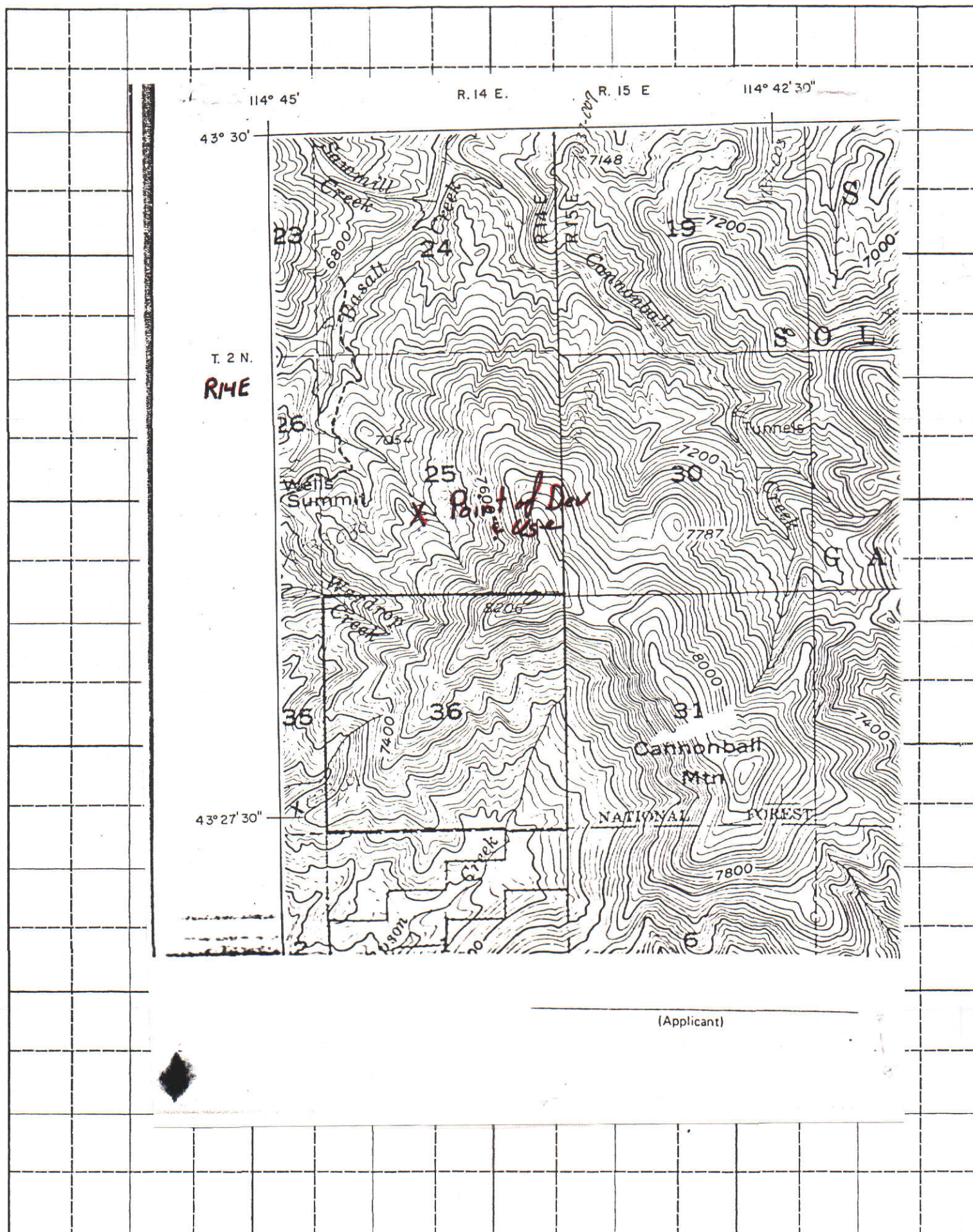


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Grosh, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 27 day of Jan 1982, and the date of the last publication was on the 3 day of Feb, 1982

Subscribed and sworn to before me this 3 day of Feb, 1982
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28
Number of Insertions 2
Lines tabular at 143 315c
Lines straight at 132 21c 8.96
Subsequent lines at 121 15c 5.88
TOTAL COST 14.84

COPY OF NOTICE
(Paste Here)

Office of Application
for Water Right

PLAINTIFF ATTORNEY

63-9856

DEFENDANT

PLAINTIFF

Dept. of Water

BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9856

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: WELLS SUMMIT SPRING tributary to SINKS
Priority Date: 12/21/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 25 T 02N R 14E, CAMAS Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31
Place of Use: NESW Sec 25 T 02N R 14E
Diversion Means: HEAD-BOX, PIPE & TROUGH

