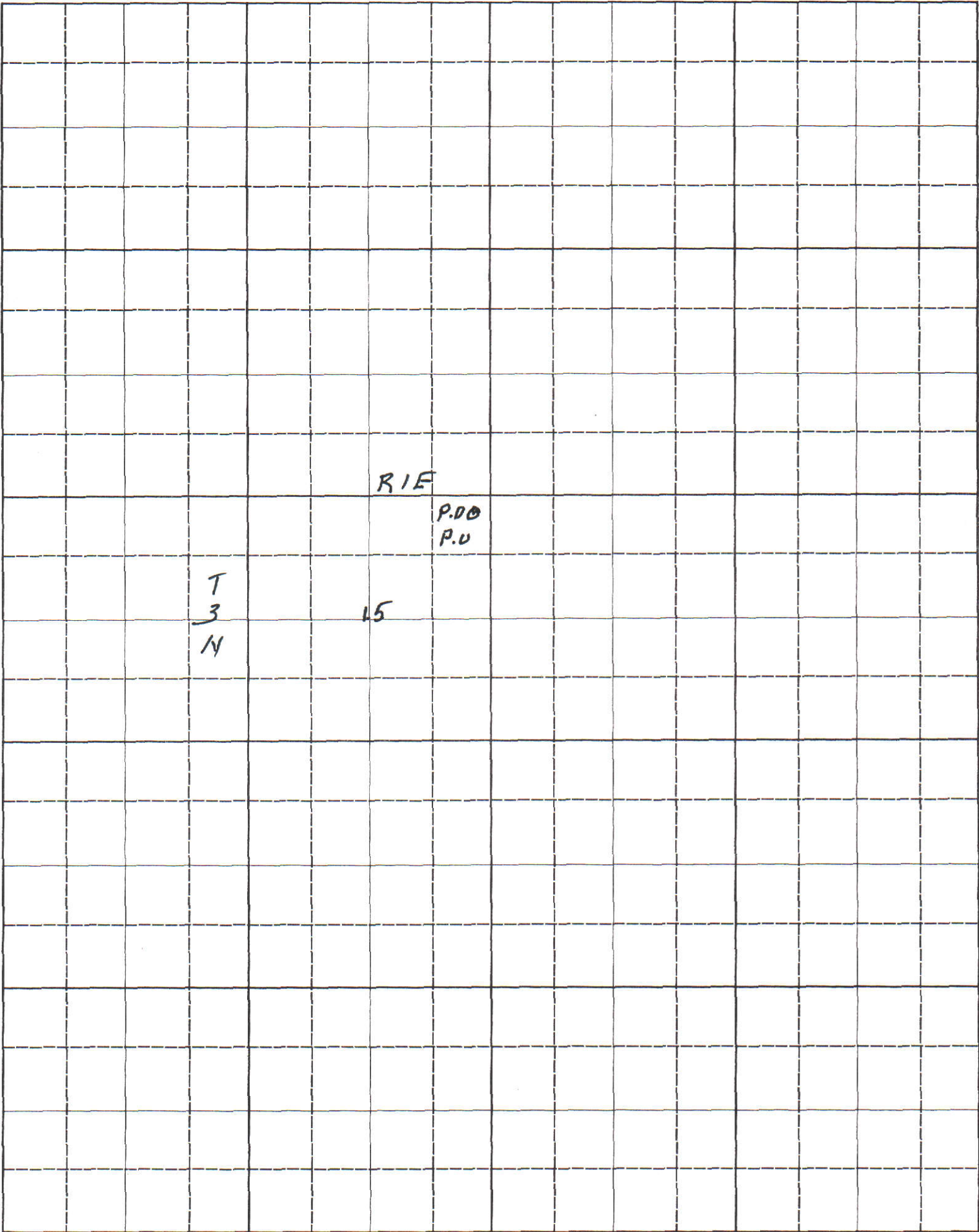


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

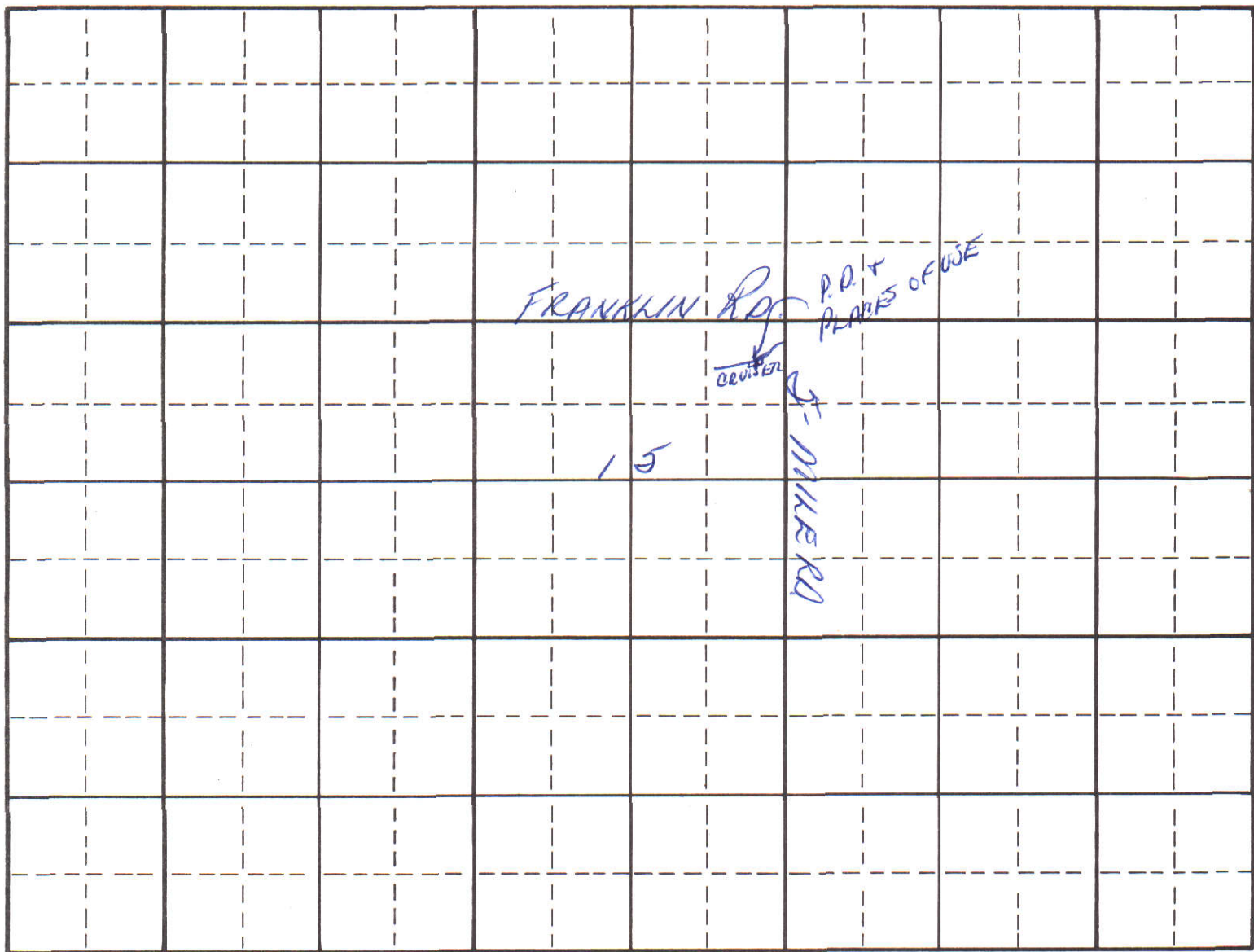


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard Silver
(Applicant)

RECEIVED



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NE, S. 15, T. 3N, R. 1E, D.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	1E	15	X																

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

MAR 14 1988

Examiner's Signature Jan Skute
Checked by 665
Approved by _____

Date 2/25/86
Date 3/11/86
Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

June 1, 1982

Leonard Silver &/or Charles J. Stieger
10715 Crusier
Boise, Idaho 83709

RE: 63-9850

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9850

Priority: December 29, 1981 Amount: .08 CFS 2.4 AFA

This is to certify, that LEONARD SILVER
CHARLES J. STIEGER

10715 CRUSER
BOISE, ID 83709

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 29, 1981, and has submitted proof to the Department of Water Resources on March 15, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 15, Township 3N, Range 1E
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

3N 1E 15 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of February, 19 88.

