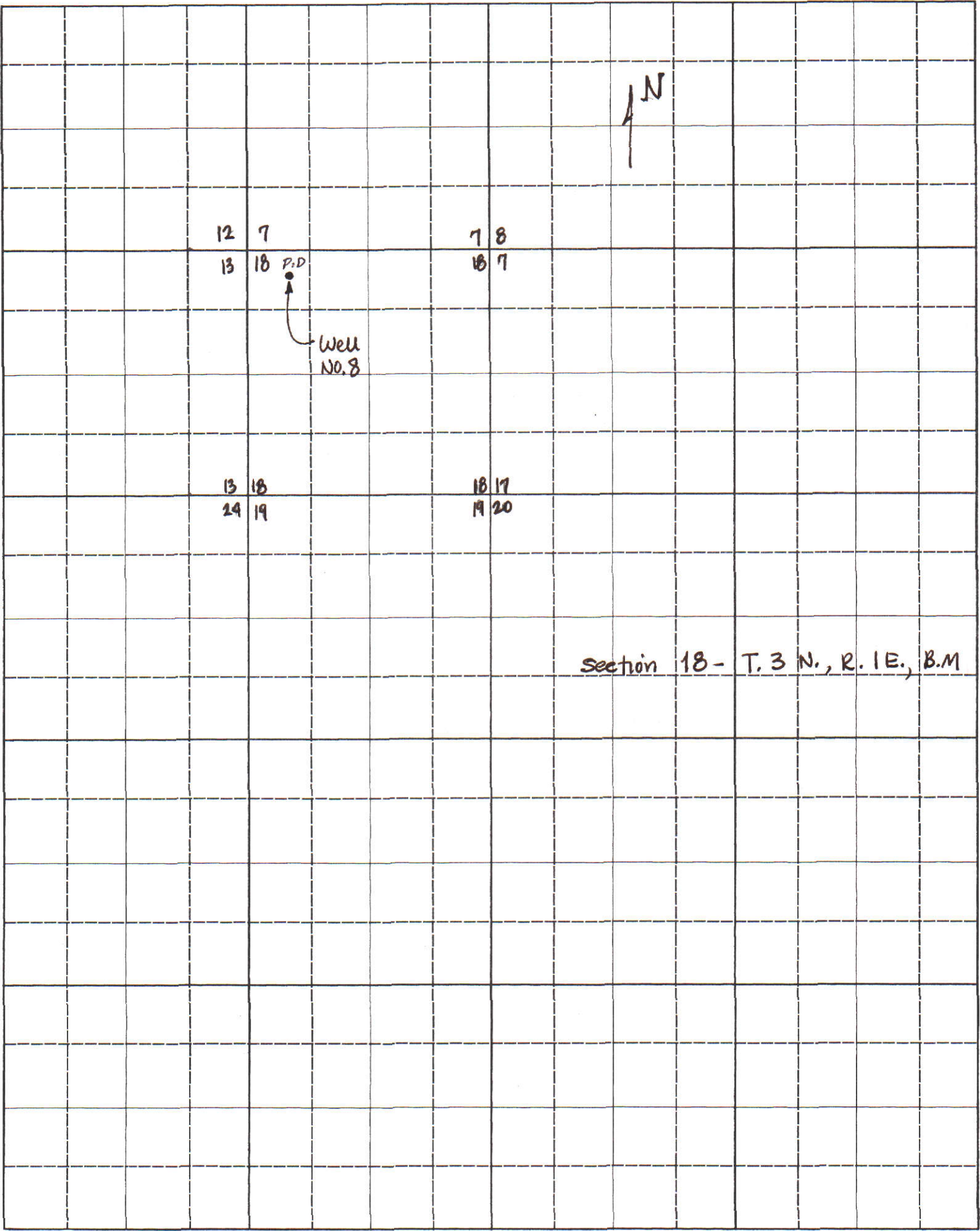
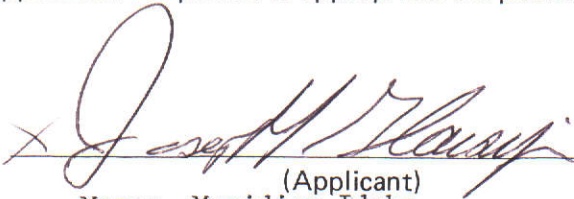


