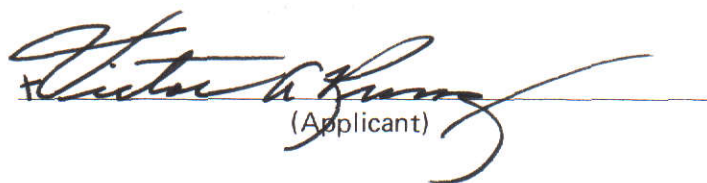


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid showing a proposed project. The map includes the following handwritten labels: "R1E" in the upper middle, "T3N" on the left, "29" in the center, and "Divert place" with a circled "X" on the right.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

RECEIVED

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two _____ insertions, beginning with the
issue of February 25, 1982, and ending with the
issue of March 4, 1982.

Verlana Childers

Subscribed and sworn to before me this 4th
day of March, 19 82.

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CORRECTION
Notice is hereby given that notice of Application for a Water Right Permit No. 63-9843 in the name of Victor A. &/or Erma Kunz was published in error on 1/28 and 2/4/1982/
The Place of Use was advertised as being within the NENE Sec 20 T03N R01E for 8 acres, Whereas, the actual Place of Use is within the NENE Sec 29 T03N R01E for 8 acres.
If issued, the permit will be subject to all prior water rights. Protests against the grating of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before March 15, 1982.
A. KENNETH DUNN
Director
Pub. Feb. 25, Mar. 4, 1982
2422

RECEIVED

MAR 5 1982

Department of Water Resources
Western Regional Office

MICROFILMED

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of February 4, 1982.

