

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RGE. 1E

TWP. 5N 33 * - P.D. +
P.L. of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Margaret Rose Storrs

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of March 4, 1982, and ending with the
issue of March 11, 1982.

Subscribed and sworn to before me this 11th

day of March, 1982.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: ✓ 

JOHNSON, THOMAS GEORGE
3533 HOLL DR., EAGLE, ID 83616
Source: GROUNDWATER
Date Filed: 11/25/1981

Amount: 0.10 CFS
Diversion Point: NESE Sec 33 T 05N, R
01E, ADA Co.

Use: IRRIGATION (0.07 CFS)
from 04/01 to 11/01
DOMESTIC (0.03 CFS)
from 01/01 to 12/31

Place of Use: NESE Sec 33 T 05N R
01E FOR 5 ACRES

Diversion Means: PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before **MARCH 22, 1982.**

A. KENNETH DUNN
Director
Pub. Mar. 4, 11, 1982

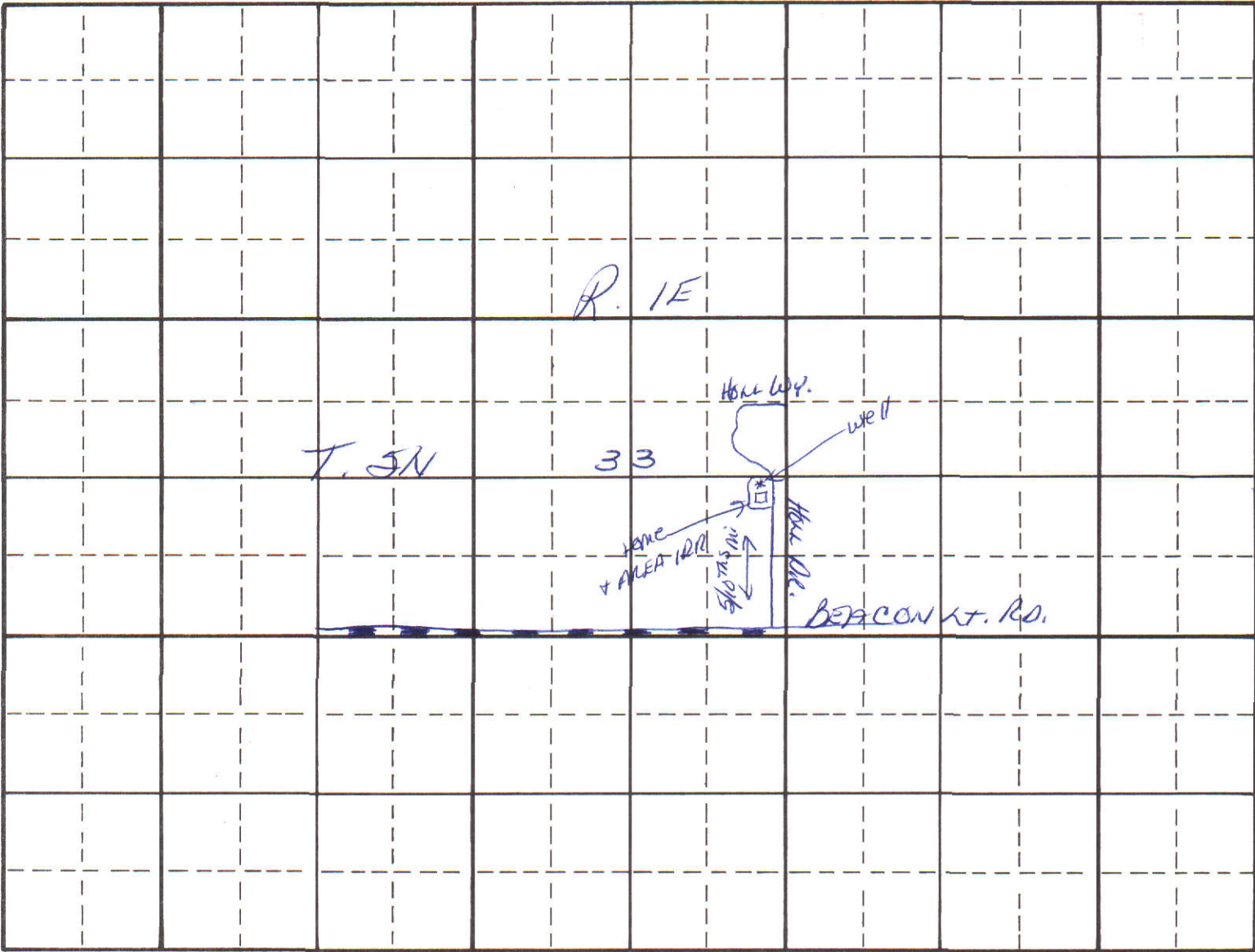
2486

RECEIVED

MAR 13 1982

Department of Water Resources
Western Regional Office

DECLASSIFIED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: N.E.S.E., S. 33, T. 5N, R. 1E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	33													4				4
															X (Dom)				
																			4

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Shute
Checked by GLS
Approved by [Signature]

MicroFILMED
NOV 20 1989

Date 2/27/86
Date 3/11/86
Date 6/2/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09876

Priority: November 25, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.10 CFS
18.6 AF

This is to certify, that THOMAS GEORGE JOHNSON
3533 HOLL DR.
EAGLE, ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 25, 1981; and has submitted Proof of Beneficial Use on April 19, 1983. An examination indicates that the works have a diversion capacity of .110 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.07 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF
	Totals	0.10 CFS	18.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 33, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	33	NESE	4		4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

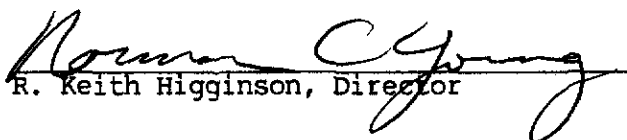
MICROFILMED

NOV 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09876

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of OCTOBER, 1989.


R. Keith Higginson, Director



NOV 1 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant THOMAS GEORGE JOHNSON Phone 939-8689
Post office address 3533 HOLL DR. Eagle Idaho 83616
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 5N
Range 1E B.M. ADA County, ~~additional~~ points of diversion if any: _____
BEACON LIGHT Estates #2 Lot No. 5. BLOCK No. 1

4. Water will be used for the following purposes:

Amount .03 for domestic purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .07 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 hp. Submersible pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years). (well is in)

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 5N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	33													5				5

Total number of acres to be irrigated 5 acres.

c. Describe any other water rights used for the same purposes as described above. None

