

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on graph paper. The map features a coastline on the left side, with a small bay or inlet. The land area is labeled with 'T', 'G', and 'N' stacked vertically. To the right of the land, there is a label 'R3W'. Further right, there is a label '15'. Below the land area, there are two labels: 'P.D.O.' and '5AC'. The map is drawn on a grid of squares.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Janice L. Luma
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 05 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: JANICE TUMA
Current Address: Box 91 CALDWELL ID 83606
2. Accompanied by: JANICE EXAM. DATE: 6-29-90
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

Permit No. 63-9873

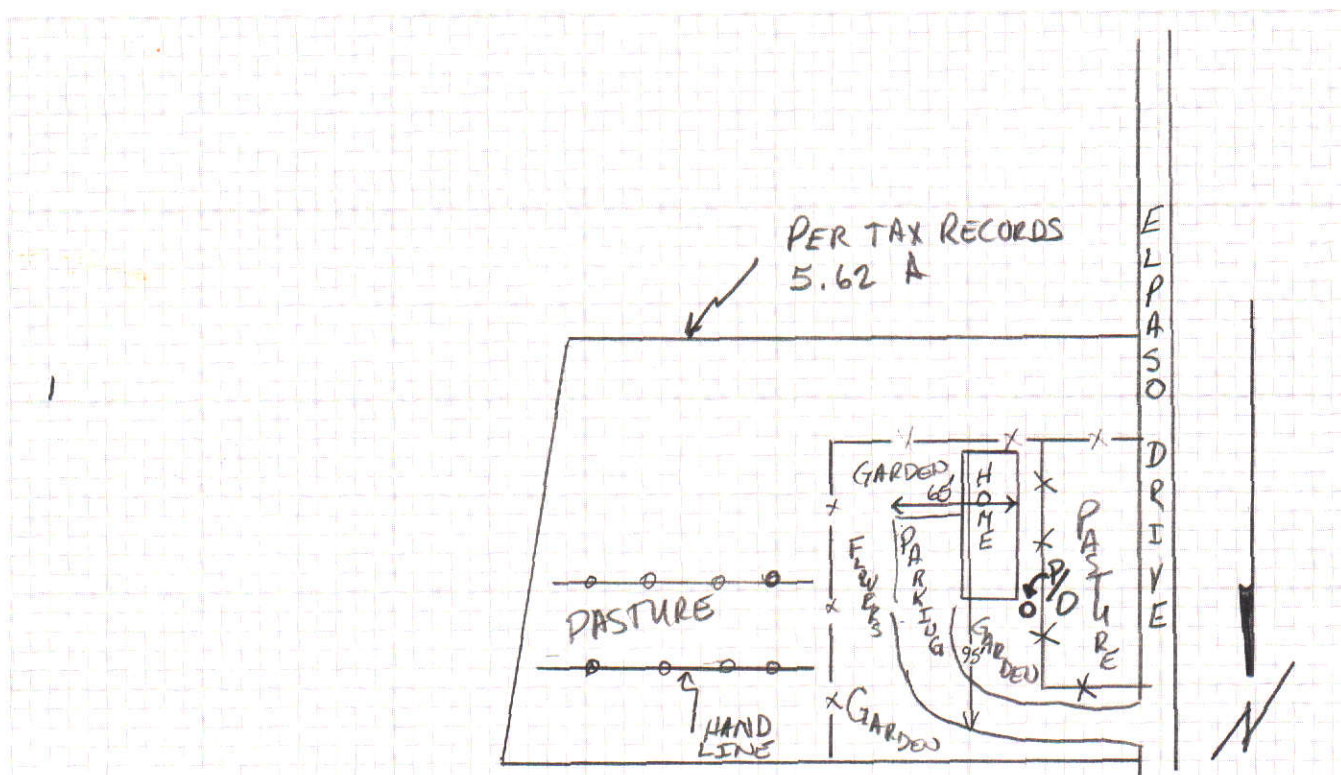
Phone No. 459-1969

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

MICROFILMED

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more). **JUN 1 1992**
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

