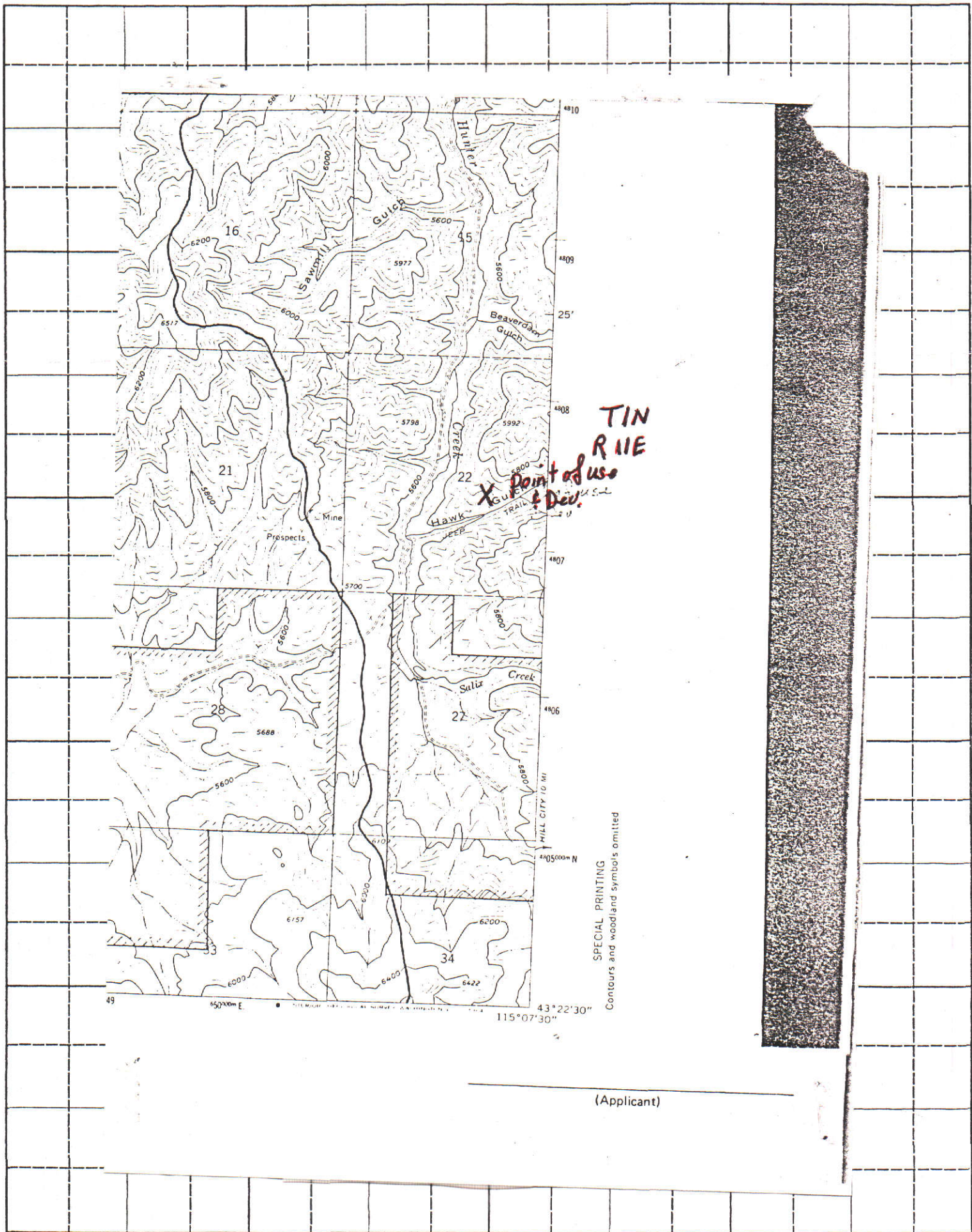


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

*Richard F. Sanders*

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

**MICROFILMED**

POE. 11E

TWP. IN

22



(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4, S. 22, T. 1N, R. 11E.