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

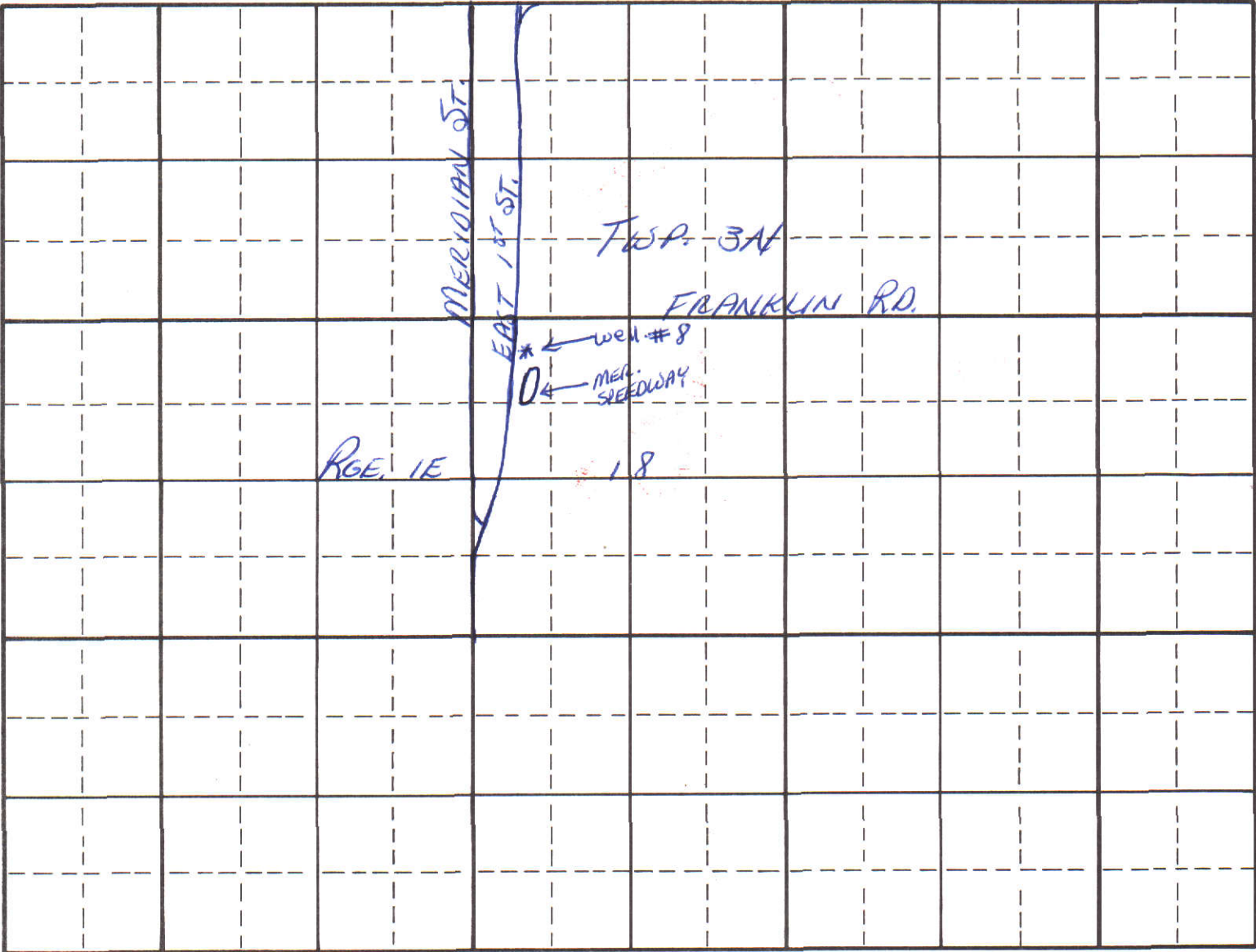


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Mayor, Meridian Idaho

RECEIVED



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4, S. 18, T. 3N, R. 1E.

Place(s) of Use WITHIN THE CITY LIMITS OF MERIDIAN, IDAHO.

