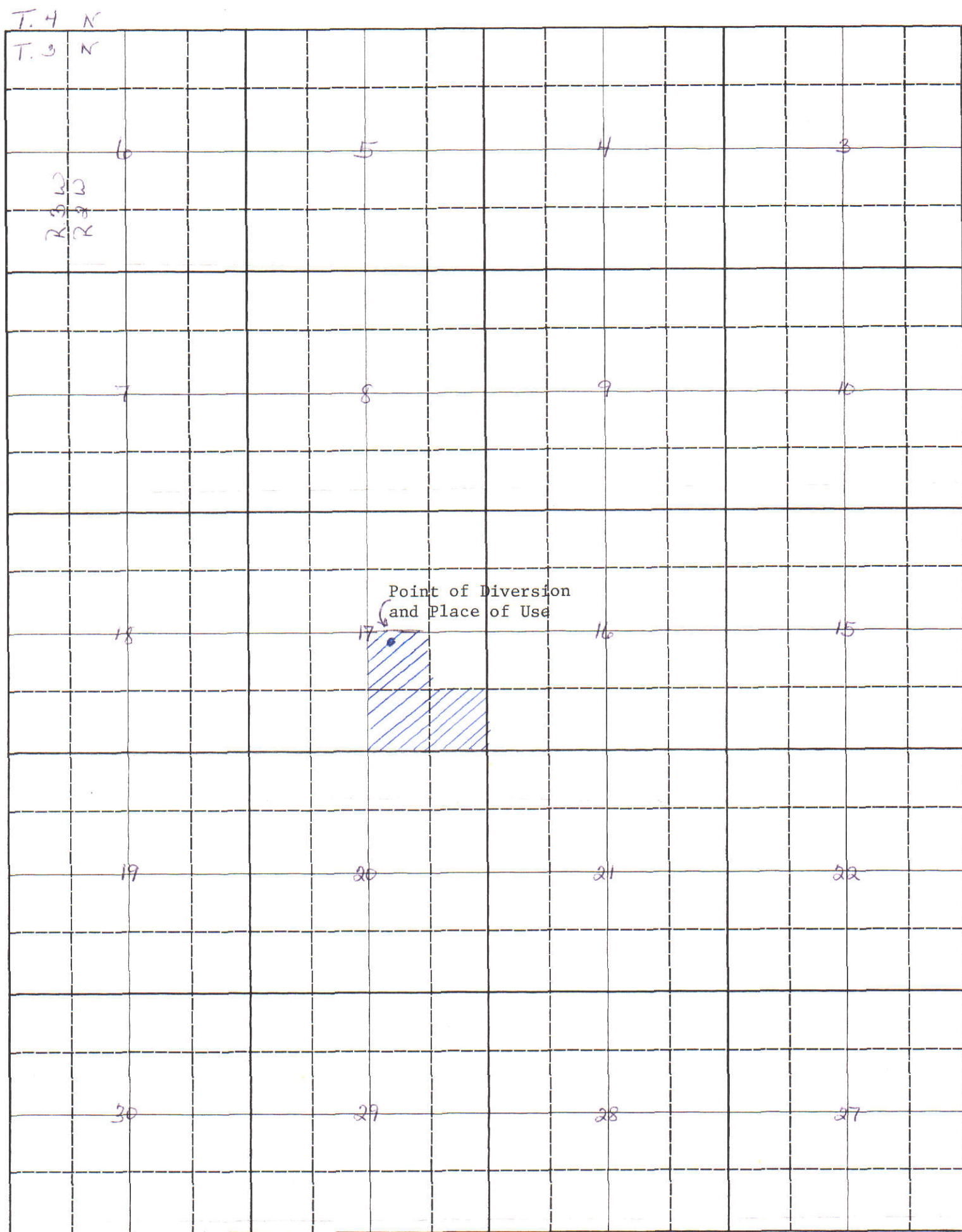


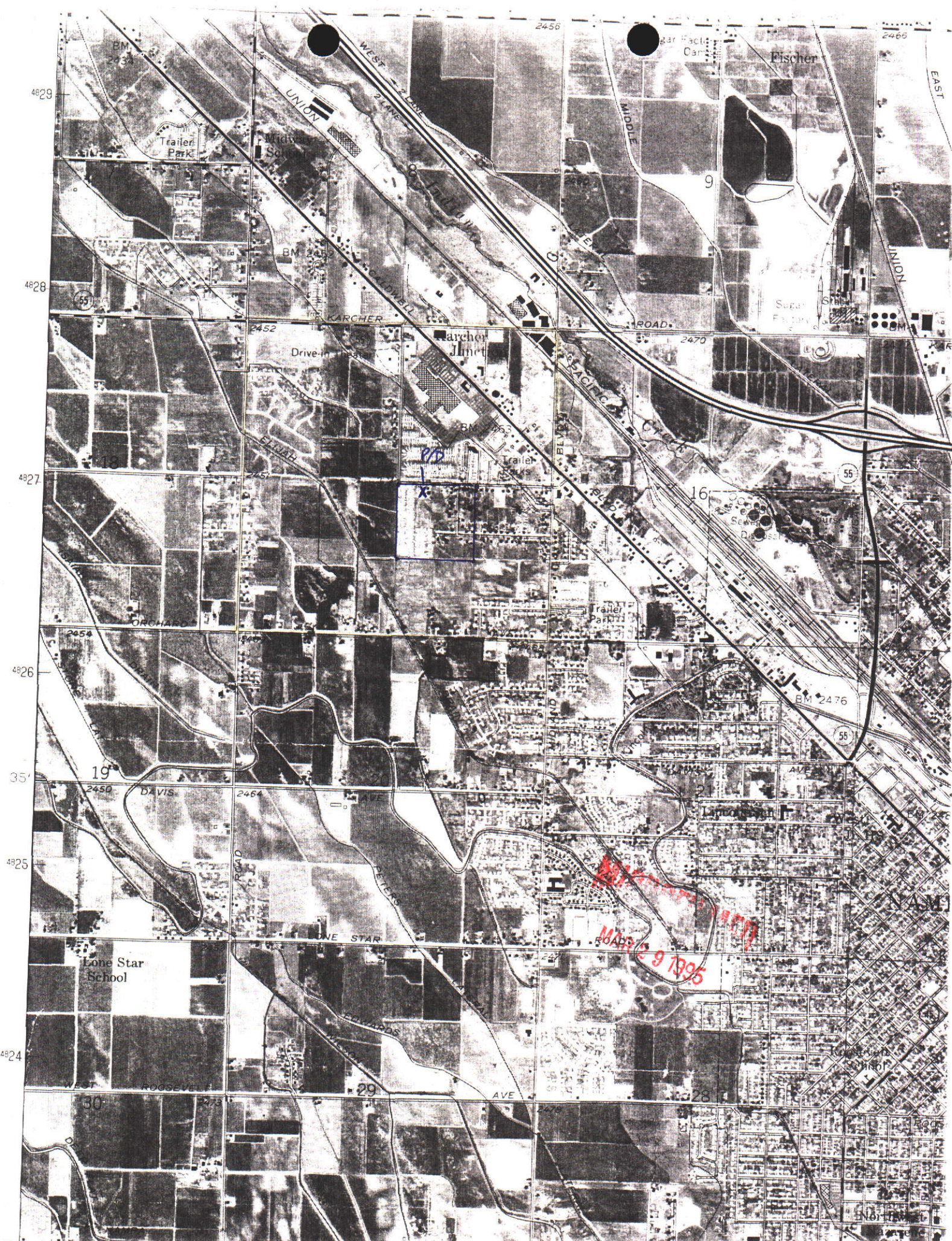
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

