

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3W

T4N

4

point of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jake R. Martell
(Applicant)
Chairman of Building Committee

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

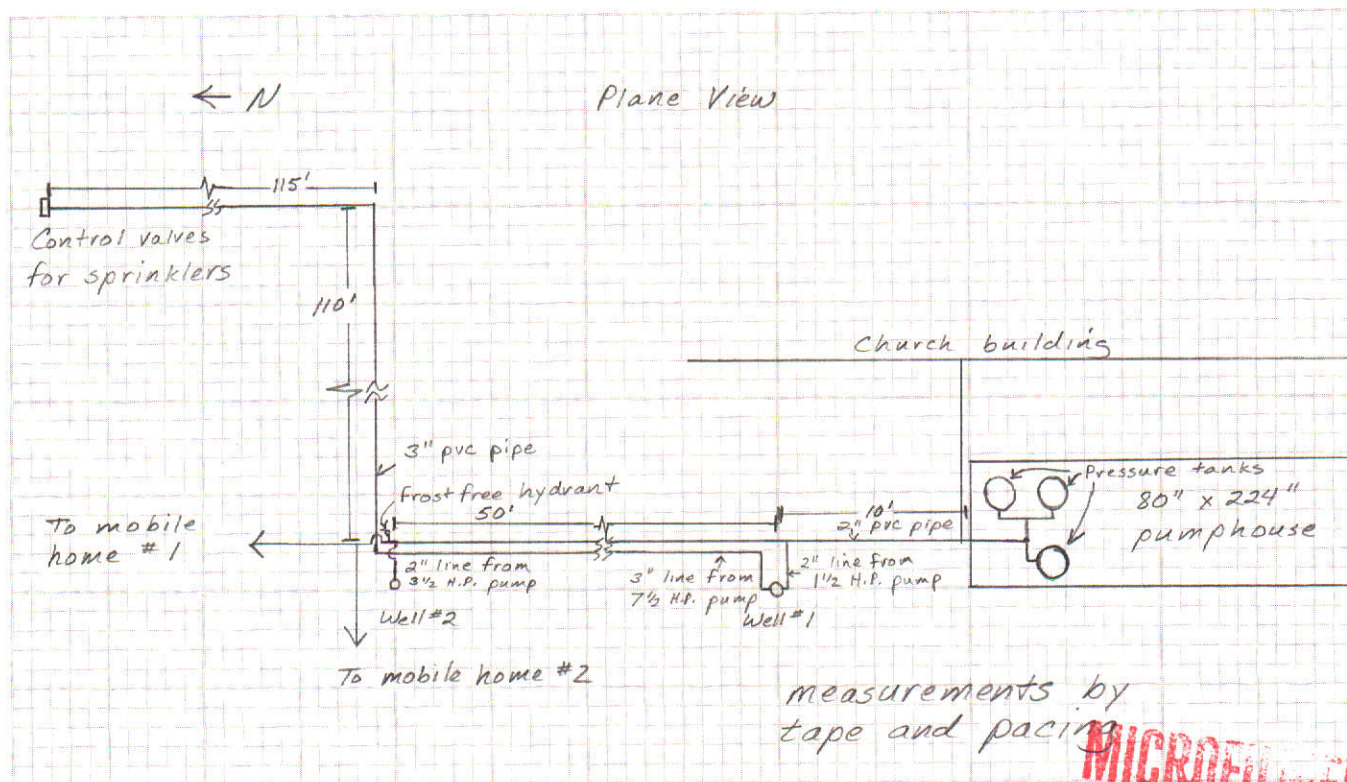
- Permit No. 63-9874
Phone No. 454-3452
1. Owner: Oregon Trail Church of God
Current Address: Rt 7 Box 670, Caldwell, ID 83605
2. Accompanied by: Jake Martell EXAM. DATE: 9-2-87
Address: same as above Phone No. 454-3452
Relationship to Permit Holder: Caretaker
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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63-9874

