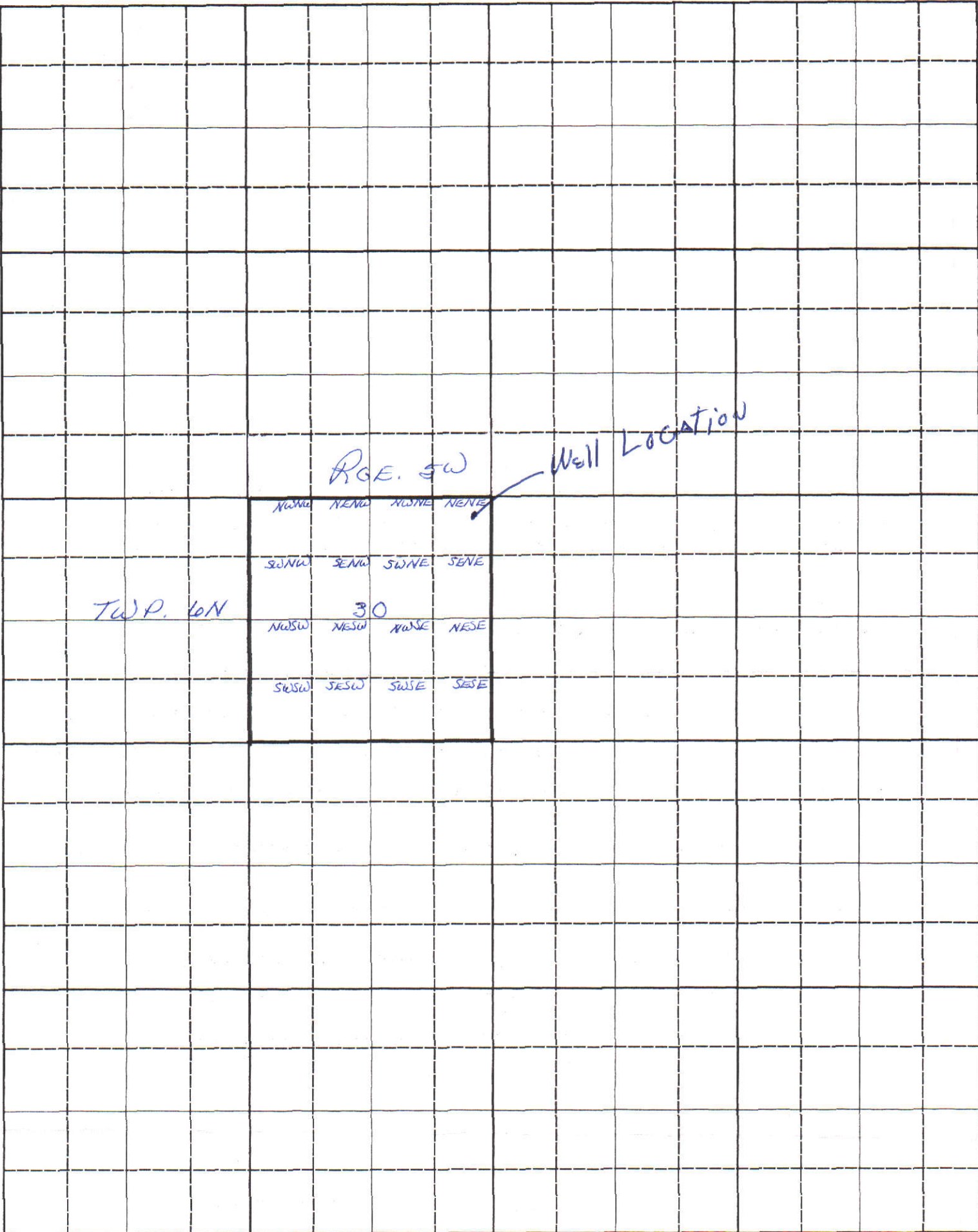


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

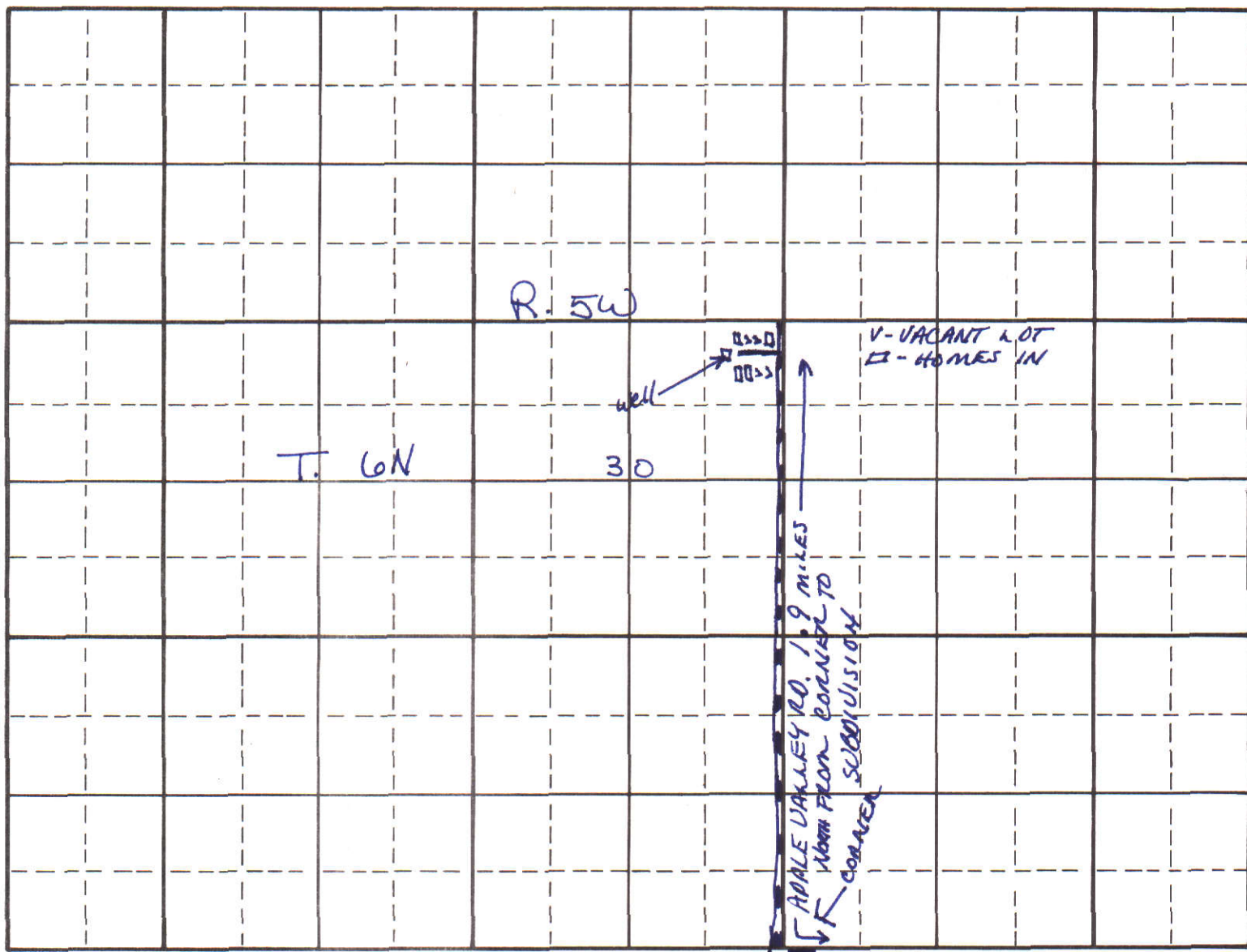


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
OFFICER (Applicant)
E & C WATER CORP.

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NE, S. 30, T. 6N, R. 5W.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	30	3																3
			D-9 UNITS																
																			3

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

NOV 20 1989

Examiner's Signature

Checked by

Approved by

Jan Shute
665

Jan

Date

Date

Date

2/25/86

3/11/86

6/2/89



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

June 1, 1982

B and C Water Corporation
Box 640
Parma, Idaho 83660

RE: 63-9847

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09847

Priority: November 12, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.20 CFS
18.9 AF

This is to certify, that E & C WATER CORP.

P.O. BOX 640

PARMA, ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 12, 1981; and has submitted Proof of Beneficial Use on March 11, 1982. An examination indicates that the works have a diversion capacity of .230 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	13.5 AF
DOMESTIC	01/01 to 12/31	0.14 CFS	5.4 AF
	Totals	0.20 CFS	18.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 30, Township 06N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	30	NENE	3		3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 9 homes.

MICROFILMED

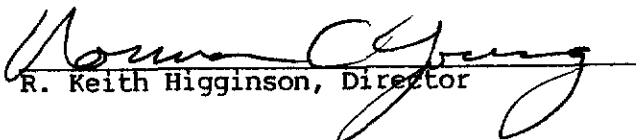
NOV 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09847

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of OCTOBER, 1989.


R. Keith Higginson, Director



WATER RIGHT

NOV 9 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant E and C Water Corporation Phone 722-5127
Post office address Box 640 Parma, Idaho 83660
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 6N
Range 5W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.18 for IRRIGATION purposes from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.32 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well w/pump + pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12" inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 6N
Range 5W B.M.

(2) Amount of power to be generated: 0 horsepower under 0 feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 9.

(5) If water is to be used for other purposes describe: 9 families use And WATER Their YARDS + GARDENS

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	30	9																9

Total number of acres to be irrigated 9

c. Describe any other water rights used for the same purposes as described above.