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

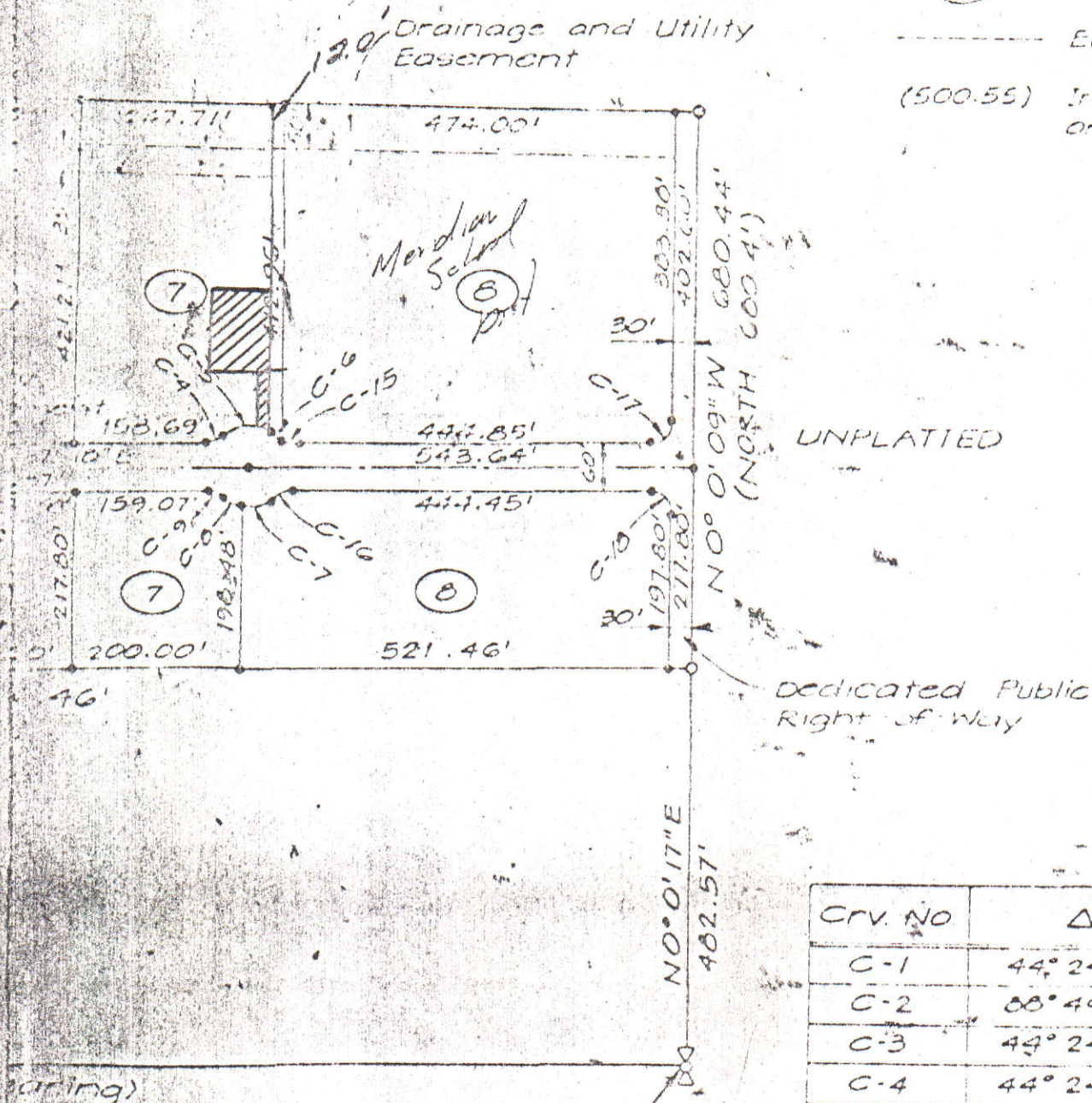
Examiner's Signature Jan Grover
 Checked by 625
 Approved by _____

Date 8/15/85
 Date 3/11/85
 Date _____

RECEIVED
JUN 13 1994

LEGEND

- Found Steel
- 1/2" Lot Corner
- 10 5/8" x 30" Steel
- 2 Block Number
- 4 Lot Number
- Easement Line
- (500.55) Indicates Deed or Bearing



FOUND 1/4 CORNER
SECTIONS 8/17
3 3/8" BRASS CAP
SET IN CONCRETE

CRV. NO	Δ	R
C-1	44° 24' 55"	20.00'
C-2	88° 49' 50"	50.00'
C-3	44° 24' 55"	20.00'
C-4	44° 24' 55"	20.00'
C-5	88° 49' 50"	50.00'
C-6	17° 42' 08"	20.00'
C-7	53° 50' 08"	50.00'
C-8	34° 59' 42"	50.00'
C-9	44° 24' 55"	20.00'
C-10	44° 24' 55"	20.00'
C-11	88° 49' 50"	50.00'
C-12	44° 24' 55"	20.00'
C-13	89° 38' 16"	20.00'
C-14	90° 22' 00"	20.00'
C-15	26° 42' 47"	20.00'
C-16	44° 24' 55"	20.00'
C-17	90° 22' 42"	20.00'
C-18	89° 37' 36"	20.00'