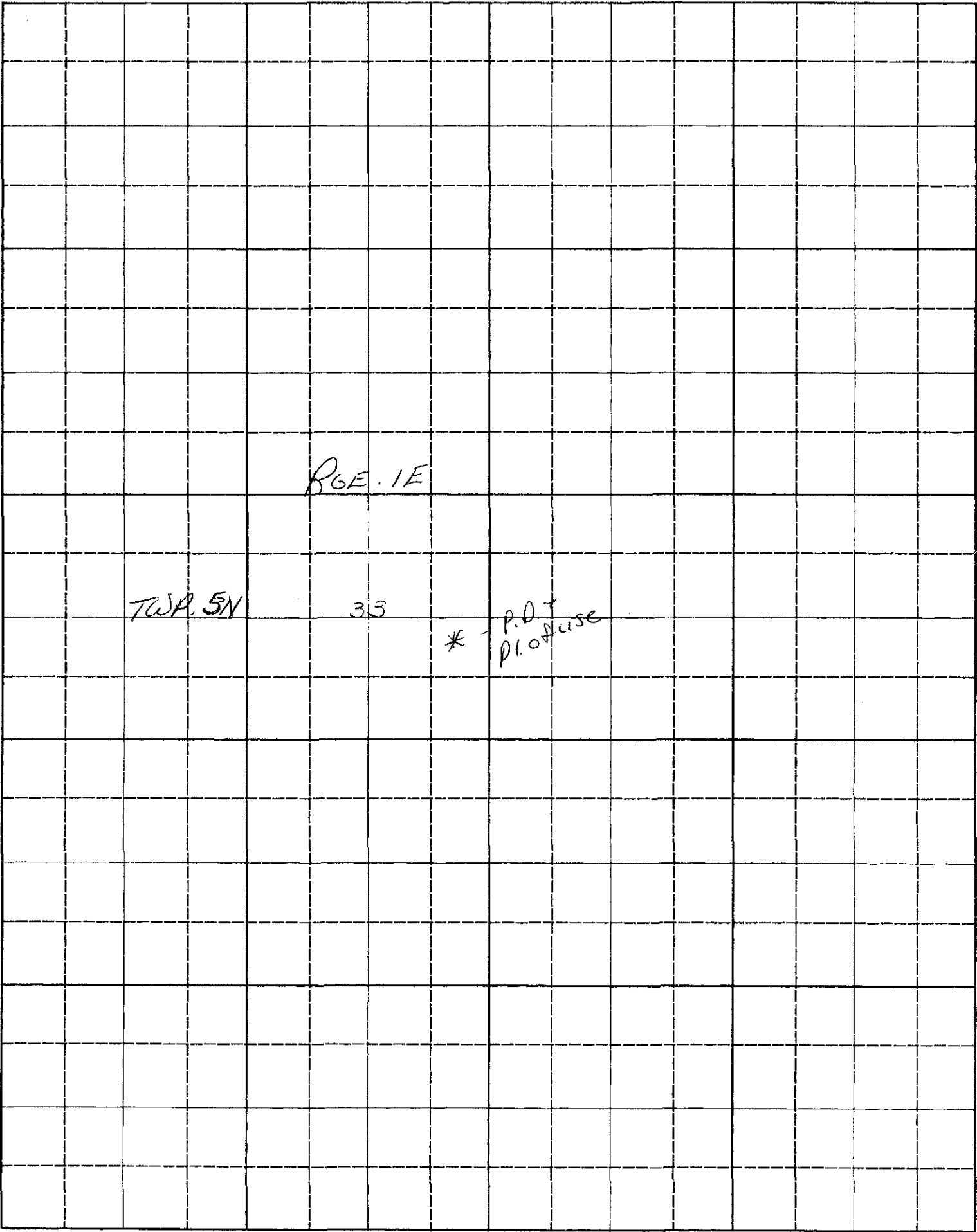
9. a. Who owns the property at the point of diversion Thomas G. Johnson

b. Who owns the land to be irrigated or place of use Thomas G. Johnson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Beacon Lights Estates is situated in the
E½, NE¼, and E½, SE¼, Section 33
Township 5 North, Range 1 East Boise Meridian.
The piece of ground that I am apply
for water rights is Lot 5 in Block
1 of Beacon Light Estates No. 2.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas G. Blum
(Applicant)

Proposed Priority 11/25/1981

Received by JH Date 11-25-81 Time 830
Preliminary check by JG Fee \$ 30.00
Receipted by JG Date 1/21/82 # 21888
Publication prepared by JR Date 2/25/82
Published in Idaho Statesman
Publication dates 3/4 & 3/11/82
Publication approved JP Date 3/12/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9876, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 8th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

December 22, 1981

Thomas G. Johnson
3533 Hall Dr.
Eagle, Idaho 83616

Dear Mr. Johnson:

We are in receipt of your recently submitted Application for Permit for use of water from a groundwater source.

However, before we can process one of these applications more information is needed. We are enclosing a copy of the topographic map of your location up by Cascade. Please indicate the exact location by 40-acre tract as designated by the squares drawn in.

The Application for Permit for the well in Beacon Light Estates #2 is acceptable. However, the fee for both of these applications is \$60. (\$30 a piece as shown on the enclosed schedule). Therefore, we will hold the check you submitted until the other corrected application is returned with the additional \$20 filing fee.