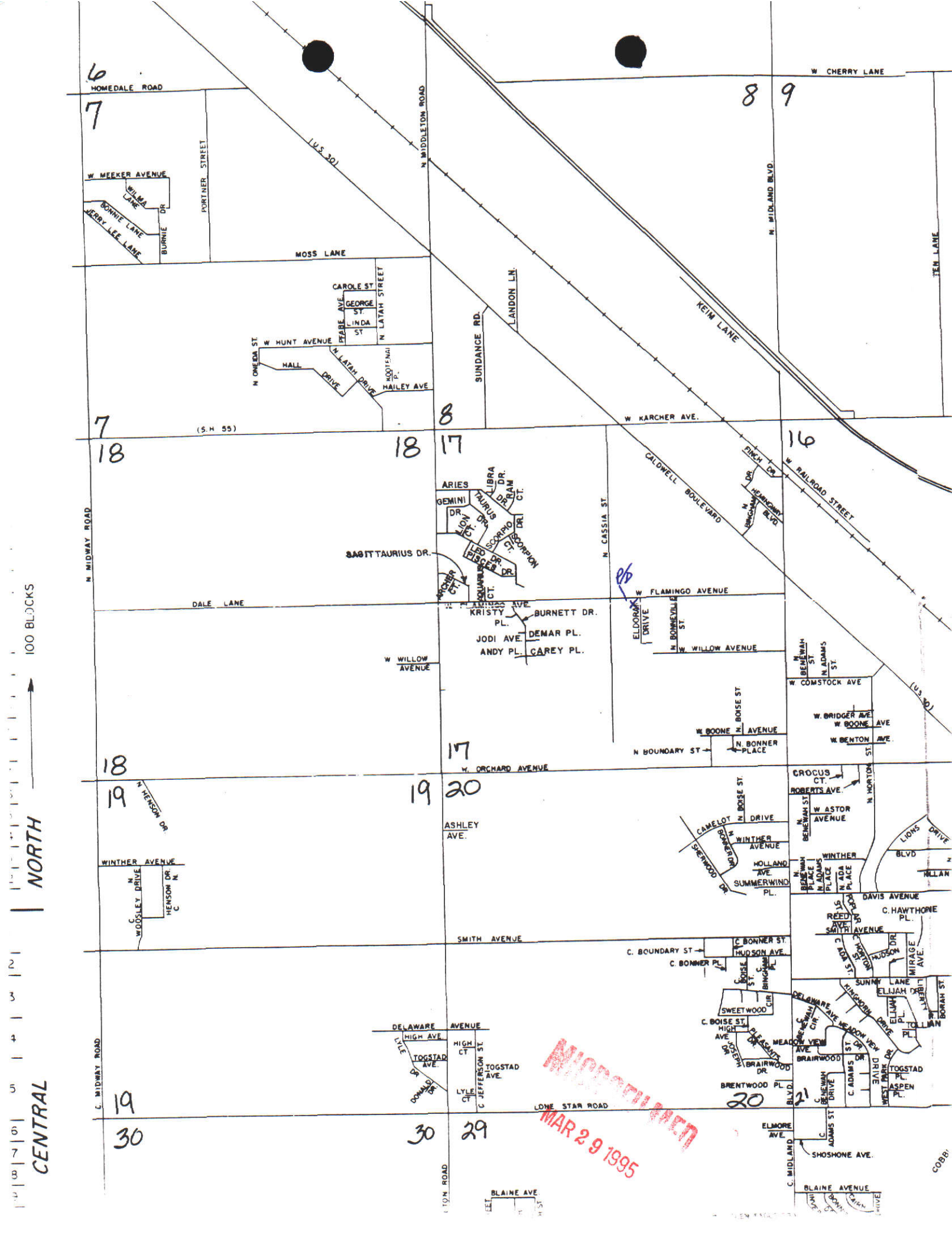


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Blachoe
(Applicant)
Nampa City Eng.





63-9853



APR 29 1995
MAR 29 1995

SIDE VIEW OF GRANGE PARK WELL & VALVE SYSTEM.

* Note: This SYSTEM CONNECTS TO Nampa CITY WATER.

30 HP Hitachi submersible pump per Kent Tracy

63-9853

View of well house.



View of Grange Park well.

APPROVED
MAR 29 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09853

Priority: January 17, 1982

Maximum Diversion Rate:

1.00 CFS

Maximum Diversion Volume:

87.0 AF

This is to certify, that CITY OF NAMPA

411 3RD ST SOUTH

NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 24, 1981; and has submitted Proof of Beneficial Use on February 22, 1991. An examination indicates that the works have a diversion capacity of 1.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	1.00 CFS	87.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 17, Township 03N, Range 02W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within the city limits of Nampa.
6. Point of diversion is known as the Grange Park Well.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of March, 1995.

Acting for

R. Keith Higginson, Director

MAR 29 1995

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
DEC 29 1994
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09853

Date of Priority: January 17, 1982

Maximum Diversion Rate: 1.00 CFS
Maximum Diversion Volume: 247.5 AF

Comes now CITY OF NAMPA
411 3RD ST SOUTH
NAMPA ID 83651

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-09853, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	1.00 CFS	~~247.5~~ AF ^{87.0} <i>sw kem 3/17/95</i>

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 17, Township 03N, Range 02W
CANYON County

PLACE OF USE: See Remarks

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Nampa, this 22 day of Dec, 1994.

Larry Bliden
(Signature)

DEC 29 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09853

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 50⁰⁰ Received by QW # CO 31379 Date 9-30-94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-09853 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within the city limits of Nampa.
6. Point of diversion is known as the Grange Park Well.

Witness my hand this 23rd day of March, 1995.

Acting for

R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9853 IN)
THE NAME OF CITY OF NAMPA) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before March 1, 1987; and,

WHEREAS, the Department notified the permit holder by certified mail that proof or a request for extension of time was due and instructed the permit holder of the steps to be taken to submit the either form; and,

WHEREAS, the Department received and granted an extension of time to November 1, 1990; and,

WHEREAS, the Department again notified the permit holder that proof was due and received a request for extension of time; and,

WHEREAS, the Department denied the request for extension of time on January 29, 1991 under the provisions of Sec. 42-204, Idaho Code; and,

WHEREAS, the permit holder submitted proof of beneficial use and fee on February 22, 1991 (24 days after action to deny the extension had been taken), and;

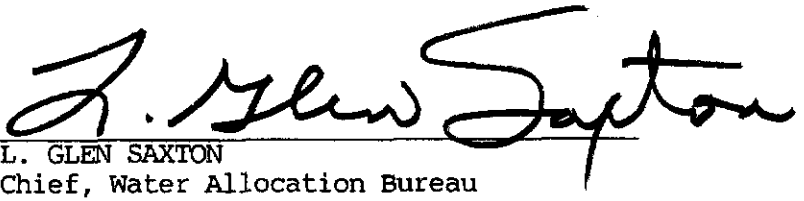
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause; and,

WHEREAS, a reasonable showing why the permit should be reinstated has been made with an advance of 24 days in priority;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9853 be REINSTATED and the priority advanced to January 17, 1982.