P.D. Well #1
Looking North



P.D. Well #2
Looking South



SEP 21 1989

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63 - 9874

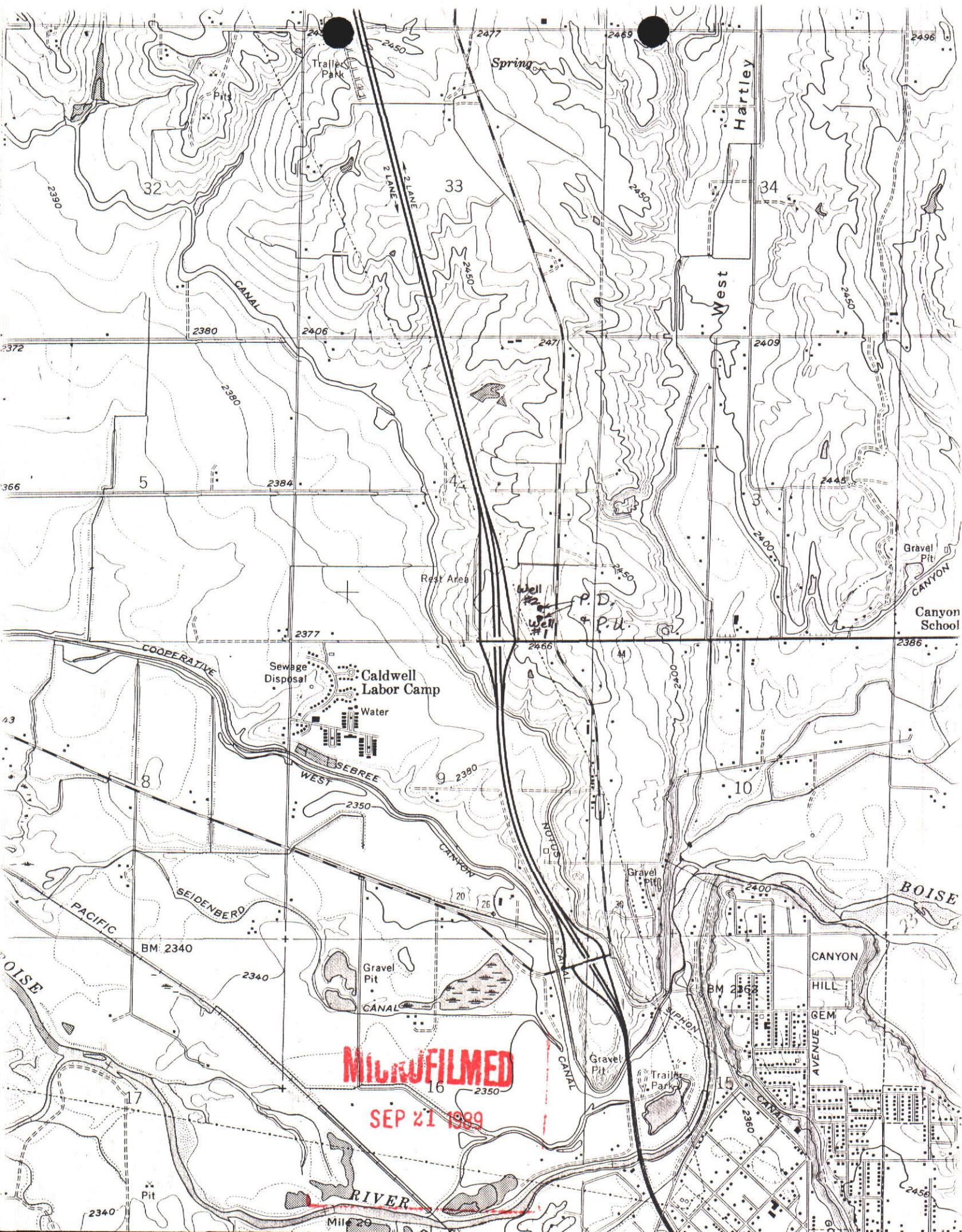


P.U. Looking Northwest from the intersection of Highway 44 and Old Highway 30.



P.U. Looking Northwest at the baseball field from the edge of Old Highway 30.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09874

Priority: February 17, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.20 CFS
17.4 AF

This is to certify, that OREGON TRAIL CHURCH OF GOD
RT. 7 BOX 670

CALDWELL, ID 83605 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 17, 1982; and
has submitted Proof of Beneficial Use on March 6, 1987. An examination indicates
that the works have a diversion capacity of .340 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.10 CFS	15.8 AF
DOMESTIC	01/01 to 12/31	0.05 CFS	1.6 AF
FIRE PROTECTION	01/01 to 12/31	0.20 CFS	
	Totals	0.20 CFS	17.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 4, Township 04N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	03W	4	SESE	3.5		3.5

Total number of acres irrigated: 3.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home and a church.
6. 2 points of diversion located in SESE, S4, T4N, R3W.

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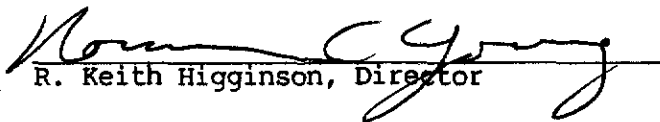
JIM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09874

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of SEPTEMBER, 1987.


