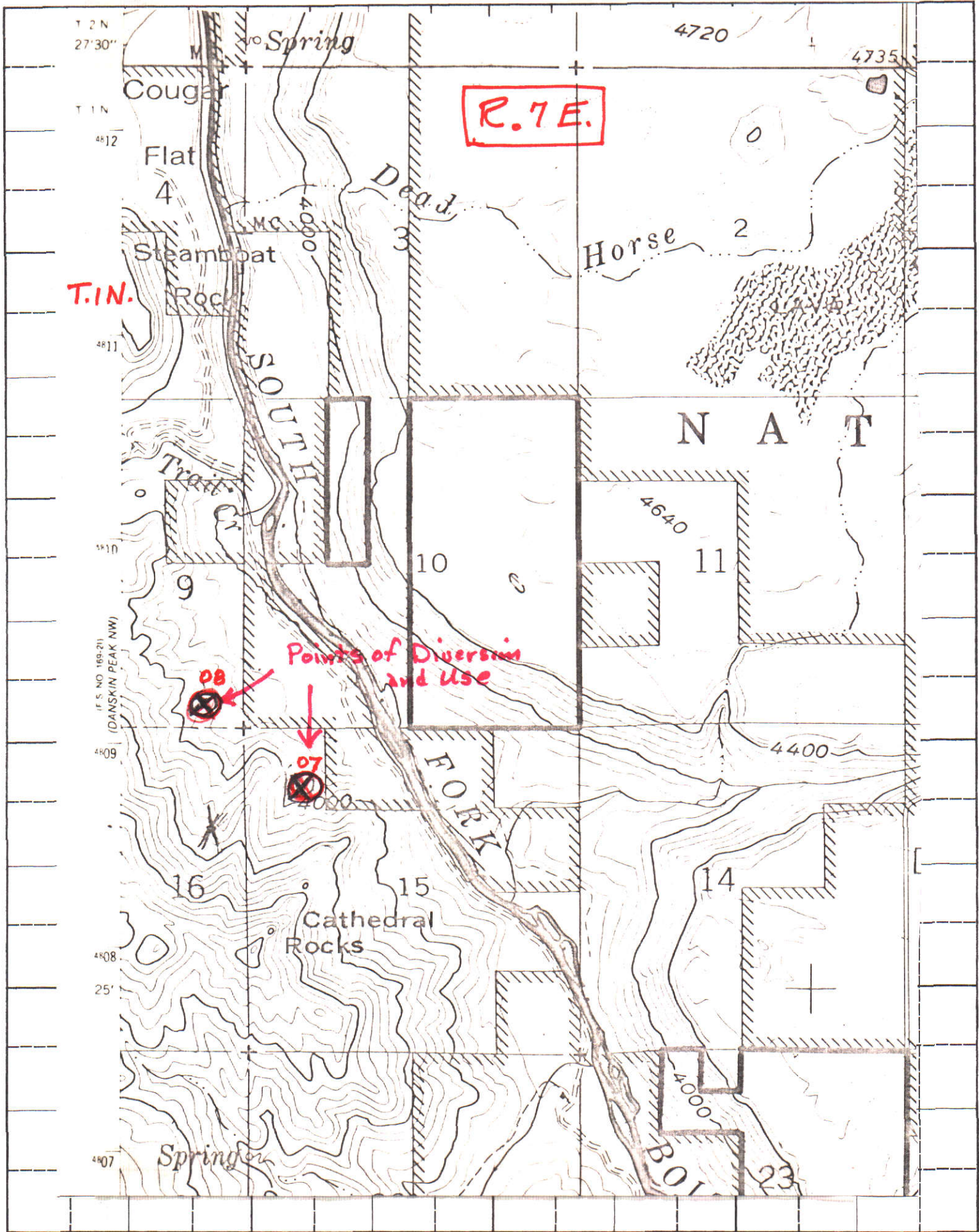


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Richard F. Sanders

(Applicant)

(for) L. KENT MAYS, JR.

Deputy Regional Forester, Resources

MICROFILMED

1952年12月15日

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE, S. 9; NWNW, S. 15, T. 1N, R. 7E.

Place(s) of Use

[illegible]

☒ None

☐ Other

Sam Brown

Ray Walker

Date 3/22/84

Date 7/19/84

Date 8-17-84



WATER RIGHT LICENSE

License No. 63-9863 Priority 12/15/1981 Amount 0.02 CFS 0.9 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah , has complied with the terms and conditions of
Permit No. 63-9863 issued pursuant to Application for Permit dated 12/15/1981 , and has
submitted proof to the Department of Water Resources on 03/24/1983 , that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from springs
tributary to sinks , and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.9 af	Stockwater	06/01 - 09/30

Location of point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15; Twp 1N, Rge 7E,
Elmore County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	7E	9																X	
		15						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 31st day of August, 19 84.



Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

10-07, 08

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Springs which is a tributary of Sinks

3. Location of point of diversion is NW 1/4 of NW 1/4 of Section 15
SE 1/4 of SE 1/4 of Section 9 Township 1 N

Range 7 E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for livestock purposes from June 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Each spring has a headbox with short pipeline to a trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 5 years KW 3/29/1982

use is _____ years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: NW 1/4 of NW 1/4 of Section 15
(1) Give the place of use of water: SE 1/4 of SE 1/4 of Section 9 Township 1 N

Range 7 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 201 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

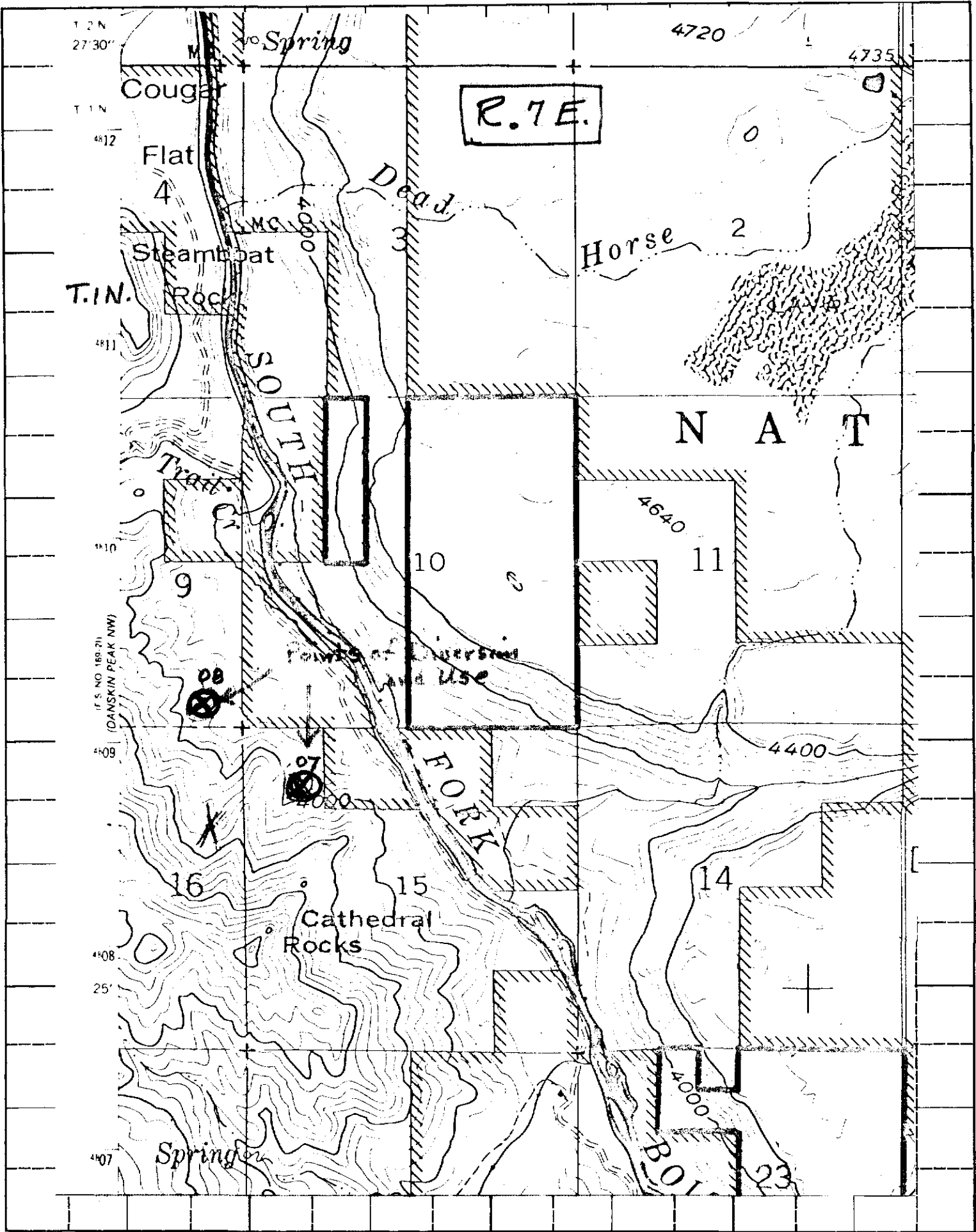
[illegible]

c. Describe any other water rights used for the same purposes as described above. NONE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Richard J. Sanders

(Applicant)

(for) L. KENT MAYS, JR.

Deputy Regional Forester, Resources

Proposed Priority 12/15/1981

Received by JP Date 12/17/81 Time 10:30
Preliminary check by JP Fee \$ 30.00 # 21932
Receipted by bs Date 21/21/82
Publication prepared by JP Date 1/21/82
Published in Mountain Home News
Publication dates 1/28 & 2/4/82
Publication approved bs Date 21/21/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS gmi

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9863, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 29th day of March, 19 82.