Place(s) of Use

[illegible]☐ Change P.D. as reflected above☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

ate

State of Idaho  
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9864 Priority 12/21/1981 Amount 0.02 CFS 0.6 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of  
Permit No. 63-9864 issued pursuant to Application for Permit dated 12/21/1981, and has  
submitted proof to the Department of Water Resources on 11/24/1982, that he has applied water to a  
beneficial use; and examination by the Department indicates that the works have a capacity for the  
diversion of 0.02 cfs of water from Hawk Gulch Spring  
tributary to sinks, and that the permit holder has  
applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.02 cfs          | 0.6 af | Stockwater     | 06/01 - 10/31 |

Location of point of diversion: NWSE, Sec. 22, Twp 1N, Rge 11E, Elmore Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1N   | 11E  | 22   |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 24<sup>TH</sup> day of JUNE, 1986.

Acting for the Director

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

**APPROVED**

1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Hawk Gulch Spring which is a tributary of Sinks

3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 22 Township 1N

Range 11E B.M. Elmore County, additional points of diversion if any: \_\_\_\_\_

044-192

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to Oct 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox eith pipe to trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 22 Township 1N

Range 11E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 375 Cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

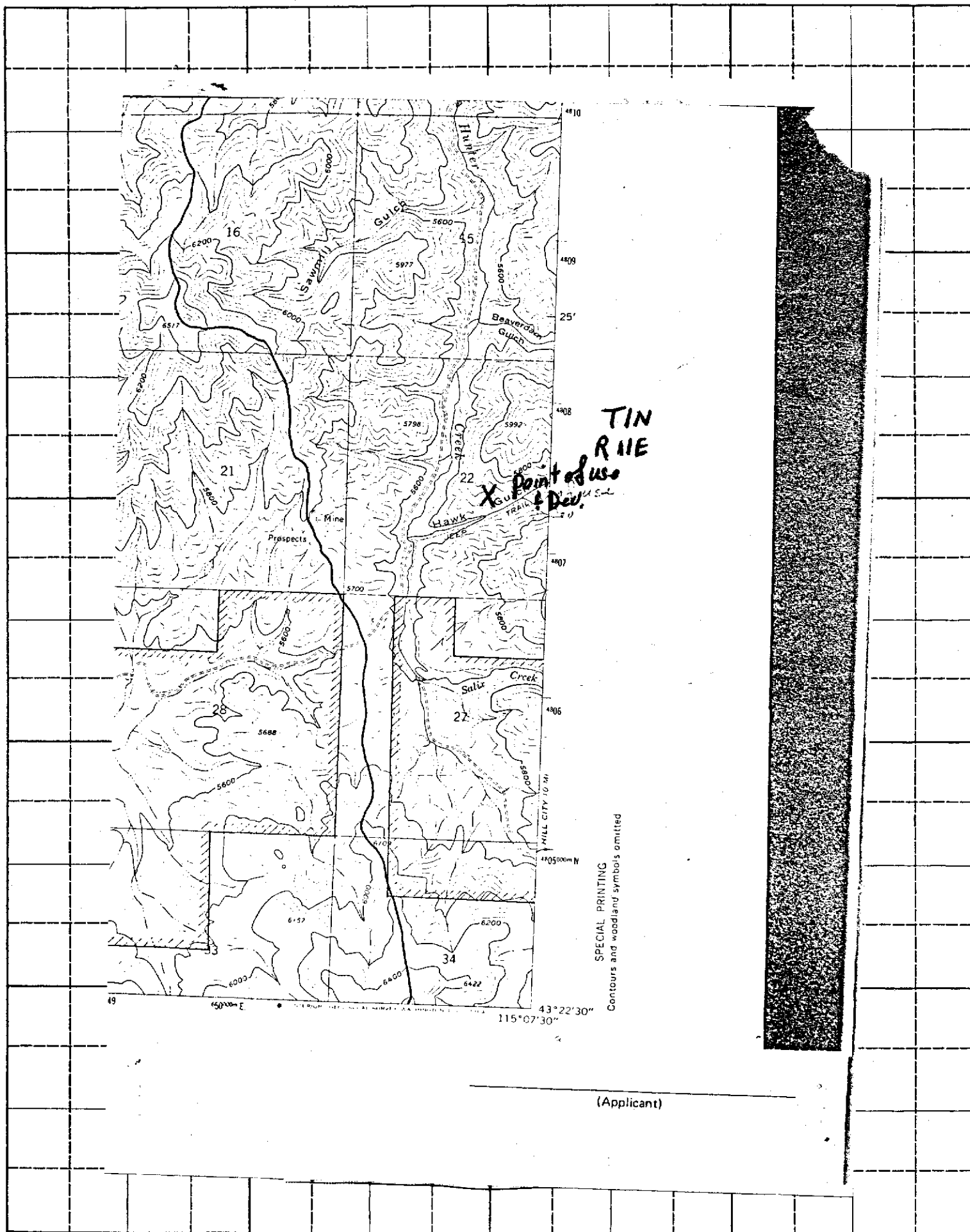
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

