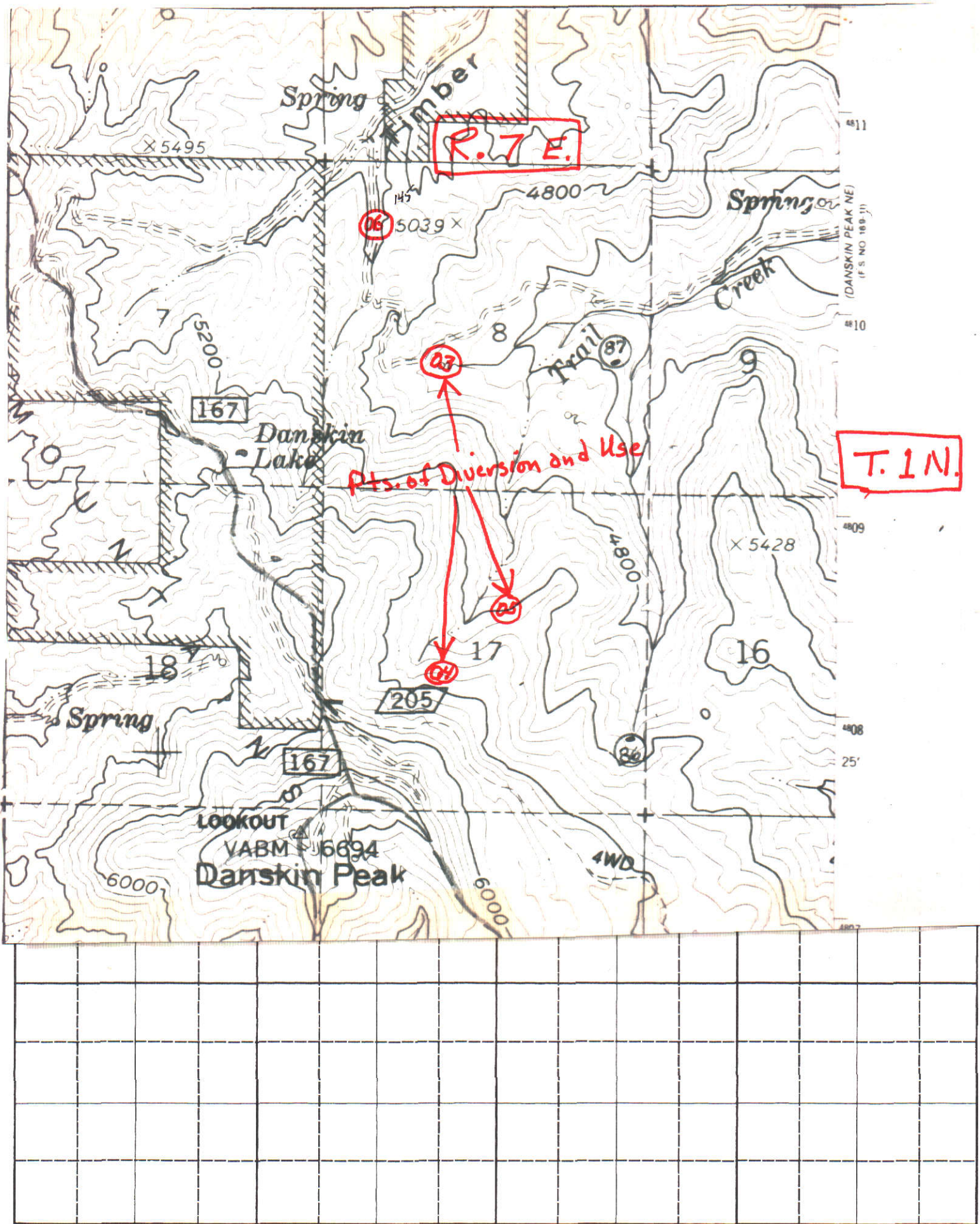


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

UNITED STATES OF AMERICA, FOREST SERVICE

Richard F. Sanders
(Applicant)

(for) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

MICROFILMS

Rgr. DE

8

u

Twp. IN

17

c

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 NE 1/4, SEC. 17, TWP. 1N, RGE. 7E, B.M.