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive insertions 15c

FEB 4 1982

Nº 2998

40043

MICROFILMED

A hand-drawn map on a grid. A red outline of a land area is drawn in the top right. Blue text 'R. 14E' is written in the second row from the top, fourth column from the left. Blue text 'T. 2N' is written in the fourth row from the top, second column from the left. Blue text '25' is written in the fourth row from the top, fourth column from the left. A blue squiggle is written in the fifth row from the top, fourth column from the left.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE SW, 25, 24, 14E.

Place(s) of Use

[illegible]☐ Other

te



WATER RIGHT LICENSE

License No. 63-9856 Priority 12/21/1981 Amount 0.02 CFS 0.3 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9856 issued pursuant to Application for Permit dated 12/21/1981, and has
submitted proof to the Department of Water Resources on 11/24/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from Wells Summit Spring
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.3 af	Stockwater	06/01 - 10/31

Location of point of diversion: NESW, Sec. 25, Twp 2N, Rge 14E, Camas Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	14E	25									X								

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 24th day of June, 1986.
Acting for the Director *Norman C. Young*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-625-5360Post office address 324 - 25th Street, Ogden, Utah 844012. Source of water supply Wells Summit Spring which is a tributary of Sinks3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 2NRange 14E B.M. Camas County, additional points of diversion if any: _____037-190

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to troughb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 2NRange 14E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 366 cattle(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

244

[illegible]

NONE

1950

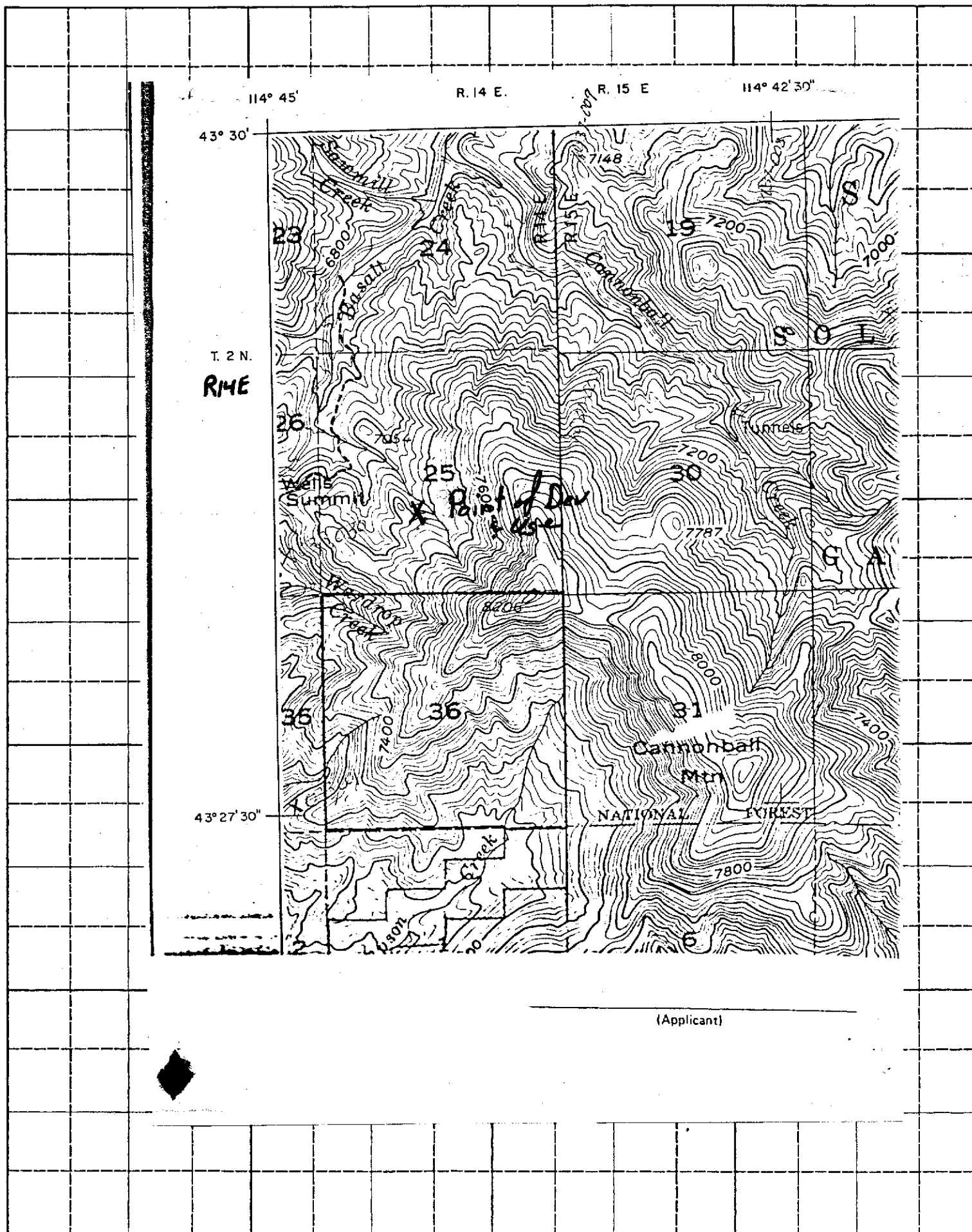
The diagram shows a participant sitting at a table, looking at a video screen. A video camera is positioned above the screen. A target is placed on the table. A horizontal arrow indicates the direction of movement. A vertical arrow indicates the direction of the video feedback signal.