JUN 03 1991

Dated this 6th day of May, 1991.


L. GLEN SAXTON
Chief, Water Allocation Bureau

JUN 03 1991

RECEIVED
FEB 22 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ 100.00Date 2/22/91Receipt No. 0019226Received by J. Anderson

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-09853 Telephone No. 465-22202. Name(s) of Permit Holder(s): City of Nampa3. Post Office Address: 411-3rd Street So., Nampa, ID 836514. Source of Water: Groundwatera. If ground water, well driller's name: Kenneth Witt Date drilled: 29 Jan. 1982b. Pump horsepower: 30 hp Pressure (psi): 50 psi Dynamic pumping level (ft.): 215 (TDH)

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 54.93 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 1 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Tony Chavez, Waterworks Supt.465-2209

Name

Telephone No.

411-3rd Street So., Nampa, ID 83651

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 03 1991

12 Feb. 1991
Date

Larry Blidner
Signature

P.E., City Engineer

(and title if on behalf of a company or organization)

RECEIVED
OCT 31 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by 12
Date 11/1/90
Receipt # 6018753

REQUEST FOR EXTENSION OF TIME

Department of Water Resources To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-9853

Name(s) of Permit Holder: City of Nampa

Post Office Address: 411 3rd Street So.,

Nampa, ID 83651 Telephone No. 465-2220

Date Proof is Due: November 1, 1990

Describe what work has been completed toward the development of this water right: well developed, small
(This must be filled out! If no work has been completed, show "none".)

pump installed, lines extended to serve initial 30 acres, plus looped into existing system.

Costing \$

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Additional land, 50+acres, just now coming under development requiring larger pump to be
installed this coming spring (1991 season).

Permit holder(s) request an extension to October 30, 19 91.
(1 yr. minimum)

(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be DENIED. The Department does not have the authority to grant a second request for extension of time.

Signed this 29TH day of January, 19 91.

Director

JUN 03 1991

RECEIVED
JAN 19 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Receipted by 19
Date 1-26-87
Receipt # 40994

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
Department of Water Resources of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-9853

Name(s) of Permit Holder: City of Nampa

Post Office Address: 411-3rd Street So., Nampa, ID 83651

Telephone No. 465-2220

Date Proof is Due: March 1, 1987

Describe what work has been completed toward the development of this water right: Well drilled, small pump
(This must be filled out! If no work has been completed, show "none".)

installed, lines extended to serve 30 ac.

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Additional land (50 ac) not developed as yet nor lines extended to property.

New larger pump not installed as of this extension. request

Permit holder(s) request an extension to October 30, 19 90.
(1 yr. minimum)

Lumpkin
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

RECEIVED
FILMED

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1990. MAR 09 1987

Signed this 18th day of February, 19 87.

L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Western Regional Office

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Nampa, Idaho Phone 466-9221Post office address 203 12th Ave. South, Nampa, ID 836512. Source of water supply Groundwater which is a tributary of _____3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 3NRange 2W B.M. Canyon County County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.1 cfs for Irrigation purposes from April 15 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.1 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump, valving, face piping, Flow meter,
connection to pressure irrigation systemb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 12 and 8 inches; proposed depth of well is 270 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated ~~54.93~~
55

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Grange Financial Services

b. Who owns the land to be irrigated or place of use Grange Financial Services

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Owner will develop well and pumping facility and donate same to applicant to be operated as a public utility

10. Remarks

Proposed Priority 12/24/81 ^{JP} Received by JP Date 11-16-81 Time 8:30
Preliminary check by JG Fee \$ 65.00 21848
Receipted by J Date 1-4-82
Publication prepared by jp Date 1/7/82
Published in Press-Tribune
Publication dates 1/14/82 & 1/21/82
Publication approved JP Date 1-21-82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9853, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

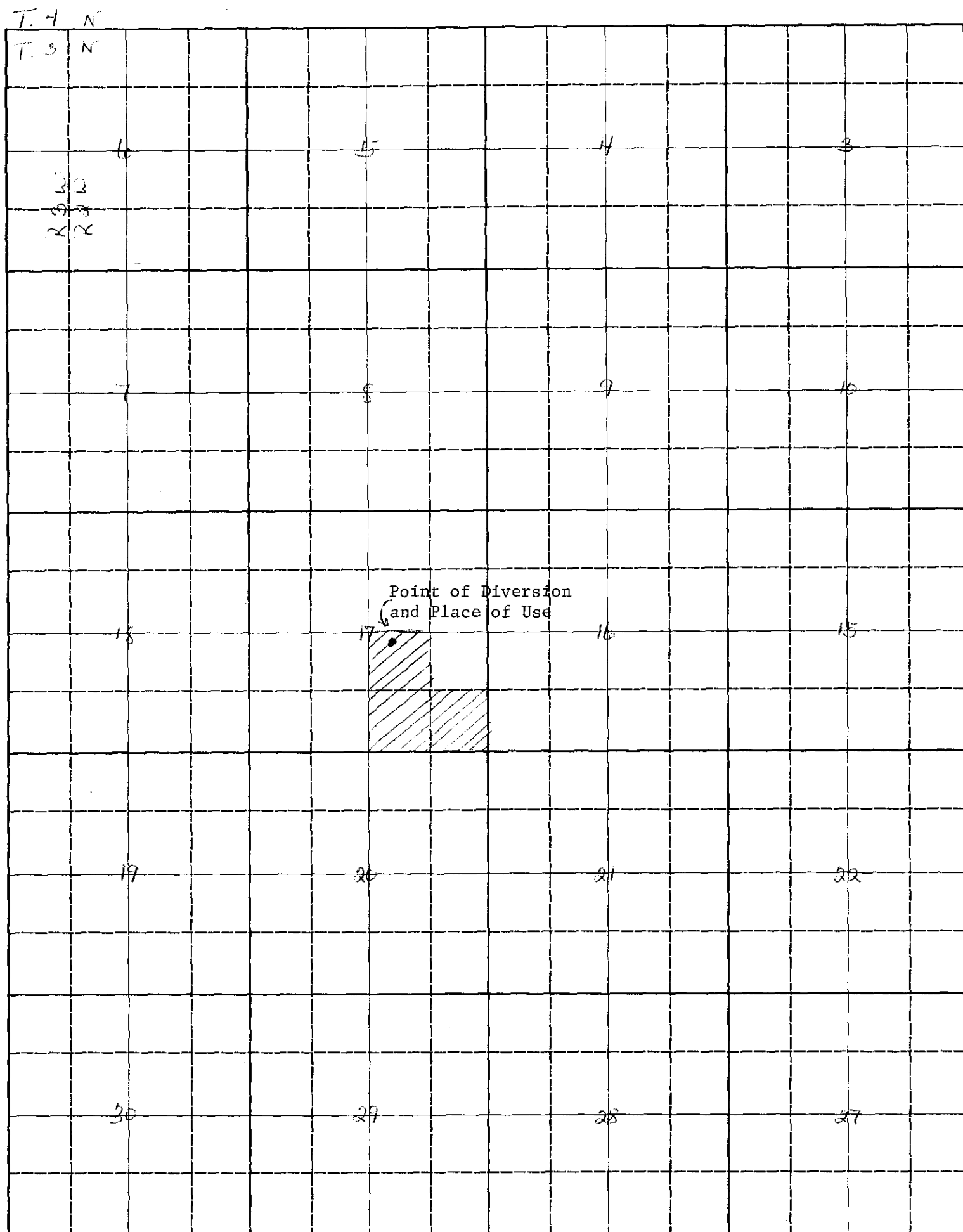
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 4th day of March, 1982.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Blodhroe
(Applicant)
Nampa City Eng.