On Item #7 it is required that you put a minimum of one year and after the permit is approved proof of Beneficial Use can be submitted at any time. The form can be requested from our Department. Also on the period of use for domestic a year round use is usually indicated, i.e. Jan. 1 to Dec. 31st. We will make these changes on the acceptable application and return the other application to you for correction.

Please re-submit the application with the \$20 required fee as soon as possible. Upon its receipt we will process both applications. If you have any questions, please contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

Enclosure

JG/jp

RECEIVED
DEC 23 1981
WATER RESOURCES
DIVISION

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Margaret Rose Storrs

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of March 4, 1982, and ending with the
issue of March 11, 1982.

Subscribed and sworn to before me this 11th

day of March, 19 82.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for review and approval by the public waters of the State of Idaho.

JOHNSON, THOMAS O
3533 MOLL DR., EAGLE
Source: GROUND
Date Filed: 11/1/82
Amount: 130 CFS
Diversion Point: NESE Sec 33 T 05N, R 07E
(Use: IRRIGATION (130 CFS)
from 01/01/81
DOMESTIC (0 CFS)
from 01/01/81/31)

Place of Use: NESE Sec 33 T 05N, R 07E
013.00 ACRES
DIVERSION: PUMP

If issued, the permit(s) will be subject to all laws, rules, orders. Protests against the issuance of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Main, Boise, Idaho 83709 on or before **MARCH 22, 1982.**

A. KENNETH DUNN
Director
Eug. Mar. 4, 11, 1982 2486

RECEIVED

MAR 10 1982

Department of Water Resources
Western Regional Office

October 24, 1989

THOMAS GEORGE JOHNSON
3533 HOLL DR.
EAGLE, ID 83616

RE: PERMIT NO. 63-09876

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

REPROFILMED

1989

September 27, 1989

THOMAS GEORGE JOHNSON
3533 HOLL DR.
EAGLE, ID 83616

RE: PERMIT NO. 63-09876

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 20 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6309876	05N	01E	33	NE	SE			GROUNDWATER	JOHNSON, THOMA

REMARKS

- ☒ Appointment scheduled for:
(Date, time, location)

Hall B. off of Beacon St. Rd.

Methods of measurement _____ **Meets permit requirements?**

Measurement calculations: Domestic in house - $0.03 \text{ cfs} \times 4 = 0.12 \text{ cfs}$
 Irr. - Acres - $.07 \text{ cfs allowed} \times 4 \times 2.5 = 0.70 \text{ cfs}$
 $5 \text{ hp} \times .8 \times 8.8 = 35.2 = 0.11 \text{ cfs}$
 $250' + (30 \times 2.3) = 319$

THIS IS TOTAL DEPTH OF WELL AS DEPTH OF PUMP WAS UNKNOWN SO AN EVEN GREATER CFS COULD BE PUMPED.

[illegible]

System Description Pump & motor SUBMERSED. 8" CASING. Well
AT NORTH SIDE OF HOME. 250' DEEP WELL. DEPTH OF PUMP
& MOTOR UNKNOWN.

