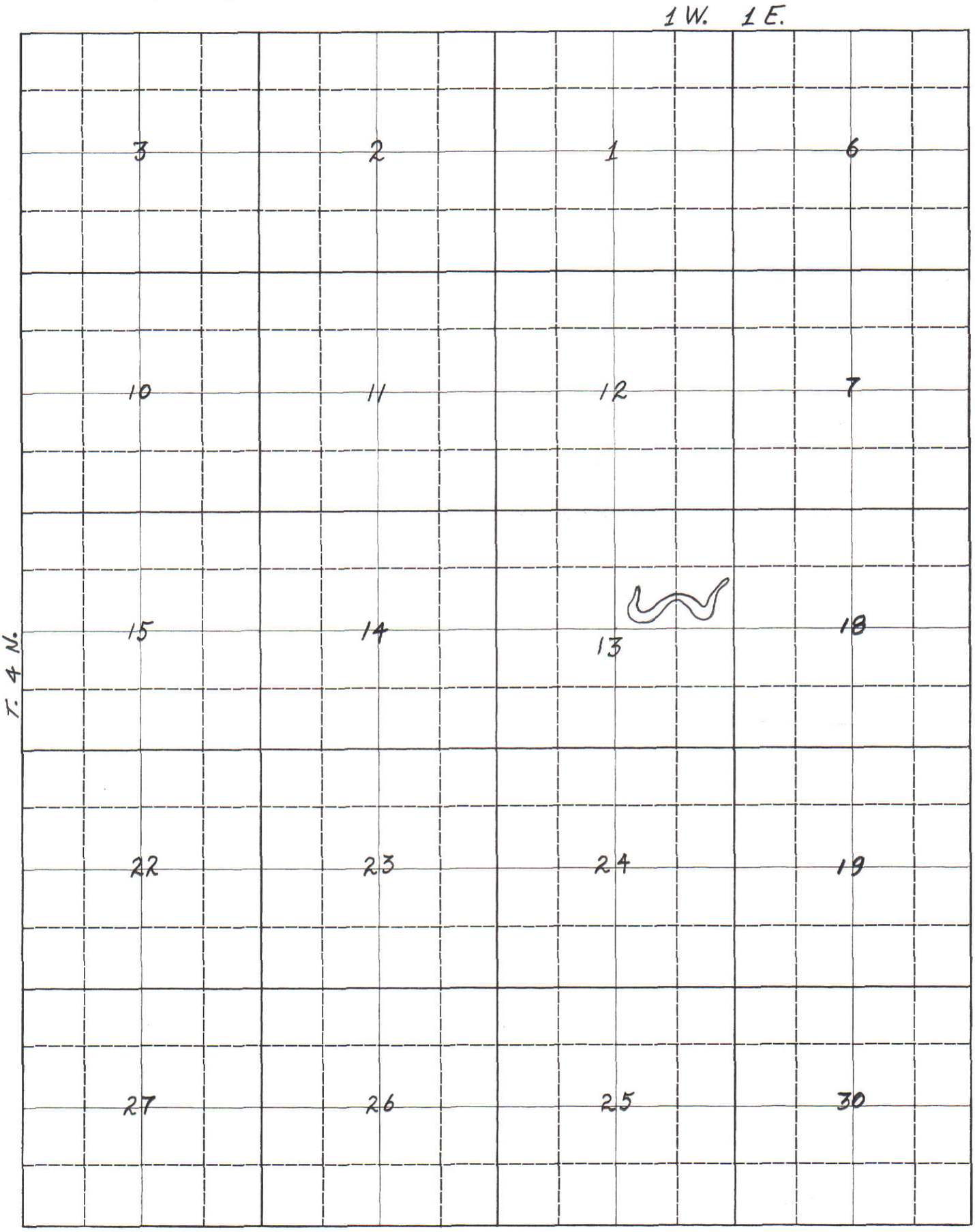
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO DEPARTMENT OF PARKS & RECREATION

(Applicant)

Merl Mews, Chief, Development Bureau

MICROFILMED

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# BENEFICIAL USE FIELD REPORT