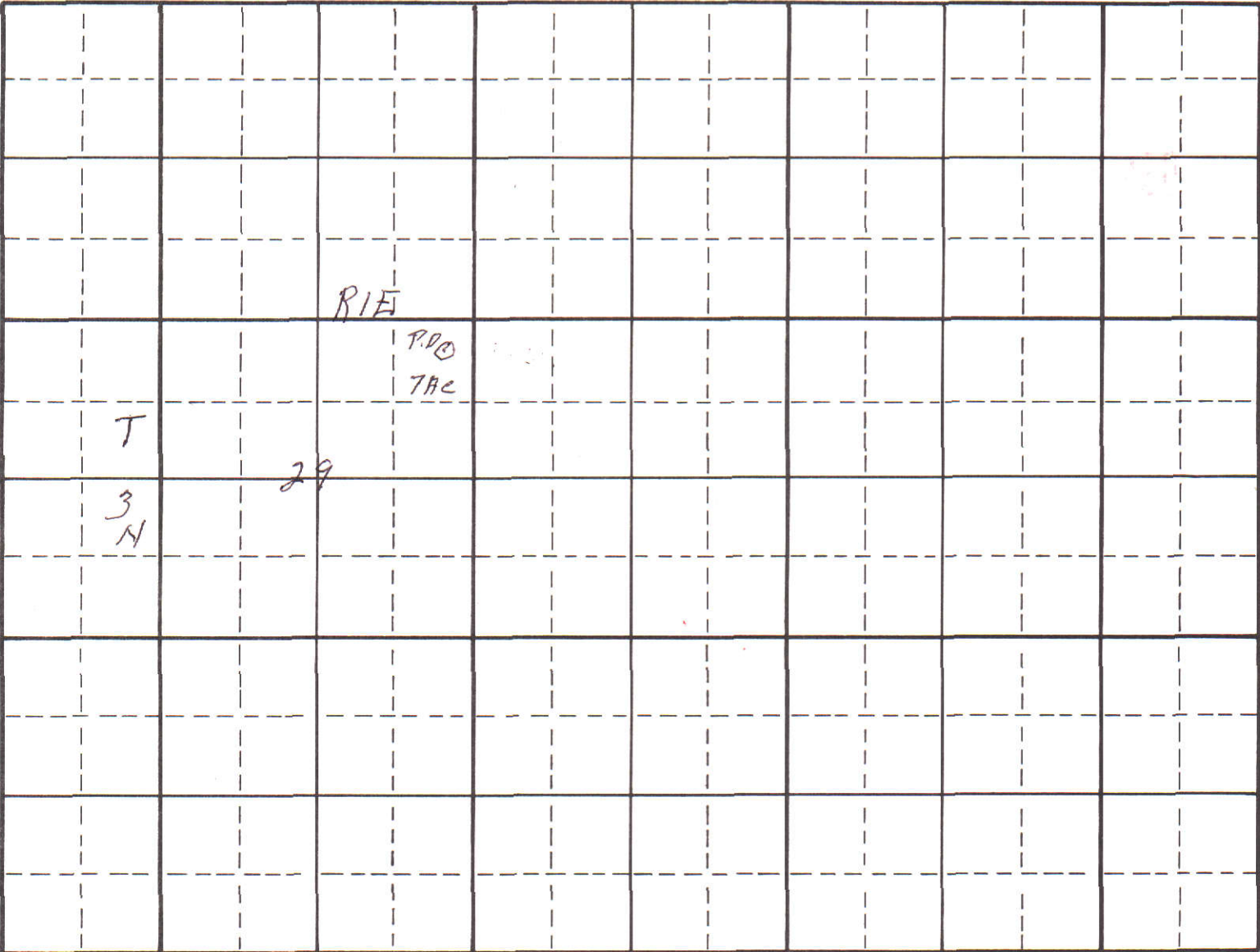
February

Narcely Eguenen
y Public for Idaho, Residing at Bo

2180

FEB 8 1992

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NE Sec 29 T3N R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	29	7																7

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

NOV 20 1989

Examiner's Signature John H. Moyer
Checked by DBS
Approved by JHM

Date 7/18/83
Date 10/5/83
Date 6/1/89



UNCLASSIFIED

NOV 20 1989

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09843

Priority: December 10, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.18 CFS
32.7 AF

This is to certify, that VICTOR A. KUNZ, SR.
ERMA KUNZ

3335 S. EAGLE RD.
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 10, 1981; and has submitted Proof of Beneficial Use on February 11, 1983. An examination indicates that the works have a diversion capacity of .460 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	31.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.18 CFS	32.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 29, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	29	NENE	7		7

Total number of acres irrigated: 7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECORDED

NOV 20 1989

State of Idaho
Department of Water Resources

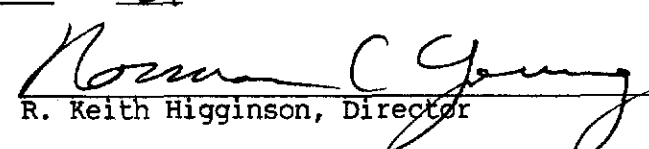
WATER RIGHT LICENSE

WATER RIGHT NO. 63-09843

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of OCTOBER, 1989.



R. Keith Higginson, Director

RECORDED

SEP 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Victor A. Kunz, Sr. &/or Erma Kunz Phone 888-5244

Post office address 3335 So. Eagle Rd. Meridian, Id. 83642

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 3N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .16 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8 inch well 283 ft. deep with
pump and pipeline into gated pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 283 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 3N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water 1.

If water is to be used for other purposes describe: _____

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MAY 11 1978
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. Nampa