Place(s) of Use

[illegible]☒ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☒ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Date _____

Checked by

Date _____

Approved by _____

Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9862 Priority December 15, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9862 issued pursuant to Application for Permit dated December 15, 1981,
and has submitted proof to the Department of Water Resources on March 24, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from springs,
tributary to Trail Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>June 1</u> to <u>September 30</u> at <u>0.02</u> cfs and <u>0.9</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.9 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 17; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8; Twp 1N, Rge 7E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	7E	8									X								
		17			X						X								

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State
Water District No. 63, Boise River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3RD day of
September, 19 85.

Acting for the Director

Norman C Young
Director

MICROFILMED

STATE OF IDAHO

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-9862, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SW ¼, Section 17, Township 1N, Range 7E, B.M.,
County of Elmore. Other points of diversion: SW ¼ NE ¼, Sec. 17;
NE ¼ SW ¼, Sec. 8; Twp 1N, Rge 7E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount No change for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	7E	8									X								
		17			X						X								

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? United States of America - Forest Service
b. Who owns the land to be irrigated or the place of use? United States of America - Forest Service
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

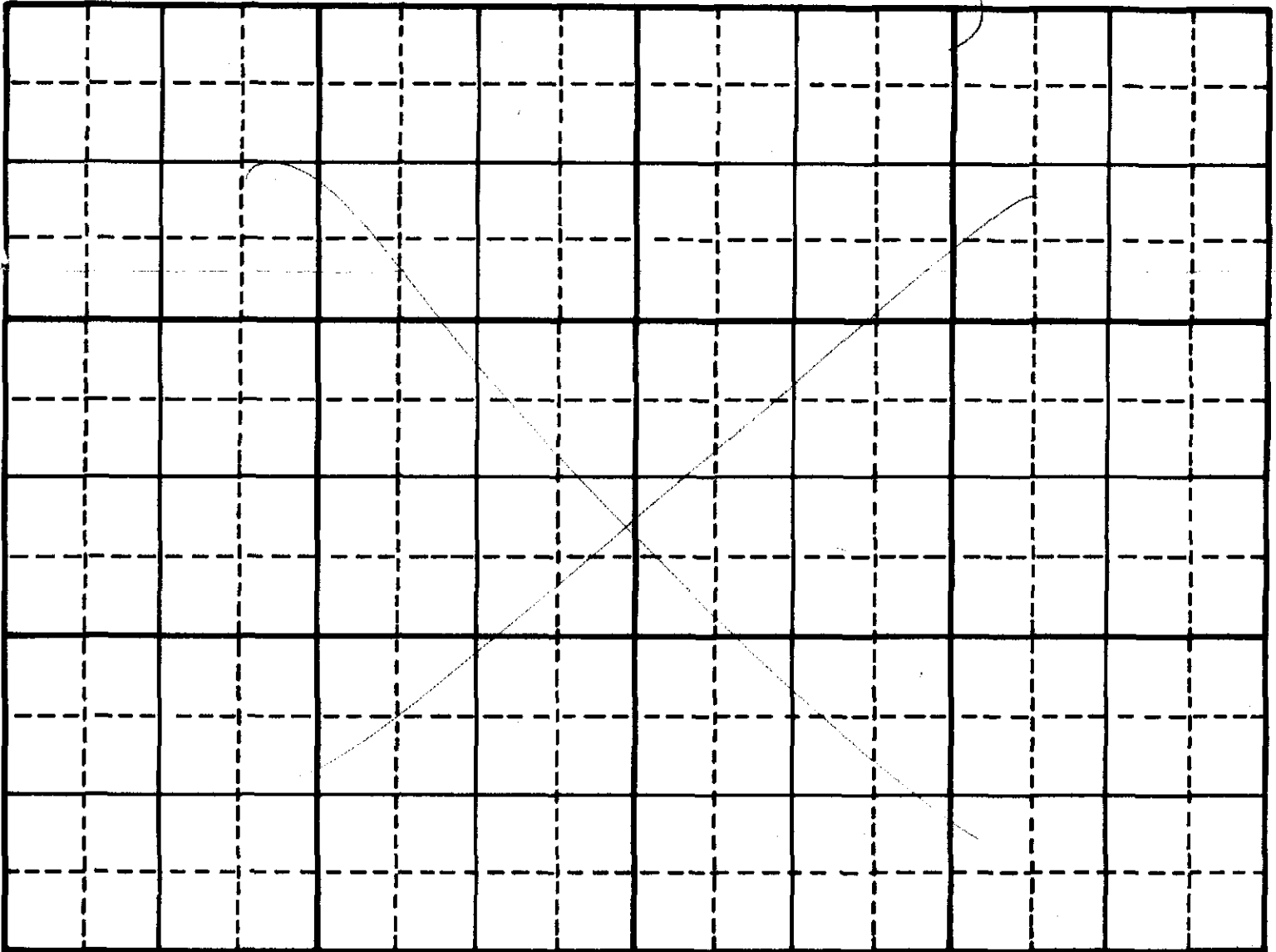
MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 19th day of September, 19 84.