*Richard F. Sanders*

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 12/21/1981

Received by mn Date 12-21-81 Time 10:30 am

Preliminary check by YG Fee \$ 30.00 #21932

Receipted by be Date 21/21/82

Publication prepared by JP Date 1/21/82

Published in Mountain Home News

Publication dates 1/28 & 2/4/82

Publication approved SR Date 21/19/82

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS Jim

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9864, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 29<sup>th</sup> day of March, 19 82.

L. Glen Sayton  
Chief, Operations Bureau

**MICROFILMED**

NOTICE OF APPLICATIONS  
FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the water of the State of Idaho:  
63-9862

U.S. DEPT. OF AGRIC.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401

Source: SPRINGS tributary to  
TRAIL CREEK

Date Filed: 12/15/1981

Amount: 0.02 CFS

Diversion Point: NWSW SWNE Sec  
17 T 01N R 07E NESW Sec 08 T 01N R  
07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)  
from 06/01 to 09/30

Place of Use: NESW NWSW SWNE  
Sec 17 T 01N R 07E

Diversion Means: HEADBOX,  
PIPELINE & TROUGH

63-9863

U.S. DEPT. OF AGRIC.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401

Source: SPRINGS tributary to  
SINKS

Date Filed: 12/15/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 15-T  
01N R 07E SESE Sec 09 T 01N R 07E,  
ELMORE Co.

Use: STOCKWATER (0.02 CFS)  
from 06/01 to 09/30

Place of Use: SESE Sec 09 T 01N R  
07E NWNW Sec 15 T 01N R 07E

Diversion Means: HEADBOX,  
PIPELINE & TROUGH

63-9864

U.S. DEPT. OF AGRIC.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401

Source: HAWK GULCH SPRING  
tributary to SINKS

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: NWSE Sec 22 T  
01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31

Place of Use: NWSE Sec 22 T 01N R  
11E

Diversion Means: HEADBOX, PIPE  
& TROUGH

63-9865

U.S. DEPT. OF AGRIC.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN, UT  
84401

Source: SALIX SPRING tributary to  
SINKS

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: NWNE Sec 25 T  
01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31

Place of Use: NWNE Sec 25 T 01N R  
11E

Diversion Means: HEADBOX, PIPE  
& TROUGH

If issued, the permits will be subject  
to all prior water rights. Protests  
against the granting of any permit  
must be filed with the Director of the  
Idaho Department of Water Resources,  
92 S. Cole Road, Boise, Idaho 83709 on  
or before FEBRUARY 15, 1982.

A. KENNETH DUNN

Director

Published 1/28 & 2/4/82.

Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do  
solemnly swear that I am the foreman, or  
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-  
tion having been made on the 28..... day  
of January....., 1982, and  
the last publication having been made on the  
4..... day of February...  
1982; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters.....

Subscribed and sworn to me this 4th.....

day of February....., 1982

Allen W. Severson.....