SAND

7.5 MIN

4 MI TO IDAHO 52

26711 NW
(LETHA)

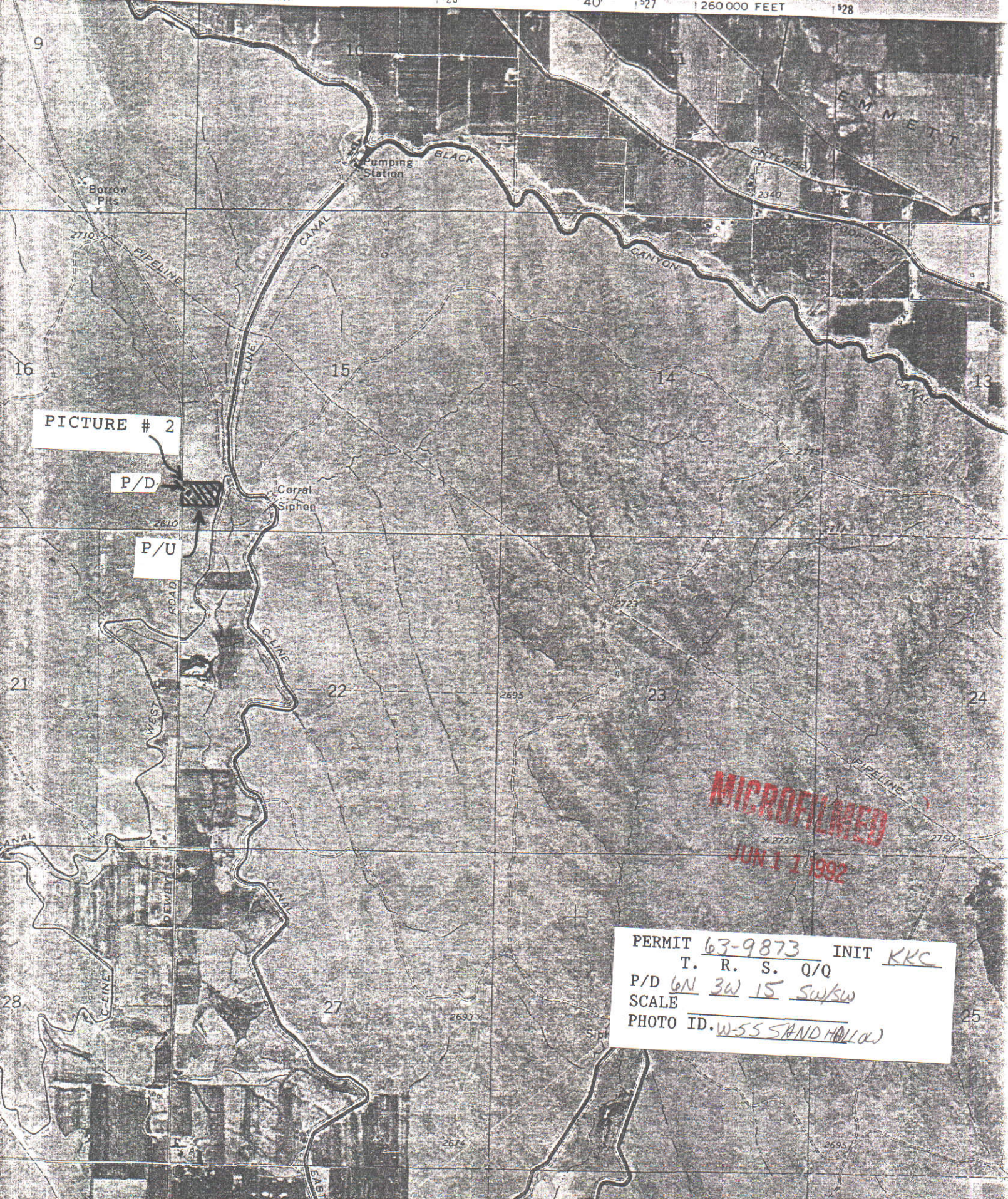
1526

40'

1527

126000 FEET

1528



PICTURE # 2

P/D

P/U

MICROFILMED
JUN 11 1992

PERMIT 63-9873 INIT KKC
T. R. S. Q/Q
P/D 6N 3W 15 SW/SW
SCALE
PHOTO ID. W-55 SAND HOLLOW

PERMIT 65-9873

PICTURE # 1

This picture is looking south at the well casing and garden area.



PICTURE # 2

This picture set was taken from the northwest corner of the P/U. All land owned except for the road and building sites is irrigated. The left side is looking east and the right side is looking southeast.

MICROFILMED

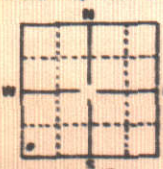


USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Janis Tuma</u> Address <u>Timothy Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>192</u> feet below land surface Flowing? ☐ Yes ☒ No U.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Other Discharge G.P.M. <u>8</u> Draw Down <u>15'</u> Hours Pumped <u>3</u>																																																																				
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes/No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>6"</td><td>0</td><td>3'</td><td>Top Soil</td><td>✓</td></tr><tr><td>6"</td><td>3'</td><td>8'</td><td>Hard Pan</td><td>✓</td></tr><tr><td>6"</td><td>8'</td><td>80'</td><td>Yellow Sand</td><td>✓</td></tr><tr><td>6"</td><td>80'</td><td>100'</td><td>Sandy Yellow Clay</td><td>✓</td></tr><tr><td>6"</td><td>100'</td><td>160'</td><td>Yellow Clay</td><td>✓</td></tr><tr><td>6"</td><td>160'</td><td>165'</td><td>Yellow Sand</td><td>✓</td></tr><tr><td>6"</td><td>165'</td><td>180'</td><td>Sandy Yellow Clay</td><td>✓</td></tr><tr><td>6"</td><td>180'</td><td>190'</td><td>Yellow Sand</td><td>✓</td></tr><tr><td>6"</td><td>190'</td><td>205'</td><td>Sandy Yellow Clay</td><td>✓</td></tr><tr><td>6"</td><td>205'</td><td>210'</td><td>Yellow Sand</td><td>✓</td></tr><tr><td>6"</td><td>210'</td><td>255'</td><td>Sandy Yellow Clay</td><td>✓</td></tr><tr><td>6"</td><td>255'</td><td>257'</td><td>Coars Sand</td><td>✓</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water Yes/No	From	To	6"	0	3'	Top Soil	✓	6"	3'	8'	Hard Pan	✓	6"	8'	80'	Yellow Sand	✓	6"	80'	100'	Sandy Yellow Clay	✓	6"	100'	160'	Yellow Clay	✓	6"	160'	165'	Yellow Sand	✓	6"	165'	180'	Sandy Yellow Clay	✓	6"	180'	190'	Yellow Sand	✓	6"	190'	205'	Sandy Yellow Clay	✓	6"	205'	210'	Yellow Sand	✓	6"	210'	255'	Sandy Yellow Clay	✓	6"	255'	257'	Coars Sand	✓
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																						
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>257</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness <u>1250</u> inches Diameter <u>6.50</u> inches From <u>1</u> feet To <u>257</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☐ Overbore to seal depth																																																																						
6. LOCATION OF WELL Sketch map location must agree with written location. <u>65</u>  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Gem</u> <u>SW 1/4 Sec 16 T. 6 N. R. 3 E</u>		10. WORK STARTED <u>10-9-76</u> FINISHED <u>10-23-76</u>																																																																				
		11. DRILLER'S CERTIFICATION Firm Name <u>Daniel Motor Drilling Firm</u> No. <u>315</u> Address <u>Homedale</u> Date <u>10-23-76</u> Signed by (Firm Official) <u>Daniel M. Tuma</u> and <u>Ray E. Winters</u>																																																																				