PUBLIC WORKS DEPARTMENT

ENGINEERING
IRRIGATION
PLANNING & ZONING
STREETS
WASTEWATER
WATER

CITY OF

Nampa
IDAHO

FRIENDLY AND PROGRESSIVE

CITY HALL

203-12TH AVE. SO.
NAMPA, IDAHO 83651
PHONE: 466-9221

December 23, 1981

Jan Grover
Idaho Department of Water Resources
92 So. Cole Road
Boise, Idaho 83709

Dear Jan:

Enclosed is our resubmittal of our application for an irrigation well along with the developer's check in the amount of \$65. The additional information requested in your letter of December 4 has been complied with.

Sincerely,

Larry Bledsoe

Larry Bledsoe, P.E.
Nampa City Engineer

as/B14

Encls.

RECEIVED
DEC 24

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 24, 1995

CITY OF NAMPA
411 3RD ST SOUTH
NAMPA ID 83651

RE: WATER RIGHT NO. 63-09853

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAR 29 1995

MEMORANDUM

TO: File 63-09853
FROM: Brenda Chapman
DATE: March 15, 1995
RE: Telephone Conversation

=====

March 15, 1995

Mr. Jack Heistand, a City of Nampa engineer, telephoned today in response to my March 8th letter requesting pre-1991 pumping records for the Grange Park well. He explained that the 1989/90/91 pumping information had been sent to City Hall and couldn't be found at the moment. Also, regular monthly/yearly logs are not kept on wells that are designated as irrigation rather than municipal ones. A year-end total is read off of the meter and the figure sent to City Hall. The production totals for the last 3 years were as follows:

1992 =	75,007,000 gallons	(230.1 afa)
1993 =	63,368,000 gallons	(194.4 afa)
1994 =	61,453,000 gallons	(188.5 afa)

Also, according to Jack, because of several new systems going on line, the future amount pumped will be even less.

March 16, 1995

Mr. Heistand telephoned and said he had located the Grange Park well's 1989/90/91 annual production totals at Nampa City Hall. They normally only keep records for 3 years; therefore, no earlier records were available. The 3 year totals were:

1989 =	25,012,000	(76.7 afa)
1990 =	28,351,000	(87.0 afa)
1991 =	72,144,700	(221.4 afa)

The recommendation to limit the annual volume to the 1990 total of 87.0 af is being made rather than allow the 247.5 af that would be recommended for 55 acres of irrigation.

163 29 1995

*Note the jump
in 1991. He
said that's when
home building
sky rocketed!*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 8, 1995

CITY OF NAMPA
ATTN: LARRY BLEDSOE
411 3RD ST SOUTH
NAMPA ID 83651

RE: WATER RIGHT NO. 63-09853

Dear Mr. Bledsoe:

We are still reviewing Permit 63-09853 for licensing. We received the signed licensing amendment; however, upon further administrative review, it was determined that additional information is required.

Because this permit's use changed from irrigation to municipal, information above what the 1992 field exam provided is necessary to quantify the volume limits. Would you please send us pumping records showing the volume output for the Grange Park well prior to the 1991 filing of Proof of Beneficial Use?

I will delay further processing of this right for thirty (30) days. Thank you for your assistance.

Sincerely,

BRENDA L. CHAPMAN
Water Resource Agent

RECEIVED

MAR 29 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 14, 1994

CITY OF NAMPA
411 3RD ST SOUTH
NAMPA ID 83651

RE: WATER RIGHT NO. 63-09853

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

MAR 29 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 3, 1994

CITY OF NAMPA
411 3RD ST SOUTH
NAMPA ID 83651

RE: WATER RIGHT NO. 63-09853

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

MAR 2 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

October 4, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

CITY OF NAMPA
411 3RD ST SOUTH
NAMPA ID 83651

RE: WATER RIGHT NO. 63-09853

Dear Water Right Holder(s):

We received the signed Application for Amendment (for licensing purposes) so that the above referenced permit could be amended to correspond with the findings of the Department's field examiner.

However, upon further administrative review, it was discovered that the amendment was incorrect. There should be an annual volume limitation because the original permit was for irrigation. The recommendation cannot exceed the parameters of the original permit. I am enclosing a corrected Application for Amendment which reflects the annual volume limit based on the seasonal requirement for 55 acres. The fee has already been paid and I am enclosing your copy of the receipt.

I apologize for this oversight and regret any inconvenience it may have caused. If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-5947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

MAR 29 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 26, 1994

CITY OF NAMPA
411 3RD ST SOUTH
NAMPA ID 83651

RE: WATER RIGHT NO. 63-09853

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 22, 1994

CITY OF NAMPA
411 3RD ST SOUTH
NAMPA ID 83651

RE: WATER RIGHT NO. 63-09853

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the actual use of water found by a representative of our department at the time of the field examination. The enclosed Application for Amendment contains this information. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to be 'JJ' followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-9853 DATE 8-19-94



NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	Yes ☐	No ☒	Advance? <u>YES</u> Advanced to: <u>JAN 17, 82</u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>YES</u>
SOURCE	Yes ☐	No ☒	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	Yes ☐	No ☒	Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE	Yes ☐	No ☒	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	Yes ☐	No ☒	Measurement Q = <u> </u> Theoretical Q = <u>1.1</u> <u>Pump rated at 1.1 CFS</u>
			Capacity: <u> </u> Combined rates exceed capacity <u> </u> Permit/fee limits: <u>1.0</u> Allowable: <u> </u>
ANNUAL VOLUME	Season of use: <u>3-15 to 11-15 (4.5)</u> 3/10/95 Calculations: <u>55 x 4.5 = 247.5</u> 87.0 cfs Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>		
USES	Yes ☒	No ☐	Change in Nature of Use or additional uses? <u>to municipal</u> Amendment necessary? <u>YES</u>
REMARKS	Yes ☐	No ☒	Multiple p/d(s) in 1/4 1/4? <u> </u> Other <u> </u>
CONDITIONS	Yes ☐	No ☒	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u> </u>