RECORDED
JUN 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09849

Priority: December 22, 1981

Maximum Diversion Rate:

1.67 CFS

This is to certify, that CITY OF MERIDIAN
728 MERIDIAN ST
MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 22, 1981; and has submitted Proof of Beneficial Use on February 8, 1983. An examination indicates that the works have a diversion capacity of 1.670 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	1.67 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 18, Township 03N, Range 01E
ADA County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Place of use is located within the city limits of Meridian and the surrounding service area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of MAY, 1994.

Acting for W. Keith Higginson, Director

RECEIVED

JUN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CITY OF MERIDIAN Phone water superintendent 888-888-4433 5242

Post office address 728 Meridain St., Meridian, ID 83642

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 3N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.0 for municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Bumping plant & pipelines to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____, inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 485 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Within the city limits of Meridian
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Meridian, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

PLACE OF USE WITHIN THE MERIDIAN CITY LIMITS

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

63-3252, 63-8322, 63-7105, 63-7978, 63-8331, 63-2893

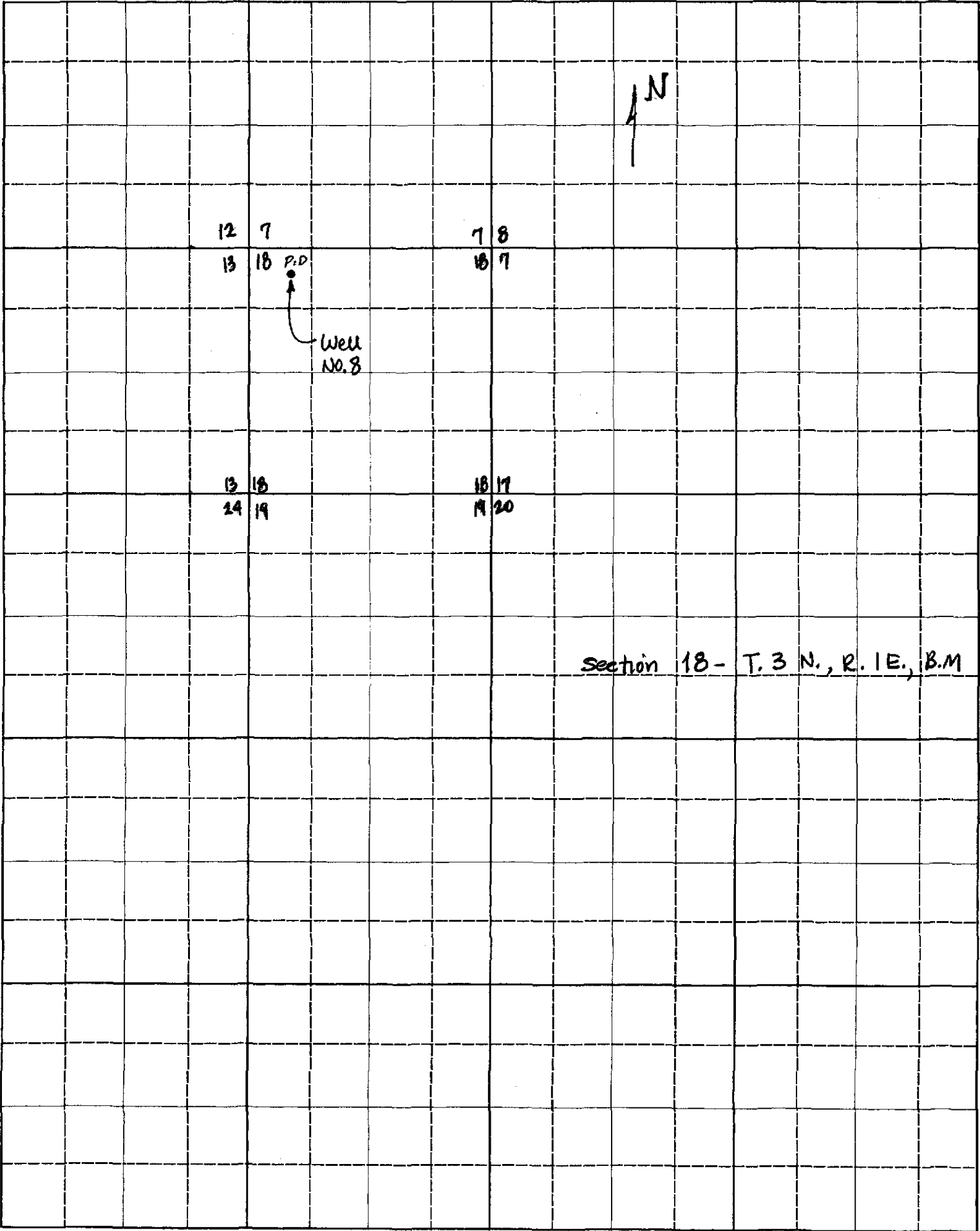
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Residents of Meridian