enabling the

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

1970
1971
1972
1973
1974
1975
1976
1977
1978
1979
1980
1981
1982
1983
1984
1985
1986
1987
1988
1989
1990
1991
1992
1993
1994
1995
1996
1997
1998
1999
2000
2001
2002
2003
2004
2005
2006
2007
2008
2009
2010
2011
2012
2013
2014
2015
2016
2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2033
2034
2035
2036
2037
2038
2039
2040
2041
2042
2043
2044
2045
2046
2047
2048
2049
2050
2051
2052
2053
2054
2055
2056
2057
2058
2059
2060
2061
2062
2063
2064
2065
2066
2067
2068
2069
2070
2071
2072
2073
2074
2075
2076
2077
2078
2079
2080
2081
2082
2083
2084
2085
2086
2087
2088
2089
2090
2091
2092
2093
2094
2095
2096
2097
2098
2099
2100
2101
2102
2103
2104
2105
2106
2107
2108
2109
2110
2111
2112
2113
2114
2115
2116
2117
2118
2119
2120
2121
2122
2123
2124
2125
2126
2127
2128
2129
2130
2131
2132
2133
2134
2135
2136
2137
2138
2139
2140
2141
2142
2143
2144
2145
2146
2147
2148
2149
2150
2151
2152
2153
2154
2155
2156
2157
2158
2159
2160
2161
2162
2163
2164
2165
2166
2167
2168
2169
2170
2171
2172
2173
2174
2175
2176
2177
2178
2179
2180
2181
2182
2183
2184
2185
2186
2187
2188
2189
2190
2191
2192
2193
2194
2195
2196
2197
2198
2199
2200
2201
2202
2203
2204
2205
2206
2207
2208
2209
2210
2211
2212
2213
2214
2215
2216
2217
2218
2219
2220
2221
2222
2223
2224
2225
2226
2227
2228
2229
2230
2231
2232
2233
2234
2235
2236
2237
2238
2239
2240
2241
2242
2243
2244
2245
2246
2247
2248
2249
2250
2251
2252
2253
2254
2255
2256
2257
2258
2259
2260
2261
2262
2263
2264
2265
2266
2267
2268
2269
2270
2271
2272
2273
2274
2275
2276
2277
2278
2279
2280
2281
2282
2283
2284
2285
2286
2287
2288
2289
2290
2291
2292
2293
2294
2295
2296
2297
2298
2299
2300
2301
2302
2303
2304
2305
2306
2307
2308
2309
2310
2311
2312
2313
2314
2315
2316
2317
2318
2319
2320
2321
2322
2323
2324
2325
2326
2327
2328
2329
2330
2331
2332
2333
2334
2335
2336
2337
2338
2339
2340
2341
2342
2343
2344
2345
2346
2347
2348
2349
2350
2351
2352
2353
2354
2355
2356
2357
2358
2359
2360
2361
2362
2363
2364
2365
2366
2367
2368
2369
2370
2371
2372
2373
2374
2375
2376
2377
2378
2379
2380
2381
2382
2383
2384
2385
2386
2387
2388
2389
2390
2391
2392
2393
2394
2395
2396
2397
2398
2399
2400
2401
2402
2403
2404
2405
2406
2407
2408
2409
2410
2411
2412
2413
2414
2415
2416
2417
2418
2419
2420
2421
2422
2423
2424
2425
2426
2427
2428
2429
2430
2431
2432
2433
2434
2435
2436
2437
2438
2439
2440
2441
2442
2443
2444
2445
2446
2447
2448
2449
2450
2451
2452
2453
2454
2455
2456
2457
2458
2459
2460
2461
2462
2463
2464
2465
2466
2467
2468
2469
2470
2471
2472
2473
2474
2475
2476
2477
2478
2479
2480
2481
2482
2483
2484
2485
2486
2487
2488
2489
2490
2491
2492
2493
2494
2495
2496
2497
2498
2499
2500
2501
2502
2503
2504
2505
2506
2507
2508
2509
2510
2511
2512
2513
2514
2515
2516
2517
2518
2519
2520
2521
2522
2523
2524
2525
2526
2527
2528
2529
2530
2531
2532
2533
2534
2535
2536
2537
2538
2539
2540
2541
2542
2543
2544
2545
2546
2547
2548
2549
2550
2551
2552
2553
2554
2555
2556
2557
2558
2559
2560
2561
2562
2563
2564
2565
2566
2567
2568
2569
2570
2571
2572
2573
2574
2575
2576
2577
2578
2579
2580
2581
2582
2583
2584
2585
2586
2587
2588
2589
2590
2591
2592
2593
2594
2595
2596
2597
2598
2599
2600
2601
2602
2603
2604
2605
2606
2607
2608
2609
2610
2611
2612
2613
2614
2615
2616
2617
2618
2619
2620
2621
2622
2623
2624
2625
2626
2627
2628
2629
2630
2631
2632
2633
2634
2635
2636
2637
2638
2639
2640
2641
2642
2643
2644
2645
2646
2647
2648
2649
2650
2651
26