COMMENTS: KNOWN AS GRANGE PARK WELL. Now not specific 55 acres because it is in Nampa's municipal system. Municipal system's volume limited (because for irrigation) Change irrigation to municipal

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Municipal</u>	<u>1.0</u>	<u>247.5</u>	ADJUSTMENT MEMO NEEDED <u>YES</u>
<u> </u>	<u> </u>	<u>87.0</u>	1ST AMENDMENT LETTER <u>P46</u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER <u>P47</u>
TOTALS			

Amend nature of use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 15 1994

Department of Water Resources

A. GENERAL INFORMATIONPermit No. 63-98531. Owner: City of Nampa Phone No. 466-9221Current Address: 411 3rd St S Nampa 836512. Accompanied by: Tony Chavez EXAM DATE: 6-23-92Address: same Phone No. 465-2209Relationship to Permit Holder: employee3. Source: Ground water tributary to _____**B. OVERLAP REVIEW**1. Other water rights with the same place of use: numerous - see enclosed lists

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	17	3N	2W	Canyon	USGS Quad, City Map

2. Place(s) of Use:

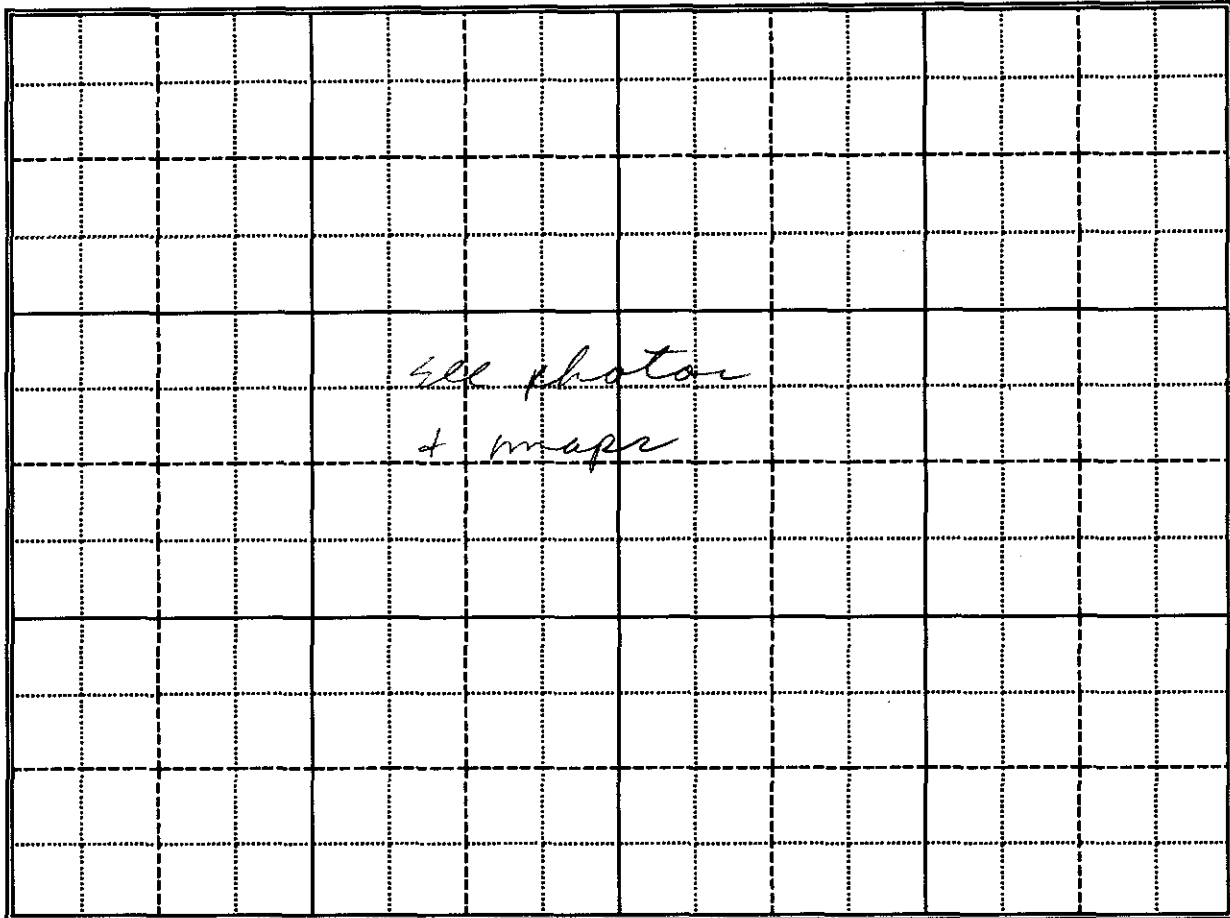
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																			55

P/U within the City of Nampa
(see remarks)

JUN 29 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Hitachi	30		Submersible	
				Red Jacket	
				35T	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** Pump rated @ 450 GPM per Kent Tracer
 (Pump is older model + outdated curve not obtainable for file,
 theoretical calculation used)

MAR 29 1995

E. NARRATIVE/REMARKS/COMMENTS

A 12" well with a 30 HP submersible pump supplies water to 55 acres within the city limits of Nampa. The ground water from the well is discharged directly into the City of Nampa's municipal system, which consists of 54 total wells. Because specific acres this well supplies water to are difficult to determine, the P/U should be within the city limits of Nampa, but with a 55 acre limit for this well. This well was required by the city after it was drilled. The pump is a Red Jacket SST, which is a model no longer made, therefore a pump curve was not obtainable. Kent Tracy worked on the pump and provided the pump information and capacity. Mayne Pump Co also verified the 450 gpm pumping capacity for this pump model + system.

The well was connected to the city system when phase 1 + 2 of Silver Creek Subdivision was developed. Several other city PUs are also used (see enclosed lists).

Have conditions of permit approval been met? ☒ yes ☐ no

MAR 29 1995

Additional Computation Sheets Attached

$$\frac{3048 \times 8.8 \times 7}{46' + 50ps \times 2.31} = 1.14 \text{ cfs}$$

450 BPM = 1.1 cfs
161.7' TDH

- Dyn lift based on pump set @ ~65' ^{estimate} depth = 278'
- Psi per Tony Chavez static = 9'

percent Tracy vs Tracy
pump

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 55 \times 4.5 = 247.5$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.1 \times 246 \times 1.9835 = 536.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 247.5$$

H. RECOMMENDATIONS

✱

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	1.1	247.5
Totals:			1.1	247.5

*

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name W. G. Grawe Date 5/13/94

Reviewer	Date
----------	------

SEAL

* See attachment for explanation. BC

MAR 29 1995

MEMORANDUM

TO: File 63-09853 / City of Nampa
FROM: Brenda Chapman
DATE: August 19, 1994
RE: Adjustments Made

=====

* The final recommendations for the following portion(s) of the field exam were based on the information below.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Municipal	1-01 to 12-31	1.00	None

The system is now in the city of Nampa's municipal system; therefore, the recommendation is to change the nature of use from irrigation to municipal.

Rate of 1.0 cfs determined from the B/U fees paid.