KEYPUNCHED

## A. GENERAL INFORMATION

Permit No. 63-9851

1. Owner: Idaho Dept. PARKS & RECREATION — Phone No. 334-3840

   Current Address: STATEHOUSE MAIL, BOISE, ID. 83720

2. Accompanied by: BRADLEY GORE — EXAM. DATE: 7/9/86

   Address: EAGLE ISLAND STATE PARK — Phone No. 939-0696

   Relationship to Permit Holder: PARK RANGER

3. Source: GROUNDWATER (SEEP) AND BOISE RIVER tributary to ~~NONE~~ BOISE RIVER

## B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9929 AND 63-9930

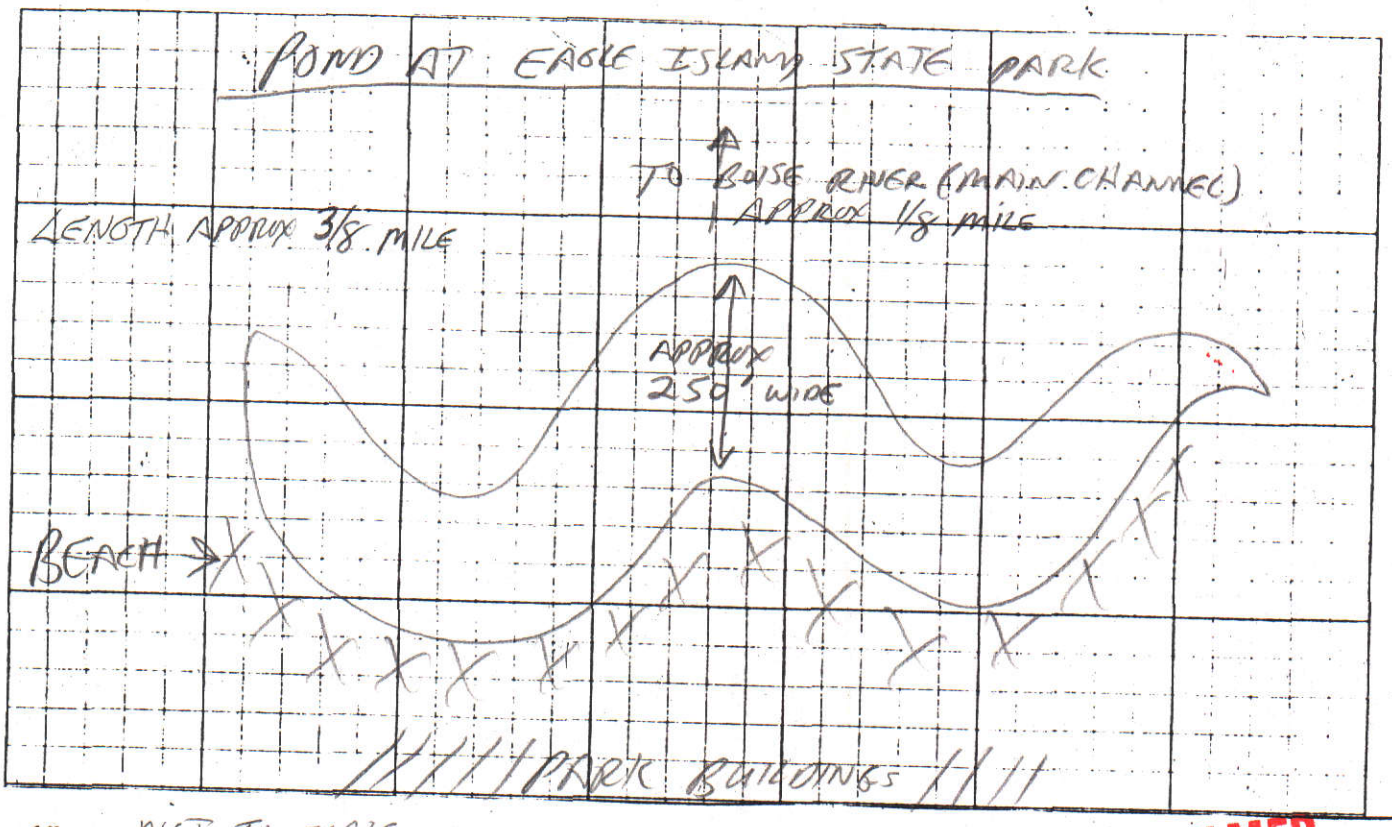
   ☑ Copies Attached

2. Other water rights with same point of diversion: 63-9929 AND 63-9930

   ☑ Copies Attached ☐ Copies of Field Exam's Attached

## C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached




Scale: 1" = NOT TO SCALE

2. ☑ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

   ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

   ☑ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

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JUL 07 1986

West
11
12
14
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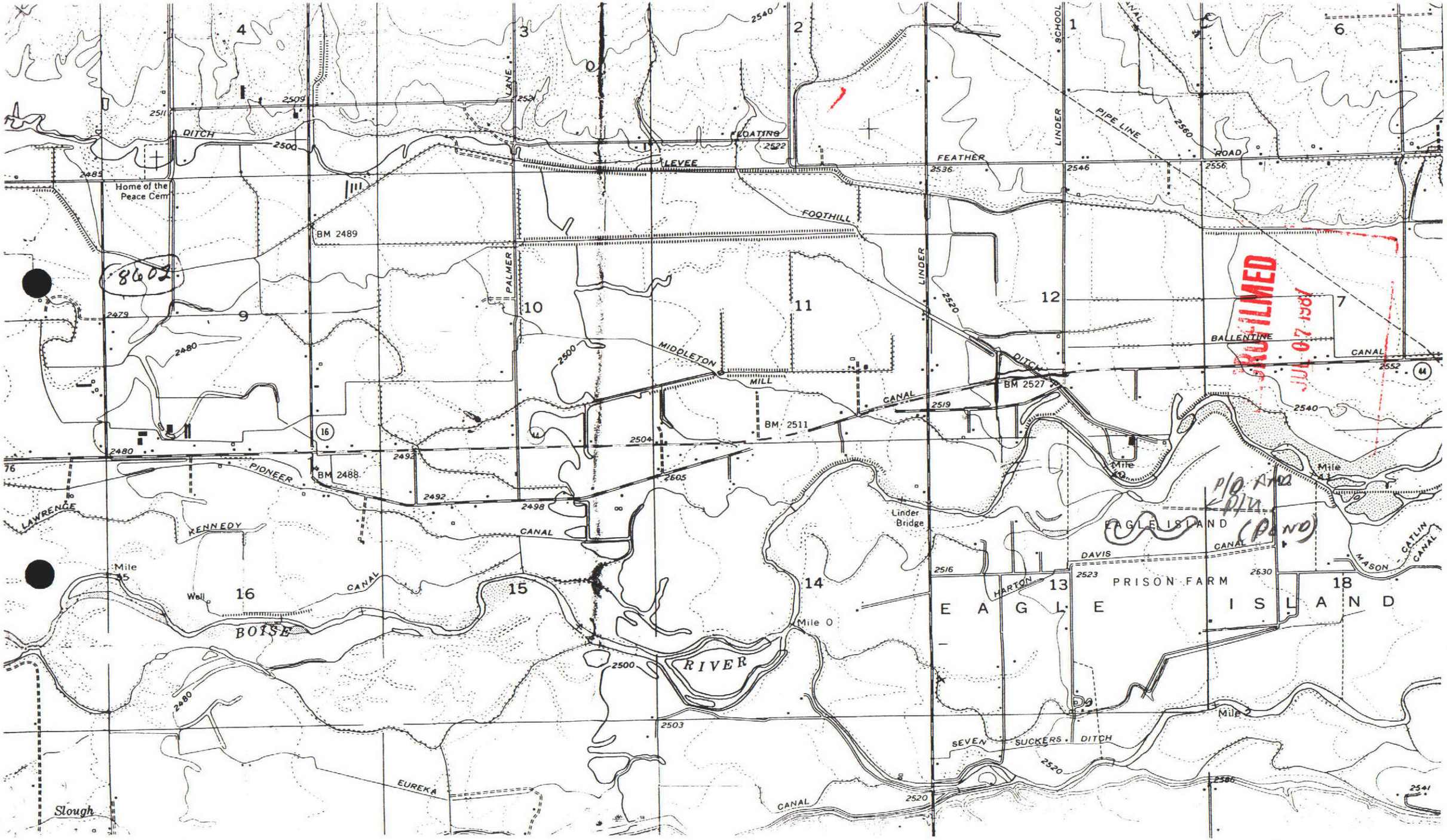
MICROFILMED
JUL 07 1961


DITCH
Home of the Peace Cem
LANE
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PALMER
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BM 2511
BM 2527
BALLENTINE
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EAGLE ISLAND
DAVIS
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#13

MICROFILMED
JUL 07 1981

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-9851

**Priority:** December 23, 1981 Amount: 70.0 AFA

This is to certify, that STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 23, 1981, and has submitted proof to the Department of Water Resources on March 20, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of 70.00 af of water from a **GROUNDWATER** source and that a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION | VOLUME |
|---|---|---|---|
| Recreation storage | 01/01 to 12/31 | | 70.0 afa |

**LOCATION OF POINT OF DIVERSION(S):** LOT 6( SWNE), Sec. 13, Township 4N, Range 1W
LOT 7( SENE), Sec. 13
Ada County

**PLACE OF USE:** Recreation storage

| TWN | RGE | SEC | | |
|---|---|---|---|---|
| 4N | 1W | 13 | LOT 6(SWNE) | LOT 7(SENE) |

**CONDITIONS/REMARKS:**

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. Place of use also known as Eagle Island State Park.

This license is issued pursuant to the provisions of Section 42-219, **Idaho Code**. Witness the seal and signature of the Director, affixed at Boise, this 18th day of June, 1987.

Norman C Young
Director

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JUL 07 1987

870402

Form 202
3/78

Ident. No. 63-9851

# STATE OF IDAHO
## DEPARTMENT OF WATER RESOURCES
## APPLICATION FOR PERMIT APPROVED

**To appropriate the public waters of the State of Idaho**

1. Name of applicant Idaho Dept. of Parks & Recreation Phone 334-3840

   Post office address Statehouse Mail, Boise, ID 83720

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE & SW ¼ of NE ¼ of Section 13 Township 4N

   Range 1 W B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount 70 (~~cfs~~ or acre-feet per annum) for STORAGE FOR RECREATION purposes from Jan. 1 to Dec. 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. _____ cubic feet per second and/or b. 70 acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Excavation of pond for swimming and other recreational uses. Surface area approximately 10 acres. (SEE ITEM #10) Groundwater will seep into pond.

   b. Height of storage dam None feet, active reservoir capacity 70 acre-feet; total reservoir capacity 70 acre-feet, materials used in storage dam: N/A

   Period of year when water will be diverted to storage Jan 1 (Month/Day) to Dec. 31 (Month/Day) inclusive.

   c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years *(minimum 1 year — maximum 5 years).*

8. Description of proposed uses:

   a. If water is **not** for irrigation:

   (1) Give the place of use of water: SE SW ¼ of NE ¼ of Section 13 Township 4N

   Range 1W B.M.

   (2) Amount of power to be generated: N/A horsepower under _____ feet of head.

   (3) List number of each kind of livestock to be watered N/A

   (4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

   (5) If water is to be used for other purposes describe: water storage for recreational purposes, primary water contact sports, i.e. swimming, boating, sport fishing.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
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Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