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Received by mr Date 12-21-81 Time 10:30 am
Preliminary check by jc Fee \$ 30.00 # 21932
Receipted by be Date 2/12/82
Publication prepared by be Date 4/21/82
Published in Gooding County Leader
Publication dates 1/28 & 2/4/82
Publication approved be Date 2/10/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS gain

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9856 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 83 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 29th day of March , 1982 .

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Groch being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 27 day of Jan 1982, and the date of the last publication was on the 3 day of Feb, 1983

Subscribed and sworn to before me this 3

day of Feb, 1983
(SEAL)

Cindy Jones
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28
Number of Insertions 3
Lines tabular at 315c
Lines straight at 21c 8.96
Subsequent lines at 15c 5.88
TOTAL COST 14.84

COPY OF NOTICE
(Paste Here)

Office Application
for Water Right

PLAINTIFF ATTORNEY

63-9856

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO
OF NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9856

U.S. DEPT. OF AGRI. 39
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: WELLS SUMMIT SPRING tributary to SINKS
Priority Date: 12/21/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 25 T 02N R 14E, CAMAS Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31
Place of Use: NESW Sec 25 T 02N R 14E
Diversion Means: HEAD-BOX, PIPE & TROUGH

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive insertions 15c

Nº 2998
40043

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Alvin Grant being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Alvin Grant being first duly sworn,

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Alvin Grant being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Department of Water Resources
Western Regional Office

Alvin Grant being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 27 day of Nov

19 82, and the date of the last publication was on the 3

day of Feb 19 82

Subscribed and sworn to before me this 3

day of Feb 19 82
(SEAL)

COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9856

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: WELLS SUMMIT
SPRING tributary to SINKS
Priority Date: 12/21/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 25 T 02N R 14E, CAMAS Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31
Place of Use: NESW Sec 25 T 02N R 14E
Diversion Means: HEAD-BOX, PIPE & TROUGH

63-9857

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: RED ROCK
SPRING tributary to SINKS
Date Filed: 12/21/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec 02 T 02N R 14E, CAMAS Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31
Place of Use: SESE Sec 02 T 02N R 14E
Diversion Means: HEAD-BOX, PIPE & TROUGH

63-9858

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: LIBERAL CREEK
SPRING tributary to SINKS
Date Filed: 12/21/1981
Amount: 0.02 CFS
Diversion Point: SENW Sec 17 T 02N R 15E, CAMAS Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31
Place of Use: SENW Sec 17 T 02N R 15E
Diversion Means: HEAD-BOX, PIPE & TROUGH

COPY OF NOTICE

63-9860

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: GARDNER
SPRING tributary to SINKS
Date Filed: 12/21/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 18 T 03N R 12E, CAMAS Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31
Place of Use: NESW Sec 18 T 03N R 12E
Diversion Means: HEAD-BOX, PIPE & TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 22 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 15, 1982.