RECEIVED

Director

MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Leonard Silver &/or Charles J. Stieger Phone 375-0318

Post office address 10715 Cruser, Boise, ID 83709

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 3N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
pumping plant and pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 3N
Range 1E B.M.

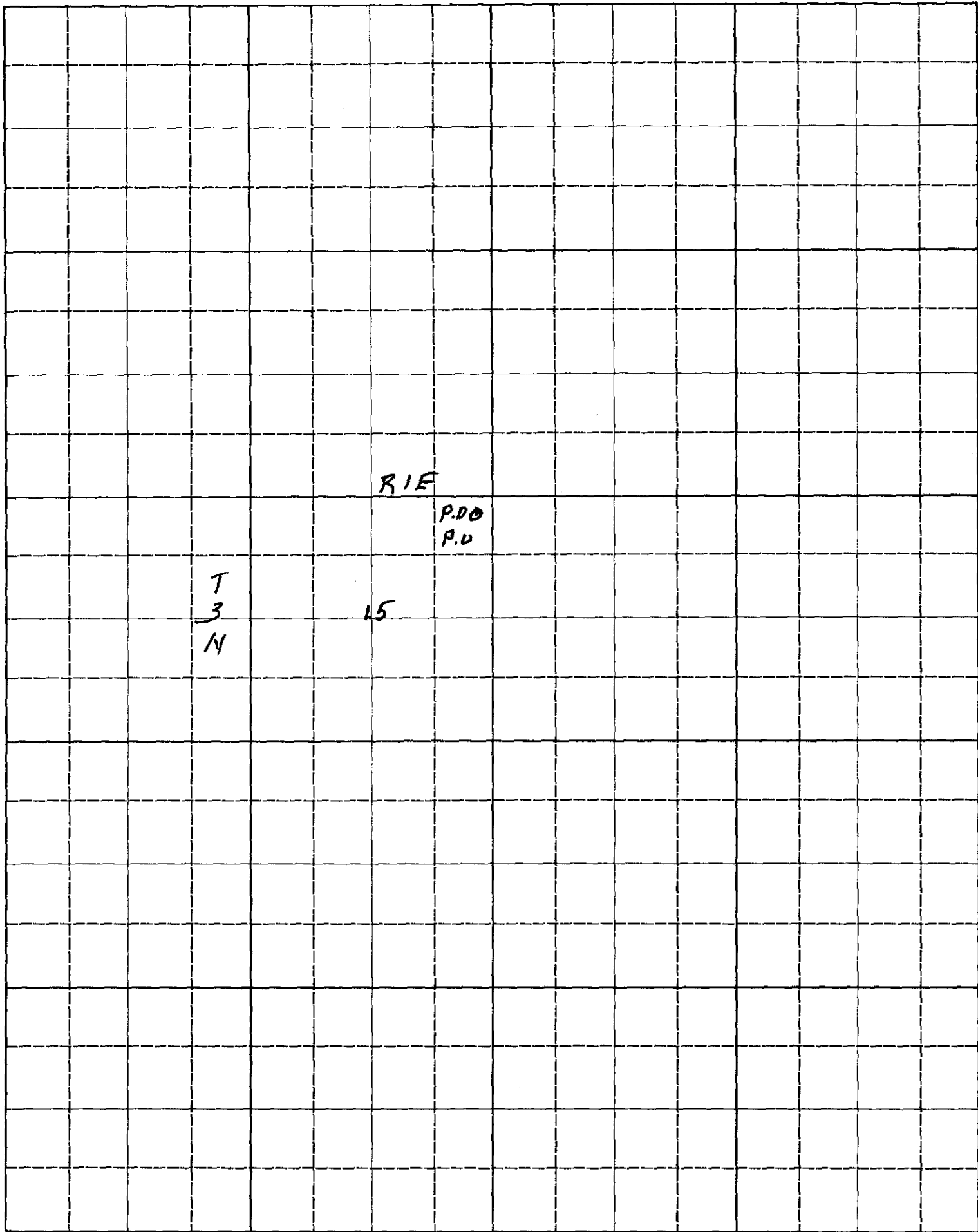
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard Silver
(Applicant)