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

MICROFILMED
FEB 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09873

Priority: February 16, 1982

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

23.1 AF

This is to certify, that JANICE TUMA

PO BOX 91

CALDWELL ID 83606

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 16, 1982; and has submitted Proof of Beneficial Use on December 29, 1988. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	22.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	23.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 15, Township 06N, Range 03W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	03W	15	SWSW	5		5

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

JUN 1 1 1992

State of Idaho
Department of Water Resources

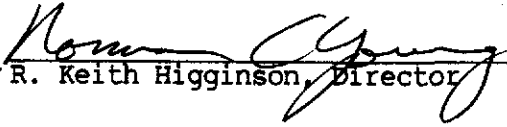
WATER RIGHT LICENSE

WATER RIGHT NO. 63-09873

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th
day of MAY, 1992.


Acting for R. Keith Higginson, Director

JUN 1 1 1992

*Towers Bldg
450 west State
3rd floor*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by *rg*
Date 3-2-1987
Receipt # 41490

REQUEST FOR EXTENSION OF TIME

RECEIVED

MAR 02 1987

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that ~~Department of Water Resources~~ an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-9873

Name(s) of Permit Holder: Janice K. Truma

Post Office Address: Box 91 Caldwell, Idaho 83606

Telephone No. 434-1969

Date Proof is Due: April 1, 1987

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Currently operating 3 horse pumps for domestic and
irrigating 5 acres of pasture.

Costing \$8,000⁰⁰ approx.

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

I intend to get a larger pump. Water supply presently used is only adequate for
pasture land. Other types of crops would require more water.

Permit holder(s) request an extension to 2-1, 1989.
(1 yr. minimum)

Janice K. Truma
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MICROFILMED

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to February 1, 1989.

Signed this 3rd day of March, 19 87.

A. Glen Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant JANICE TUMA Phone 459-2308

Post office address Box 91, Caldwell, ID 83605

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 6N

Range 3W B.M. _____ Gem _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .15 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .19 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6 inch well with 5 hp submersible pump and pipeline and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 4 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 6N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

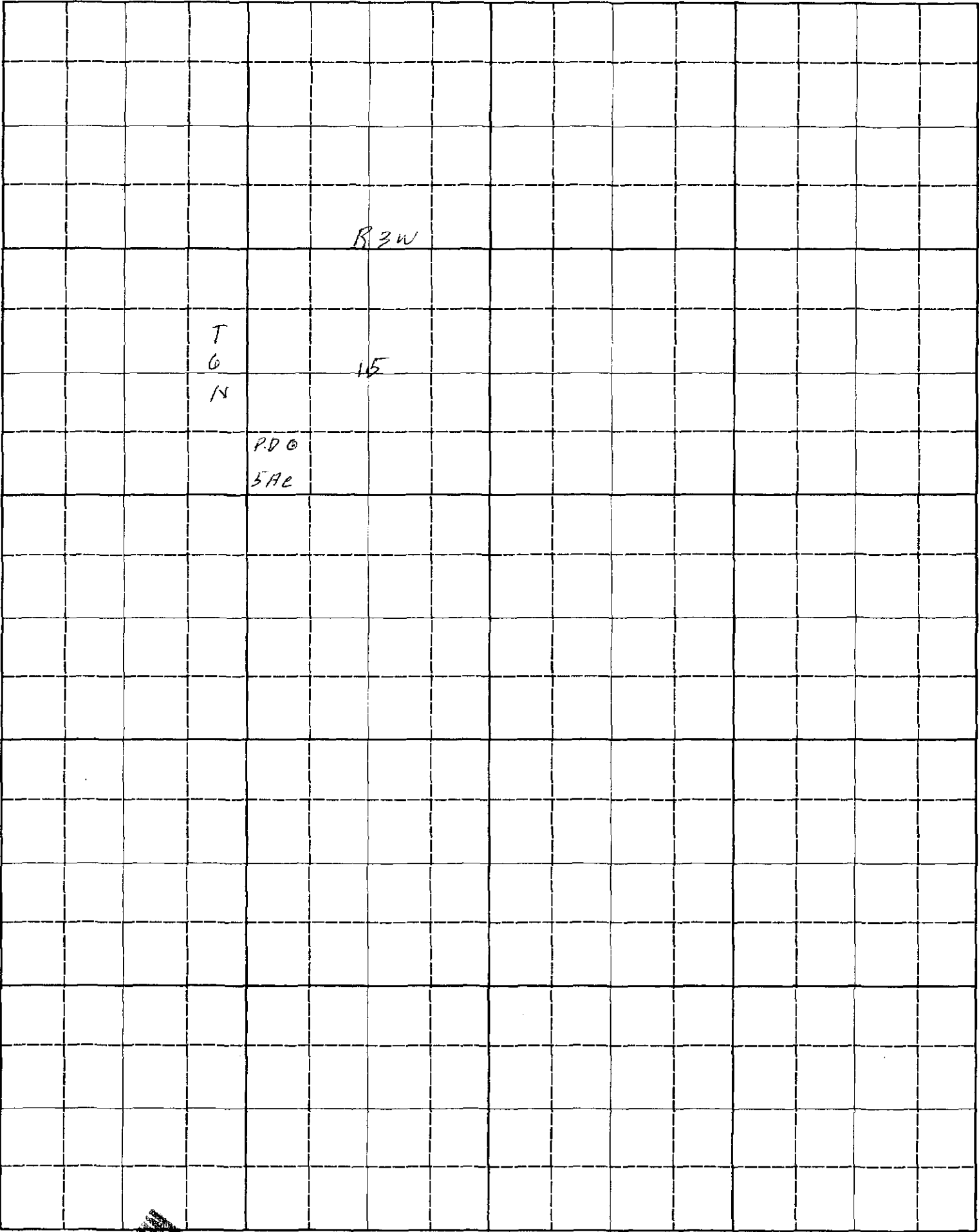
9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches = 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jonica L. Luma
(Applicant)