R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Oregon Trail Church of God Phone 454-0736

Post office address Box 670 Rt. 7 Caldwell, Id. 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 4N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .15 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .20 for Fire Protection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 10 inch well with 5 HP pump with
pipeline & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 4N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: SINGLE DOMESTIC (CARETAKER)
PLUS CHURCH WHICH INCLUDES GYM, KITCHEN FACILITIES &
WATER FOUNTAIN, ETC. FOR BALL FIELD.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	4																5	5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. Black Canyon

Irr. Dist. for 3 acres

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3W

T4N

4

point of use

Scale, 1 inch equals 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Jake R. Martell
(Applicant)
Chairman of Building Committee

Proposed Priority 2/17/1982

Received by CLS Date 2/17/82 Time 11:45

Preliminary check by jp Fee \$ 30.00 21941

Receipted by SP Date 2/17/82

Publication prepared by jp Date 2/18/82

Published in Press-Trib.

Publication dates 2/25 & 3/4/82 3/8/82 3/11/82 correction notice sent paper error

Publication approved js Date 2/21/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9874, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 28th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
APR 23 1982

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9874
OREGON TRAIL CHURCH OF GOD
RT. 7 BOX 670, CALDWELL, Idaho 83605
Source: GROUNDWATER
Date Filed: February 17, 1982
Amount: 0.20 CFS
Diversion Point: SESE Sec 04 T 04N R 03W, CANYON County
Use: IRRIGATION (0.15 CFS) from March 15 to November 15
DOMESTIC (0.05 CFS) from January 1 to December 31
FIRE PROTECTION (0.20 CFS) from January 1 to December 31
Place of Use: SESE Sec 04 T 04N R 03W FOR 5 ACRES
Diversion Means: WELL, PUMP, PIPELINE & SPRINKLERS
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 5, 1982.
A. KENNETH DUNN
Director
March 18, 25, 1982

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 18, 25, 1982

Suzanne Benkert
Subscribed and sworn to before me this 25th day of March

1982

James [Signature]
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

Application Oregon Trail Church of God.

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) SS.
County of Canyon)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9874

OREGON TRAIL CHURCH OF GOD
RT. 7 BOX 670, CALDWELL, Idaho 83605

Source: GROUNDWATER
Date Filed: February 17, 1982

Amount: 0.02 CFS

Diversion Point: SESE Sec 04 T 04N R 03W, CANYON County
Use: IRRIGATION (0.15 CFS) from March 15 to November 15
DOMESTIC (0.05 CFS) from January 1 to December 31
FIRE PROTECTION (0.20 CFS) from January 1 to December 31

Place of Use: SESE Sec 04 T 04N R 03W FOR 5 ACRES
Diversion Means: WELL, PUMP, PIPELINE & SPRINKLERS
63-9872

COOK, DOUGLAS M.
RT. 5 BOX 5710, NAMPA, Idaho 83651

Source: GROUNDWATER
Date Filed: February 16, 1982

Amount: 0.15 CFS

Diversion Point: SWSW Sec 03 T 03N R 02W, CANYON County
Use: IRRIGATION (0.15 CFS) from March 15 to November 15
Place of Use: SWSW Sec 03 T 03N R 02W FOR 5 ACRES
Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 15, 1982.

A. KENNETH DUNN

Director

February 25; March 4, 1982

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 25;

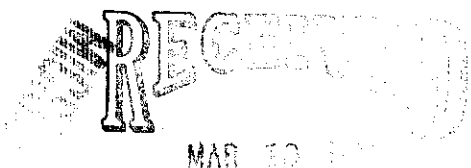
March 4, 1982

Suzanne Benkert

Subscribed and sworn to before me this 4th day of March

19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho



Department of Water Resources
Western Regional Office

MY COMMISSION EXPIRES
JULY 12th, 1985

September 13, 1989

OREGON TRAIL CHURCH OF GOD
RT. 7 BOX 670
CALDWELL, ID 83605

RE: PERMIT NO. 63-09874

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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March ³⁰~~27~~, 1989

OREGON TRAIL CHURCH OF GOD
RT. 7 BOX 670
CALDWELL, ID 83605

RE: PERMIT NO. 63-09874

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

SEP 21 1989

RECEIVED

STATE OF IDAHO
MAR - 1 1988 DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Department of Water Resources
Beneficial Use Field Report

63-9874
Permit No.
SE SE 4 4N 3W

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 9-1-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CA 9-1-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? CA 8-28-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carrie Antochle 9-2-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent Qu 1/14/88 (Initial and date)
Exam Reviewed by Manager of Regional Office Qu 2/23/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office Ant 2/26/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9874