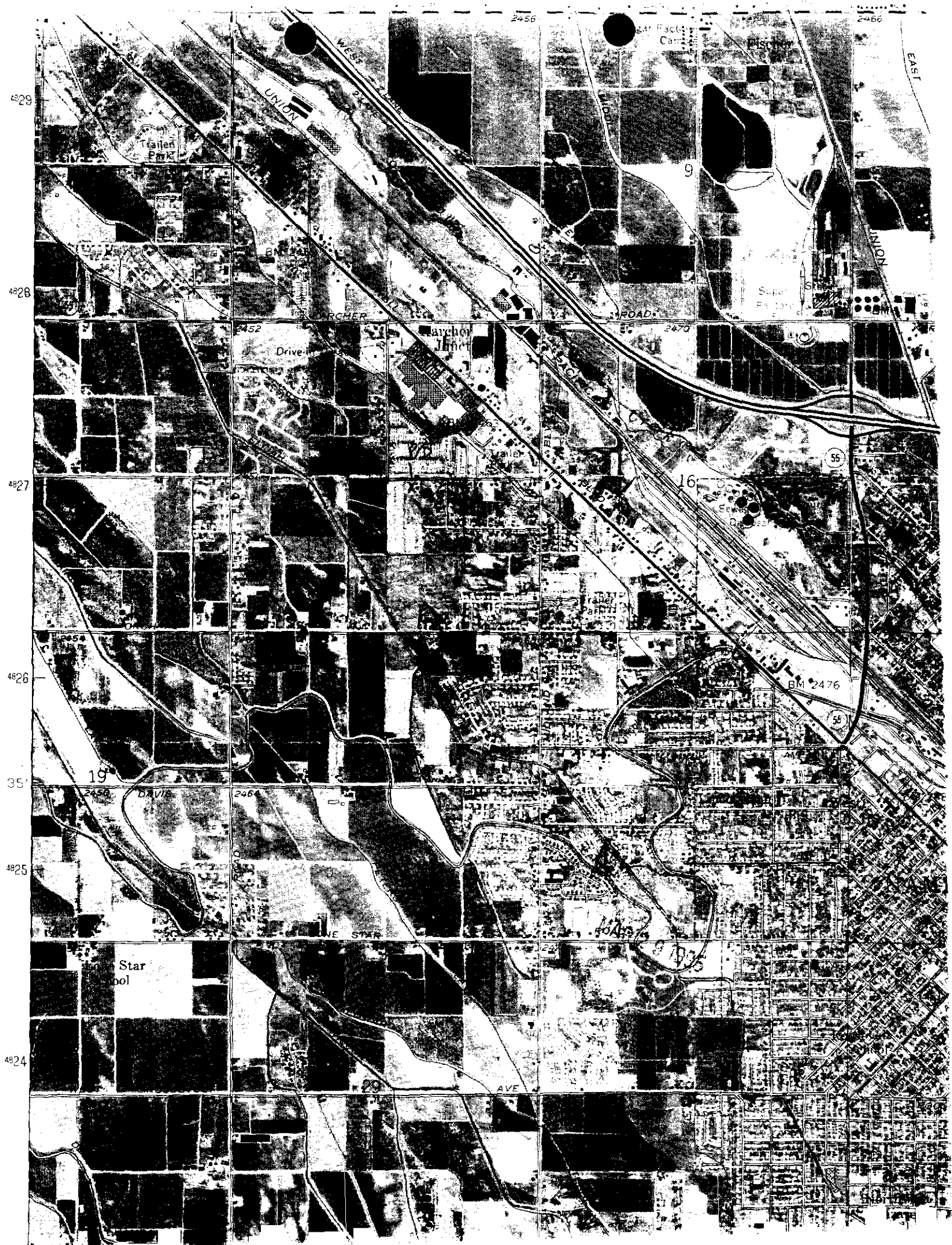
Municipal use requires no volume.

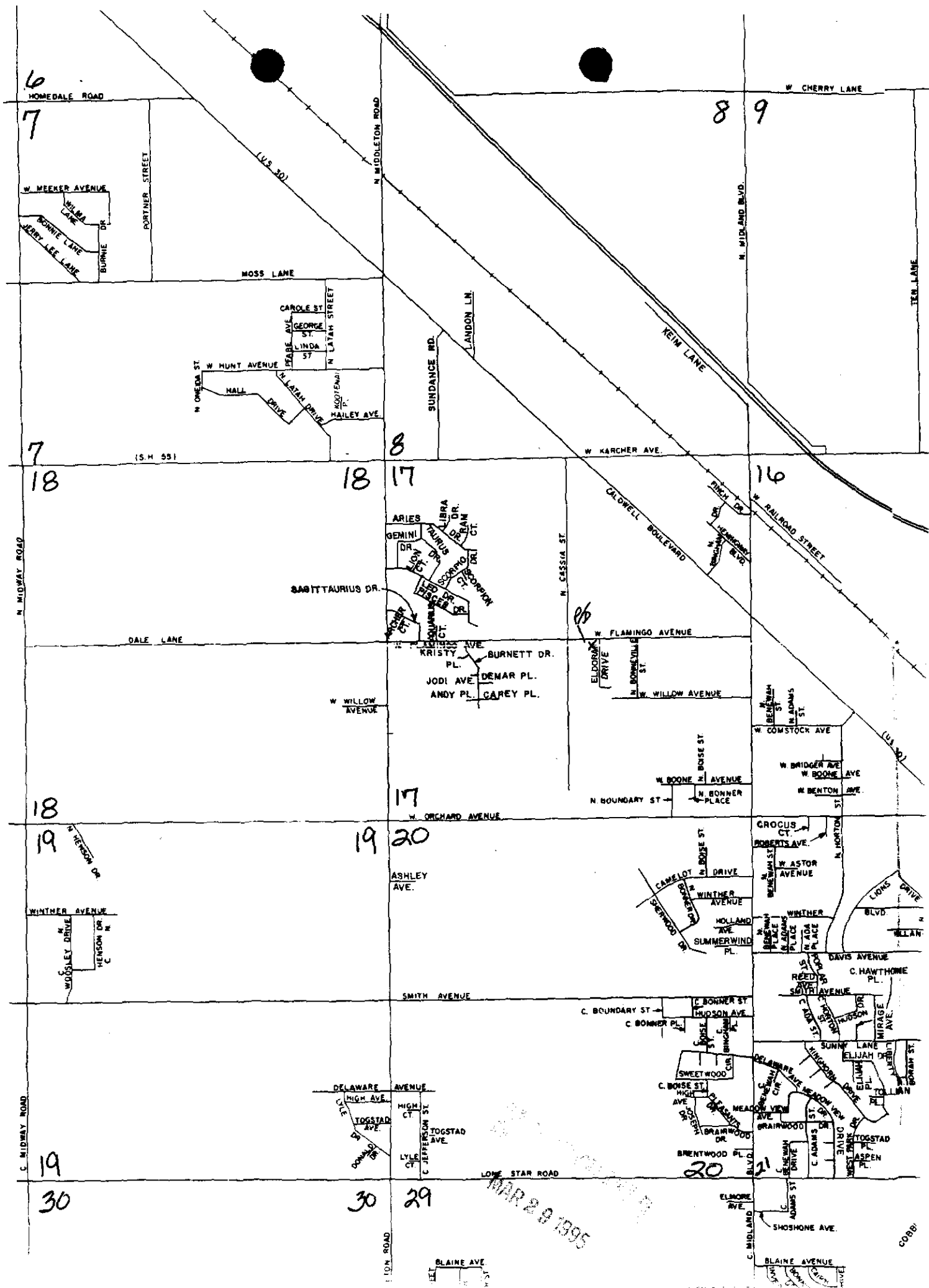
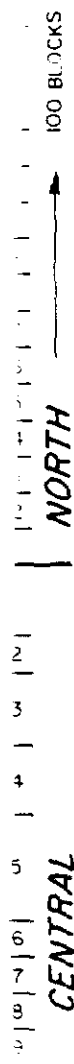
2. Recommended Amendments