Received by JKH Date 2/16/82 Time 2:30 PM

Preliminary check by JB Fee \$ 30.00 21937

Received by JKH Date 2/16/82

Publication prepared by jp Date 2/18/82

Published in Emmett-Messenger-Index 3/30/82. added Mario -
he said they would get ad
to us. 4r

Publication dates 2/25 & 3/4/82

Publication approved JB Date 4/3/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9873, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 28th day of April, 1982.

L. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Mario Ramstrom being first
duly sworn, on his oath deposes and
says that he is the owner of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of July 25,

1980 and ending with the issue of

Mar. 4, 1982

Mario Ramstrom
Subscribed and sworn to before me this

30th day of

March, 1982

Walter Louis R. Harte

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to
appropriate the public waters of
the State of Idaho.

63-9873

TUMA, JANICE
P.O. BOX 91, CALDWELL, ID
83605

Source: GROUNDWATER

Date Filed: 02 / 16 / 1982.

Amount: 0.19 CFS.

Diversion Point: SWSW Sec. 15

T 06N R 03W, GEM Co.

Use: IRRIGATION (0.15 CFS)

from 03 / 15 to 11 / 15.

DOMESTIC (0.04 CFS)

from 01 / 01 to 12 / 31.

Place of Use: SWSW Sec. 15 T

06N R 03W FOR 5 ACRES.

Diversion Means: WELL, PUMP,

PIPELINE AND SPRINKLERS.

65-12455

EMMETT IRRIGATION

DISTRICT

222 E. PARK, EMMETT, ID

83617

Source: PAYETTE RIVER

tributary to SNAKE RIVER

Date Filed: 02 / 11 / 1982

Amount: 1875.00 CFS

Diversion Point: LOT 01 (SENE)

Sec. 22 T 07N R 01W, GEM Co.

Use: POWER (1875.00 CFS)

from 01 / 01 to 12 / 31

Place of Use: LOT 01 (SENE)

Sec. 22 T 07N R 01W

Diversion Means: EXISTING

BLACK CYN. DAM

If issued, the permit(s) will be

subject to all prior water rights.

Protests against the granting of

any permit must be filed with the

Director of the Idaho Depart-

ment of Water Resources, 92 S.

Cole Road, Boise, Idaho 83709

on or before March 15, 1982.

A. Kenneth Dunn

Director

Publish dates: 2 / 25, 3 / 4 / 82

RECEIVED

RECEIVED

APR 1 1982

Department of Water Resources
Western Regional Office

May 28, 1992

JANICE TUMA
PO BOX 91
CALDWELL ID 83606

RE: WATER RIGHT NO. 63-09873

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JUN 1 1 1992

MEMORANDUM

TO: FILE 63-09873

FROM: PAM SKAGGS *PS*

RE: DRAFT LICENSE

DATE: 20-MAY-1992

=====

The permit holder came into the office to discuss the draft license and particularly the reduced rate of diversion. She now understands how we reached the rates proposed and the license can now be prepared.

JUN 1 1 1992

May 11, 1992

JANICE TUMA
PO BOX 91
CALDWELL ID 83606

RE: WATER RIGHT NO. 63-09873

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

JUN 1 1 1992

LICENSE REVIEW CHECKLIST

Date 04-29-92

Permit # 63-09873

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended? <u>.04 cfs (DOM)</u>
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement? <u>.06 cfs (IRR)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u>3 x 8.8 x .7 = .0559</u>
	<u>✓</u>	<u> </u>	Limited by Capacity? <u>.06 cfs 2/5 + 2.3/50</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same per permit</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>5 x 4.5 = 22.5 (IRR) .6 AFA (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>.06 x 245 x 1.9835 = 29.2 > 22.5</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>		Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>		Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
			<u>no overlap</u>
USES	<u> </u>	<u>✓</u>	Changes required to be compatible with
	<u> </u>	<u>✓</u>	Maps, Data Entry Standards, etc? <u> </u>
	<u> </u>	<u>✓</u>	<u>Acres</u>
	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irrigation Uses <u>DOM / 1 Home</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R52</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u>✓</u>	App Rec'd
	<u> </u>	<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduce Acres & Rate</u>		
License	<u>10-Day</u>	<u>✓</u>	<u>15-Day</u>
			<u>Special Correspondence</u>

AK 7

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JANICE TUMA PO BOX 91 CALDWELL ID 83606	02/16/1982	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.06 CFS 0.04 CFS	22.5 AFA 0.6 AFA
TOTAL DIVERSION:					0.06 CFS	23.1 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T06N R03W S15 SW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06N	03W	15	:											05						5.0
TOTAL ACRES																				5.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion and Source:
63-09873

Other Water Rights Listing Overlapping Place(s) of use:
63-09873

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Domestic use is for 1 home.