1. Owner: Oregon Trail Church of God Phone No. 454-3452

Current Address: Rt 7 Box 670, Caldwell, ID 83605

2. Accompanied by: Jake Martell EXAM. DATE: 9-2-87

Address: same as above Phone No. 454-3452

Relationship to Permit Holder: Caretaker

3. Source: Groundwater tributary to _____

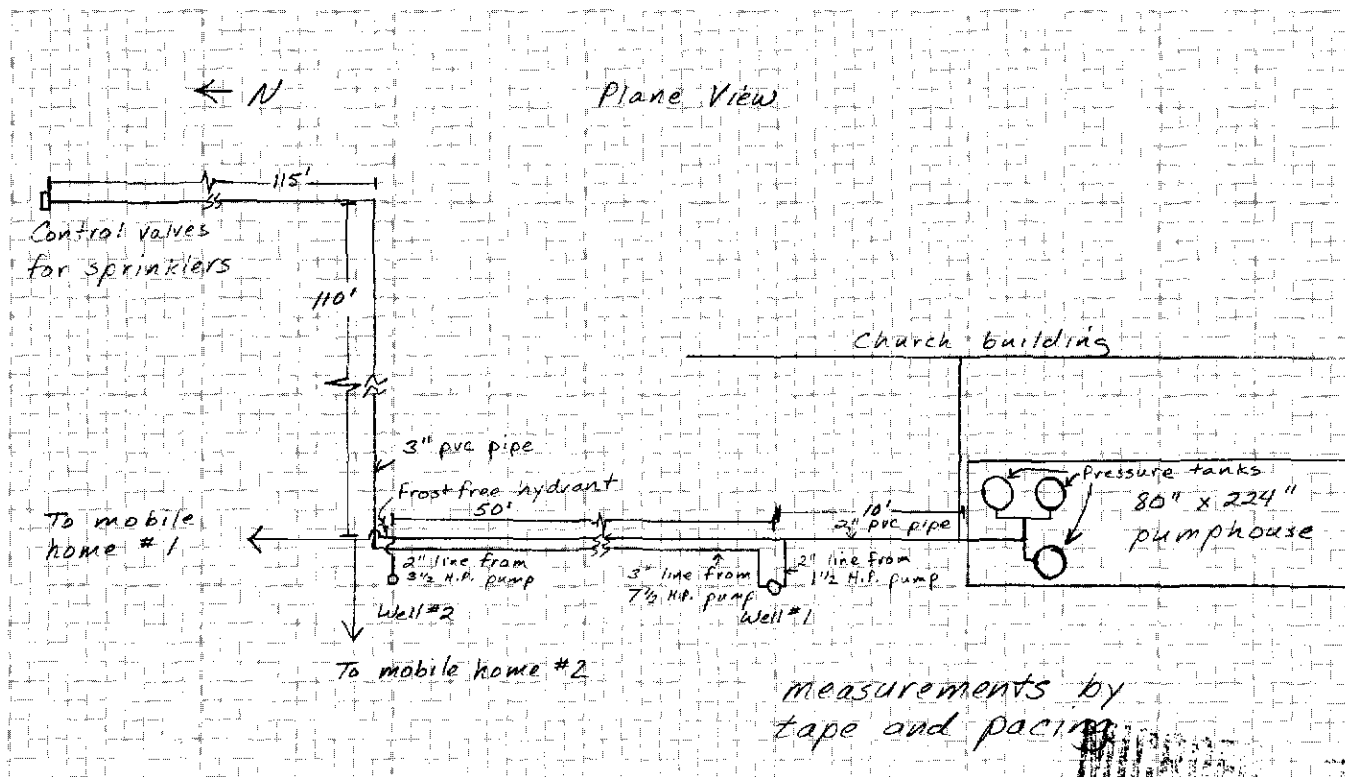
B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached

2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

SEP 21 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has 2 wells. Well #1 is a 10" well (the top 15' has a 12" casing) 227' deep, with a 1½ H.P. submersible pump and a 7½ H.P. submersible pump. Well #2 has a 6" casing and is 224' deep with a 3½ H.P. submersible pump. The 1½ H.P. and 3½ H.P. pumps are interconnected with 2" pvc pipe to make up the "domestic" system. This system supplies water to 2 mobile homes, domestic use in the church, the church's water to air heat

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Unknown	7½	Unknown	Berkeley	submersible
#1 2nd pump	Unknown	1½	unknown	Red Jacket	submersible
#2	unknown	3½	unknown	Berkeley	submersible

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		SE	SE		4	4N	3W	Canyon	Topographic Map
#2		SE	SE		4	4N	3W	Canyon	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	4																3.5 down Fire	3.5

MICROFILMED

Do not use this space

SEP 21 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket					5 gal.	
stopwatch						
pressure gauge						

2. Measurements:

"Domestic" system - filled a 5 gallon bucket in 8 seconds

$$5 \text{ gal} / 8 \text{ sec} \times 60 \text{ sec} / 1 \text{ min} = 37.5 \text{ gpm}$$