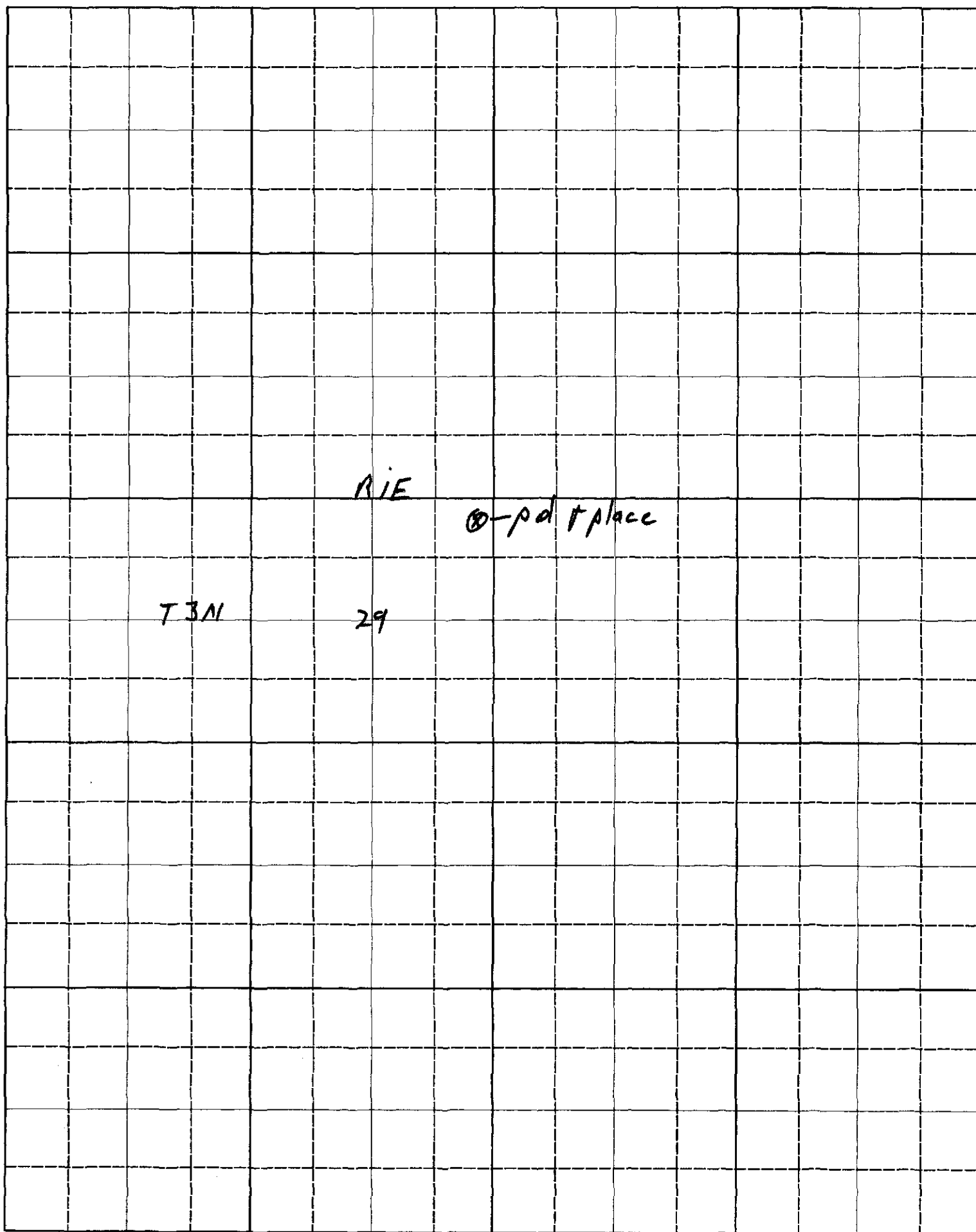
Meridian Irr. District

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Victor A. Krum
(Applicant)

Proposed Priority 12/10/1981

Received by 6LS Date 12/10/81 Time 1200
Preliminary check by JG Fee \$ 30.00
Receipted by 6LS Date 12/10/81 # 21810
Publication prepared by J Date 12/23/81 *no advertisement*
Published in Idaho Statesman
Publication dates 1/7 & 1/14/82 1/28 & 2/4/82
2/5 & 3/4
Publication approved 11 Date 2/10/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS *Jim*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9843, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of March, 1982.

J. Glen Saxton
Chief, Operations Bureau

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STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of February 25, 1982, and ending with the
issue of March 4, 1982.

Verlyn Childers

Subscribed and sworn to before me this 4th
day of March, 19 82.