Dates: App. Received: 02/16/1982 Priority Date: 02/16/1982
Proof Due Date: 02/01/1989 Proof Made Date: 12/29/1988
Exam Made Date: 06/29/1990 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 04/29/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with Conditions of Approval
☒ Well Inspection Form Needed *(w)*
☒ Copy of U.S.G.S. Quad
~~XXXX~~ Check for Government Lots. If so, make a copy of government plat
____ Check of P/D index 6-20-90 KKC (initial & date)
Overlap ____ yes ☒ no If yes: ____ copy of exam(s) attached?
Type of Overlap? ____ Add acres or uses to existing system
____ Increase rate of flow or volume
____ Other: ____
____ Check of P/U index 6-20-90 KKC (initial & date)
Overlap? ____ yes ☒ no If yes: ____ copy of water right(s) attached?
Type of Overlap? ____ Increase rate of flow or volume
____ Add P/D's
____ Increase number of acres within tracts
____ Other: ____
☒ SRBA Attachment A Submitted to Adjudication Section
____ Aerial Photo Required? ____ yes ☒ no If yes: ____ copy attached
____ Scheduling Letter Sent? 6-15-90 KKC (initial & date)
____ Appointment Made and Telephone Conversation Memo Attached
____ SRBA Claim Check Received 6-16-90 KKC (initial & date)
____ Applicable, See Attachment A ☒ N/A

B. After Conducting the Exam, the File Contains:

- ____ Fully Completed and Signed Field Report Form
____ Photographs of Point of Diversion and Place of Use
~~N/A~~ Copy of SRBA Claim Verification Sheet / ____ Original Returned to
Adjudication Section

C. Review and Processing:

- Exam Completed 8-16-90 Kelly L. Christensen (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent lw (initial & date)
Exam Reviewed by Manager of Regional Office DA 4/19/91 (initial & date)
Exam Date Entered in Computer ✓ ST (initial & date)
Exam Sent to State Office 4-25-91 ST (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECORDED
MAY 05 1991

Department of Water Resources

A. GENERAL INFORMATION

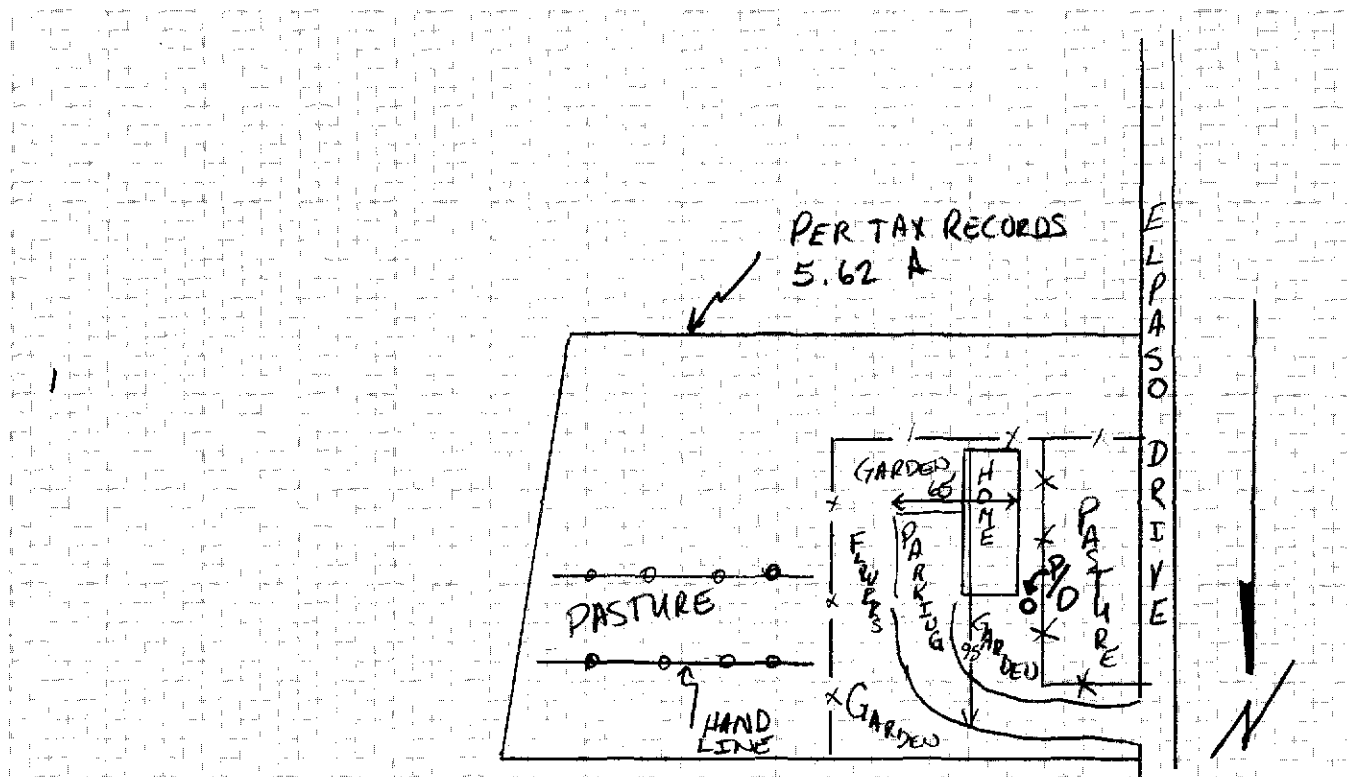
1. Owner: JANISE TUMA Permit No. 63-9873
Current Address: Box 91 CALDWELL ID 83606 Phone No. 459-1969
2. Accompanied by: JANISE EXAM. DATE: 6-29-90
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more) 1 1992
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL WITH A SUBMERSIBLE PUMP DELIVERING WATER TO 1 HOME AND TO 5.1 ACRES FOR IRRIGATION. IRRIGATION IS VIA HANDLINES. ACRES OWNED = 5.6 A EXCLUDE FOR ELPASO RD RIGHT OF WAY $425' \times 30' / 43560 = 0.293A$ AND HOME & DRIVE $(65 \times 95 / 43560 = 0.142A)$ (TOTAL = 0.434A)
5.6 A LESS 0.44 A = 5.16A

