841

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FROM

Jan

TO

Kay W. ✓ DM

SUBJECT

License for 63-9841

DATE

1/14/88

Please read Rich's memo of ?. Anyway,
I changed the exam to show .44 cfs
since the permit was approved at a larger
rate of diversion for 55 homes anyway.
So, in the past we've let them have a higher
rate if their permit was issued that way.
Thanks! Jan

FROM Rich

DATE

TO Jan / Kay

SUBJECT Rt 63-9841

The number of homes covered by this right should be increased to 47; This has been corrected on the field examination to include the 5 undeveloped lots with stubs. The rate of diversion however cannot be changed from .32 cfs to .44 cfs because the maximum ~~use~~ instantaneous water requirements for domestic use for 47 homes is .32 cfs

Note: Acre-feet allotment has also been changed accordingly.

Richard J. [Signature]
SIGNATURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9841.

Name(s) of Permit Holder: LAKEVIEW HILLS WATER
USERS ASSN. INC.

Post Office Address: BOX 853
BOISE 83701 Tel. No. 343-5300

Source of Water: WELL

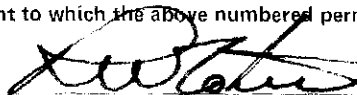
Extent of Use: ☒ Domestic 55 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-2-82

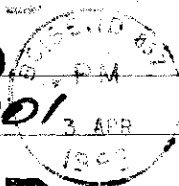
Date



Signature of Permit Holder

Box 853

BOISE 83701



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*we issued right for 0.5 cfs / 55 homes.
permit developed 0.44 cfs / 47 homes.*

$$\frac{0.50 \text{ cfs}}{55 \text{ units}} = 0.00909 \text{ cfs/unit}$$

$$\frac{0.44 \text{ cfs}}{47 \text{ units}} = 0.00936 \text{ cfs/unit}$$

*allow 0.44 cfs for
license. KW
3/7/88*

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

$$47 \text{ units} \times 0.6 = 28.2 \text{ AFA} \leftarrow \text{use}$$

$$0.44 \times 1.9835 \times 365 = 318.6 \text{ AFA}$$

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis: _____

RECORDED

JUL 07 1988

10 day

0.44c/k

- Allowable Maximums:**

Date _____

JUL 07 1988

kw 3/7/88
MICROFILMED

RECEIVED

JUN 25 1987

Jim Johnson
Water Rights Supervisor
Dept of Water Resources
State Office
450 W. State St.
Boise, Idaho 83720

Department of Water Resources

June 19, 1987

Re: Permit No. 63-9841

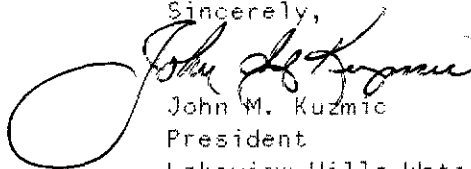
Dear Sir:

I am writing to recap our conversation of April 13, 1987. In that phone conversation I responded to some inaccuracies I felt existed on the proposed water right license mentioned above. In summary the following information needs to be reflected on the permit:

- 1) Item #4 on conditions/remarks should read "Domestic use is for 47 homes. (The system as designed originally was for 47 homes with pipes sized for that service and locations already stubbed out.)"
- 2) If the rate of diversion for 41 homes was to be permitted at .32CFS then the rate for 47 homes should be permitted at .44CFS

Thankyou for your help in clarifying these issues, and I trust that these items will be updated when the water right permit is issued!

Sincerely,



John M. Kuzmic
President
Lakeview Hills Water Users' Assoc.

RECEIVED

JUL 07 1988

WATER RIGHT NO. 63-9841

Priority: December 18, 1981 Amount: .32 CFS 25.2 AFA

This is to certify, that LAKEVIEW HILLS WATER USERS ASSOC.

C/O JOHN KUZMIC

10185 DUCK LN.

NAMPA, ID 83686-9407

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 18, 1981, and has submitted proof to the Department of Water Resources on April 5, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .44 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.32 cfs	25.2 afa

47 44
44 cfs

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 12, Township 2N, Range 3W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

2N	3W	12	NESW	NWSW	SWSW	SESW
----	----	----	------	------	------	------

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 42 homes.