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CORRECTION
Notice is hereby given that notice of
Application for a Permit
No. 63-9843, for a Permit
&/or Erma K. ...
on 1/28 and 2/ ...
The Place of Use was ...
being within the NENE Sec 20 T03N
R01E for 8 acres. ... the actual
Place of Use in with the NENE Sec 29
T03N R01E for 4 acres.
If issued, the permit will be subject to
all prior water rights. Protest against
the granting of any permit may be filed
with the Director of the State Department
of Conservation, P.O. Box 92 S. Cole
Road, Boise, Idaho 83720 on or before
March 15, 1982.
A. KENNEDY-DURN
Director
Pub. Feb. 25, Mar. 4, 1982

RECEIVED

MAR 5 1982

Department of Water Resources
Western Regional Office

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water
Right Permit No. 63-9843 in the name of Victor A. &/or
Erma Kunz was published in error on 1/28
and 2/4/82.

The Place of Use was advertised as being
within the NENE SEC 20 T03N R01E for 8 acres,
Whereas, the actual Place of Use
in within the NENE SEC 29 T03N R01E for 8 acres.

If issued, the permit will be subject to all prior water rights.
Protests against the granting of any permit must be filed with the
Director of the Idaho Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or before March 15, 1982.

A. Kenneth Dunn
Director

Published in the Idaho Statesman
on 2/25 and 3/4/82.

MICROFILMED

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of January 28, 1982, and ending with the
issue of February 4, 1982.

Verlyn Childers

Subscribed and sworn to before me this 4th
day of February, 19 82.

Barth E. Egnen
y Public for Idaho, Residing at Bo

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CORRECTION
 Notice is hereby given that Notice of Application for a **State Permit** No. 43-9843, in the name of Victor A. &/or Ernie Kovacs, published in error on 1/7 and 1/14/62.
 The place so advertised as being within Sec. 29, T03N, R01E, Sec. 29, T03N, R01E, for 11 acres.
 Whereas, the actual place of use in within the NE 1/4, Sec. 20, T03N, R01E, for 8 acres.
 If issued, the permit will be subject to all prior protests. Protests against the granting of such permit must be filed with the Bureau of Reclamation, Department of the Interior, P.O. Box 72, So. Gate Road, Sacramento, California on or before **February 15, 1962.**
A. KENNETH DUNN
 Director
 Pub. Jan. 28, Feb. 4, 1962 2180

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-9843 in the name of Victor A. &/or Erma Kunz was published in error on 1/7 and 1/14/82.

The place of use was advertised as being within the NENE, Sec. 29, T03N, R01E, SENE, Sec. 08, T01N, R02E, for 11 acres. Whereas, the actual place of use in within the NENE, Sec. 20, T03N, R01E. for 8 acres.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before February 15, 1982.

A. Kenneth Dunn
Director

Published in the Idaho Statesman on 1/28 and 2/4/82.

MICROFILMED

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9840

A.G.C. OPERATING ENGINEERS
TRUST FUND
6613 APPLE ST., BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 12/16/1981
Amount: 0.08 CFS
Diversion Point: SENE Sec 35 T 03N R
02E, ADA Co.
Use: COMMERCIAL (0.04 CFS)
from 01/01 to 12/31
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 35 T 03N R
02E
Diversion Means: WELL, PUMP &
PIPELINE

63-9842

GOEMAAT, JOHN
2504 W. IDAHO ST., BOISE, ID 83702
Source: GROUNDWATER
Date Filed: 12/14/1981
Amount: 0.08 CFS
Diversion Point: NWSE Sec 04 T 03N R
02E, ADA Co.
Use: DOMESTIC (0.08 CFS)
from 01/01 to 12/31
Place of Use: NWSE Sec 04 T 03N R
02E
Diversion Means: PUMP & PIPE-
LINE

63-9843

KUNZ, SR., VICTOR A.
KUNZ, ERMA
3335 S. EAGLE RD., MERIDIAN, ID
83642
Source: GROUNDWATER
Date Filed: 12/10/1981
Amount: 0.20 CFS
Diversion Point: NENE Sec 29 T 03N R
01E, ADA Co.
Use: IRRIGATION (0.16 CFS)
from 03/15 to 11/15
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NENE Sec 29 T 03N R
01E SENE Sec 08 T 01N R 02E
FOR 11 ACRES
Diversion Means: WELL, PUMP &
PIPELINE
Diversion Means: WELLS, PUMPS &
PIPELINES