32 Rain Bird sprinklers at 40 psi ("irrigation" system)

$\frac{3}{4}$ " nozzles = 3.61 gallon/min each

$$32 \times 3.61 \text{ gpm} = 115.5 \text{ gpm} \quad 2.4 \text{ ac. baseball field} + 1.1 \text{ ac. lawn} = 3.5 \text{ ac}$$

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{37.5}{448.8} = 0.08 \text{ cfs}$$

$$\frac{115.5}{448.8} = 0.26 \text{ cfs}$$

$$3.5 \text{ ac} \times 0.03 \text{ cfs/ac} = 0.10 \text{ cfs}$$

church & 1 mobile home
allow 0.05 cfs (per permit)

2. Alternate Method for Checking Purposes:

Est. 100' lift

0.34 cfs
TOTAL

Fire Protection Allow 0.20 cfs

$$\frac{(1.5 + 3.5) \times 8.8 \times 0.8}{100 + 2.3(20)} = 0.24 \text{ cfs}$$

$$\frac{7.5 \times 8.8 \times 0.8}{100 + 2.3(40)} = 0.28 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

SEP 21 1989

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.5 \times 4.5 = 15.8 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.10 \times 245 \times 1.9835 = 48.5 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 15.8 \text{ afa}$$

2. Volume Calculations for Other Uses: 1 in house domestic allow 0.6 afa

$$\text{church use } \frac{331,500 \text{ gallons/year}}{325,850 \text{ gallons/ac ft}} = 1.0 \text{ afa} \quad 1.0 + .6 = 1.6$$

$$0.05 \times 365 \times 1.9835 = 36.2 \text{ afa} \quad 1.6 + 36.2$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

pumps and some lawn irrigation. The 7½ H.P. pump supplies water for irrigating the baseball field (300' x 350') and fire protection. The West side of the field is irrigated with 32 Rain Bird pop-up sprinklers, the East side with 27 Rain Bird pop-ups. 32 sprinklers were operating at the time of the exam. The "domestic" system was measured by filling a 5 gallon bucket from the hydrant near well #2. Water from the heat pumps is discharged into a field drain under the parking lot and Northeast of the church building.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.10	15.8
Fire Protection	1-1	12-31	0.20	N.A.
Domestic	1-1	12-31	0.05	1.6
Totals:			0.20	17.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

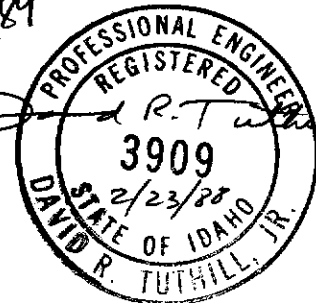
Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 9-2-87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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SEP 21 1989



Additional computations

Domestic use

1 in house domestic, allow 0.02 cfs

In church use (has a kitchen and gymnasium)

155 people each Sunday 52 times per year

60 people Wednesday evening 52 times per year

40 people special meetings 52 times per year

$$155 \times 25 \text{ gal/day} = \del{3875} 3875 \text{ gal/day}$$

$$60 \times 25 \text{ gal/day} = 1500 \text{ gal/day}$$

$$40 \times 25 \text{ gal/day} = 1000 \text{ gal/day}$$

$$\frac{3875 \text{ gal/day}}{120 \text{ min/day}} = 32.3 \text{ gpm} \quad \frac{32.3}{448.8} = 0.07 \text{ cfs}$$

Permit limits to 0.05 cfs

$$(3875 \text{ gal/day} + 1500 \text{ gal/day} + 1000 \text{ gal/day}) 52 \frac{\text{days}}{\text{year}} = 331,500 \frac{\text{gal}}{\text{year}}$$