☐ Change P.D.	☐ Add P.D.	
☐ Change P.U.	☐ Add P.U.	☒ Other

Change in nature of use requires an amendment.

RECEIVED
AUG 29 1994





Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-9853

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3n, Rge 2w, Sec. 17, NW 1/4 Se 1/4 or Lot _____.
2. Owner: City of Pampa
Address 203 12th Ave S., City Pampa, St Ida
3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____
4. Access Port: Yes ☒ No _____ Static Water Level: 12'
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 12"
Flowing: Yes _____ No ☒ Temperature: _____
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: part of 54 well city system

RECEIVED
MAR 29 1995

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name GRANGE PARK SUBDIVISIONAddress 1400 N. 17th St.

Owner's Permit No. _____

7. WATER LEVEL

Static water level 9 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

4701307 1/2

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 270 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>3/25</u> inches	<u>12</u> inches	<u>+15</u> feet	<u>15</u> feet
<u>2 1/8</u> inches	<u>8</u> inches	<u>15</u> feet	<u>210</u> feet
<u>1 3/4</u> inches	<u>8</u> inches	<u>210</u> feet	<u>270</u> feet
<u>1 1/2</u> inches	<u>8</u> inches	<u>270</u> feet	<u>270</u> feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

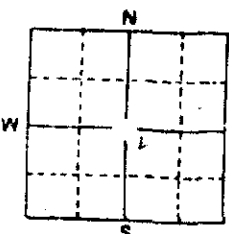
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name WesternType 305 Model No. _____Diameter 2 1/2 Slot size 25 Set from 225 feet to 270 feetDiameter 2 1/2 Slot size 25 Set from 155 feet to 270 feetGravel packed? ☒ Yes ☐ No Size of gravel 1/8 to 1/4Placed from 155 feet to 270 feetSurface seal depth 22 Material used in seal ☒ Cement grout☐ Puddling clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

GRANGE PARK SUB

Lot No.

Block No.

County

CANONNW 1/4 SE 1/4 Sec. 17, T. 3, R. 2, E. 1

10.

Work started 11/16/81 finished 1/29/82

11. DRILLERS CERTIFICATION

Firm Name WILL DRILLING Firm No. 55Address 1400 N. 17th St. Date 1/29/82Signed by (Firm Official) Jim D. F.

and

(Operator) Jim D. F.

63-9853



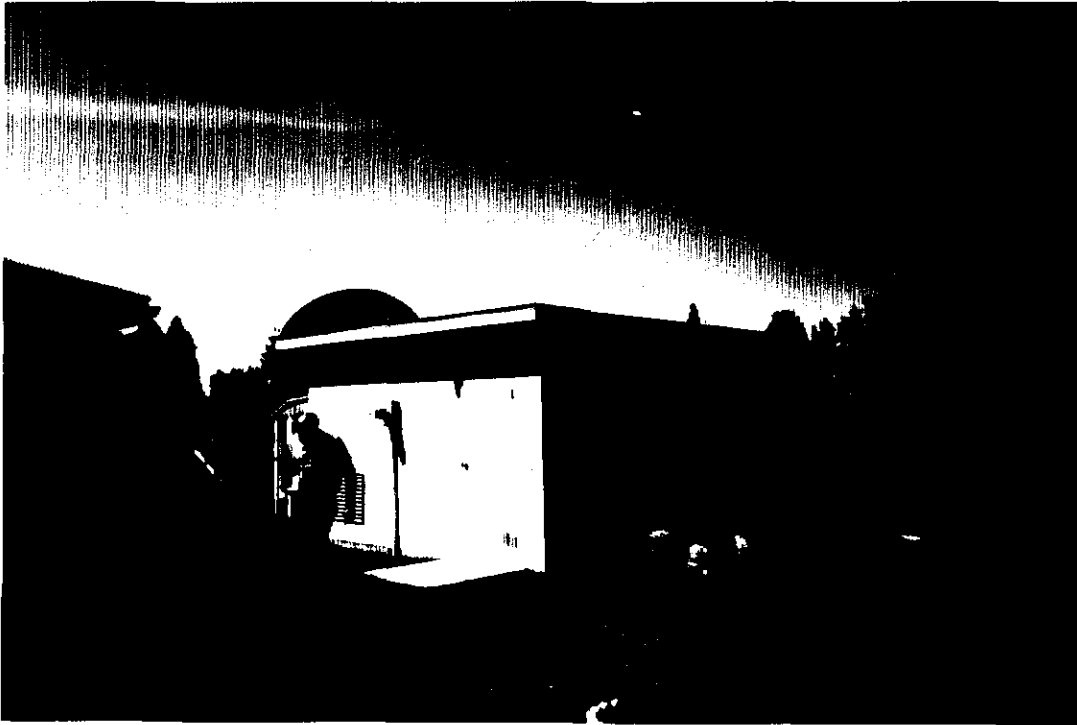
63-9853

SIDE VIEW OF GRANGE PARK WELL & VALVE SYSTEM.