63-9844

COONSE, JR., GAYLORD
2250 DOROTHY AVE., BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 12/07/1981
Amount: 0.13 CFS
Diversion Point: SENE Sec 23 T 03N R
02E ADA Co.
Use: IRRIGATION (0.13 CFS)
from 03/15 to 11/15
DOMESTIC (0.10 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 23 T 03N R
02E FOR 1 ACRES
Diversion Means: WELL, PUMP &
PIPELINE

63-9845

WALKER, RICHARD E. &/or RUTH W.
RT. 2 #1, PLEASANT VALLEY RD.,
KUNA, ID 83634
Source: GROUNDWATER
Date Filed: 12/07/1981
Amount: 0.20 CFS
Diversion Point: SENE Sec 08 T 01N R
02E, ADA Co.
Use: IRRIGATION (0.09 CFS)
from 03/15 to 11/15
DOMESTIC (0.11 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 08 T 01N R
02E FOR 3 ACRES

63-9846

JENSEN, RONALD R.
6450 GRANADA LN., MERIDIAN, ID
83642
Source: WASTE WATER tributary to
DAVIS DRAIN
Date Filed: 11/23/1981
Amount: 0.06 CFS
Diversion Point: SESW Sec 21 T 04N R
01E, ADA Co.
Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15
Place of Use: SESW Sec 21 T 04N R
01E FOR 2 ACRES
Diversion Means: GRAVITY DITCH,
PUMP & SPRINKLERS

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on or be-
fore JANUARY 25, 1982.

A. KENNETH DUNN
Director
Pub. Jan. 7, 14, 1982

2018

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verlyn Childers, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of January 7, 1982, and ending with the
issue of January 14, 1982.

Verlyn Childers

Subscribed and sworn to before me this 14th
day of January, 1982.

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

RECEIVED

JAN 15 1982

October 24, 1989

VICTOR A. KUNZ, SR.
ERMA KUNZ
3335 S. EAGLE RD.
MERIDIAN, ID 83642

RE: PERMIT NO. 63-09843

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 20 1989

September 27, 1989

VICTOR A. KUNZ, SR.
ERMA KUNZ
3335 S. EAGLE RD.
MERIDIAN, ID 83642

RE: PERMIT NO. 63-09843

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

10-1-1989

NOV 27 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6309843 6304626	03N	01E	29	NE	NE			GROUNDWATER NINEMILE DRAIN	KUNZ, SR., VIC BURNETT, DOUGL

MICROFILMED

NOV 20 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1985

Victor A. Kunz
P.O. Box 604
Palisades, ID 83437

Re: Permit Nos. 23-7100 and 63-9843

Dear Mr. Kunz:

In response to your letter dated September 9, 1985, I have checked the above-referenced water right permit files and have determined that you have already submitted the proof of beneficial use for Permit No. 63-9843. This permit is for a domestic and irrigation well in Ada County.

Proof of beneficial use has not yet been submitted on Permit No. 23-7100. This permit is for the use of springs to be used for domestic purposes in Bonneville County.

Enclosed is the proof of beneficial use form which you requested. If you have questions, please contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Is

Enclosure

RECORDED

SEP 20 1985

RECEIVED

SEP 12 1985

Department of Water Resources

Palisades Idaho

Zip 83437

PO Box 604

9/9/85

Mr. J. Glen Saffers:

Idaho Water Chief of operation.

Dear Sir:

Water permits

Re: # 23,7100 Palisades Idaho.

Re permit 63-9843, Meridian, Idaho.

We would like to know which if any
of these permits are in bad standing.

We have completed the works on
both permits.

We sent you completion notice of
Well + permit # 63-9843 on 2-1-83

We sent you completion of
spring box + use installed in
home on March 7 1985.

Please send us the necessary papers
to complete + do what is necessary
as both of these permits are in use.

I need your help. Water rights are
important + we know it.