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	3	UNKNOWN	UNKNOWN	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	15	6N	3W	GEM	ORTHO PHOTO

6. Place(s) of Use:

Indicate Method of Determination

TAX RECORDS LESS AREA PHOTOD OFF.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	3W	15											5						5

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NO MEASUREMENT MADE
SEE ATTACHMENT

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

SEE ATTACHMENT

$$\frac{3 \text{ HP} \times 8.8 \times 1.7}{215 + 2.3 \times 40} = .06$$

2. Alternate Method for Checking Purposes:

STATIC = 200
DRAWDOWN = 15 > WELL LOG (12)
DYNAMIC 215

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

ALLOWABLE cfs = .15 LIMITED TO SYSTEM CAPACITY
of .06

1. Volume Calculations for Irrigation:

SEE ATTACHMENT
 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 240 \times 1.9835 = 29.28$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5$

2. Volume Calculations for Other Uses:

DOMESTIC IN HOUSE ONLY 0.60 AFA

JUN 11 1992

FILED

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP FOUND

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>3-15</u>	<u>11-15</u>	<u>11/10.06</u>	<u>22.5</u>
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>0.6</u>
Totals:			<u>.06</u>	<u>23.1</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 8-16-90

100 4/10/91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



JUN 1 1 1992

MIN

4 MI. TO IDAHO 52

2671 1 NW
(LETHA)

126

40

127

260 000 FEET

128

PICTURE # 2

P/D

P/U

PERMIT 63-9873 INIT KKC
T. R. S. 0/0
P/D 6N 3W 15 SW/SW
SCALE
PHOTO ID. W-55 SAND HOLLOW

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-9873

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4
or Lot____.

2. Owner: SAME

Address____, City____, St____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No____

4. Access Port: Yes____ No ☒

Static Water Level: 200 ft (weelly)

Pressure Gauge: Yes____ No ☒

Casing Diameter: 6"

Flowing: Yes____ No ☒

Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

INDEXED
FILMED
JUN 11 1992

63-9873

Permit No. . .

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER R. Christensen DATE SUBMITTED 6-15-90
 ADJUDICATION AGENT _____ RESPONSE DUE DATE 6-25
 COUNTY Gen OWNER'S NAME Jamie Tuma

PERMIT DATA T R S Q/Q T R S Q/Q

P/D 6N 3W 15 SW/SW _____

P/U _____ Same _____

ADJUDICATION DATA

Number Index A63-09873 (Initial & Date)

Claim required for permit

____ yes ☒ no If yes: ____ copy attached?

Claim files Although Not Required

____ yes ☒ no If yes: ____ copy attached?

Name Index Jamie Tuma B.A.S. 6/15 (Initial & Date)

Claim(s) filed in permit owner's name?

____ yes ☒ no If yes: ____ copy attached? ____ N/A *

Non-Data Entry Claims Found by County and Name None BAS 6/15
 (Initial & Date)

____ yes ☒ no If yes: ____ copy attached? ____ N/A *

* copies included only if pertinent to permit field exam

MICROFILMED
 JUN 11 1992

Permit No. 63-9873

IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

1.
$$\frac{5}{\text{Found Acres}} * \frac{4.5}{\text{Irr. Req.}} = \frac{22.5}{\text{AFA}}$$
2.
$$\frac{(3) \text{ HP} * 8.8 * (.7) \text{ EFF}}{(200) \text{ Dyn Level} + (2.3 * (.4) \text{ PSI})} = \frac{.060}{\text{Theor. Div. Rate}}$$
3.
$$\frac{215}{\text{Theoretical Div. Rate}} * \frac{246}{\text{Days in season}} * 1.9835 = \frac{30.9}{\text{AFA}} \quad 29.28$$

Note: for electrical motors
EFF = 0.70
for diesel motors
EFF = 0.60

Data Requires Verification
Measurement Required --
Measurement Not Required



Calculation data sources:

Found acres = 5 FROM FIELD EXAM
HP = 3 HP FROM OWNER
Dyn Level = 200 WELL LOG - STATIC + 15 DRAW DOWN = 215
PSI = 40 IRRIGATION SYSTEM, - estimated