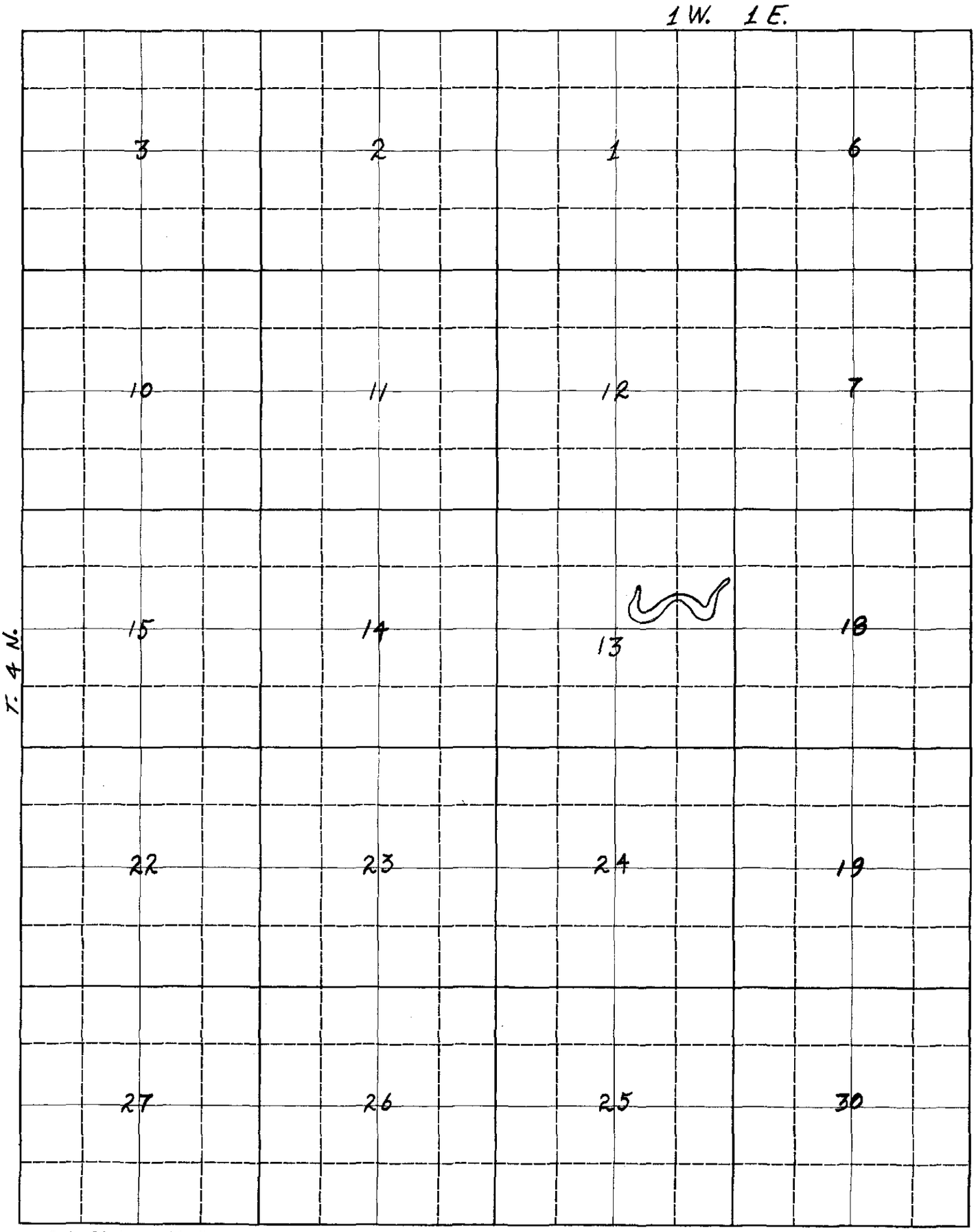
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This pond will be excavated by Eagle Island along the greenbelt. The water level is only 2-3' below ground surface. The pond will be approximately 13' deep with water depth at 11' (deepest). Per phone conversation with Roger Ford, Eng., Dept. of Parks & Recreation. jg 1/5/82.

DUPLICATED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO DEPARTMENT OF PARKS & RECREATION

(Applicant)

Merl Mews, Chief, Development Bureau

MICROFILMED

Proposed Priority 12/23/1981

12-23-81 12:30

Received by nn Date 12-23-81 Time 12:30 pm

Preliminary check by JG Fee $ 45.00 21843

Receipted by JP Date 12-29-81

Publication prepared by jp Date 1/7/82

Published in ~~Idaho Statesman~~

Publication dates 1/14& 1/21/82

Publication approved JP Date 1/29/82

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for (approval) denial by DBS Jim

---

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9851, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 8th day of March, 1982.

L. Glen Saxton

Chief, Operations Bureau

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R ATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the pu waters of the State of Idaho:

63-9848
NOE, LLOYD
RT. 1 BOX 228, MELBA, ID 83641
Source: GROUNDWATER
Date Filed: 01/04/1982
Amount: 0.23 CFS
Diversion Point: NENE Sec 30 T 01N R 01W SWSE SESE Sec 19 T 01N R 01W, ADA Co.
Use: STOCKWATER (0.23 CFS) from 01/01 to 12/31
Place of Use: NENE Sec 30 T 01N R 01W
Diversion Means: WELLS, PUMPS & PIPELINES

63-9849
CITY OF MERIDIAN
728 MERIDIAN ST., MERIDIAN, ID 83642
Source: GROUNDWATER
Date Filed: 12/22/1981
Amount: 2.00 CFS
Diversion Point: NWNW Sec 18 T 03N R 01E, ADA Co.
Use: MUNICIPAL (2.00 CFS) from 01/01 to 12/31
Diversion Means: PUMPLING PLANT & PIPELINE
Place of Use: Within the City Limits of Meridian, ID.

63-9850
SILVER, LEONARD
STIEGER, CHARLES J.
10715 CRUSER, BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 12/29/1981
Amount: 0.08 CFS
Diversion Point: NENE Sec 15 T 03N R 01E, ADA Co.
Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: NENE Sec 15 T 03N R 01E
Diversion Means: PUMPING PLANT & PIPELINE

63-9851
STATE OF IDAHO
DEPT. OF PARKS & RECREATION, STATEHOUSE MAIL, BOISE, ID 83720
Source: GROUNDWATER
Date Filed: 12/23/1981
Amount: 70.0 AC-FT
Diversion Point: SWNE SENE Sec 13 T 04N R 01W, ADA Co.
Use: STOCKWATER FROM STORAGE (0.7 AC-FT) from 01/01 to 12/31
Place of Use: SWNE SENE Sec 13 T 04N R 01W
Diversion Means: EXCAVATION POND

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 2, 1982.

A. KENNETH DUNN
Director

Pub. Jan. 14, 21, 1982 2077

STATE OF IDAHO )
)ss.
COUNTY OF ADA )

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for two insertions, beginning with the issue of January 14, 1982, and ending with the issue of January 21, 1982.

Verlyn Childers

Subscribed and sworn to before me this 21st day of January, 1982.

Dorothy Eggers

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JAN 22 1982
Department of Water Resources
Western Regional Office

MICROFILMED

June 23, 1987

STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

RE: Permit No. 63-9851

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 07 1987

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**
   a) Field Measurement Calculations (Include theoretical capacities and system capacity)

   b) Volume Calculations for Irrigation:

   $V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____
   $V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____
   $V$ = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

   c) Volume Calculations for Other Uses:

2. **Overlap Review**

   a) Other water rights with same place of use: _____

   b) Other water rights with same point of diversion: _____

   c) Analysis:

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JUL 07 1987

pd. $100.00
exam fee

License

## RECOMMENDED AMOUNTS

3.

| Permit No. | Priority | Amount | App. Date | Date Proof Submitted | ~~System~~ Storage Capacity |
|---|---|---|---|---|---|
| 63-9851 | 12-23-1981 | 70.0 AF | 12-23-1981 | 3-20-1984 | 70.0 AF |

4. Permit Holder: Idaho Dept. of Parks & Recreation
Address: Statehouse Mail, Boise, ID 83720

5. Source: gw tributary to ✓

6.

| Beneficial Use | Period of Use From | Period of Use To | Rate of Diversion Q (cfs) | Annual Volume V (afa) |
|---|---|---|---|---|
| Storage For Recreation | 1-1 | 12-31 | N/A | 70.0 AF |
| | | | | |
| | | | | |
| | | | | |
| Allowable Maximums: | | | N/A | 70.0 AF |

7. Point(s) of Diversion: ✓

| No. | Govt. Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County |
|---|---|---|---|---|---|---|---|---|
| | 6 | | SW | NE | 13 | 4N | 1W | Ada |
| | 7 | | SE | NE | 13 | 4N | 1W | Ada |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

8. Place(s) of Use ✓

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 4N | 1W | 13 | | | X | X | | | | | | | | | | | | | |
| | | | | | GL6 | GL7 | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | Total Acres |

9. Recommended Conditions/Remarks:
P/U ata Eagle Island State Park.

(Source is excavated pond which is ≈11' deep. Found gw at 2-3' below surface)