A. Glen Saylor
Chief, Operations Bureau

NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9862

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
TRAIL CREEK

Date Filed: 12/15/1981

Amount: 0.02 CFS

Diversion Point: NWSW SWNE Sec
17 T 01N R 07E NESW Sec 08 T 01N R
07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30

Place of Use: NWSW NWSW SWNE
Sec 17 T 01N R 07E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9863

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
SINKS

Date Filed: 12/15/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 15 T
01N R 07E SESE Sec 09 T 01N R 07E,
ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30

Place of Use: SESE Sec 09 T 01N R
07E NWNW Sec 15 T 01N R 07E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9864

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: HAWK GULCH SPRING
tributary to SINKS

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: NWSE Sec 22 T
01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NWSE Sec 22 T 01N R
11E

Diversion Means: HEADBOX, PIPE
& TROUGH

63-9865

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SALIX SPRING tributary to
SINKS

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 25 T
01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NWNW Sec 25 T 01N R
11E

Diversion Means: HEADBOX, PIPE
& TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before FEBRUARY 15, 1982.

A. KENNETH DUNN
Director

Published 1/28 & 2/4/82

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 28 day
of January, 1982, and
the last publication having been made on the
4 day of February,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 4th

day of February, 1982

Allen W. Swenson

Notary Public

Department of Water Resources
Western Regional Office

WATER RIGHT NUMBER 63-9963

MAY 01 1985

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRINGS

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIORITY - 12-15-1981 COUNTY - ELMORE

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

.90 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 15 01N 07E LOT

REDIV -

272.0 312.0 96.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

23.7

SESE 09 01N 07E LOT

REDIV -

272.0 312.0 96.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

23.3

FROM - 06-01 TO - 09-30 USE - STOCKWATER

USE DIV. RATE -

.0200

CFS

USE DIV. VOLUME -

.90 AFA

USE - STOCKWATER

PLACE OF USE - TWN 01N RNG 07E SEC 15 TRACT NWNW LOT

AC

USE - STOCKWATER

PLACE OF USE - TWN 01N RNG 07E SEC 09 TRACT SESE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/201 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1987 PERMIT/DENIED - 03-29-1982 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX, PIPELINE & TROUGH



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 6, 1983

RE: Permit Nos. 63-9647/9766/9775/9778/9783/9784/9803/
9859/9863/9920

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

RECEIVED
SEP 11 1983

6K

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

United States of America -
Forest Service
E/c: NW 1/4, SE 1/4, Sec. 15, 9,
T1N, R7E
1/2 cfs livestock

RECEIVED

JUL 31 1984

63-9863

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	1/3/83	jp	no appointment made
☒ Telephone call made: (List Telephone No. used)	6/1/83 582-7691	JP	
☒ Appointment scheduled for: (Date, time, location)	6/1/83 Boise Nat. Forest Off. - Mtn. Home	JP	

EXAMINATION

Date 6/1/83 Accompanied by Chuck Andert Total Q measured .02 cfs - est.
If source is surface water, estimate total flow of source
Methods of measurement estimated Meets Permit requirements?

Measurement calculations:

.02 cfs - stockwater - 201 ac.
.0134 x 201 ac. = 2.7 af/ann. (Adm. memo #3)
2.7 af x .33 (% of crop used in 1 yr - 122 ÷ 365) = .9 af/ann.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
				N/A				

System Description headboxes w/pipelines to tire troughs.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
	Q (cfs)	V (afa) FROM TO
<u>Stockwater - 201 ac.</u>	<u>.02 cfs</u>	<u>.9 af</u> <u>6-1</u> <u>9-30</u>
Total	<u>.02 cfs</u>	<u>.9 af</u>

Remarks Springs this to sinks.

WATER

			R&E	7F			
		9			✓		
TWP. 1N		8					
			6				
				15			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE, S. 9; NWNW, S. 15, T. 1N, R. 7E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1983

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 63-9863

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

10-11-83

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9863

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Springs trib. to Sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 201 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Automatic Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

March 21, 1983

Date

3-1-83

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1982

RE: Permits Nos. 24-7156, 37-7993, 63-9856 through 63-9865, 67-7548, 67-7549,
67-7552, 69-7034 through 69-7045, and 78-7181

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 63-98163

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. VOUCHER
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/15/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/8/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 + 21932
☒ Publication dates and paper, recorded on application. 1/28 & 1/4/82 on the same pages
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/15/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: 013S

Date: 3/18/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Jan

Date: 3/16/82

RECEIVED
MAR 23 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
X1W1W	15	01N	07E	--	--	023.7

IDAHO STREAM CODE INDEX

2720.3120.0960.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SESE	09	01N	07E	--	--	023.3

IDAHO STREAM CODE INDEX

2720.3120.0960.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

03/11/2011

WATER RIGHT
DATA ENTRY LOG[illegible]

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS tributary to SINKS

Date Filed: 12/15/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 15 T 01N R 07E SESE Sec 09 T 01N R 07E,
ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SESE Sec 09 T 01N R 07E NWNW Sec 15 T 01N R 07E

Diversion Means: HEADBOX, PIPELINE & TROUGH

MICROFILMED