— s/b 47 homes

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this ____ day of _____, 19____.

Director

MICROFILMS

S T E U F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LAKEVIEW HILLS WATER USERS ASSOCIATION
P.O. BOX 853
BOISE, ID 83701

MARCH 16, 1982

RE: PERMIT NO. 63-9841

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

ALTIMETER

A. GENERAL INFORMATION

Permit No. 63-9841

1. Owner: Lakeview Hills Subdivision Phone No. 467-6177
Current Address: 10105 Duck Lane, Nampa Id. 83686-9407

2. Accompanied by: John Kusmic EXAM. DATE: 7/8/86

Address: - Same Phone No. Same

Relationship to Permit Holder: -

3. Source: Groundwater tributary to -

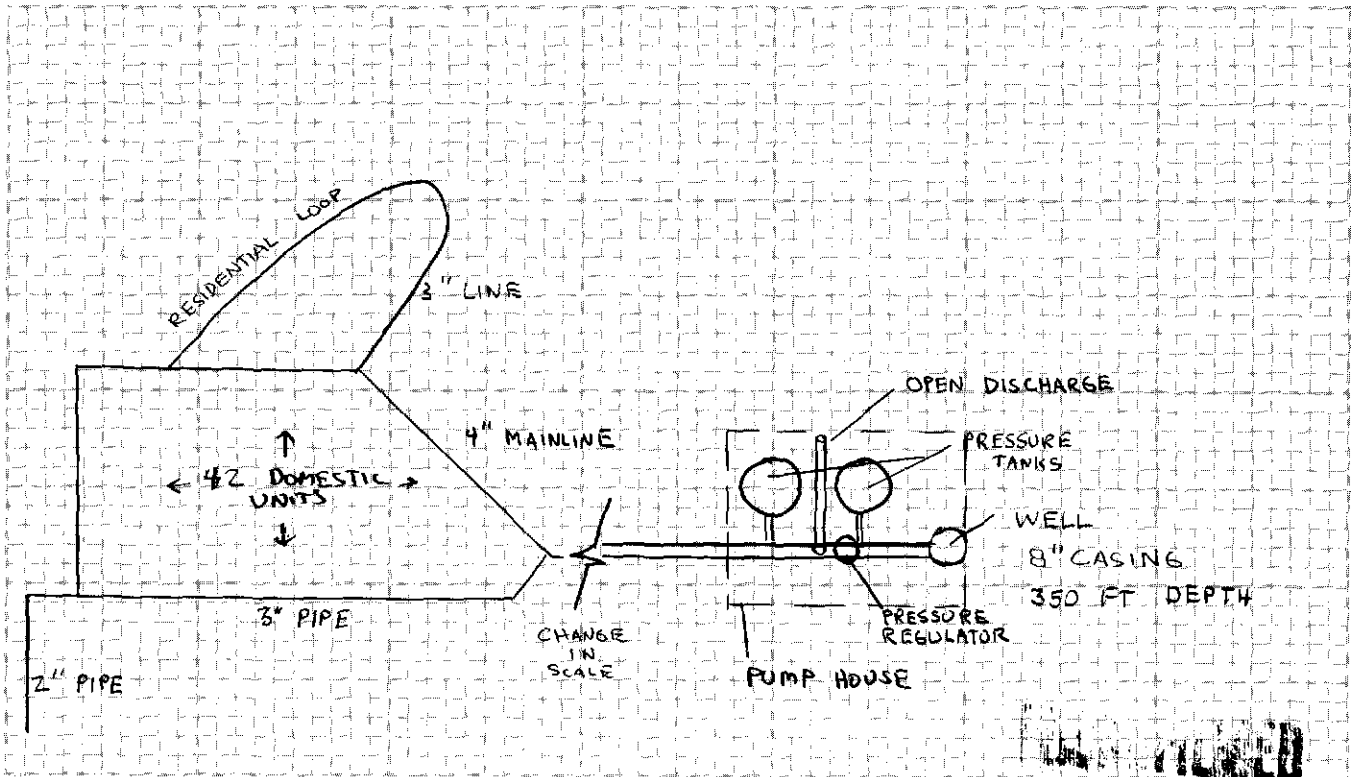
B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~None~~ 63-3532-A For lawn
irrigation of the subdivision ☐ Copies Attached