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JUL 07 1981

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Date

Checked in Regional Office by Date

Approved in State Office by R. Walker Date 3/26/87

Form 219
1-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

KEYPUNCHED

# BENEFICIAL USE FIELD REPORT

## A. GENERAL INFORMATION

Permit No: 63-9851

1. Owner: Idaho Dept. PARKS & RECREATION Phone No. 334-3840

   Current Address: STATEHOUSE MAIL, BOISE, ID. 83720

2. Accompanied by: BRADLEY GORE EXAM. DATE: 7/9/86

   Address: EAGLE ISLAND STATE PARK Phone No. 939-0696

   Relationship to Permit Holder: PARK RANGER

3. Source: GROUNDWATER (SEEP) AND BOISE RIVER tributary to ~~[illegible]~~ BOISE RIVER

## B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9929 AND 63-9930

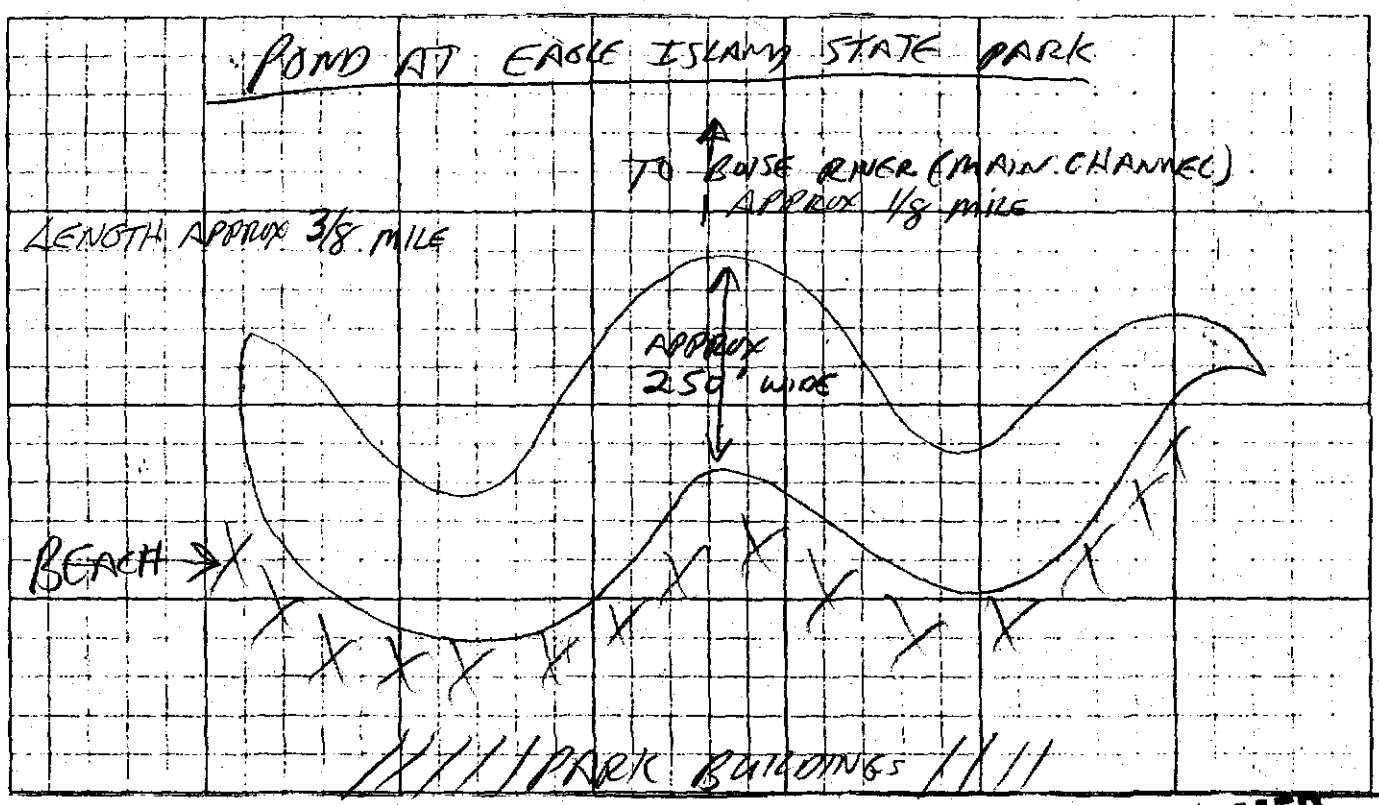
   ☑ Copies Attached

2. Other water rights with same point of diversion: 63-9929 AND 63-9930

   ☑ Copies Attached ☐ Copies of Field Exam's Attached

## C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached




Scale: 1" = NOT TO SCALE

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JUL 07 1981

2. ☑ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

   ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

   ☑ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

*System Description (continu*

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

EXCAVATION OF POND BETWEEN CHANNELS OF BOISE RIVER (HENCE, SOURCE IS GW & SW). USE FOR SWIMMING & OTHER RECREATION AT PARK. SURFACE AREA ESTIMATED (BY PERMITEE) AT 10 ACRES WITH 70 AC. FT. CAPACITY. POND EXCAVATION APPROX. 13' DEEP, WATER IN POND APPROX. 11' DEEP (MAX.)

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| | N/A | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | GOVT LOTS 6 ~~7~~ | | SW | NE | 13 | 4N | 1W | ADA | USGS PLATTS AND 7½' QUADS |
| | GOVT LOT 7 | | SE | NE | 13 | 4N | 1W | ADA | SAME AS ABOVE |
| | | | | | | | | | |
| | | | | | | | | | |

6. **Place(s) of Use:** Indicate Method of Determination SAME AS IN P/D

| Twp. | Rge. | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4N | 1W | 13 | | | LOT 6 X | LOT 7 X | | | | | | | | | | | | | — |
| | | | | | | | | | | | | | | | | | | | |
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MICROFILMED
JUL 07 1981

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## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| N/A | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

N/A

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: PERMIT APPLIED FOR 70 AFA 1/1-12/31

~~CFS x #DAYS x 1.98 = AFA~~

~~CFS = AFA / #DAYS x 1.98 = 70 / 365 x 1.98 = .096859 = .10~~

2. Alternate Method for Checking Purposes:

## F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

2. Volume Calculations for Other Uses:

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JUL 0 7 1987

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP
63-9929 IRRIGATION } OTHER W.R. FOR EAGLE ISLAND
63-9930 DOMESTIC } STATE PARK.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use From | Period of Use To | Rate of Diversion Q (cfs) | Annual Volume V (afa) |
|---|---|---|---|---|
| STORAGE FOR RECREATION | 1/1 | 12/31 | ~~1.0~~ N/A | 70 |
| | | | | |
| | | | | |
| | | | | |
| | | Totals: | ~~1.0~~ N/A | 70 |

### 2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

## J. AUTHENTICATION

Field Examiner's Name STEVEN LESTER

Signature Steven Lester

Certification Date

Field Report Preparation Date 7/9/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resourc employee on a computer printout attached hereto.