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X *Joseph H. Klump*
(Applicant)
Mayor, Meridian Idaho

Proposed Priority 12/22/81

Received by ls. Date 12-22-81 Time 8:30 A.M.

Preliminary check by JKH/LS Fee \$ 65.00

Receipted by JP Date 105.00 # 21244 12/29/81

Publication prepared by jp Date 1/7/82

Published in Idaho Statesman

Publication dates 1/14/82 & 1/21/82

Publication approved JP Date 1-22-82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DSS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9849, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 4th day of March, 1982.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

CITY OF MERIDIAN
728 MERIDIAN ST
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-09849

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 13 1994

WR0749NP
No. L63-09849

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/25/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF MERIDIAN 728 MERIDIAN ST MERIDIAN ID 83642 (208) 888-5242	12/22/1981	MUNICIPAL	01-01 12-31	1.67 CFS	
TOTAL DIVERSION:					1.67 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.67 CFS

Point(s) of Diversion: T03N R01E S18 NWN

ADA County

Pau County:

Other Rights: 63-3252, 63-8322, 63-7105, 63-7978, 63-8331, 63-2893

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Place of use is located within the city limits of Meridian and
the surrounding service area.

Dates: App. Received: 12/22/1981 Priority Date: 12/22/1981
Proof Due Date: 04/01/1983 Proof Made Date: 02/08/1983
Exam Made Date: 08/15/1985 Exam Sent to S.O.: 03/18/1986
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 05/25/1994 User-ID: BCHAPMAN Subject: WELL INFORMATION
This is Municipal Well #8.

Audit: 05/25/94 BCHAPMAN

LICENSE REVIEW CHECKLIST

PERMIT NO. 103-9849 DATE 5/24/94



NAME Yes No ✓ Or Address Change?

PRIORITY DATE ✓ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NA

SOURCE ✓ Changes or just clarification of originally
 intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ✓ ✓ Amendment needed?
 Overlaps? NA

PLACE OF USE ✓ ✓ Amendment needed?
 Overlaps? NA

DIV RATE ✓ Measurement done? YES Theoretical only?
 FLOWMETER Q = 1.67 CFS
 (750 gpm)
 Capacity: 1.67 Combined rates exceed capacity
 Allowable amount: 1.67

ANNUAL VOLUME - NA - Season of use:
 Calculations: Municipal
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ✓ Change(s) in Nature of Use?
 Amendment necessary?

REMARKS ✓ ✓ Multiple p/d(s) in 1/4 1/4?
 Other Within city limits + service area

CONDITIONS ✓ Measuring/Locking Devices
 ✓ Watermaster control - District
 ✓ Irrigation Overlap
 ✓ Water Quality
✓ ✓ Other Add 004