2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = VARIES

JUL 07 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The well is drilled to 320 feet and has an 8" casing. It is powered by a 15 HP submersible pump. The system is pressurized by two pressure tanks in series. System pressure varies from 65-95 PSI. A 4 inch mainline supplies water for 42 domestic units. This water is used for in house use only.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Domestic Well	—	15	68900SE	Red Jacket	12MB6

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	12	2N	3W	CANYON	TOPOGRAPHIC MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	12									X	X	X	X					

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None Taken except for		5 gallon	bucket			

2. Measurements:

Maximum instantaneous water use for 47 RAH 7-13-87
for in house use only = .32 cfs (from DWR Memo)
5 gallon bucket test indicates discharge near 200 gpm = .44 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: HORSE POWER EQ $\frac{15 \times 8.8 \times .8}{142 \text{ ft} + (80 \times 2.3)} = .32 \text{ cfs}$

2. Alternate Method for Checking Purposes:

ALLOW .44 cfs
PER MEMO of 7/14/88
JS

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

N/A

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic In house use = .6 AFA / Household

Total: .6 x 47 = 28.2 AF
.6 x 47 = 25.2 AFA

RAH 7-13-87

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The subdivision has two separate wells to supply water

63-9841 supplies the domestic water demand

63-3532 - supplies irrigation water for the lawns

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (47 UNITS)	1/1	12/31	32.44	25.2 28.2 AF
			44	28.2 AF
			32 cfs	25.2 AFA
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Richard Gemperle

Signature

Richard A Gemperle

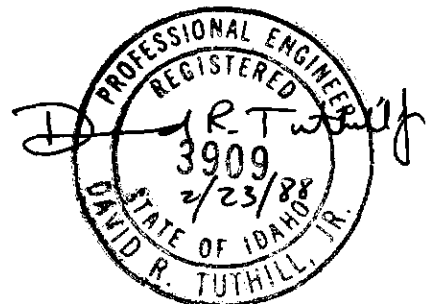
Certification Date

7/21/86
1/14/88
CONSULTANT SEAL

Field Report Preparation Date

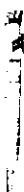
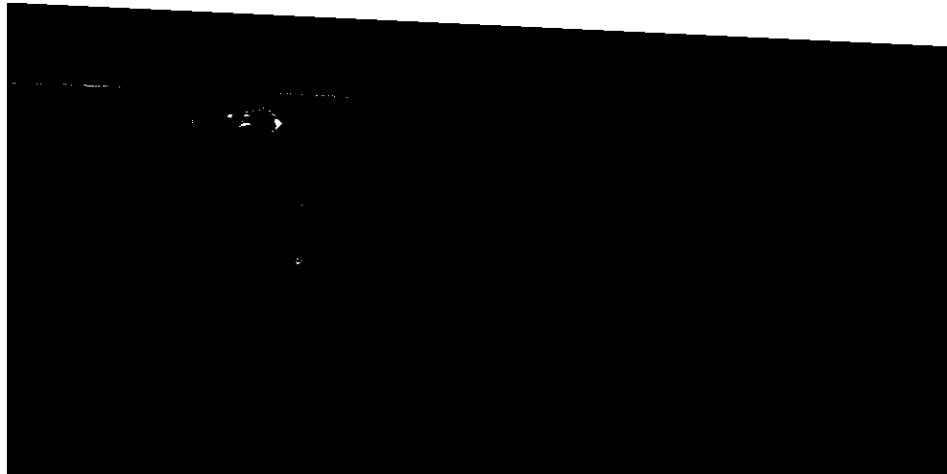
8/11/86