BD
12/9/86

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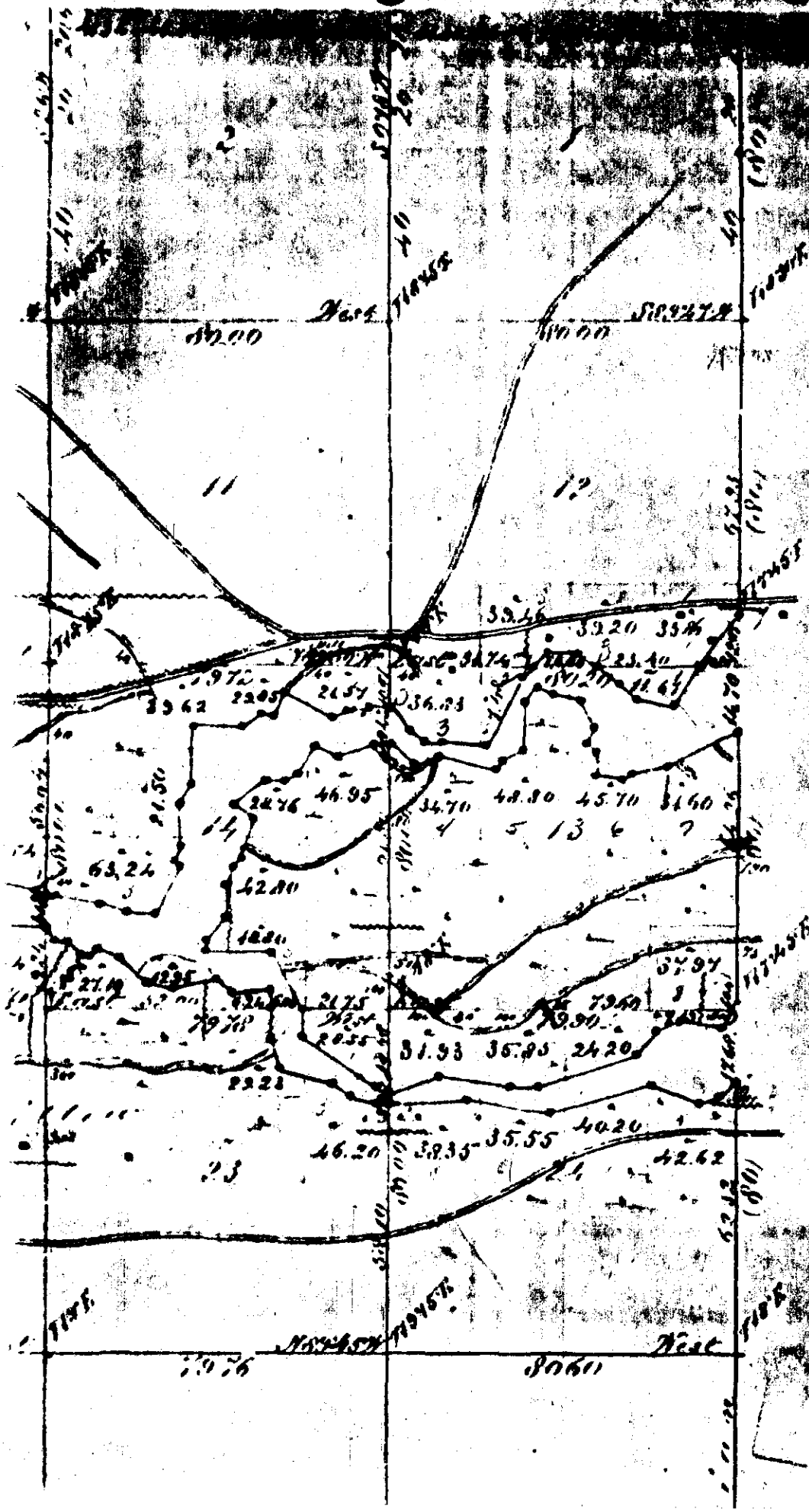
JUL 07 1987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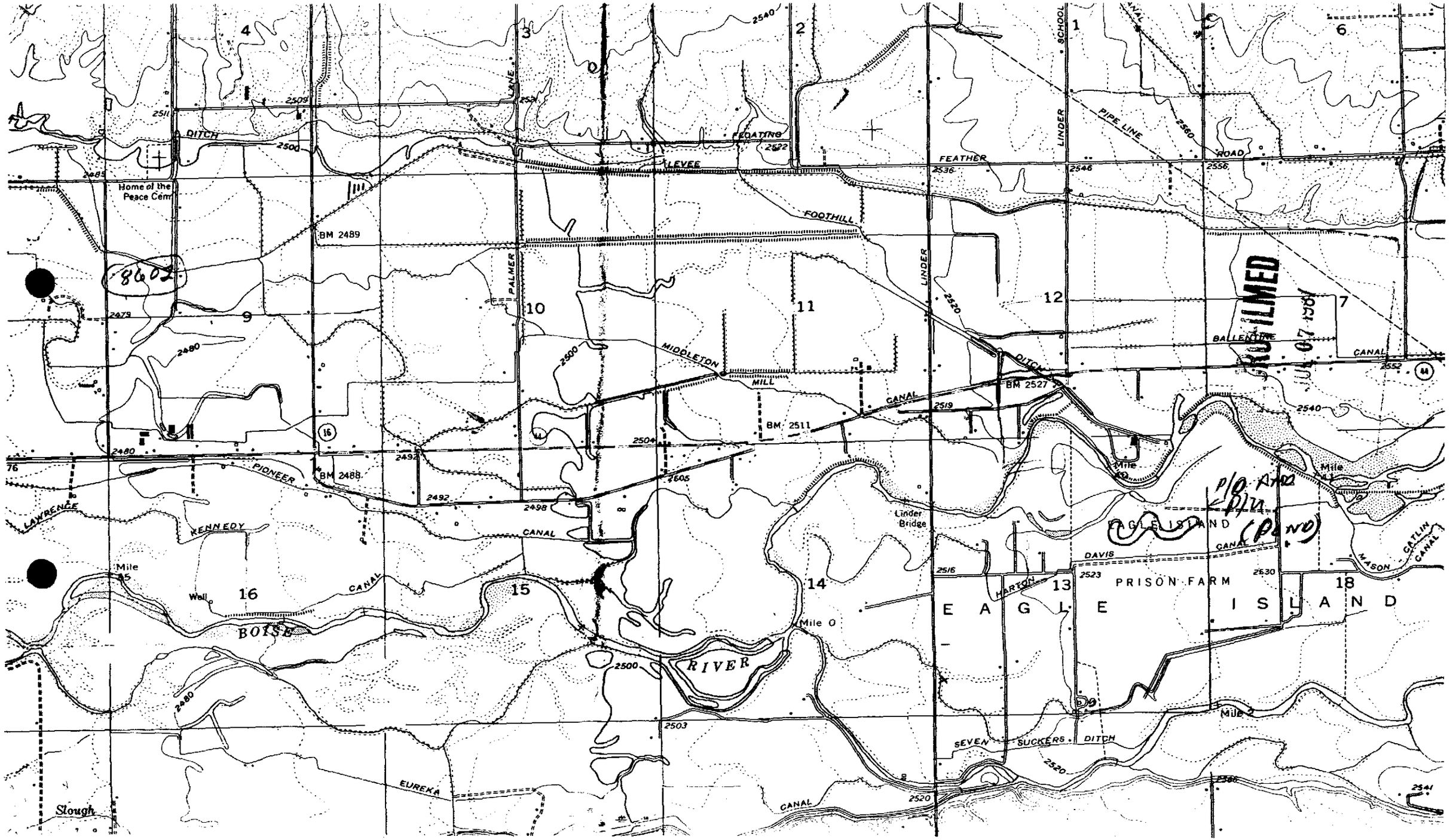
JUL 6, 1961


DITCH
FLOATING
LEVEE
FEATHER
PIPE LINE
ROAD
LINDER
SCHOOL
Home of the Peace Cem
BM 2489
FOOTHILL
PALMER
MIDDLETON
MILL
BALLENTINE
CANAL
BM 2527
BM 2511
BM 2488
PIONEER
LAWRENCE
KENNEDY
Linder Bridge
EAGLE ISLAND
DAVIS
CATLIN
MASON
HARTON
PRISON FARM
Mile 0
Mile 1
Mile 2
Mile 5
Well
BOISE
RIVER
SEVEN SUCKERS DITCH
EUREKA
Slough
8602
FILMED
JUL 07 1997
P/O AND
DIN
(PLNO)
#13

| | | | | | NU | PRIORITY | SOURCE OF WATER | LAST NAME | CODE |
|---|---|---|---|---|---|---|---|---|---|
| N | 01W | 2 | SWSE | 01 | 63-0254 | D 06-01-1866 | BOISE RIVER | MUSSER | C |
| | | | SWSE | 01 | 63-8458 | L 02-17-1977 | GROUNDWATER | BROOKS<br>BROOKS | C<br>C |
| | | | SWSE | 02 01,43 | 63-2502 | L 11-14-1934 | GROUNDWATER | E. H. DEWEY INC. | C |
| | | | SWSE | 02 01,43 | 63-4886 | S 09-01-1961 | GROUNDWATER | STATE OF IDAHO | C |
| | | | SESE | 01 01,10,25,43 | 63-3190 | L 04-13-1960 | GROUNDWATER | RANEY<br>LAWRENCE | O<br>C |
| | | 13 | NENE | 01 | 63-4960 | S 06-01-1932 | BOISE RIVER | MIDDLETON IRRIGATION ASSN.<br>MIDDLETON MILL DITCH CO. | C<br>D |
| | | | NENE | 01 01,16,43 | 63-4500 | S 06-01-1940 | GROUNDWATER | HARRIS | C |
| | | | SWNE | 43 | 63-9851 | P 12-23-1981 | GROUNDWATER | STATE OF IDAHO | C |
| | | | SWNE | 01 | 63-9929 | P 07-08-1982 | GROUNDWATER | STATE OF IDAHO | C |
| | | | SENE | 43 | 63-9851 | P 12-23-1981 | GROUNDWATER | STATE OF IDAHO | C |
| | | | SENE | 43 | 63-9930 | P 07-02-1982 | GROUNDWATER | STATE OF IDAHO | C |
| | | | NENW | 01 | 63-0161X | D 05-01-1866 | BOISE RIVER | PERRAULT<br>JOHNSON<br>CONSUMERS WATER CORP. | O<br>O<br>C |
| | | | NENW | 01 | 63-0173 | D 06-01-1868 | BOISE RIVER | GRAY | O |
| | | | NENW | 02,01,43,19,46 | 63-4342 | S 04-01-1915 | GROUNDWATER | MARTEN<br>MARTEN | C<br>C |
| | | | SWNW | 04 | 63-10203 | P 10-26-1983 | GROUNDWATER | RGR INVESTMENTS | C |
| | | | SWNW | 04 | 63-5298 | S 02-28-1938 | POND | ROGERS<br>ROGERS | C<br>C |
| | | | NESW | 01,43 | 63-[illegible] | S 03-01-1968 | GROUNDWATER | FLYNN | C |
| | | | NESW | 01,43 | 63-7565 | L 03-03-1972 | GROUNDWATER | BALDWIN | C |
| | | | NESW | [illegible] | 63-8963 | L 06-20-1977 | GROUNDWATER | HOBBS | C |
| | | | NWSW | 04 | 63-10203 | P 10-26-1983 | GROUNDWATER | RGR INVESTMENTS | C |
| | | | NWSW | 43 | 63-8304 | L 04-30-1976 | GROUNDWATER | CHENEY<br>CHENEY | C<br>C |