TOTAL ACRES
5.62 FROM ASSUMED

MICROFILMED
JUN 11 1992

PERMIT 65-9873

PICTURE # 1

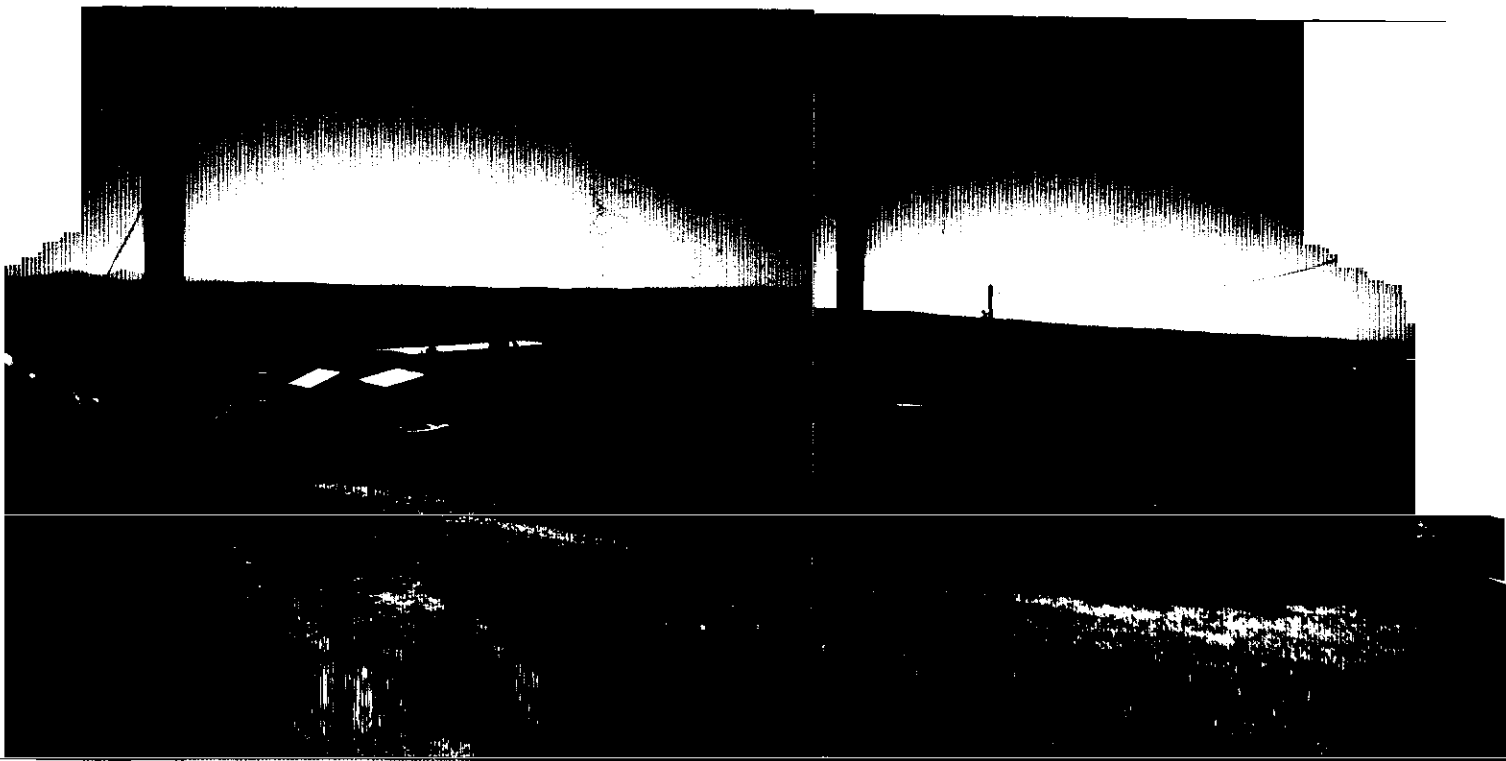
This picture is looking south at the well casing and garden area.



PICTURE # 2

This picture set was taken from the northwest corner of the P/U. All land owned except for the road and building sites is irrigated. The left side is looking east and the right side is looking southeast.

RECORDED



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-9873

Date: 12-29-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED

DEC 29 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 12-29-88
Receipt # C004817
Receipt by KW
Reviewed by JF
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9873-

Name(s) of Permit Holder: Janice Luma

Post Office Address: Box 91

Caldwell, Idaho 83606

Telephone No. 454-1969

call in evenings

Source of Water: Well

Extent of Use:

Domestic 1 (number of households)

Stockwater 8 (number and type of stock)

Irrigation 62 (acres)

Other/Remark garden, 50 acres, lawn

Total rate and/or volume for which proof is submitted 0.19 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1981

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

Janice Luma

(Name)

(Telephone Number)

Box 91 Caldwell, Idaho

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and

~~I relinquish any undeveloped portion of the permit to the state of Idaho.~~

Date

Signature of Permit Holder (and title, if appropriate)

FEB 09 1989

To: File 63-9873

From: Groundwater Protection

Date:

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
☐ probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK

gm

RECORDED

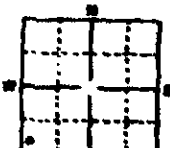
FEB 09 1989

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Janis Tuma</u> Address <u>1004 N. Idaho</u> Owner's permit No. _____		7. WATER LEVEL Static water level <u>192</u> feet below land surface Flowing? ☐ Yes ☒ No G.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Other Discharge G.P.M. <u>8</u> Draw Down <u>15'</u> Hours Pumped <u>3</u>																																																																		
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG																																																																		
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other		<table border="1"><thead><tr><th>Hole Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td>6"</td><td>0</td><td>3'</td><td>Top Soil</td><td>✓</td></tr><tr><td>6"</td><td>3'</td><td>8'</td><td>Hard Pan</td><td>✓</td></tr><tr><td>6"</td><td>8'</td><td>80'</td><td>Yellow sand</td><td>✓</td></tr><tr><td>6"</td><td>80'</td><td>100'</td><td>Sandy yellow clay</td><td>✓</td></tr><tr><td>6"</td><td>100'</td><td>160'</td><td>Yellow clay</td><td>✓</td></tr><tr><td>6"</td><td>160'</td><td>165'</td><td>Yellow sand</td><td>✓</td></tr><tr><td>6"</td><td>165'</td><td>180'</td><td>Sandy yellow clay</td><td>✓</td></tr><tr><td>6"</td><td>180'</td><td>190'</td><td>Yellow sand</td><td>✓</td></tr><tr><td>6"</td><td>190'</td><td>205'</td><td>Sandy yellow clay</td><td>✓</td></tr><tr><td>6"</td><td>205'</td><td>210'</td><td>Yellow sand</td><td>✓</td></tr><tr><td>6"</td><td>210'</td><td>257'</td><td>Sandy yellow clay</td><td>✓</td></tr><tr><td>6"</td><td>257'</td><td>257'</td><td>Coars sand</td><td>✓</td></tr></tbody></table>		Hole Diam.	Depth From	To	Material	Water Yes No	6"	0	3'	Top Soil	✓	6"	3'	8'	Hard Pan	✓	6"	8'	80'	Yellow sand	✓	6"	80'	100'	Sandy yellow clay	✓	6"	100'	160'	Yellow clay	✓	6"	160'	165'	Yellow sand	✓	6"	165'	180'	Sandy yellow clay	✓	6"	180'	190'	Yellow sand	✓	6"	190'	205'	Sandy yellow clay	✓	6"	205'	210'	Yellow sand	✓	6"	210'	257'	Sandy yellow clay	✓	6"	257'	257'	Coars sand	✓
Hole Diam.	Depth From	To	Material	Water Yes No																																																																
6"	0	3'	Top Soil	✓																																																																
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6"	210'	257'	Sandy yellow clay	✓																																																																
6"	257'	257'	Coars sand	✓																																																																
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>257</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>1250</u> inches <u>6.50</u> inches <u>1</u> feet <u>257</u> feet inches inches feet feet inches inches feet feet inches inches feet feet inches inches feet feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ perforations feet feet feet perforations feet feet feet perforations feet feet feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal ☐ Cement grout ☐ Portland clay ☒ Seal curbs Sealing procedure used ☐ Slurry on ☒ Temporary surface casing ☐ Sealcrete to seal depth																																																																				
6. LOCATION OF WELL Sketch map location must agree with written location. <u>65</u>  County <u>Gem</u> Section <u>36</u> Township <u>15</u> Range <u>6</u>		10. WELL STARTED Work started <u>10-9-78</u> finished <u>10-23-78</u>																																																																		
		11. DRILLER'S CERTIFICATION I, <u>David M. Priddy</u> , do hereby certify that the above information is true and correct. Signature <u>David M. Priddy</u> Date <u>10-23-78</u> Signed by State Geologist <u>David M. Priddy</u> and <u>David M. Priddy</u>																																																																		

FEB 09 1989

JANICE TUMA
P.O. BOX 91
CALDWELL, ID 83605

November 30, 1988

138772

PROOF DUE NOTICE

RE: PERMIT NO. 63-09873

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 09 1989

March 3, 1987

Janice K. Tuma
Box 91
Caldwell, ID 83606

Dear Ms. Tuma:

Re: permit No. 63-9873

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to February 1, 1989.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED
MAR 09 1987

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 43-9873

Reviewed by [Signature]

Date 3-3-1987

BASIC INFORMATION

- Y Date stamp received
Y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- N/A Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested _____

ACTION TAKEN - Recommend approval based on due diligence for 2 years

Special conditions or remarks:

MICROFILMED

N/A Reinstatement Date extension received _____ = MAR 09 1987
 Proof due date _____ = -
 No. of days late _____ = -
 Priority date _____ = +
 ADJUSTED PRIORITY DATE _____ = _____

- ✓ Prepare coding sheet
✓ Change rolodex card

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1987

138716

TUMA, JANICE
P.O. BOX 91
CALDWELL, ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-9873

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 09 1987

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TUNA, JANICE
P.O. BOX 91
CALDWELL, ID 83605

MAY 04, 1982

RE: PERMIT NO. 63-9873

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Glover

APPLICATION NUMBER:

63-9873

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 3/15/82 ✓

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/1/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00/21937
☒ Publication dates and paper, recorded on application. 4/25 & 3/4/82 Emmett Messenger
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/16/82 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 4/5/82

STATE OFFICE REVIEW:

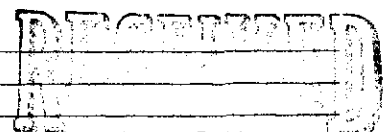
SLW/H1, H2, L05

26

- ☐ See attached sheet for more information.

By: Rolyn

Date: _____



Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 18, 1982

Emmett Messenger-Index
Box 577
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 15, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 15, 1982.

A. KENNETH DUNN

Director

Published 2/25 & 3/4/82.

WATER RIGHTS

TUMA, JANICE

P.O. BOX 91, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 02/16/1982

Amount: 0.19 CFS

Diversion Point: SWSW Sec 15 T 06N R 03W, GEM Co.

Use: IRRIGATION	(0.15 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSW Sec 15 T 06N R 03W FOR 5 ACRES

Diversion Means: WELL, PUMP, PIPELINE & SPRINKLERS

RECEIVED
FEB 17 1982
WATER DIVISION
BOISE, IDAHO