Proposed Priority 12/29/81

Received by JKH Date 12/29/81 Time 11 AM

Preliminary check by JG Fee \$ 36 ⁰⁰/₁₀₀ # 21 841

Receipted by JP Date 12/29/81

Publication prepared by jp Date 1/7/82

Published in Idaho Statesman

Publication dates 1/14 & 1/21/82

Publication approved JP Date 1/29/82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9850, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of March, 1982.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9848

NOE, LLOYD
RT. 1 BOX 228, MELBA, ID 83641
Source: GROUNDWATER
Date Filed: 01/04/1982
Amount: 0.23 CFS
Diversion Point: NENE Sec 30 T 01N R
01W SWSE SESE Sec 19 T 01N R
01W, ADA Co.
Use: STOCKWATER (0.23 CFS)
from 01/01 to 12/31
Place of Use: NENE Sec 30 T 01N R
01W
Diversion Means: WELLS, PUMPS &
PIPELINES

63-9849

CITY OF MERIDIAN
728 MERIDIAN ST., MERIDIAN, ID
83642
Source: GROUNDWATER
Date Filed: 12/22/1981
Amount: 2.00 CFS
Diversion Point: NWNW Sec 18 T 03N
R 01E, ADA Co.
Use: MUNICIPAL (2.00 CFS)
from 01/01 to 12/31
Diversion Means: PUMPLING PLANT
& PIPELINE
Place of Use: Within the City Limits of
Meridian, ID.

63-9850

SILVER, LEONARD
STIEGER, CHARLES J.
10715 CRUSER, BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 12/29/1981
Amount: 0.08 CFS
Diversion Point: NENE Sec 15 T 03N R
01E, ADA Co.
Use: DOMESTIC (0.08 CFS)
from 01/01 to 12/31
Place of Use: NENE Sec 15 T 03N R
01E
Diversion Means: PUMPING PLANT
& PIPELINE

63-9851

STATE OF IDAHO
DEPT. OF PARKS & RECREATION,
STATEHOUSE MAIL, BOISE, ID 83720
Source: GROUNDWATER
Date Filed: 12/23/1981
Amount: 70.0 AC-FT
Diversion Point: SWNE SENE Sec 13 T
04N R 01W, ADA Co.
Use: STOCKWATER FROM STORAGE (0.7 AC-FT)
from 01/01 to 12/31
Place of Use: SWNE SENE Sec 13 T
04N R 01W
Diversion Means: EXCAVATION
POND

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 2, 1982.

A. KENNETH DUNN
Director
Pub. Jan. 14, 21, 1982 2077

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Verlyn Childers

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of January 14, 1982, and ending with the issue of January 21, 1982.