PD

[redacted] D 2 [redacted]



| RNG | SEC | TRACT | LOT | USES | WATER RIGHT NUMBER | STAGE PRIORITY | RFLG | SOURCE OF WATER | LAST NAME | OWNER CODE |
|---|---|---|---|---|---|---|---|---|---|---|
| 01W | 13 | SWSW | | 01,04,43 | 63-7857 | L 09-04-1973 | | GROUNDWATER | HIBBARD<br>HIBBARD | C<br>C |
| | | SESW | | 01,43 | 63-9822 | P 10-15-1981 | | GROUNDWATER | MAULIN<br>MAULIN | C<br>C |
| | | NWSE | | 19 | 63-2850 | L 02-13-1951 | | GROUNDWATER | STATE OF IDAHO | C |
| | | SWSE | | 19 | 63-2835 | L 04-17-1946 | | GROUNDWATER | STATE OF IDAHO | C |
| | | SWSE | | 19 | 63-2850 | L 02-13-1951 | | GROUNDWATER | STATE OF IDAHO | C |
| | 14 | NENE | | 01,04,43 | 63-4315 | S 06-01-1948 | | GROUNDWATER | EARL<br>EARL | C<br>C |
| | | NENW | | 01 | 63-0301 | D 06-01-1886 | | BOISE RIVER | BOWERMAN<br>SPARKS | C<br>D |
| | | NENW | | 01 | 63-0183 | D 06-01-1870 | | BOISE RIVER | HART | O |
| | | NENW | | 01 | 63-2406 | L 07-05-1965 | | WASTE WATER | DRAINAGE DIST. NO. TWO | C |
| | | SW-S | 06 | 01 | 63-[illegible] | S 07-01-1941 | | GROUNDWATER | TIMMONS<br>TIMMONS | C<br>C |
| | | SWSE | 09 | [illegible] | 63-[illegible] | S [illegible]-1958 | | BOISE RIVER | TIMMONS<br>TIMMONS | C<br>C |
| | | NENW | | [illegible] | 63-[illegible] | [illegible] | | GROUNDWATER | PETERSON | C |
| | | SE[illegible] | | [illegible] | 63-[illegible] | [illegible] | | GROUNDWATER | [illegible]<br>[illegible] | [illegible]<br>[illegible] |
| | 6 | [illegible] | | [illegible] | [illegible] | [illegible] | | [illegible] | [illegible] | |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JUL 07 1987

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 03 | 01 | 01,4[illegible]46 | 63-4342 | MARTEN | C | S | [illegible]-01-1915 | GROUNDWATER |
| | | | | | | MARTEN | C | | | |
| | [illegible] | 03 | 01 | 01,43 | 63-4886 | STATE OF IDAHO | C | S | 09-01-1961 | GROUNDWATER |
| | SW | 03 | 03 | 01,43 | 63-8753 | WIENEKE | C | L | 04-28-1977 | GROUNDWATER |
| | | | | | | WIENEKE | C | | | |
| | NESE | | | 01 | 63-0237 | LINDER | O | D | 06-01-1888 | BOISE RIVER |
| | NESE | | 40 | 01 | 63-2406 | DRAINAGE DIST. NO. | C | L | 07-05-1965 | WASTE WATER |
| | NESE | | 34 | 01 | 63-8437 | RICKS | C | L | 02-14-1977 | GROUNDWATER |
| | NHSE | | | 01 | 63-0234 | LINDER | O | D | 06-01-1888 | BOISE RIVER |
| | NWSE | | 38 | 01 | 63-2406 | DRAINAGE DIST. NO. | C | L | 07-05-1965 | WASTE WATER |
| | NWSE | | 34 | 01 | 63-8437 | RICKS | C | L | 02-14-1977 | GROUNDWATER |
| | SWSE | | 29 | 01 | 63-2406 | DRAINAGE DIST. NO. | C | L | 07-05-1965 | WASTE WATER |
| | SWSE | | 30 | 01 | 63-8458 | BROOKS | C | L | 02-17-1977 | GROUNDWATER |
| | | | | | | BROOKS | C | | | |
| | SWSE | 02 | | 01 | 63-0234 | LINDER | O | D | 06-01-1888 | BOISE RIVER |
| | SWSE | 02 | 01 | 01,43 | 63-2502 | E. H. DEWSY INC. | C | L | 11-14-1974 | GROUNDWATER |
| | SESE | | | 01 | 63-0237 | LINDER | O | D | 06-01-1888 | BOISE RIVER |
| | SESE | | 20 | 01 | 63-2406 | DRAINAGE DIST. NO. | C | L | 07-05-1965 | WASTE WATER |
| | SESE | | 07 | 01,10,25,43 | 63-3100 | BAKER | O | L | [illegible] | GROUNDWATER |
| | | | | | | LAWRENCE | C | | | |
| 13 | NENE | 01 | 11 | 01,10,43 | 63-4500 | HARRIS | C | S | 06-01-1940 | GROUNDWATER |
| | SWNE | | | 47 | 63-9851 | STATE OF IDAHO | C | P | 12-23-1981 | GROUNDWATER |
| | SWNE | | 10 | 01-irr. | 63-9929 | STATE OF IDAHO | C | P | 07-03-1982 | GROUNDWATER |
| | SENE | | | 47-Rec. stor. | 63-9851 | STATE OF IDAHO | C | P | 12-23-1981 | GROUNDWATER |
| | SENE | | 12 | 01-irr. | 63-9929 | STATE OF IDAHO | C | P | 07-08-1982 | GROUNDWATER |
| | SENE | | | 43-Dom well | 63-9930 | STATE OF IDAHO | C | P | 07-02-1982 | GROUNDWATER |
| | NENW | | 09 | 01 | 63-2406 | DRAINAGE DIST. NO. | C | L | 07-05-1965 | WASTE WATER |
| | NENW | 02 | 02 | 01,43,19,46 | 63-4342 | MARTEN | C | S | 04-01-1915 | GROUNDWATER |
| | | | | | | MARTEN | C | | | |
| | NENW | 02 | 01 | 01,43 | 63-8753 | WIENEKE | C | L | 04-28-1977 | GROUNDWATER |
| | | | | | | WIENEKE | C | | | |
| | NWNW | | | 01 | 63-0289 | KOLANDER | O | D | 04-01-1878 | BOISE RIVER |
| | NWNW | | 38 | 01 | 63-2406 | DRAINAGE DIST. NO. | C | L | 07-05-1965 | WASTE WATER |
| | NWNW | 03 | | 01 | 63-0186 | DAVIS | C | D | 06-01-1872 | BOISE RIVER |
| | SWNW | | | 01 | 63-0187 | HART | O | D | 06-01-1872 | BOISE RIVER |
| | SWNW | | | 04 | 63-10203 | RGR INVESTMENTS | C | P | 10-26-1983 | GROUNDWATER |
| | SWNW | | | 04 | 63-5298 | ROGERS | C | S | 02-28-1938 | POND |
| | | | | | | ROGERS | C | | | |
| | SWNW | 04 | | 01 | 63-0186 | DAVIS | C | D | 06-01-1872 | BOISE RIVER |
| | NESW | | | 01 | 63-0186 | DAVIS | C | D | 06-01-1872 | BOISE RIVER |
| | NESW | | 01 | 01,43 | 63-4142 | FLYNN | C | S | 03-01-1968 | GROUNDWATER |