**Code with map on reverse side. Disregard code if only one.*

Irrigation requirement = 4.5 AFA/Acre

TO

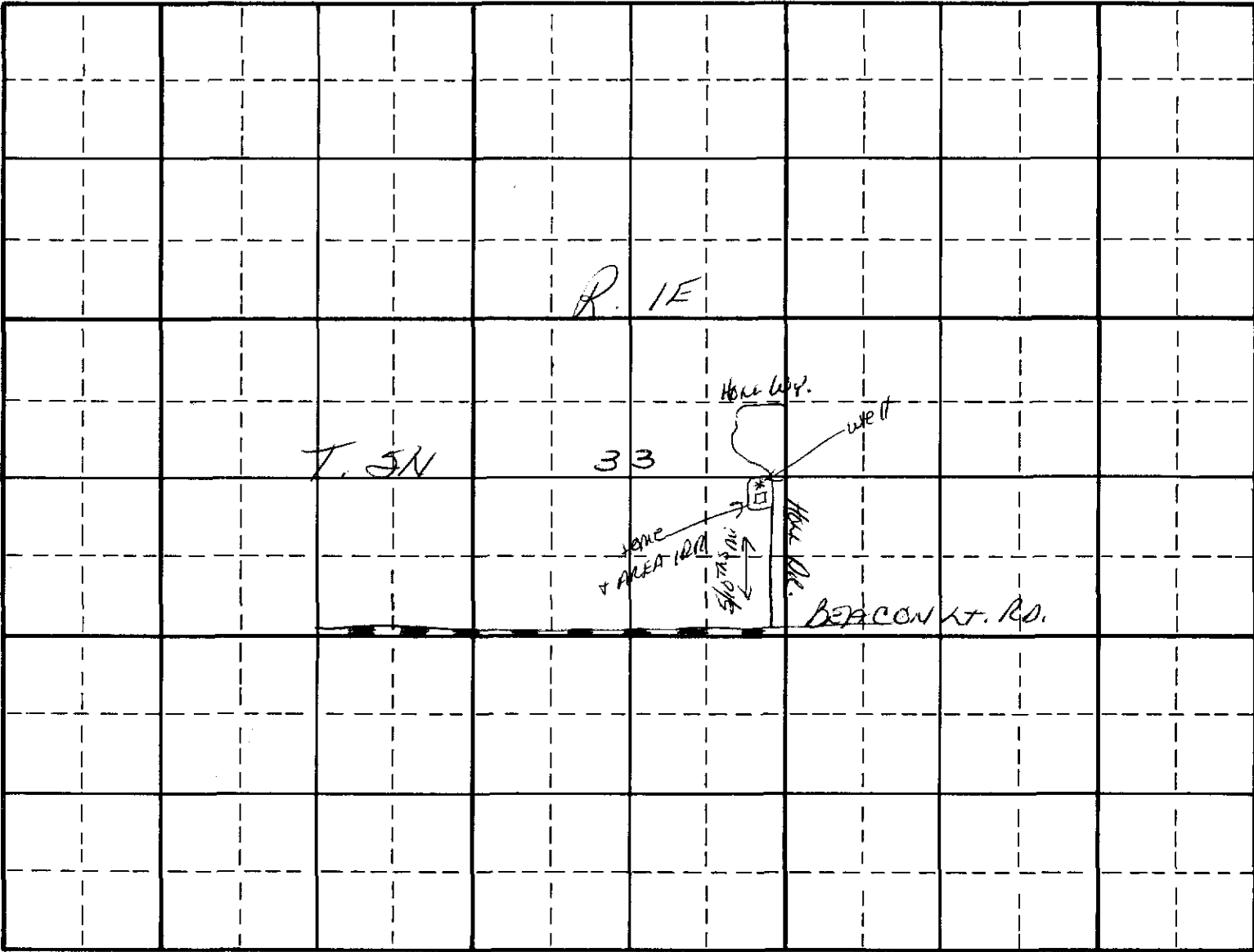
12-31



18.60%

Remarks

NOV 20 1995



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: N. 5E, S. 33, T. 5N, R. 1E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	33													4				4
															X (None)				
																			7

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Shute

Checked by 6 L S.

Approved by [Signature]

Date 2/27/86

Date 3/11/86

Date 6/2/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 29, 1983

THOMAS GEORGE JOHNSON
3533 HOLL DR.
EAGLE ID 83616

RE: Permit No. 63-9876

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

NOV 20 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9876.

Name(s) of Permit Holder: THOMAS GEORGE JOHNSON

Post Office Address: 3533 HOLL DRIVE
EAGLE, ID 83616 Tel. No. 939-8689

Source of Water: _____

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 4 HORSES 4 sheep (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-2-83
 Date

Thomas G Johnson
 Signature of Permit Holder

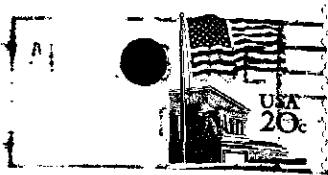
Tom

HANSEN

3533

HOLL

Eagle Lake 83616



RECEIVED
APR 19 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Seahouse

33720

CLAIM CHECK
NO.