United States of America - Forest Service

J. S. Tixier
(for) J. S. TIXIER (Signature) Regional Forester

JP 12/17/84 Encl Voucher **FOR DEPARTMENT USE ONLY**
Preliminary check by kw Fee = \$20.00 # 1/2/85 36002 Received by JP Date 1/2/85
Publication prepared by N/A Date _____ Published in Mountain Home News
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 63-9862.

Witness my hand this 3RD day of September, 19 85.

Norman C Young
Acting for the Director

1/26

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

10-03,04,05

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th St., Ogden, Utah 84401

2. Source of water supply Springs which is a tributary of Trail Cr.

3. Location of point of diversion is NW 1/4 of SW 1/4 of NE 1/4 of Section 17 Township 1 N

Range 7 E B.M. Elmore County, additional points of diversion if any: _____

An additional spring at NE 1/4 of SW 1/4 Section 8, T 1 N, R 7 E.

4. Water will be used for the following purposes:

Amount .02 cfs for livestock purposes from June 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. at each of three springs there is a headbox, pipeline and trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: NE of SW Section 8

a. If water is not for irrigation: NW of SW
(1) Give the place of use of water: SW 1/4 of NE 1/4 of Section 17 Township 1 N

Range 7 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 201 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

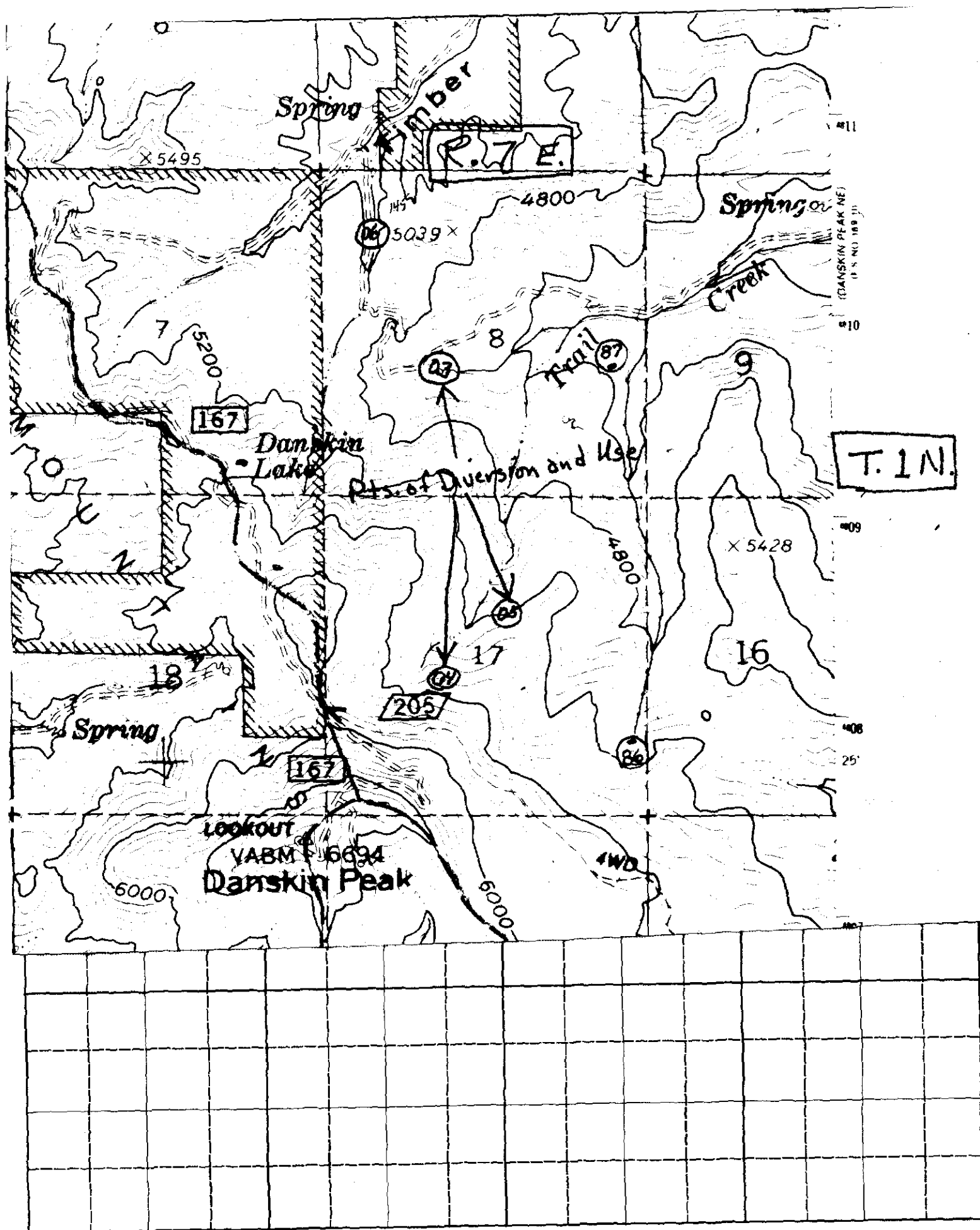
9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE

Richard F. Sanders
(Applicant)

(for) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

Proposed Priority 12/15/1981

Received by JP Date 12/15/81 Time 10:30

Preliminary check by JP Fee \$ 30.00 # 21932

Received by JP Date 2/12/82

Publication prepared by JP Date 2/4/82

Published in Mountain Home News

Publication dates 1/28 & 3/4/82

Publication approved JP Date 2/19/82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OBS JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9862, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 29th day of March, 19 82.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
MARCH 29 1982

NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the

63-9862

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
TRAIL CREEK

Date Filed: 12/15/1981

Amount: 0.02 CFS

Diversion Point: NWSW SWNE Sec
17 T 01N R 07E NESW Sec 08 T 01N R
07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30

Place of Use: NWSW NWSW SWNE
Sec 17 T 01N R 07E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9863

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
SINKS

Date Filed: 12/15/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 15 T
01N R 07E SESE Sec 09 T 01N R 07E,
ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30

Place of Use: SESE Sec 09 T 01N R
07E NWNW Sec 15 T 01N R 07E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9864

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: HAWK GULCH SPRING
tributary to SINKS

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: NWSE Sec 22 T
01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NWSE Sec 22 T 01N R
11E

Diversion Means: HEADBOX, PIPE
& TROUGH

63-9865

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SALIX SPRING tributary to
SINKS

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: NWNE Sec 25 T
01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NWNE Sec 25 T 01N R
11E

Diversion Means: HEADBOX, PIPE
& TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before FEBRUARY 15, 1982.

A. KENNETH DUNN
Director

Published 1/28 & 2/4/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 28 day
of January, 1982, and
the last publication having been made on the
4 day of February,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 4th
day of February, 1982

Allen W. Swanson
Notary Public



Department of Water Resources
Western Regional Office

RECORDED

WRR100
63-9862

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
29-OCT-1985 20:55:15

01 WATER RIGHT NUMBER - 63-9862

02 OLD (D) NUMBER -

LAST NAME
03001 - U.S. DEPT. OF AGRI.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - FOREST SERVICE