MICROFILMED

SEP 21 1989

63-9874

P.D. Well #1
Looking North

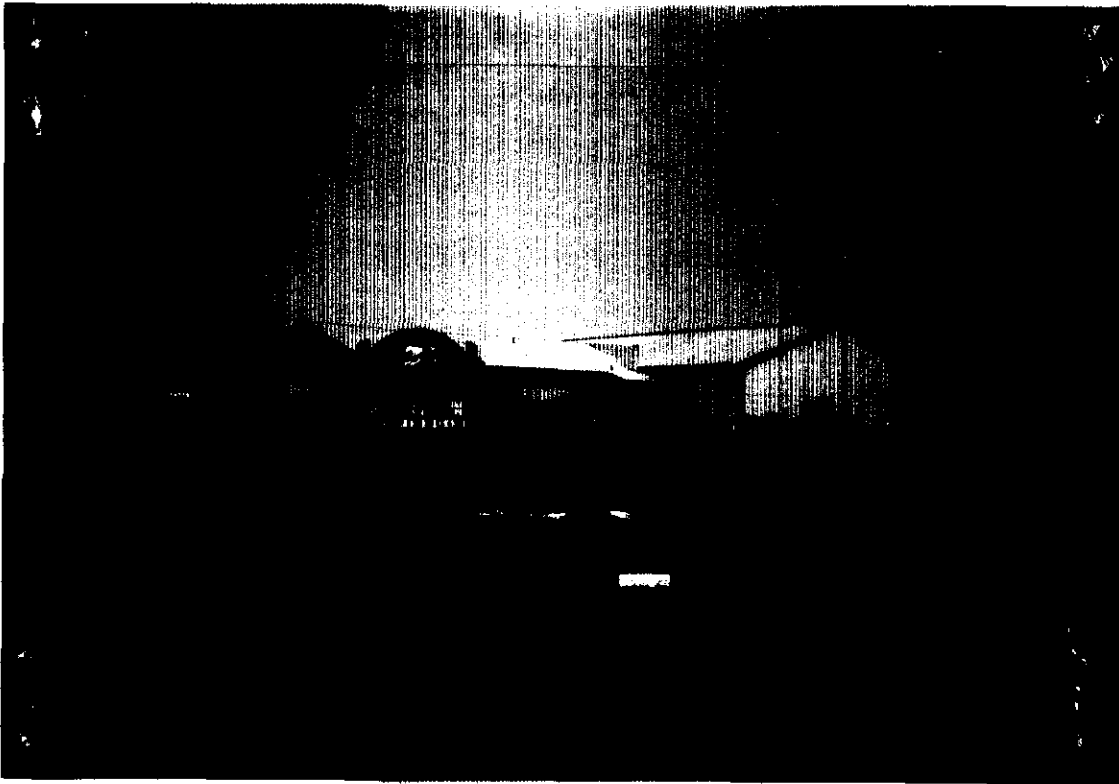


P.D. Well #2
Looking South

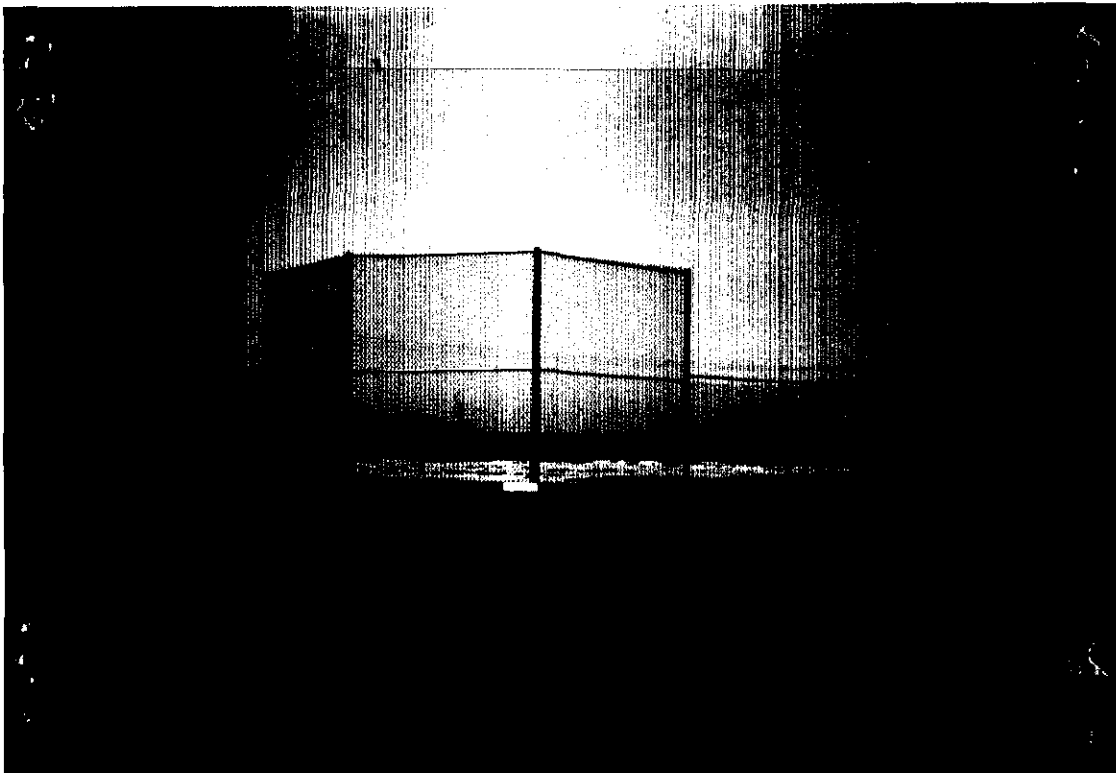


UNRECORDED

SEP 21 1989

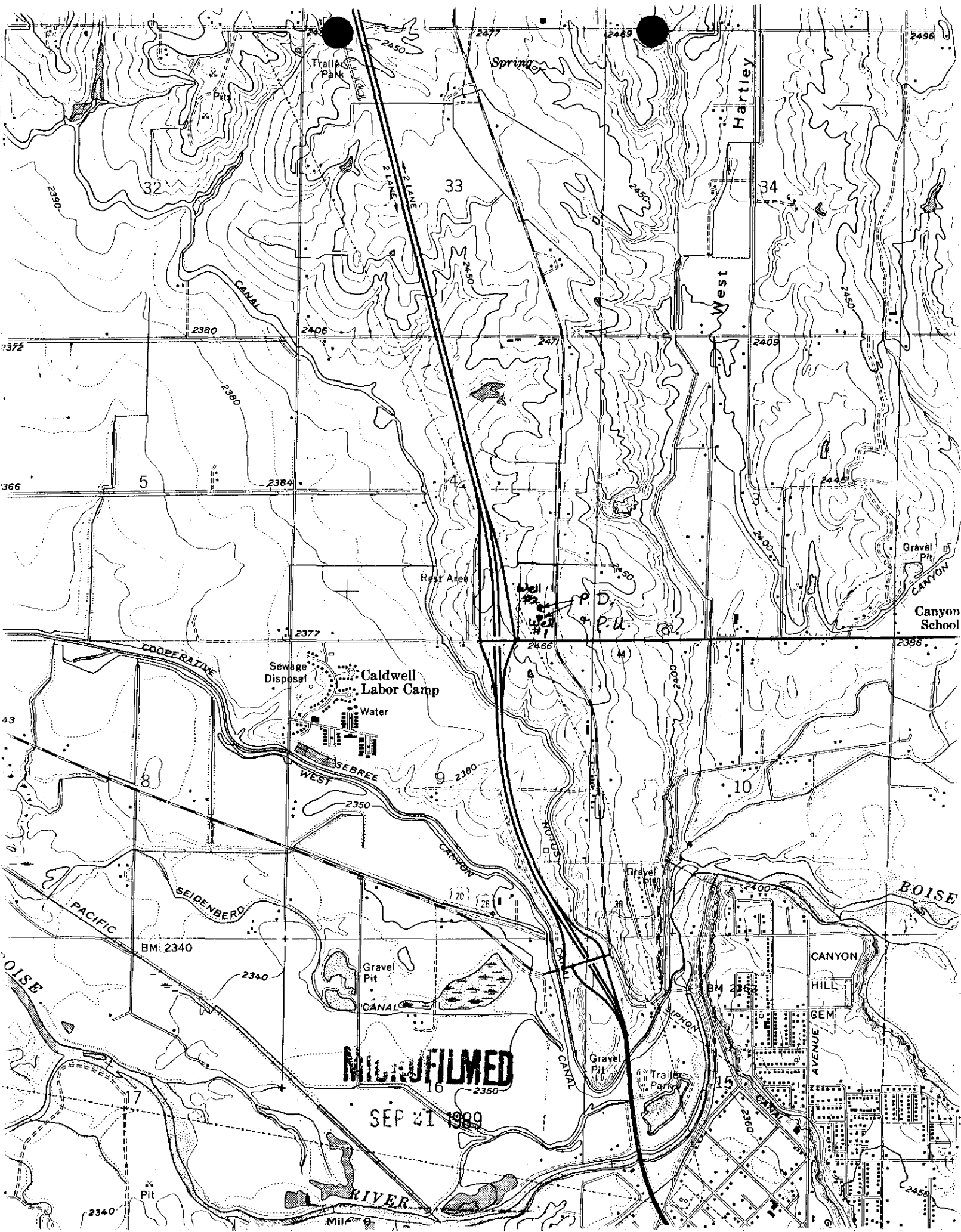


P.U. Looking
Northwest
from the
intersection
of Highway
44 and Old
Highway 30.



P.U. Looking
Northwest
at the base-
ball field
from the
edge of Old
Highway 30.

SEP 21 1980





Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

63-9874
OREGON TRAIL CHURCH OF GOD
RT. 7 BOX 670
CALDWELL, ID 83605

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

SEP 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

63-9874

Permit No. _____

Name(s) of Permit Holder(s): OREGON TRAIL CHURCH of GOD

Post Office Address: B, 974

CALDWELL ID Tel. No: 354-0736

☒ I hereby certify that construction of diversion works for the above referenced permit began on 3-81

(date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

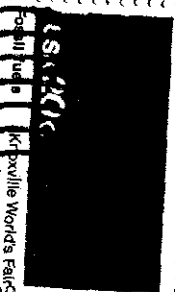
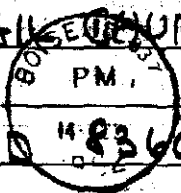
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/7/82