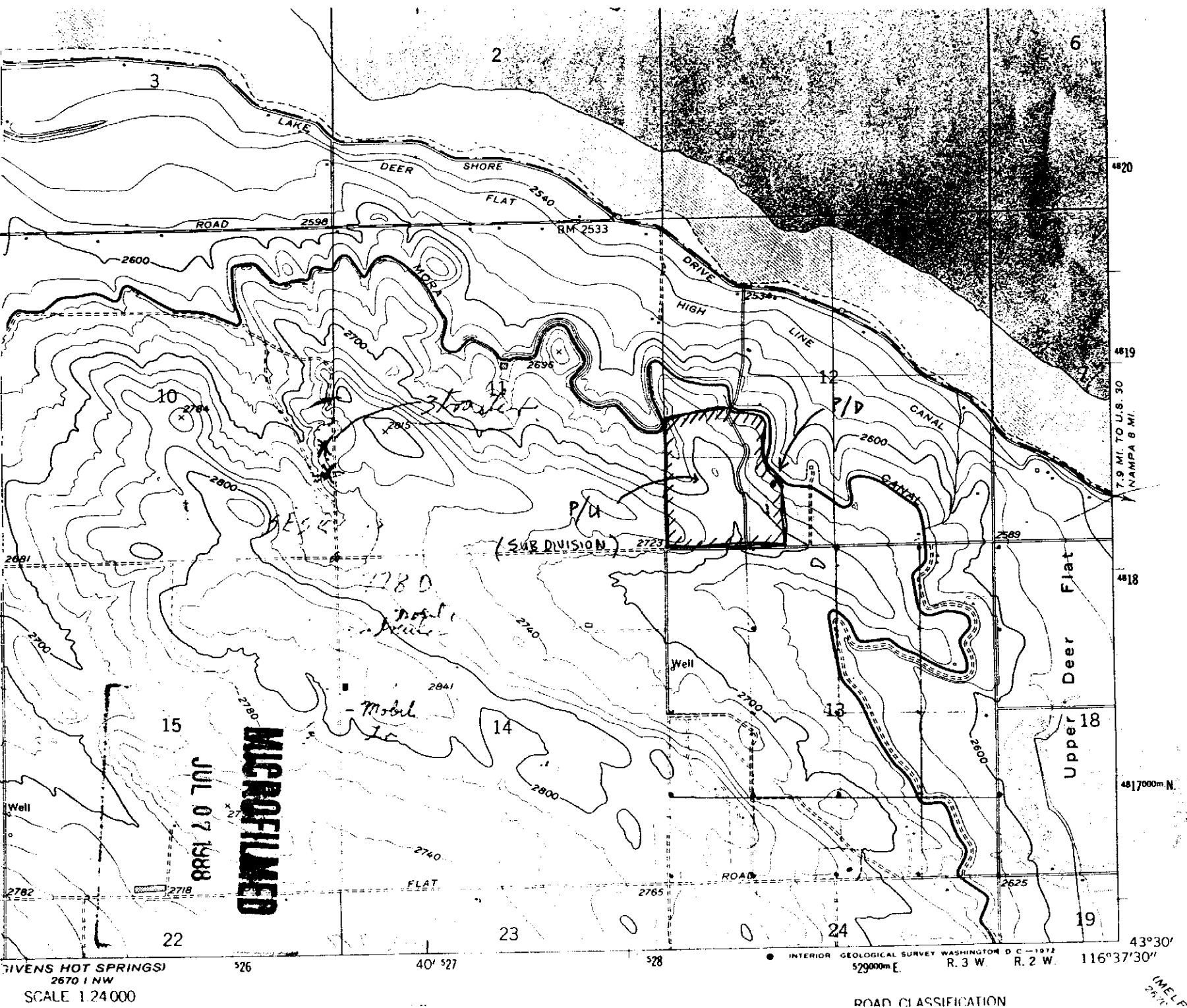
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



JUL 07 1988











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PAGE 491
01/04/1986

[illegible]

RECEIVED

STATE OF IDAHO
MAR -1 1988 DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Department of Water Resources
Beneficial Use Field Report

63-9841
Permit No.