Verlyn Childers

Subscribed and sworn to before me this 21st

day of January, 1982.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

JAN 22 1982

Department of Water Resources
Western Regional Office

MICROFILMED

February 29, 1988

LEONARD SILVER
10715 CRUSER
BOISE, ID 83709

RE: Permit No. 63-9850

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

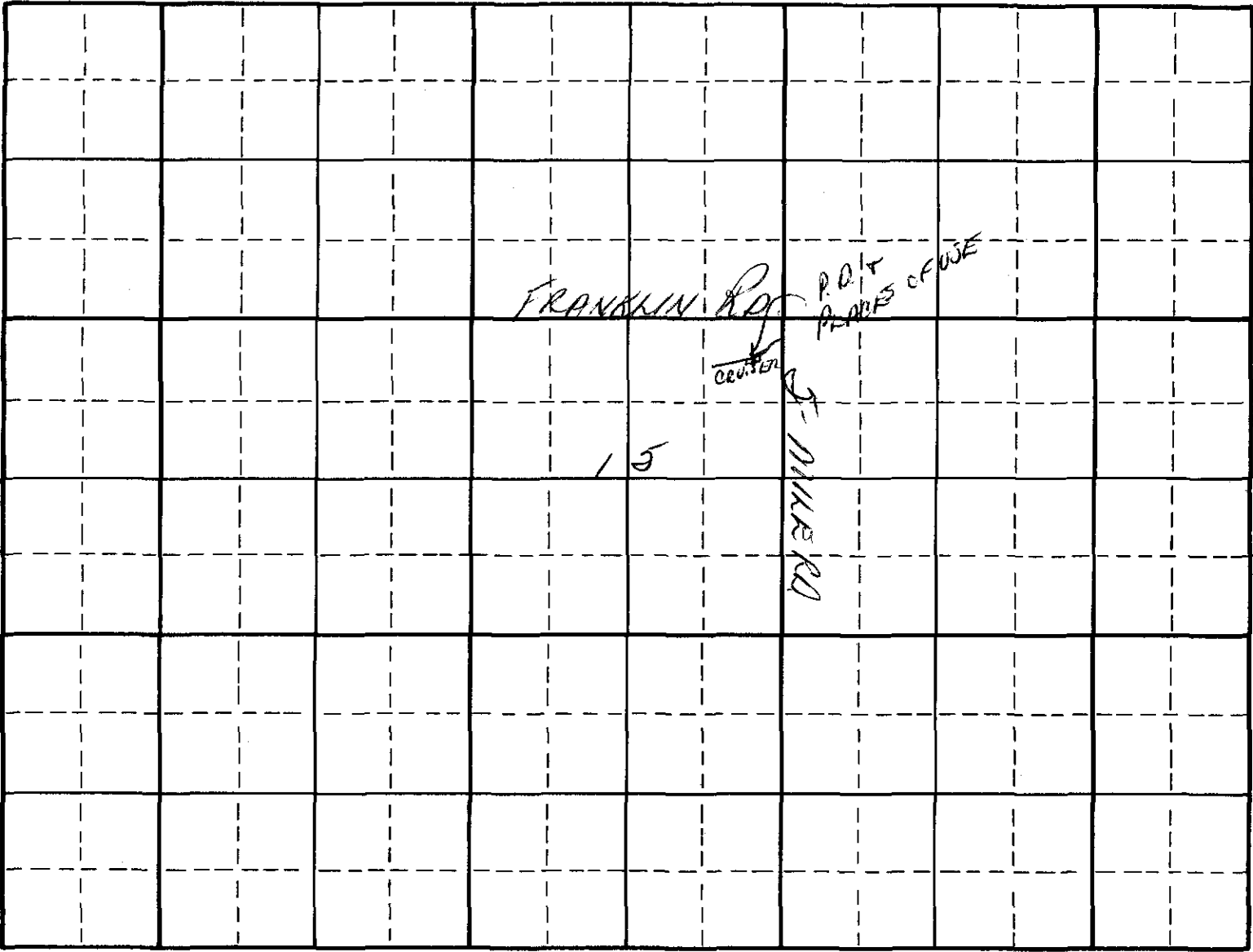
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 14 1988



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NE, S. 15, T. 3N, R. 1E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	1E	15	X																

FILED

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- MAR 14 1988
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Shute

Checked by 665

Approved by _____

Date 2/25/86

Date 3/11/86

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE:

Dear _____

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9850

Name(s) of Permit Holder: Leonard Silver & or Charles

Post Office Address: 10715 Cruiser

Boise Idaho 83709 Tel. No. 375-0318

Source of Water: Groundwater 375-0974

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/12/82
Date

Leonard Silver
Signature of Permit Holder

RECEIVED

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
Western



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAR 15 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SILVER, LEONARD
10715 CRUSER
BOISE, ID 83709

MARCH 09, 1982

RE: PERMIT NO. 63-9850

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

11
MAR
1982

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 63-9850

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: February 2, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/22/82
☒ Application published correctly. If not, record action taken: Idaho Statesman
☒ Fee amount, receipt date & number, recorded on application. 20.00 * 21841
☒ Publication dates and paper, recorded on application. 1/4 * 1/21/82
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/29/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: OBS Date: 2/8/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Jim

Date: 2/24/82

RECEIVED
FEB 09 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

IDENT. NO. 63-9850

WATER RIGHT
DATA ENTRY LOG

[illegible]

SILVER, LEONARD
STIEGER, CHARLES J.

10715 CRUSER, BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 12/29/1981

Amount: 0.08 CFS

Diversion Point: NENE Sec 15 T 03N R 01E, ADA Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 15 T 03N R 01E

Diversion Means: PUMPING PLANT & PIPELINE

1981
DEC
29