07 ADD LINE 2 - FEDERAL BLDG.

08 ADD LINE 3 - 324 25TH ST.

09 CITY - OGDEN

10 STATE - UT

11 ZIP - 84401

12 STAGE - L LICENSE ✓

13 STATUS -

SOURCE
14001 - SPRINGS

TRIBUTARY OF
15001 - TRAIL CREEK

16 DIVERSION MEANS - HEADBOX, PIPELINE & TROUGH

17 COUNTY - 39 ELMORE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .000 ✓

20 TOTAL DIVERSION VOLUME - .90 ✓

21 WATER DISTRICT - 63

TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M	I N D E X	F I E L D S
22001 - SWNE ✓	23001 - 17 ✓	24001 - 01N ✓	25001 - 07E ✓	26001 - 27001 -				
				28001 - 0	272.0	312.0	96.0	23.0
					0.0	0.0	0.0	0.0
22002 - NESW ✓	23002 - 08 ✓	24002 - 01N ✓	25002 - 07E ✓	26002 - 27002 -				
				28002 - 0	272.0	312.0	96.0	23.0
					2.0	0.0	0.0	0.0
22003 - NESW ✓	23003 - 17 ✓	24003 - 01N ✓	25003 - 07E ✓	26003 - 27003 -				
				28003 - 0	272.0	312.0	96.0	23.0
					0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - S/201 RANGE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 01N ✓	32001 - 07E ✓	33001 - 17 ✓	34001 - SWNE ✓	35001 -	36001 -
30002 - 04 STOCKWATER	31002 - 01N ✓	32002 - 07E ✓	33002 - 08 ✓	34002 - NESW ✓	35002 -	36002 -
30003 - 04 STOCKWATER	31003 - 01N ✓	32003 - 07E ✓	33003 - 17 ✓	34003 - NESW ✓	35003 -	36003 -

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0601	38001 - 0930	39001 - 04 STOCKWATER	40001 -	0.020 ✓	41001 - 0.90 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 R04 ✓

46 OTHER RIGHTS FOR SAME USE -

WRR100
63-9862

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
29-OCT-1985 20:55:15

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47	PRIORITY - 15-DEC-1981	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE - 1-APR-1984	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE - 1-JAN-1900	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED - 29-MAR-1982	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED - 20-MAY-1985	61	DATE_1 -		
54	LAST UPDATE - 29-OCT-1985	62	DATE_2 -		

5/8/01
VERIFIED SRC



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 3, 1985

RE: Permit Nos. 72-7204, 63-9502, 63-9862, 37-7831, 37-7830

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. Also enclosed are copies of the approved applications for amendment.

If you have any questions regarding these documents, please contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

DATE VOUCHER PREPARED

SCHEDULE NO.

U.S. Dept. of Agriculture
Boise National Forest
1750 Front Street
Boise, ID 83702

12/13/84

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

PAID BY

**PAYEE'S
NAME
AND
ADDRESS**

Mr. A. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Statehouse Western Region
Boise, ID 83702

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT
				COST	PER	
		Filing fee - Ammended Applications 63-9862 & 63-9502	2	20.00		\$40.00
I certify that the above bill is correct and just and that payment therfor has not been received.						
DATE <u>12/18/84</u>		PAYEE <u>A. Kenneth Dunn, Director</u>		<u>26002</u> <u>1/2/85</u>		

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR	EXCHANGE RATE	DIFFERENCES
	= \$	= \$1.00	
	BY		
	TITLE		
	Amount verified; correct for (Signature or Initials)		

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer)

(Title)

ACCOUNTING CLASSIFICATION

MC 140005

Department of Water Resources
Western Regional Office

PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)
	CASH	DATE	PAYEE	

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

PER

TITLE

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSON				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702				DATE VOUCHER PREPARED 12/13/84		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)	
				COST	PER		
		Filing fee - Ammended Applications 63-9862 & 63-9502	2	20.00		\$40.00	
I certify that the above bill is correct and just and that payment therfor has not been received. DATE <u>12/18/84</u> PAYEE <u>A. Kenneth Dunn, Director</u>							
(Use continuation sheet(s) if necessary) TOTAL (Payee must NOT use the space below)							
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY <u> </u> TITLE <u> </u>		EXCHANGE RATE = \$1.00		DIFFERENCES	
				Amount verified: correct for (Signature of Initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment. (Date) (Authorized Certifying Officer)² (Title)							
ACCOUNTING CLASSIFICATION							
MC 140005 Department of Water Resources Western Regional Office							
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)
	CASH		DATE		PAYEE ³		
	\$						
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER TITLE	



United States
Department of
Agriculture

Forest
Service

Boise
National
Forest

1750 Front Street
Boise, ID 83702

Reply to 2540

Date December 13, 1984

Mr. David Shaw, Southwest Region Supervisor
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are two Amended Applications for Permit, 63-9862 and 63-9502. Also enclosed is a voucher for payment of fees in the amount of \$40. Please sign and return one copy to the above address for payment.