PU

[redacted]



| TWNSHP | RNG | SEC | TRACT | LOT | ACRES | USES | WATER RIGHT NUMBER | LAST NAME | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 04N | 01W | 13 | NESW | | 12 | 01,43 | 63-7565 | BALDWIN | C | L | 03-03-1972 | GROUNDWATER |
| | | | NESW | | 05 | 01,43 | 63-8963 | HOBBS | C | L | 06-20-1977 | GROUNDWATER |
| | | | NWSW | | | 01 | 63-0186 | DAVIS | C | D | 06-01-1872 | BOISE RIVER |
| | | | NWSW | | | 01 | 63-0187 | HART | O | D | 06-01-1872 | BOISE RIVER |
| | | | NWSW | | | 04 | 63-10203 | RGR INVESTMENTS | C | P | 10-26-1983 | GROUNDWATER |
| | | | NWSW | | | 43 | 63-8304 | CHENEY | C | L | 04-30-1976 | GROUNDWATER |
| | | | | | | | | CHENEY | C | | | |
| | | | SWSW | | | 01 | 63-0186 | DAVIS | C | D | 06-01-1872 | BOISE RIVER |
| | | | SWSW | | | 01 | 63-0187 | HART | O | D | 06-01-1872 | BOISE RIVER |
| | | | SWSW | | 01 | 01,04,43 | 63-7857 | HIBBARD | C | L | 09-04-1973 | GROUNDWATER |
| | | | | | | | | HIBBARD | C | | | |
| | | | SESW | | | 01 | 63-0186 | DAVIS | C | D | 06-01-1872 | BOISE RIVER |
| | | | SESW | | 01 | 01,43 | 63-9822 | MAULIN | C | P | 10-15-1981 | GROUNDWATER |
| | | | | | | | | MAULIN | C | | | |
| | | | SWSE | | | 01 | 63-0132K | CATLIN | O | D | 06-01-1864 | BOISE RIVER |
| | | | | | | | | MACE | O | | | |
| | | | | | | | | STATE OF IDAHO | C | | | |
| | | | SWSE | | | 01 | 63-0132L | CATLIN | O | D | 06-01-1864 | BOISE RIVER |
| | | | | | | | | MACE | O | | | |
| | | | | | | | | STATE OF IDAHO | C | | | |
| | | | SWSE | | | 01 | 63-0133K | CATLIN | O | D | 06-01-1871 | [illegible] |
| | | | | | | | | MACE | O | | | |
| | | | | | | | | STATE OF IDAHO | C | | | |
| | | | SWSE | | | 01 | 63-0133L | CATLIN | O | D | 06-01-1871 | [illegible] |
| | | | | | | | | MACE | O | | | |
| | | | | | | | | STATE OF IDAHO | C | | | |
| | | | SWSE | | | 19 | 63-2635 | STATE OF IDAHO | C | L | 04-17-1946 | GROUNDWATER |
| | | | SWSE | | | 19 | 63-2850 | STATE OF IDAHO | C | L | 02-13-1951 | GROUNDWATER |
| | | 14 | NENE | | 20 | 01 | 63-2406 | DRAINAGE DIST. NO. | C | L | 07-05-1965 | WASTE WATER |
| | | | NENE | | 07 | 01,04 | 63-4091 | SMITH | C | S | 06-01-1920 | GROUNDWATER |
| | | | NENE | | 15 | 01,04,43 | 63-4315 | EARL | C | S | 06-01-1948 | GROUNDWATER |
| | | | | | | | | EARL | C | | | |
| | | | NWNE | | 20 | 01 | 63-2406 | DRAINAGE DIST. NO. | C | L | 07-05-1965 | WASTE WATER |
| | | | SWNE | 11 | | 01 | 63-0187 | HART | O | D | 06-01-1872 | BOISE RIVER |
| | | | SENE | 12 | | 01 | 63-0187 | HART | O | D | 06-01-1872 | BOISE RIVER |
| | | | NENW | | 28 | 01 | 63-2406 | DRAINAGE DIST. NO. | C | L | 07-05-1965 | WASTE WATER |
| | | | NWNW | | 27 | 01 | 63-2406 | DRAINAGE DIST. NO. | C | L | 07-05-1965 | WASTE WATER |
| | | | SWNW | | | 01 | 63-0187 | HART | O | D | 06-01-1872 | BOISE RIVER |
| | | | NWSW | | | 01 | 63-0187 | HART | O | D | 06-01-1872 | BOISE RIVER |
| | | | SWSW | | | 01 | 63-0187 | HART | O | D | 06-01-1872 | BOISE RIVER |
| | | | NESE | | | 01 | 63-0187 | HART | O | D | 06-01-1872 | BOISE RIVER |
| | | | NWSE | | | 01 | 63-0187 | HART | O | D | 06-01-1872 | BOISE RIVER |
| | | | NWSE | 10 | | 01 | 63-0187 | HART | O | D | 06-01-1872 | BOISE RIVER |
| | | | NWSE | 10 | 08 | 01 | 63-5173 | TIMMONS | C | S | [illegible]-1956 | [illegible] |
| | | | | | | | | TIMMONS | C | | | |
| | | | SWSE | 08 | 07 | 01 | 63-5174 | TIMMONS | C | S | [illegible] | GROUNDWATER |
| | | | | | | | | TIMMONS | C | | | |
| | | | [illegible] | | | | 63-[illegible] | HART | [illegible] | [illegible] | [illegible] | [illegible] |


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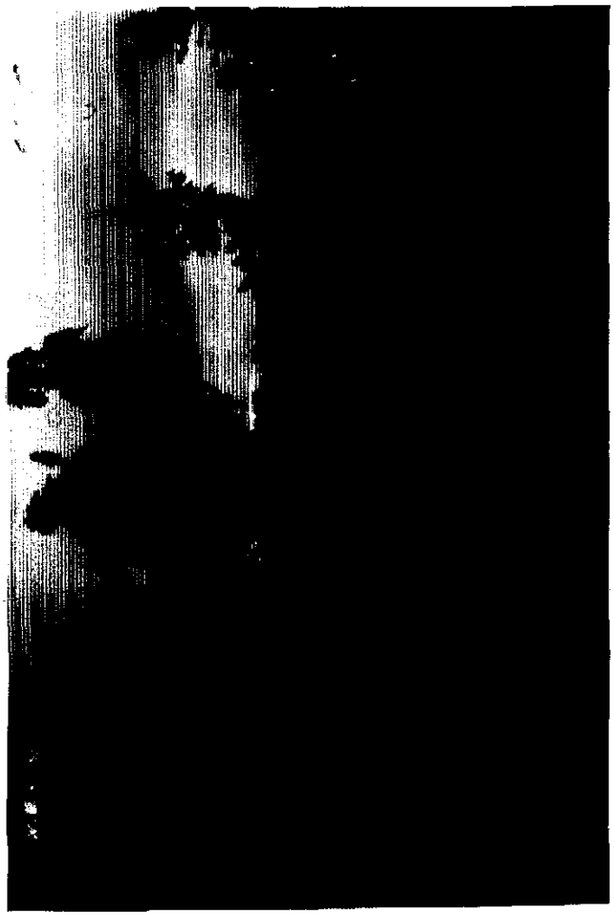