A. KENNETH DUNN
Director

Pub: 1-27; 2-3, 1982



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1986

RE: Permit Nos. 63-9774/9776/9779/9786/9787/9788/9791/9799/9856/
9858/9860/9861/9864/9865, 65-12364/12409/12672

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

Department of Water Resources

63 of 56

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	1/3/83	JP	no appointment made
☒ Telephone call made: (List Telephone No. used)	4/23/84	JP	
	764-3202		
☒ Appointment scheduled for: (Date, time, location)	4/25/84	JP	
	Wright WFS Office		

EXAMINATION

Date 4/25/84 Accompanied by Buy Van Rite Total Q measured 0.0 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement estimated Meets Permit requirements? _____

Measurement calculations:

50 rd stock X. 0134 = $\frac{.67 \text{ afa} \times .02 \text{ of } 1.98 \times 130 \text{ up}}{.27} = 6.05 \text{ afa}$

[illegible]

System Description FIBERGLASS TROUGH - 170 GALLON. HEADBOX W/ PIPELINE
TO TROUGH.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

	USE	Q (cfs)	V (afa)	FROM	TO
	STOCKWATER - SD HD.	.02 cfs	.67 afa	6-1	10-31
			.27		
Total		.02 cfs	.27 .67 afa		

Remarks

Actual # of Stock estimated by Bu. VanKise.
Source - Wells Summit Spring, trid. sinks.

	R.	14E
T. SN		25
	9	

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

2N	4E	85
----	----	----

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by

Approved by _____

Date 11/29

te



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 6, 1982

Richard F. Sanders
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: Permit Nos. 33-7080, 33-7081, 37-7985 thru 37-7988, 37-7993
63-9856 thru 63-9858, 63-9860, 63-9861, 63-9864, 63-9865,
71-7070, 71-7071, 71-7072 & 71-7073

This office acknowledges receipt of the Statement of Beneficial Use
postcard for the above-referenced permits.

Before a license can be issued, a field examination must be made by a
representative of this department. We cannot tell just when this exam-
ination will be made, but our examiner will try to contact you at the
time he makes the examination so that you or a representative may show
him the system.

If you have any questions regarding the field examination, please
contact the appropriate regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

037-190

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 63-9856.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Spring Sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 600 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Nov 22 1982

Date

Richard J. Sanders

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

NOV 24 1982

Department of Water Resources

2540

November 22, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are sixteen (16) completed Proof of Beneficial Use cards
for water developments located on the Sawtooth National Forest.

These developments are in State Basins 37, 63, and 71.

Sincerely,

Richard F. Sanders
for T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (16)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1982

RE: Permits Nos. 24-7156, 37-7993, 63-9856 through 63-9865, 67-7548, 67-7549, 67-7552, 69-7034 through 69-7045, and 78-7181

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

WATER RIGHT NUMBER 63-9856

WATER RIGHTS ED11 REPORT

04/01/82

PAGE 33

ACT

ION

L STAGE - PERMIT

PROOF DUE - 04-01-1983

WATER RIGHT NUMBER 63-9856

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - UGDEN

STATE - UT ZIP CODE - 84401

SOURCE - WELLS SUMMIT SPRING

TRIBUTARY OF - SINKS

STAGE - STATRY CLM

STATUS -

PRIORITY - 12-21-1981 COUNTY - CAMAS

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - .00 AFA TRK/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NESW 25 02N 14E 00T

REDIV -

272.0 312.0 96.0 111.0 8.0 32.0 7.0 0.0 0.0 0.0 0.9

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE - .0200 -CFS USE DIV. VOLUME - .00 AFA

USE - STOCKWATER

PLACE OF USE - T4N 02N R4G 14E SEC 25 TRACT NESW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES - 0

REMARKS -

NON IRRIG USE - S/366-RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX, PIPE & TROUGH

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jover

APPLICATION NUMBER: 103-98510

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

☒ Fee. VOUCHER

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____

☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: _____

☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 2/4/82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30.00 / 2/19/82

☒ Publication dates and paper, recorded on application. 1/27 & 2/3/82

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

12/21/81 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: DBS

Date: 3/18/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: Jan

Date: 3/26/82

RECEIVED

MAR 23 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
NESW	25	02N	1NE	--	--	000.9

IDAHO STREAM CODE INDEX

2720.3120.0960.1110.0080.320.070.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

MICROFILMED

IDENT. NO. 63-9856

WATER RIGHT
DATA ENTRY LOG

[illegible]