COMMENTS: known AS Well #8

RECOMMENDED

CFS

VOLUME

LICENSE ✓

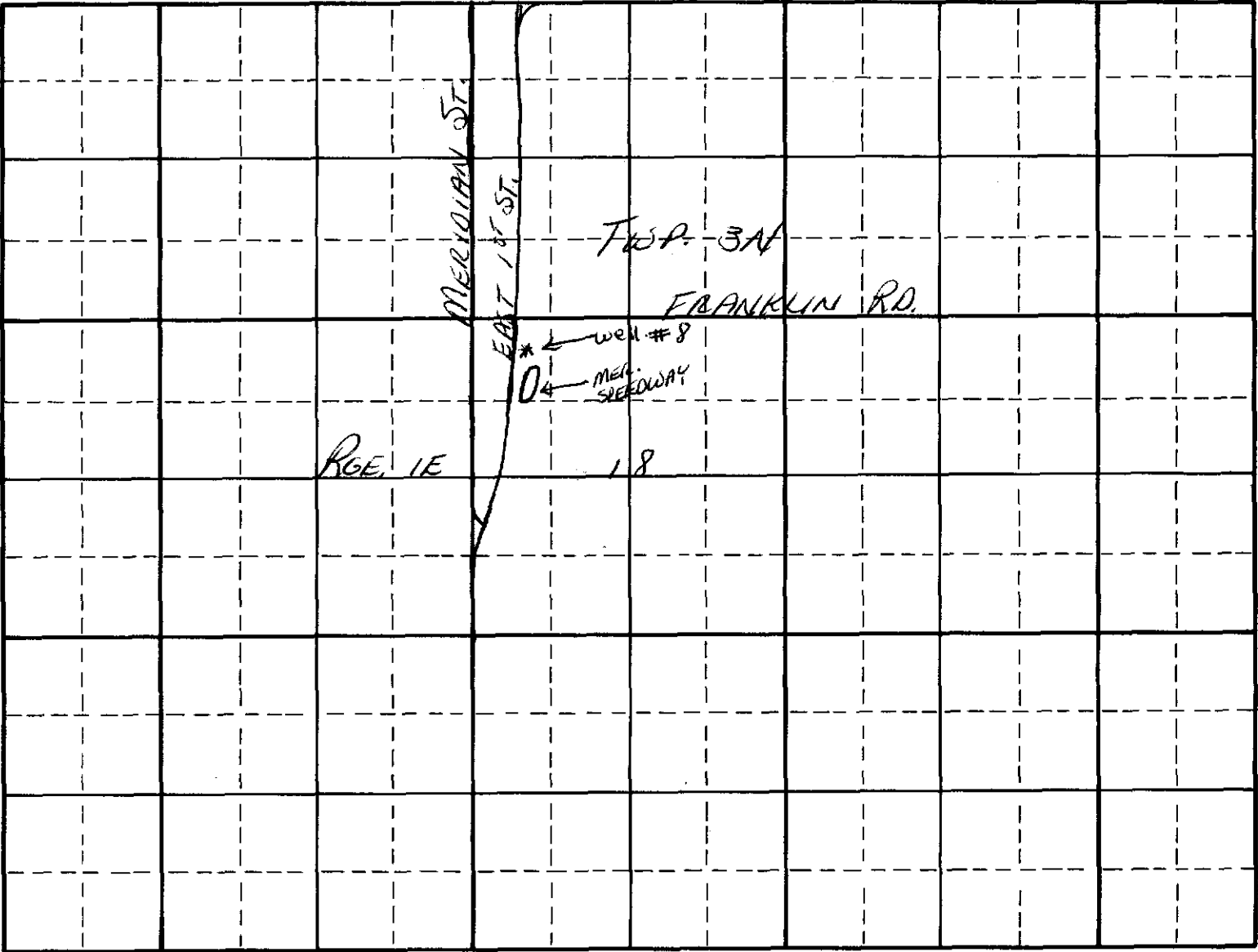
Municipal

1.67

1ST AMENDMENT LETTER

FINAL AMENDMENT LETTER

KNOWN AS WELL #8. ^{well #3} ^{well #5} ^{well #7} ^{well #9} ^{well #10}
Other rights are 63-2893, 3252, 2978, 8331, 8332 + 10105
63-7105 was for well #6 which has been abandoned.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4, S. 18, T. 3N, R. 1E.

Place(s) of Use WITHIN THE CITY LIMITS OF MERIDIAN, IDAHO.