Sincerely,

W. Wayne Patton
for JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED
DEC 17 1984

Department of Water Resources
Western Regional Office



MICROFILMED

FS-6200-11b (7-81)

December 6, 1984

RE: Permit No. 63-9862

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holders:

On August 23, 1984, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

August 23, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 63-9862

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-9862 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: springs trib to Trail Creek

The maximum quantity diverted shall not exceed 0.9 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8; Twp 1N,

Rge 7E
Beneficial Use: Stockwater within NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8; SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17,
Twp 1N, Rge 7E

Priority date established: December 15, 1981

Conditions (if any): Use of water under this license is subject to control
by the watermaster of State Water District No. 63, Boise River.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

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RECEIVED

JUL 31 1984

63-9862

Permit No. _____

DATE _____

INITIALS

Department of Water Resources REMARKS

REMARKS

- ☐ Appointment letter mailed: 1/3/83 jp no appointment made
- ☒ Telephone call made: 6/1/83 JP
- (List Telephone No. used) 587-7961
- ☒ Appointment scheduled for: 6/1/83
- (Date, time, location) Boise Nat. Forest Off. - Mtn. Home

Date 6/1/83 Accompanied by Chuck Aundst Total Q measured .02 cps - est

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets Permit requirements?

Measurement calculations:

02 cps - stockwater - 201 hd.

$.0134 \times 200 = 2.7 \text{ af/ann. (Adm. memo \#3)}$
 $2.7 \times .33 (\% \text{ OF DAYS USED IN 14R-122-365}) = .9 \text{ af/ann.}$

[illegible]

System Description Headboxes w/ pipelines to tire troughs.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

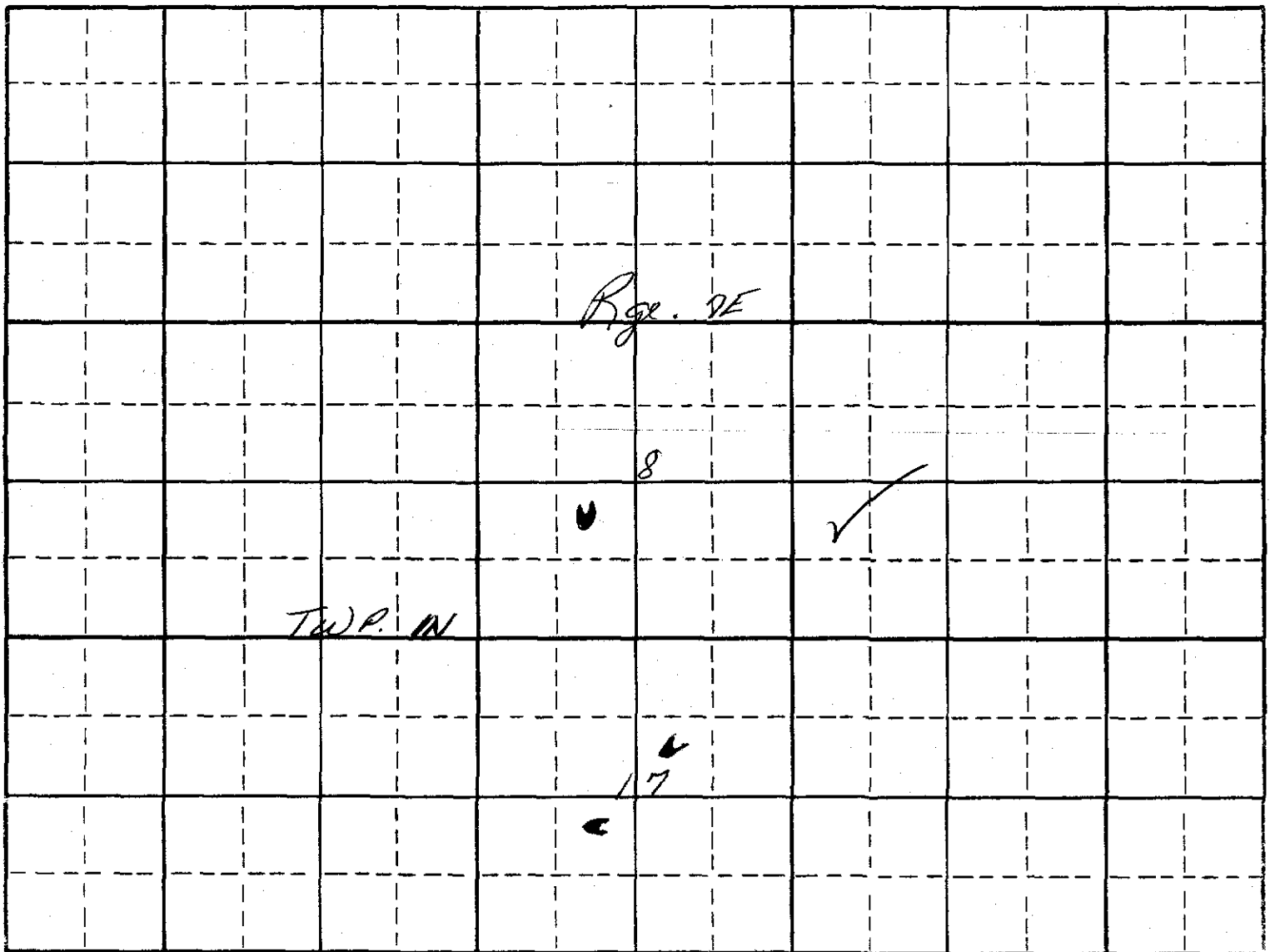
USE	Q (cfs)	V (afa)	FROM	TO
Stockwater - 201 rd. ✓	.02 cfs ✓	.9 afa ✓	6/1 ✓	9/30 ✓