MICROFILMED

Thank

NOV 20 1989

Yours Truly
Victor A. Burrell

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

63-9843
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/11/83 Accompanied by Victor Kung Total Q measured .46
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Hotwire Power Meets permit requirements? _____

Measurement calculations:
 $10 \text{ HP} \times 8.8 \times .80 \% \text{ eff} = 70.4$
 $120' \text{ lift} + .43 \text{ inches} / 20 \text{ PSI} (46.51) = 166.51 / 70.4 = .42 \text{ cfs}$
 $1 \text{ HP} \times 8.8 \times .80 = 7.04$
 $120' + .43 / 20 \text{ PSI} (46.51) = 166.51 / 7.04 = .04 \text{ cfs}$ Total .04
 $.02 \times 7 = .14 \text{ cfs}$ $7 \text{ acres} \times 4.5 \text{ AF} = 31.5 \text{ AF}$ 1.2 AF for domestic

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
8"	10	Gould	—	Gould	—	T		Submersible
	1	"	—	"	—	—		"

System Description 1-10 HP pump for irrigation - Gravity irrigation
1-1 HP pump for domestic use - Well - 8" casing
280 ft deep - pump set at 120 ft.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	.04	1.2	1/1	12/31
Irrigation	.14	31.5	3/15	11/15
Total	.18	32.7		

Remarks Supplemental to Nampa - Merced Irrigation District

NOV 20 1989

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENE SEC 29 T34 R1E

[illegible]

NOV 20 1989

Date 6/1/89



UNCLASSIFIED

NOV 20 1989

NOT TO SCALE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 18, 1983

VICTOR A. KUNZ
3335 S. EAGLE RD.
MERIDIAN ID 83642

RE: Permit No. 63-9843

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

NOV 20 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9843.

Name(s) of Permit Holder: VICTOR A. KUNZ

Post Office Address: 3335 SOUTH EAGLE RD.

Meridian, ID 83642 Tel. No. 208-888 5244

Source of Water: Well (Completed)

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 20 to 50 (number and type of stock) Cattle
☒ Irrigation 10 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb - 9 - 83
 Date

Victor A. Kunz
 Signature of Permit Holder

Victor A. Kunz
3335 South Eagle Rd.
Meridian, ID 83642

PLACE
13 CENT
STAMP
HERE



Department of Water Resources
Washington, D.C. 20006

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138229

KUNZ, SR., VICTOR A.
3335 S. EAGLE RD.
MERIDIAN, ID 83642

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9843 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KUNZ, SR., VICTOR A.
3335 S. EAGLE RD.
MERIDIAN, ID 83642

APRIL 07, 1982

RE: PERMIT NO. 63-9843

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER, WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

WATER RIGHT NUMBER 63-9843

WATER RIGHTS EDIT REPORT

04/01/82

PAGE 31

ACT
ION

L STAGE - PERMIT

PROOF DUE - 04-01-1983

L

COND. OF APPRVL - L05 L11

** P ** CONDITION OF APPROVAL CODE INVALID

L11

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 63-9843
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: JANUARY 25, 1982 ^{corrected} February 15, 1982
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application. 3/15/82

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Idaho Statesman
☒ Application published correctly. If not, record action taken: re-advertised
☒ Fee amount, receipt date & number, recorded on application. 30.00/ 21810
☒ Publication dates and paper, recorded on application. 1/14 & 1/14/82 1/28 & 2/11/82
☒ Protests, dates, withdrawal, etc., recorded on application. 2/15 & 3/4
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/10/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 3/15/82

STATE OFFICE REVIEW:

605 L11

- ☐ See attached sheet for more information.
By: Jan

Date: 3/25/82

RECEIVED

MAR 16 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

63-9843-

KUNZ, SR., VICTOR A.
KUNZ, ERMA

3335 S. EAGLE RD., MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 12/10/1981

Amount: 0.20 CFS

Diversion Point: NENE Sec 29 T 03N R 01E, ADA Co.

Use: IRRIGATION	(0.16 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 29 T 03N R 01E SENE Sec 08 T 01N R 02E
FOR 11 ACRES

Diversion Means: WELL, PUMP & PIPELINE

Diversion Means: WELLS, PUMPS & PIPELINES

MICROFILMED