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature Jan Grover

Checked by 6/18

Approved by _____

Date 8/15/85

Date 3/11/85

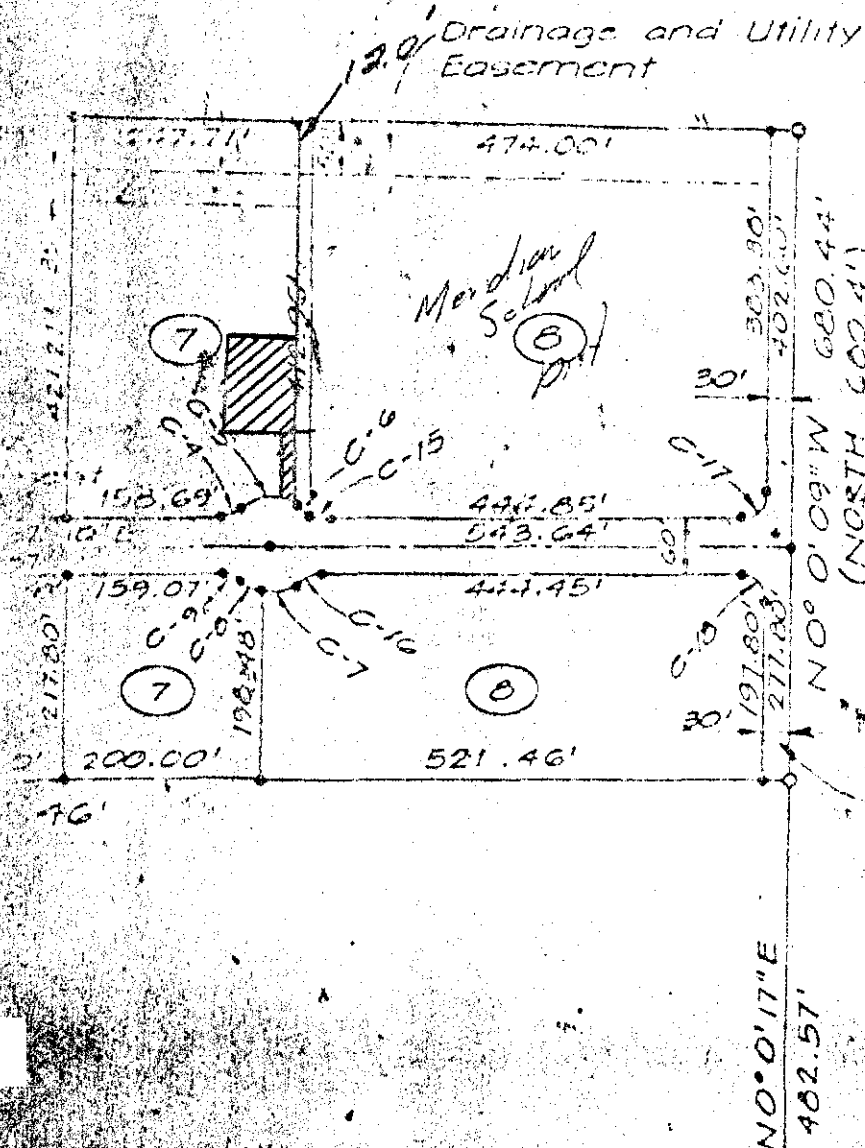
Date _____

RECEIVED

JUN 13 1994

LEGEND

- Found Steel
- 1/2" Lot Corner
- 5/8" x 30" Steel
- 2 Block Number
- 4 Lot Number
- Easement Line
- (500.55) Indicated Deed or Bearing



SCALE: 1" = 20'

CURVE DATA

CRV. NO	Δ	R
C-1	44° 24' 55"	20.00'
C-2	88° 49' 50"	50.00'
C-3	44° 24' 55"	20.00'
C-4	44° 24' 55"	20.00'
C-5	88° 49' 50"	50.00'
C-6	17° 42' 08"	20.00'
C-7	53° 50' 08"	50.00'
C-8	34° 59' 42"	50.00'
C-9	44° 24' 55"	20.00'
C-10	44° 24' 55"	20.00'
C-11	88° 49' 50"	50.00'
C-12	44° 24' 55"	20.00'
C-13	89° 38' 16"	20.00'
C-14	90° 22' 00"	20.00'
C-15	26° 42' 47"	20.00'
C-16	44° 24' 55"	20.00'
C-17	90° 22' 42"	20.00'
C-18	89° 37' 36"	20.00'

JUN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 18, 1983

CITY OF MERIDIAN
728 MERIDIAN ST.
MERIDIAN

ID 83642

RE: Permit No. 63-9849

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

JUN 13 1984

J-U-B ENGINEERS, Inc.

250 South Beechwood Avenue, Suite III

Boise, Idaho 83709

Telephone: (208) 376-7330

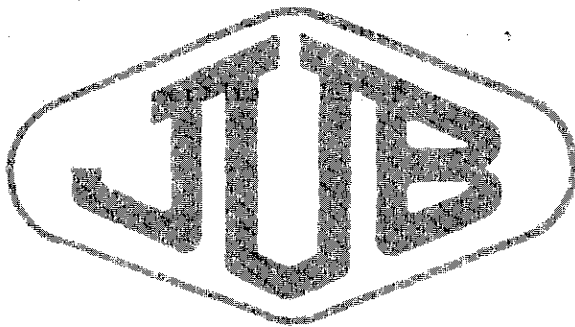
TRANSMITTAL SHEET

Client: _____

Date _____

Project No. _____

Deliver To _____

ITEM	DESCRIPTION
	

SHIPPED VIA 	NO. OF CONTAINERS	J-U-B ENGINEERS, Inc. BY _____ DATE _____
---	----------------------	--

Received by: _____

Date _____

Please Sign, Date and Return White Copy

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138231

CITY OF MERIDIAN
728 MERIDIAN ST.
MERIDIAN, ID 83642

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9849 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF MERIDIAN
728 MERIDIAN ST.
MERIDIAN, ID 83642