Notary Public

Department of Water Resources  
Western Regional Office



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 26, 1986

RE: Permit Nos. 63-9774/9776/9779/9786/9787/9788/9791/9799/9856/  
9858/9860/9861/9864/9865, 65-12364/12409/12672

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

ENCLOSURE

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

Use: .02 cfs livestock

RECEIVED

DEC 3 1985

63-9861

Permit No. \_\_\_\_\_

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE                         | INITIALS | Department of Water Resources |
|-------------------------------------------------------------------------------|------------------------------|----------|-------------------------------|
| <input type="checkbox"/> Appointment letter mailed:                           | 1/3/83                       | jp       | no appointment made           |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    | 4/23/84                      | JG       |                               |
|                                                                               | 764-2202                     |          |                               |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 4/25/84                      | JG       |                               |
|                                                                               | Buxfield Post Service Office |          |                               |

## EXAMINATION

Date 4/25/84 Accompanied by Buy Vankin Total Q measured .02 cfs  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement estimated Meets Permit requirements? \_\_\_\_\_

Measurement calculations:

100 hd stock  $\times .0134 = 1.34$  aka  $.02 \times 1.98 \times 123 = 4.1$  aka

[illegible]

System Description FIBERGLASS 120 GALLON TROUGH W/FIBERGLASS  
HEADBOXES.

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

| USE                  | Q (cfs) | V (afa) | FROM | TO    |
|----------------------|---------|---------|------|-------|
| STOCKWATER - 100 HD. | .02 cfs | 1.3 afa | 10-1 | 10-31 |
|                      |         | .56     |      |       |
|                      |         |         |      |       |
|                      |         |         |      |       |
|                      |         |         |      |       |
|                      |         |         |      |       |
|                      |         |         |      |       |
|                      |         | .56     |      |       |
| Total                | .02 cfs | 1.3 afa |      |       |

Remarks

Source is Hawk Gulch Spring, trib. sinks.

MAP (Attach Aerial Photo)

A grid of graph paper with handwritten notes. The notes are as follows:

- In the top right corner, there is a faint, illegible stamp.
- In the middle row, column 6, the text "RGE. IIF" is written.
- In the third row, column 3, the text "TWP IN" is written.
- In the third row, column 5, the number "22" is written.
- In the fourth row, column 5, the letter "P" is written.

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 5E, S. 22, T. 1N, R. 11E.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature \_\_\_\_\_

Checked by \_\_\_\_\_

Approved by \_\_\_\_\_

Date 8/28/85

Date 11/29/85

ite 6-23-84



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 6, 1982

Richard F. Sanders  
Forest Service  
Federal Building  
324 25th St.  
Ogden, UT 84401

Dear Mr. Sanders:

Re: Permit Nos. 33-7080, 33-7081, 37-7985 thru 37-7988, 37-7993  
63-9856 thru 63-9858, 63-9860, 63-9861, 63-9864, 63-9865,  
71-7070, 71-7071, 71-7072 & 71-7073

This office acknowledges receipt of the Statement of Beneficial Use postcard for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact the appropriate regional office.

Sincerely,

RITA I. FLECK  
Sr. Secretary

044-192

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9864.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Hawk Gulch Spring Sink

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 375 Cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

Nov 22 1982

Richard H. Henders  
Permit F

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE  
324 25th Street  
Ogden, UT 84401

NOV 24 1982

Department of Water Resources

2540

November 22, 1982

Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Towers Building, 3rd Floor  
450 West State Street  
Boise, ID 83720



Dear Mr. Dunn:

Enclosed are sixteen (16) completed Proof of Beneficial Use cards  
for water developments located on the Sawtooth National Forest.

These developments are in State Basins 37, 63, and 71.

Sincerely,

*Richard L. Roederer*  
T.A. ROEDERER  
Deputy Regional Forester  
Resources

Enclosures (16)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Storehouse  
Boise, Idaho 83720  
(208) 334-4440

April 7, 1982

RE: Permits Nos. 24-7156, 37-7993, 63-9856 through 63-9865, 67-7548, 67-7549, 67-7552, 69-7034 through 69-7045, and 78-7181

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

RECEIVED  
APR 10 1982  
WATER RESOURCES  
DIVISION  
BOISE, IDAHO

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 63-9864

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee. VOUCHER  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 3/15/82  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/2/82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30.00 #21932  
☒ Publication dates and paper, recorded on application. 1/28 & 2/4/82 into Home News  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
12/21/81 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: DBS

Date: 3/18/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim

Date: 3/26/82

RECEIVED  
MAR 23 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
| NWSE  | 22  | 01N | 11E | --           | --            | 000.4 |

IDAHO STREAM CODE INDEX

2720.3120.0960.0420.0150.010.030.-----

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

MICROFILMED  
1980