Total

Remarks

rk's
Springs trib. to Trail Creek. ✓

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4, SW 1/4 NE 1/4, SEC. 17; NE SW, SEC. 8;
TWP. 1N, RGE. 7E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	7E	8																	
		17			X						X								

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Jan Grover

Date

3/22/84

Checked by

Date

3/25/84

Approved by

Kay Walker

Date

8-17-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1983

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-9862

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9862

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Springs trib to Trail cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 201 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

March 21, 1983

Date

Richard Anderson
Signature of Permit Holder

4-1-84

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 2 1982



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

March 21, 1983



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are eight (8) completed Proof of Beneficial Use cards. These water developments are all located on the Boise National Forest.

Sincerely,

Richard L. Roederer
for T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (8)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 7, 1982

RE: Permits Nos. 24-7156, 37-7993, 63-9856 through 63-9865, 67-7548, 67-7549, 67-7552, 69-7034 through 69-7045, and 78-7181

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

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APR 10 1982
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Prover

APPLICATION NUMBER: 163-9862

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. VOUCHER
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/15/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/8/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 # 21932
☒ Publication dates and paper, recorded on application. 1/28 & 2/4/82 Mtn Home News
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/15/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 3/18/82

STATE OFFICE REVIEW:

05 (63 Boise R.)

- ☐ See attached sheet for more information.

By: Jim

Date: 3/26/82

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MAR 23 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
NW56	17	01N	07E	--	--	001.1

IDAHO STREAM CODE INDEX

2720.3120.0960.0230.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SWNE	17	01N	07E	--	--	000.9

IDAHO STREAM CODE INDEX

2720.3120.0960.0230.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
NESW	08	01N	07E	--	--	000.2

IDAHO STREAM CODE INDEX

2720.3120.0960.0230.0020.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

RECEIVED
MAY 11 1960

IDENT. NO. 63-9862

WATER RIGHT
DATA ENTRY LOG

[illegible]

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS tributary to TRAIL CREEK

Date Filed: 12/15/1981

Amount: 0.02 CFS

Diversion Point: NWSW SWNE Sec 17 T 01N R 07E NESW Sec 08 T 01N R 07E,
ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: NESW NWSW SWNE Sec 17 T 01N R 07E

Diversion Means: HEADBOX, PIPELINE & TROUGH

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