RECEIVED

DEC 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index R/g 6/25/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index R/g (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? no [Signature] (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 7/01/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent [Signature] 7/21/86 (Initial and date)

Exam Reviewed by Manager of Regional Office [Signature] 12/9/86 (Initial and date)

Exam Date Entered in Computer [Signature] 12-10-86 (Initial and date)

Exam sent to State Office [Signature] 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File [Signature] 12-16-86 (Initial and date)

INTER-DEPARTMENT MEMO — 1

DATE 4-13-87

FROM JIM

TO FILE

SUBJECT

Per telecon, the permit holder explained that not all of the lots (hanses) had been included. He will be sending an explanation via correspondence

RECORDED

JUL 07 1988

SIGNATURE

April 8, 1987

LAKEVIEW HILLS WATER USERS ASSOC.
C/O JOHN KUZMIC
10185 DUCK LN.
NAMPA, ID 83686-9407

RE: Permit No. 63-9841

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

JUL 07 1988

RECEIVED

JUN 12 1986

KEYPINCHED

For Office Use Only
Fee Received 9.00
Date 6/13/86
Receipt # 40342
Receipt by JP
Sent to S.O. 6/12/86

4/86

RECEIVED

MAY 28 1986

Department of Water Resources
Western Regional Office

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

MAY 28 1986

1. Permit No. 63-9841

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE.

Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Lakeview Hills Subdivision

3. Post Office Address: 10185 Duck Lane, Nampa Id.
83686-9407 Telephone No. 467-6177

4. Source of Water: Well

5. Extent of Use:

Domestic X-43 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .5 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1976

8. Person to contact to accompany the department representative during the field examination:

JOHN M. Kuzmic
(Name)

10185 Duck Ln. Nampa Id. 467-6177
(Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

JUL 07 1986

Date _____

Signature of Permit Holder (and title, if appropriate) _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9841
LAKEVIEW HILLS WATER USERS ASSOCIA
P.O. BOX 853
BOISE, ID 83701

Mailing address:
Storehouse
Boise, Idaho 83720

138993

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.

JUL 07 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

JUL 07 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 7, 1982

Lakeview Hills Water Users
Association, Inc.
P.O. Box 853
Boise, Idaho 83701

Re: 63-0841

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

12/10/82

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 43-9841

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: SP Date: 1-5-82

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-3532A For Irrigation
☒ Yes ☐ No* In form for advertising. only, 6 round water source as had old permit for
☐ Yes ☒ No* Final date for protests: domestic but it was cancelled.
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application. January 25, 1982 January 15, 1982

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/6/82 Press tribunes
☒ Application published correctly. If not, record action taken: re-advertise
☒ Fee amount, receipt date & number, recorded on application. 45.00 / 21831
☒ Publication dates and paper, recorded on application. 1/7 & 1/14/82 1/8 & 1/14/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/18/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. Right of way clause

By: DBS

Date: 2/16/82

DATE OFFICE REVIEW:

return receipt w/ cover letter
SLW/cond 04

- ☐ See attached sheet for more information.

By: Rolyn

Date: 3/4/82

FEB 18 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 801 Reserve Street, Boise, Idaho 83702

STATEHOUSE
BOISE, IDAHO 83720

February 1, 1982

Mr. David B. Shaw
Western Region Supervisor
Department of Water Resources
92 South Cole Road
Boise, Idaho 83709

RE: 63-9841

Dear Mr. Shaw:

This Department has no objection to granting the permit 63-9841 to the Lakeview Hills Water Users Association.

Sincerely,

A handwritten signature in cursive script, appearing to read "Frank Keller".

Frank Keller, P.E.
Environmental Engineer

FK/bg

MICROFILMED

RECEIVED
FEB 3 1982

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

January 5, 1982

Department of Health & Welfare
Division of Environment
David Sanders
801 Reserve St.
Boise, Idaho

RE: 63-9841

Dear Mr. Sanders:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the application, please contact this office.

Sincerely,


DAVID B. SHAW
Western Region Supervisor

DBS:jp

Enclosure

MICROFILMED

63-9841

LAKEVIEW HILLS WATER USERS ASSOCIATION

P.O. BOX 853, BOISE, ID 83701

Source: GROUNDWATER

Date Filed: 12/18/1981

Amount: 0.50 CFS

Diversion Point: SESW Sec 12 T 02N R 03W, CANYON Co.

Use: DOMESTIC (0.50 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 12 T 02N R 03W

Diversion Means: WELL, PUMP & MOTOR

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]