SEP 21 1983
Signature of Permit Holder

OREGON TRAIL CHURCH
Bx 974
CALDWELL ID 83605



RECEIVED

JUL 15 1989

MICROFILMED

SEP 21 1989



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

MAR 06 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 50.00

Date 3/4/87

Receipt # 41529

Receipt by M

Reviewed by M

Sent to region 3-26-87

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9874

Name(s) of Permit Holder: OREGON TRAIL CHURCH OF GOD

Post Office Address: Box 670 RT 7 CALDWELL, ID 83605

Telephone No. 454-3452

Source of Water: GROUND WATER

Extent of Use:

Domestic CHURCH & TWO MOBILE HOMES (number of households) Stockwater _____ (number and type of stock)

Irrigation 5 (acres) Other/Remark FIRE PROTECTION

Total rate and/or volume for which proof is submitted .20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: FEB 17, 1982

Measuring Device: Required? Yes 1 No
Installed? Yes 1 No

Fee enclosed \$ 50.00 By CHECK
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes 1 No
Installed? Yes 1 No

Person to contact to accompany the Department representative during the field examination:

JAKE R. MARTELL
(Name)

454-3452
(Telephone Number)

Box 670, RT 7, CALDWELL, ID 83605
(Address)

MICROFILMED

APR 14 1987

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR. 6, 1987
Date

Oregon Trail Church of God
Signature of Permit Holder (and title, if appropriate) Jake R Martell

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1987

OREGON TRAIL CHURCH OF GOD
RT. 7 BOX 670
CALDWELL, ID 83605

138717

PROOF DUE NOTICE

RE: PERMIT NO. 63-9874

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

OREGON TRAIL CHURCH OF GOD
RT. 7 BOX 670
CALDWELL, ID 83605

MAY 04, 1982

RE: PERMIT NO. 63-9874

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Groves

APPLICATION NUMBER: 163-9874

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: 52

Date: 4/19/82

PROCESSING:

- ☐ Yes ☒ No
☒ Yes ☐ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

BLACK CANYON W.R.

In form for advertising. _____

Final date for protests: 3/15/82

4/5/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/10/82 4/1/82
☒ Application published correctly. If not, record action taken: letter sent 3/11/82
☒ Fee amount, receipt date & number, recorded on application. 30.00/21941
☒ Publication dates and paper, recorded on application. 4/25 & 3/4/82 from Tribune
☒ Protests, dates, withdrawal, etc., recorded on application. 3/8 & 3/25/82
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/17/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 4/5/82

DATE OFFICE REVIEW:

SLW/L11, L12, L15

26

- ☐ See attached sheet for more information.

By: Ralph

Date: 4-21-82

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 801 Reserve Street, Boise, Idaho

DIVISION OF ENVIRONMENT

Statehouse
Boise, Idaho 83720

83702

March 22, 1982

Mr. David B. Shaw
Western Region Supervisor
Department of Water Resources
Western Region
92 South Cole Road
Boise, Idaho 83709

RE: 63-9874

Dear Mr. Shaw:

We have reviewed the above referenced application and have no objections to the proposed permit.

Sincerely,

A handwritten signature in dark ink, appearing to read "George Vrin".

George Vrin
Sr. Environmental Specialist

GV/bg

cc: Craig Shepard

RECEIVED
MAR 23 1982

Department of Water Resources
Western Regional Office

RECEIVED

EQUAL OPPORTUNITY EMPLOYER



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

March 12, 1982

Press-Tribune
Box 88
Nampa, Idaho 83651

Re: 63-9874

Dear Staff:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publication to our accounting section.

Your co-operation in this matter is greatly appreciated.

Sincerely,

Judy Pense
Secretary

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

February 19, 1982

Idaho State Health Department
William H. Clark
Division of Environment
801 Reserve St.
Boise, Idaho 83702

RE: 63-9874

Dear

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the application, please contact this office.

Sincerely,


DAVID B. SHAW
Western Region Supervisor

DBS:jp

Enclosure

RECEIVED
FEB 22 1982
IDaho DEPT. OF WATER RESOURCES
BOISE, IDAHO

OREGON TRAIL CHURCH OF GOD

RT. 7 BOX 670, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 02/17/1982

Amount: 0.20 CFS

Diversion Point: SESE Sec 04 T 04N R 03W, CANYON Co.

Use: IRRIGATION	(0.15 CFS)	from 03/15 to 11/15
DOMESTIC	(0.05 CFS)	from 01/01 to 12/31
FIRE PROTECTION	(0.20 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 04 T 04N R 03W FOR 5 ACRES

Diversion Means: WELL, PUMP, PIPELINE & SPRINKLERS

MICROFILMED