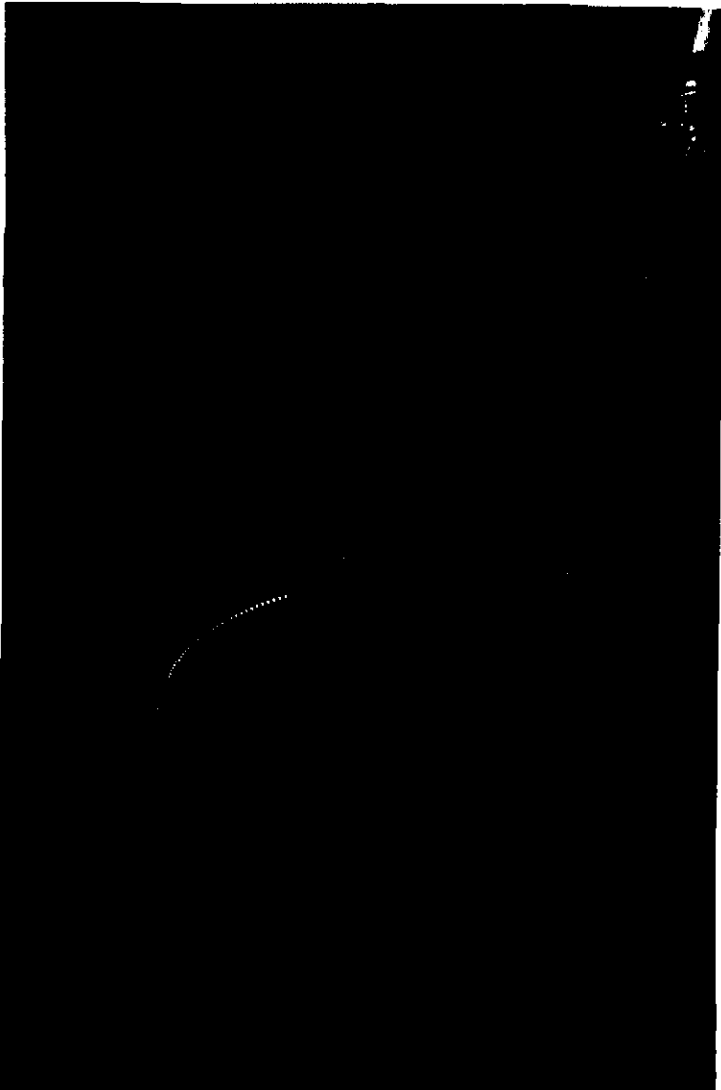
* Note: This SYSTEM CONNECTS TO Nampa CITY WATER.

30HP Hitachi submersible pump per Kent Tracy

63-9853



View of well house.



View of GRANGE PARK well.

RECEIVED
JUL 10 1955

May 14, 1991

CITY OF NAMPA
411 3RD ST. SOUTH
NAMPA, ID 836511000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-09853

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

JUN 09 1991

January 30, 1991

CITY OF NAMPA
411 3RD STREET SOUTH
NAMPA ID 83651

Gentlemen:

Re: Permit No. 63-9853

Enclosed is a copy of the request for extension of time which you submitted to the department in connection with the above referenced permit. Provisions of Sec. 42-204, Idaho Code, provide that the department can only grant one extension of time. Please note that the department has previously granted an extension of time in connection with this permit.

I suggest that you file the enclosed proof of beneficial use form for that portion of the development completed. Then, you can file a new application within one year of the time you actually intend to develop the remainder of the water right. Since Idaho is now under a mandatory permit procedure to develop a water right, the new application will provide an additional period of time for development, although the priority date will be later in time.

Please feel free to contact any of our regional offices if you wish assistance in completion of the new application.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enc: Proof of Beneficial Use form/instruction
Extension of Time

1339

138383
August 31, 1990

CITY OF NAMPA
411 3RD ST. SOUTH
NAMPA, ID 836511000

PROOF DUE NOTICE

RE: PERMIT NO. 63-09853

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

JUN 03 1991

February 19, 1987

City of Nampa
411 3rd St. S.
Nampa, ID 83651

Gentlemen:

Re: Permit No. 63-9853

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1990.

If you have any questions concerning your water right, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

MAR 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

EXTENSION OF TIME

January 26, 1987

City of Nampa

411-3rd Street So., Nampa, ID 83651

PERMIT NO. 63-9853

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 40994.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

MAR 09 1987



City of Nampa

RECEIVED

JAN 09 1987

PUBLIC WORKS DEPARTMENT

Department of Water Resources

CITY HALL

411 THIRD STREET SO.

NAMPA, IDAHO 83651

(208) 465-2220

January 6, 1987

Rita Fleck
Idaho Dept. of Water Resources
450 W. State Street
Boise, ID 83702

Re: Permit No. 63-9853 - Proof Due Notice

Dear Rita:

Enclosed is the Request for Extension of Time for the above permit. The \$15 fee is in the process of being paid and will be mailed January 23.

Sincerely,

A handwritten signature in cursive script that reads "Alice Sullivan".

Alice Sullivan
Engineering Secretary

Encl.

MICROFILMED

MAR 09 1987

CITY OF NAMPA

STATE OF IDAHO

DEPT WATER RESOURCE*NOT NEGOTIABLE

INVOICE	DATE	AMOUNT	INVOICE	DATE	AMOUNT	INVOICE	DATE	AMOUNT
	12/31/86	15.00						
MICROFILMED MAR 09 1987								

TOTAL AMOUNT

\$15.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
DECEMBER 31, 1986

CITY OF NAMPA
203 12TH AVE. S.
NAMPA, ID 83651

138605

PROOF DUE NOTICE

RE: PERMIT NO. 63-9853

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF NAMPA
203 12TH AVE. S.
NAMPA, ID 83651

MARCH 09, 1982

RE: PERMIT NO. 63-9853

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

RECEIVED
MARCH 11 1982
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO 83720

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9852
EIDEMILLER, CLIFFORD &/or ARLENE
RT. 1, WILDER, Idaho 83676
Source: WASTE WATER tributary to FARGO LOWLINE LATERAL
Date Filed: December 21, 1981
Amount: 0.72 CFS
Diversion Point: LOT 03 (NENW) Sec 02 T 03N R 05W, CANYON County
Use: IRRIGATION (0.72 CFS) from March 15 to November 15
Place of Use: LOT 03 (NENW) Sec 02 T 03N R 05W FOR 36 ACRES
Diversion Means: PUMP, GRAVITY SYSTEM & SPRINKLERS

63-9853 ✓ 189
CITY OF NAMPA
203 12TH AVE. S., NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: November 16, 1981
Amount: 1.10 CFS
Diversion Point: NWSE Sec 17 T 03N R 02W, CANYON County
Use: IRRIGATION (1.10 CFS) from April 15 to October 15
Place of Use: NWSE SWSE SESE Sec 17 T 03N R 02W FOR 55 ACRES
Diversion Means: PUMP, VALVING, FACE PIPING, FLOW METER & PRESSURE IRR. SYSTEM

63-9854
JONES, JEFFREY A.
HEISE, DEBRA A.
RT. 2, WILDER, Idaho 83676
Source: PICKUP DRAIN tributary to GUESS GULCH
Date Filed: December 21, 1981
Amount: 0.20 CFS
Diversion Point: NENE Sec 31 T 04N R 04W, CANYON County
Use: IRRIGATION (0.15 CFS) from April 1 to November 31
STOCKWATER (0.02 CFS) from January 1 to December 31
DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: NENE Sec 31 T 04N R 04W FOR 5 ACRES
Diversion Means: PUMP & SPRINKLERS
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 2, 1982.

A. KENNETH DUNN
Director

January 14, 21, 1982

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 14, 21, 1982

Suzanne Benkert

Subscribed and sworn to before me this

21st day of January
19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

CITY OF NAMPA

203 12TH AVE. S., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 11/16/1981

Amount: 1.10 CFS

Diversion Point: NWSE Sec 17 T 03N R 02W, CANYON Co.

Use: IRRIGATION (1.10 CFS) from 04/15 to 10/15

Place of Use: NWSE SWSE SESE Sec 17 T 03N R 02W FOR 55 ACRES

Diversion Means: PUMP, VALVING, FACE PIPING, FLOW METER & PRESSURE IRR. SYSTEM