APPLICANTS

9. a. Who owns the property at the point of diversion APPLICANTS

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TWP. 10N

RGE. 5W

Well Location

30

NW1/4 NE1/4 SW1/4 SE1/4

NW1/4 NE1/4 SW1/4 SE1/4

NW1/4 NE1/4 SW1/4 SE1/4

NW1/4 NE1/4 SW1/4 SE1/4

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
OFFICER (Applicant)
E.C. WATER CORP.

Proposed Priority 11/12/81

Received by JY Date 11-12-81 Time 2:30
Preliminary check by JG Fee \$ 45.00 21837
Received by J Date 12-22-81
Publication prepared by JR Date 12-23/81
Published in ROSS-Indoanne
Publication dates 1/7 & 1/14/82
Publication approved JP Date 1/19/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS Jm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9847, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 9th day of February, 1982.

A. Glen Saylor
Chief, Operations Bureau

RECORDED
INDEXED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 334-2190

November 27, 1981

E & C Water Corporation
Box 640
Parma, ID 83660

Gentlemen:

We have received your Application for Permit recently submitted. However, before we can process this application we need more information.

In Item #3 we need the location of the Point of Diversion by legal description. This would be where your well is located by forty acre Tract, Section, Township, and Range.

It appears that the use is for nine domestic homes. Domestic use includes up to $\frac{1}{2}$ acre of irrigation for each home along with some household stock. If this is the case then the amount to be applied for should be 0.04 cubic feet per second (approximately 18 gallons per minute) per house or a total of 0.36 cubic feet per second for all nine homes.

On Item #7 there is a minimum of 1 year within which to submit Proof of Beneficial Use. However, once the permit is approved, proof can be submitted at any time. At the time proof is submitted, a form furnished by the Department must be completed. *Please send proper form - sent jg*

Item #11 also needs to be completed. For your convenience, I have marked the forty acre tracts and section. Please indicate the location of the well and homes on this map.

There is a fee for filing an Application for Permit. It is based on the amount of water filed for. For 0.36 cfs the fee is \$45.00. This fee must be returned along with the completed application form. I am also enclosing a set of instructions for your review in case further information is needed.

Sincerely,

Jan Grover
Jan Grover
Senior Water Resource Agent

Enclosures

Jg/jp

RECEIVED

DEC 4 1981

Department of Water Resources
Western Regional Office

MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

January 7, 14, 1982

Suzanne Benkert

Subscribed and sworn to before me this
14th day of January

19 82

Janet Ash
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9839

SUNLIGHT TERRACE HOMEOWNERS ASSOC.
C/O LEON HENRICKS, RT. 9 BOX 310, CALDWELL, ID 83605
Source: GROUNDWATER
Date Filed: December 14, 1981
Amount: 1.00 CFS
Diversion Point: SWNW Sec 33 T 05N R 03W, CANYON County
Use: IRRIGATION (0.40 CFS) from March 15 to November 15
DOMESTIC (0.37 CFS) from January 1 to December 31
FIRE PROTECTION (0.23 CFS) from January 1 to December
31
Place of Use: NWNW SWNW Sec 33 T 05N R 03W FOR 20 ACRES
Diversion Means: WELL, PUMP & PIPELINES

63-9841

LAKEVIEW HILLS WATER USERS ASSOCIATION
P.O. BOX 853, BOISE, ID 83701
Source: GROUNDWATER
Date Filed: December 18, 1981
Amount: 0.50 CFS
Diversion Point: SESW Sec 12 T 02N R 03W, CANYON County
Use: DOMESTIC (0.50 CFS) from January 1 to December 31
Place of Use: SESW Sec 12 T 02N R 03W
Diversion Means: WELL, PUMP & MOTOR

63-9847

E & C WATER CORP.
P.O. BOX 640, PARMA, ID 83660
Source: GROUNDWATER
Date Filed: November 12, 1981
Amount: 0.32 CFS
Diversion Point: NENE Sec 30 T 06N R 05W, CANYON County
Use: IRRIGATION (0.18 CFS) from March 15 to November 15
DOMESTIC (0.14 CFS) from January 1 to December 31
Place of Use: NENE Sec 30 T 06N R 05W FOR 9 ACRES
Diversion Means: WELL, PUMP & PIPELINES
If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on or before JANUARY 25,
1982.

A. KENNETH DUNN
Director

January 7, 14, 1982

October 24, 1989

E & C WATER CORP.
P.O. BOX 640
PARMA, ID 83660

RE: PERMIT NO. 63-09847

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 20 1989



September 27, 1989

E & C WATER CORP.
P.O. BOX 640
PARMA, ID 83660

RE: PERMIT NO. 63-09847

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
NOV 1 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6309847	06N	05W	30	NE	NE			GROUNDWATER	E & C WATER CO

RECEIVED

MAR 16 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORTEY C WATER CORP.
NENE - 30-6N-5W
DOMESTIC - 9 HOMES
IRRIG. - 9 AC.