MARCH 09, 1982

RE: PERMIT NO. 63-9849

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN

Director

(208) 334-2190

January 8, 1982

District Health Department
Marty Jones
1455 N. Orchard
Boise, Idaho 83706

RE: 63-9849

Dear Mr. Jones:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:jp

Enclosure



FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9848

NOE, LLOYD

RT. 1 BOX 228, MELBA, ID 83641

Source: GROUNDWATER

Date Filed: 01/04/1982

Amount: 0.23 CFS

Diversion Point: NENE Sec 30 T 01N R

01W SWSE SESE Sec 19 T 01N R

01W, ADA Co.

Use: STOCKWATER (0.23 CFS)

from 01/01 to 12/31

Place of Use: NENE Sec 30 T 01N R

01W

Diversion Means: WELLS, PUMPS &

PIPELINES

63-9849

CITY OF MERIDIAN

728 MERIDIAN ST., MERIDIAN, ID

83642

Source: GROUNDWATER

Date Filed: 12/22/1981

Amount: 2.00 CFS

Diversion Point: NWNW Sec 18 T 03N

R 01E, ADA Co.

Use: MUNICIPAL (2.00 CFS)

from 01/01 to 12/31

Diversion Means: PUMPING PLANT

& PIPELINE

Place of Use: Within the City Limits of

Meridian, ID.

63-9850

SILVER, LEONARD

STIEGER, CHARLES J.

10715 CRUSER, BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 12/23/1981

Amount: 0.08 CFS

Diversion Point: NENE Sec 15 T 03N R

01E, ADA Co.

Use: DOMESTIC (0.08 CFS)

from 01/01 to 12/31

Place of Use: NENE Sec 15 T 03N R

01E

Diversion Means: PUMPING PLANT

& PIPELINE

63-9851

STATE OF IDAHO

DEPT. OF PARKS & RECREATION,

STATEHOUSE MAIL, BOISE, ID 83720

Source: GROUNDWATER

Date Filed: 12/23/1981

Amount: 70.0 AC-FT

Diversion Point: SWNE SENE Sec 13 T

04N R 01W, ADA Co.

Use: STOCKWATER FROM STORAGE (0.7 AC-FT)

from 01/01 to 12/31

Place of Use: SWNE SENE Sec 13 T

04N R 01W

Diversion Means: EXCAVATION

POND

If issued, the permit(s) will be sub-

ject to all prior water rights. Protests

against the granting of any permit must

be filed with the Director of the Idaho

Department of Water Resources, 92 S.

Cole Road, Boise, Idaho 83709 on or be-

fore FEBRUARY 2, 1982.

A. KENNETH DUNN

Director

Pub. Jan. 14, 21, 1982

2077

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Verlyn Childers

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of January 14, 1982, and ending with the issue of January 21, 1982.

Verlyn Childers

Subscribed and sworn to before me this 21st

day of January, 1982.

Shirley E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

JAN 22 1982

Department of Water Resources
Western Regional Office

CITY OF MERIDIAN

728 MERIDIAN ST., MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 12/22/1981

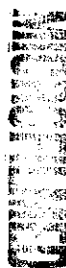
Amount: 2.00 CFS

Diversion Point: NWNW Sec 18 T 03N R 01E, ADA Co.

Use: MUNICIPAL (2.00 CFS) from 01/01 to 12/31

Diversion Means: PUMPLING PLANT & PIPELINE

Place of Use: Within the City Limits of Meridian, Id.



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9849

Name(s) of Permit Holder: City of Meridian

Post Office Address: 728 Meridian Street

Meridian, Idaho 83642 Tel. No. 888-4433

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Municipal Water System (Well No. 8)

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 8, 1983

Date

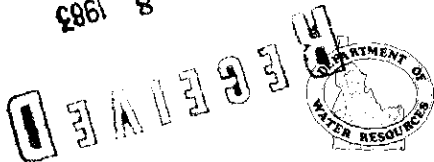
City Engineer

Gary W. Smith
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

FEB 8 1983



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720