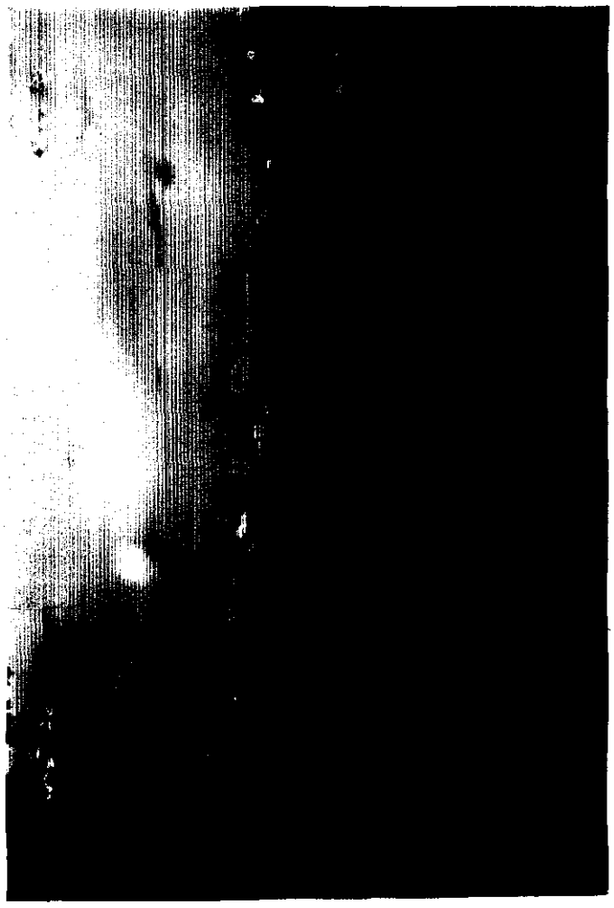

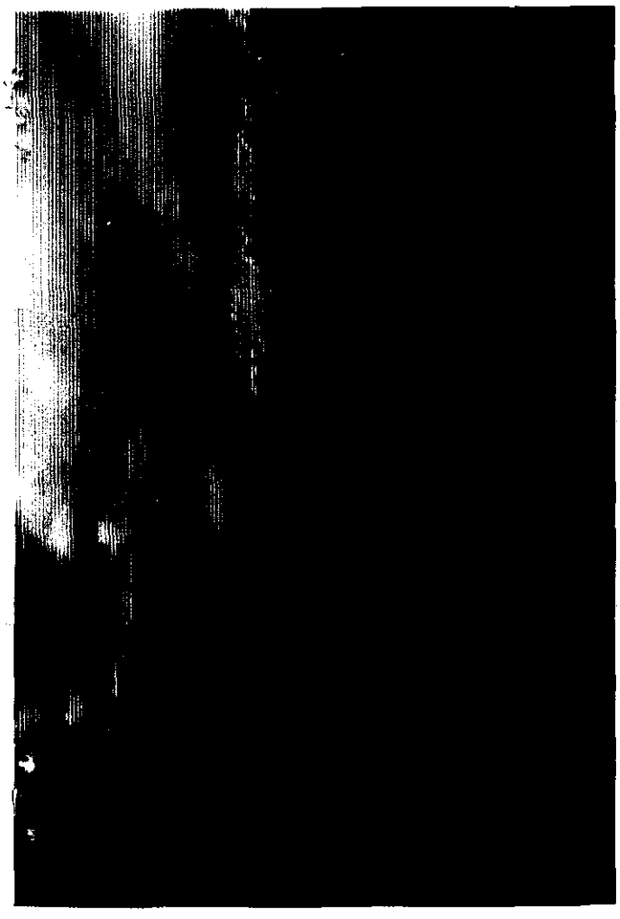

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JUL 07 1987

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-9851
Permit No.

RECEIVED
DEC 18 1986
Department of Water Resources

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- [x] Blank Field Report Form
- [x] Copy of Permit
- [x] Copies of any Amendments/Orders with conditions of approval
- [x] Computer Data Proof Report
- [x] Copy of U.S.G.S. Quad
- [x] Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RJG 7/8/86 (Initial and date)

Overlap? [x] yes [ ] no If yes: [ ] copy of exam(s) attached?
Type of Overlap? [ ] Add acres or uses to existing system
[ ] Increase rate of flow or volume
[x] Other: Domestic / in same 1/4 1/4

Check of P/U index RJG 7/8/86 (Initial and date)

Overlap? [x] yes [ ] no If yes: [ ] copy of water right(s) attached?
Type of Overlap? [ ] Increase rate of flow or volume
[ ] Add P/D's
[ ] Increase number of acres within tracts
[x] Other: Domestic / Irrigation on same 1/4 1/4 as reservoir

Aerial Photo

Required? [ ] yes [x] no If yes: [ ] copy attached?

Scheduling Letter sent? SL 6/28/86 (Initial and date)

- [x] Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [x] Fully completed and signed Field Report Form
- [x] Photographs of Point of Diversion and Place of Use
- [x] Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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JUL 07 1987

C. Review and Processing:

Exam Completed Steve Lester 7/9/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DRT 12/8/86 (Initial and date)

Exam Date Entered in Computer [illegible] 12-10-86 (Initial and date)

Exam sent to State Office [illegible] 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File [illegible] 12-16-86 (Initial and date)

RECEIVED
JUN 12 1986
KEYPUNCHED

RECEIVED
MAY 20 1986
Department of Water Resources
Western Regional Office

Department of Water Resources

For Office Use Only
Fee Received $100
Date 6/3/86
Receipt # 40335
Receipt by JP
Sent to S.O. 6/12/86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
MAY 27 1986
Department of Water Resources

1. Permit No. 63-9851

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: DEPARTMENT OF PARKS AND RECREATION

3. Post Office Address: STATEHOUSE MAIL, BOISE, IDAHO 83720

Telephone No. 334-3840

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark STORAGE FOR RECREATION

6. Total rate &/or volume for which proof is submitted _____ cfs 70 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1, 1982 (park opened to public)

8. Person to contact to accompany the department representative during the field examination:

MERL MEWS
(Name)

IDAHO DEPT. OF PARKS AND RECREATION 334-3840
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified water right examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED
JUL 07 1987

5-19-86
Date

Merl H. Mews
Signature of Permit Holder (and title, if appropriate)
Development Bureau Chief

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-9851
STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE MAIL
BOISE, ID 83720

138994

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED
JUL 07 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED
JUL 07 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

---

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

DEPT. OF PARKS STATE OF IDAHO
STATEHOUSE
BOISE ID 83720

RE: Permit No. 63-9851

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED
JUL 07 1987

# DEPARTMENT OF WATER RESOURCES

The Idaho Depa[redacted]nt of Water Resources will consider this card as a [redacted]ement that the permit holder(s) has co[redacted]ted development to the extent shown below of Pe[redacted]t No. 63-9851.

Name(s) of Permit Holder: IDAHO DEPT. OF PARKS & RECREATION

Post Office Address: STATE HOUSE MAIL, BOISE, IDAHO 83720

Tel. No. 334-3840

Source of Water: GROUNDWATER

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other RECREATION STORAGE

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-19-84
Date

[signature]
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

MAR 20 1984

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

*STATE OF IDAHO*
*DEPARTMENT OF WATER RESOURCES*
S[illegible]house
[illegible]e, Idaho 83720

(3)

BOISE, ID 837
PM
1 FEB
1984

ALWAYS
USE ZIP CODE

RECEIVED
FEB 2 1984
Department of Water Resources

138405

MICROFILMED

S A T E  O F  I D A H O

DEPARTMENT OF WATER RESOURCES

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STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138405

STATE OF IDAHO
DEPT. OF PARKS & RECREATION
STATEHOUSE MAIL
BOISE, ID 83720

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9851 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 26, 1982

RE: Permit No. 63-9851

Idaho Dept. of Parks and Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the fourth page.

Please be advised that this permit represents storage of groundwater only. Any diversion of water from the pond other than discharges directly into the Boise River must be covered by separate water right filings.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Dave T

DATE 3/1/82

TO Jim, Kay

SUBJECT

Plz add the following to the cover letter:

Please be advised that ~~any diver~~ this permit represents storage of groundwater only. Any diversion of water from the pond other than discharges directly into the Boise River must be covered by separate water right filings.

DT

SIGNATURE

Form No. 202a
3/79

State of Idaho
Department of Water Resources

## APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Quiver APPLICATION NUMBER: 63-9851

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
  Final date for protests: February 3, 1982
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/22/82
- ☒ Application published correctly. If not, record action taken: Idaho Statesman
- ☒ Fee amount, receipt date & number, recorded on application. 45.00 # 21843
- ☒ Publication dates and paper, recorded on application. 1/14 & 1/21/82
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ✓ 12/23/81 Date of priority recommended.

Special conditions of approval or cover letter. Any diversion of water from this pond other than discharges directly into the Boise River must be covered by separate water right filings.

By: DBS Date: 2/8/82

STATE OFFICE REVIEW:

Send Receipt
05/63 Boise River 18

☐ See attached sheet for more information.
By: _____ Date: 2/1/82

RECEIVED
FEB 09 1982
Department of Water Resources

MICROFILMED

# POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__:__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__:__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__:__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__:__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__:__.__

63-9851

STATE OF IDAHO

DEPT. OF PARKS & RECREATION, STATEHOUSE MAIL, BOISE, ID 83720

Source: GROUNDWATER

Date Filed: 12/23/1981

Amount: 70.0 AC-FT

Diversion Point: SWNE SENE Sec 13 T 04N R 01W, ADA Co.

Use: STOCKWATER FROM STORAGE (0.7 AC-FT) from 01/01 to 12/31

Place of Use: SWNE SENE Sec 13 T 04N R 01W

Diversion Means: EXCAVATION POND

MICROFILMED

3/79

IDENT. NO. 63-9851

# IDAHO DEPARTMENT OF WATER RESOURCES

## WATER RIGHT
## DATA ENTRY LOG

| Initials | Date | Item |
|---|---|---|
| jp | 1/7/82 | Original form entered |
| [illegible] | 1-26-82 | Edit Report Correct |
| | | Date Protested |
| | | Date of Hearing |
| | | Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district) |
| | | Record Verified |
| | | Amendment Approved |
| | | Extension Approved |
| | | Partial Proof |
| | | Proof Complete |
| | | Field Exam Received |
| | | Field Exam Accepted and changes entered |
| | | License Signed |
| | | Transfer Approved |
| | | Keypunched by State Office |
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