63-9847

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

6/1/82

INITIALS

JP

☐ Telephone call made

(List Telephone No. used)

722-5127

☒ Appointment scheduled for:

(Date, time, location)

10:00

Louis Emery Real Estate - Parma

REMARKS

KEYPUNCHED

EXAMINATION

Date 7/24/85 Accompanied by Louis Emery Total Q measured CALC. - .19 cfs

Source Tributary to Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement Meets permit requirements?

Measurement calculations:

$$\frac{6 \text{ HP} \times 8.8 \times 80}{80' \times 60 \times 2.3} = \frac{42.24}{218.4} = .19 \text{ cfs}$$

Should allow .20 cfs as per could be less.

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3	PERKINS	2221222201	PERKINS	3005			
	3	"	"	"	"			

System Description 12" WELL - 80' DEEP, 4-100 GALLON STORAGE TANKS, 2" MAIN LINE TO HOMES. STUBS OFF MAINLINE. PUMPS WORK SEPARATELY. ONE PUMPS AT A TIME & IF PLUMBING IS GOOD THE OTHER KICKS ON.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
DOMESTIC - 9 LOTS STUBBL. IN IRR. - 2" NOT 07' X 137'	4.5	0.14 cfs	5.4	1-1	12-31
4 HOMES ACTUALLY IN BUT STUBBED TO PUMP					
IRRIGATION - 3 ACRES		0.06 cfs	13.5	3-15	11-15
Total		0.20 cfs	18.9 afa		

Remarks

MICROFILMED

NOV 20 1989

Hand-drawn map on a grid showing a road layout. A vertical road is labeled "APPLE VALLEY RD. 1.9 MILES" and "FROM FARM CORNER TO CORNER SECTION". A horizontal road is labeled "T. 6N" and "30". A well is marked with an arrow and labeled "well". A legend indicates "V - VACANT LOT" and "H - HOMES IN". The map is divided into sections by solid and dashed lines.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENE, S. 30, T. 40N, R. 5W.

Place(s) of Use

[illegible]☐ Other

Date _____

NOV 20 1989

2/25/86

$$3 \overline{) 1186}$$

6/2/84



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE: [illegible]

Dear [illegible]:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICHAEL

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9847

Name(s) of Permit Holder: E & C Waters Corp.

Post Office Address: Box 640

Parma, Idaho 83660

Tel. No. 722-5127

Source of Water: Well

Extent of Use:

☒ Domestic	<u>9</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>9</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

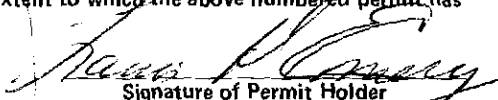
Installed? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-9-82

Date


Signature of Permit Holder

SUPPL
PIC PRESER



United States 13c

RECEIVED

MAR 11 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

E & C WATER CORP.
P.O. BOX 640
PARMA, ID 83660

MARCH 02, 1982

RE: PERMIT NO. 63-9847

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 103-9847

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
 - ☐ Yes ☒ No
 - ☐ Yes ☒ No
 - ☐ Yes ☒ No
 - ☒ Yes ☐ No*

Field check by: _____
Date: _____
Comments: _____

Field check required.
Critical groundwater area.
Request dam safety information. Sent by: _____ Date: _____
In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☒ Yes ☐ No*
- ☐ Yes ☒ No

Platted by: _____ Map No. _____
Other rights on same place of use. _____
In form for advertising.
Final date for protests: January 25 1982
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW: 1/19/82

- ☒ Affidavit of publication received. Date: Press Tribune
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application. 45.00/21837
- ☒ Publication dates and paper, recorded on application. 1/7 & 1/14/82
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☐ Yes ☒ No

Measuring device required.
Access port required.
Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. 11/12/81
Special conditions of approval or cover letter. E.P. GOWDER

By: DBS Date: 1/25/82

STAFF OFFICE REVIEW:

Land receipt
☐ See attached sheet for more information.
By: [Signature] Date: 2/5/82

RECEIVED
JAN 28 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

WATER RIGHT
DATA ENTRY LOG

[illegible]

63-9847

E & C WATER CORP.

P.O. BOX 640, PARMA, ID 83660

Source: GROUNDWATER

Date Filed: 11/12/1981

Amount: 0.32 CFS

Diversion Point: NENE Sec 30 T 06N R 05W, CANYON Co.

Use: IRRIGATION	(0.18 CFS)	from 03/15 to 11/15
DOMESTIC	(0.14 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 30 T 06N R 05W FOR 9 ACRES

Diversion Means: WELL, PUMP & PIPELINES

MICROFILMED