966948

☐ HOLD

DATE

3-1-83

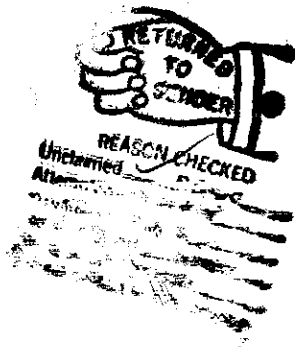
1ST NOTICE

3-10

2ND NOTICE

RETURN

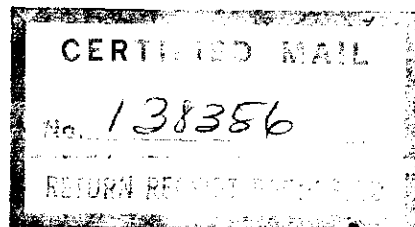
Detached from
PG Form 100-A
May 1982



RECEIVED

MAR 18 1983

DEPARTMENT OF WATER RESOURCES



INTER-DEPARTMENT MEMO — 1

DATE 3/23/83

FROM Rita Fleck

TO File 63-9876

SUBJECT Returned B/U Notice

Since the notice was returned marked "unclaimed". I'm returning it to the same address; this time it will not be mailed under certified mail.



SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138356

JOHNSON, THOMAS GEORGE
3533 HOLL DR.
EAGLE, ID 83616

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9876 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHNSON, THOMAS GEORGE
3533 HOLL DR.
EAGLE, ID 83616

APRIL 28, 1982

RE: PERMIT NO. 63-9876

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

THE IDAHO
DEPARTMENT OF
WATER RESOURCES
BOISE, IDAHO 83720

WATER RIGHT NUMBER 63-9876

OWNER LAST NAME - JOHNSON

FIRST NAME - THOMAS GEORGE

ORIG OWNER -

ADDRESS LINE 1 - 3533 HOLL DR.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - EAGLE

STATE - ID ZIP CODE - 83616

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - APPLICATION

STATUS -

PRIORITY - 11-25-1981 COUNTY - ADA

TOTAL DIV. RATE - .1000 CFS

TOTAL DIV. VOLUME -

.00 AFA TRER/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 33 05N 01E LOT 1 R2 DIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.0700 CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0300 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 01E SEC 33 TRACT NESE LOT AC 05

DECREE NAME -

DATE -

TOTAL ACRES

5

REMARKS - P/D & P/U LOT NO. 5. BLK. NO. 1, BEACON LIGHT EST. NO. 2

NON IRRIG USE - D/I HOME

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Graves

APPLICATION NUMBER: 63-98-16

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/22/82 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/12/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 3000/21888
☒ Publication dates and paper, recorded on application. 3/4 & 3/11/82 Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 11/25/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW Letter

By: DBS

Date: 3/22/82

STATE OFFICE REVIEW:

2/11/82 return receipt w/cover letter
26

- ☐ See attached sheet for more information.

By: Polp

Date: 4-7-82

MAR 25 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

RECEIVED
MARCH 11 1982

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 22, 1982.

A. KENNETH DUNN

Director

Published 3/4 & 3/11/82.

JOHNSON, THOMAS GEORGE

3533 HOLL DR., EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 11/25/1981

Amount: 0.10 CFS

Diversion Point: NESE Sec 33 T 05N R 01E, ADA Co.

Use: IRRIGATION	(0.07 CFS)	from 04/01 to 11/01
DOMESTIC	(0.03 CFS)	from 01/01 to 12/31

Place of Use: NESE Sec 33 T 05N R 01E FOR 5 ACRES

Diversion Means: PUMP

MICROFILMED