

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid of graph paper. The map depicts a coastline with several features labeled:

- Top Center:** A label "R3W" is written.
- Left Side:** A vertical line of text "T S N" is written.
- Bottom Left:** Two small labels, "P.D" and "P.D", are written near each other.
- Bottom Center:** A label "28" is written.

The map also includes a small rectangular area on the left side, possibly representing a body of water or a specific land feature, and a small circle near the bottom left corner.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C H Werner

x Ruth Werner
(Applicant)

State of Idaho County of Canyon x Ruth Werner
Sworn to before me this 17th day of February 1982
(Applicant)

Sworn to before me this 17th day of February 1982.

SCALE

James H. Totmie
Notary Public
Residing at Parma, Idaho

My commission expires 7/2/85

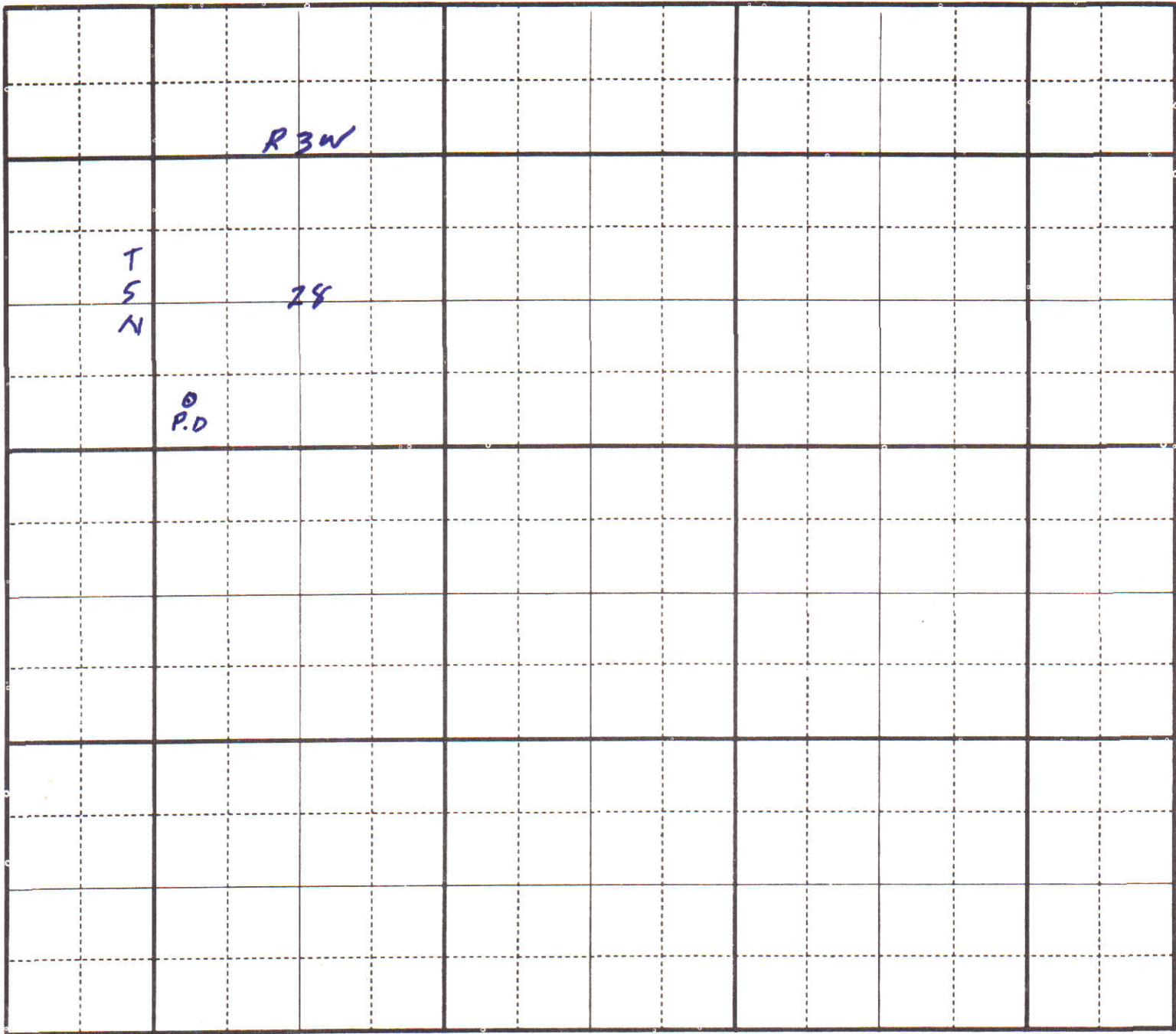


Diagram of System

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9877 Priority February 18, 1982 Amount 0.12 cfs

THIS IS TO CERTIFY, that C. H. &/or Ruth Werner
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-9877 issued pursuant to Application for Permit dated February 18, 1982,
and has submitted proof to the Department of Water Resources on July 16, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (3 units)	from January 1 to December 31	at 0.12 cfs and	3.6 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28, Twp.
5N, Rge. 3W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	3W	28											X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31st day of
January _____, 19 83.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant C. H. AND/OR RUTH WERNER Phone 459-7036

Post office address Rt. 9, Box 301, Caldwell, ID 83605

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 5N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pipeline to 3 mobile homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 85 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 5N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

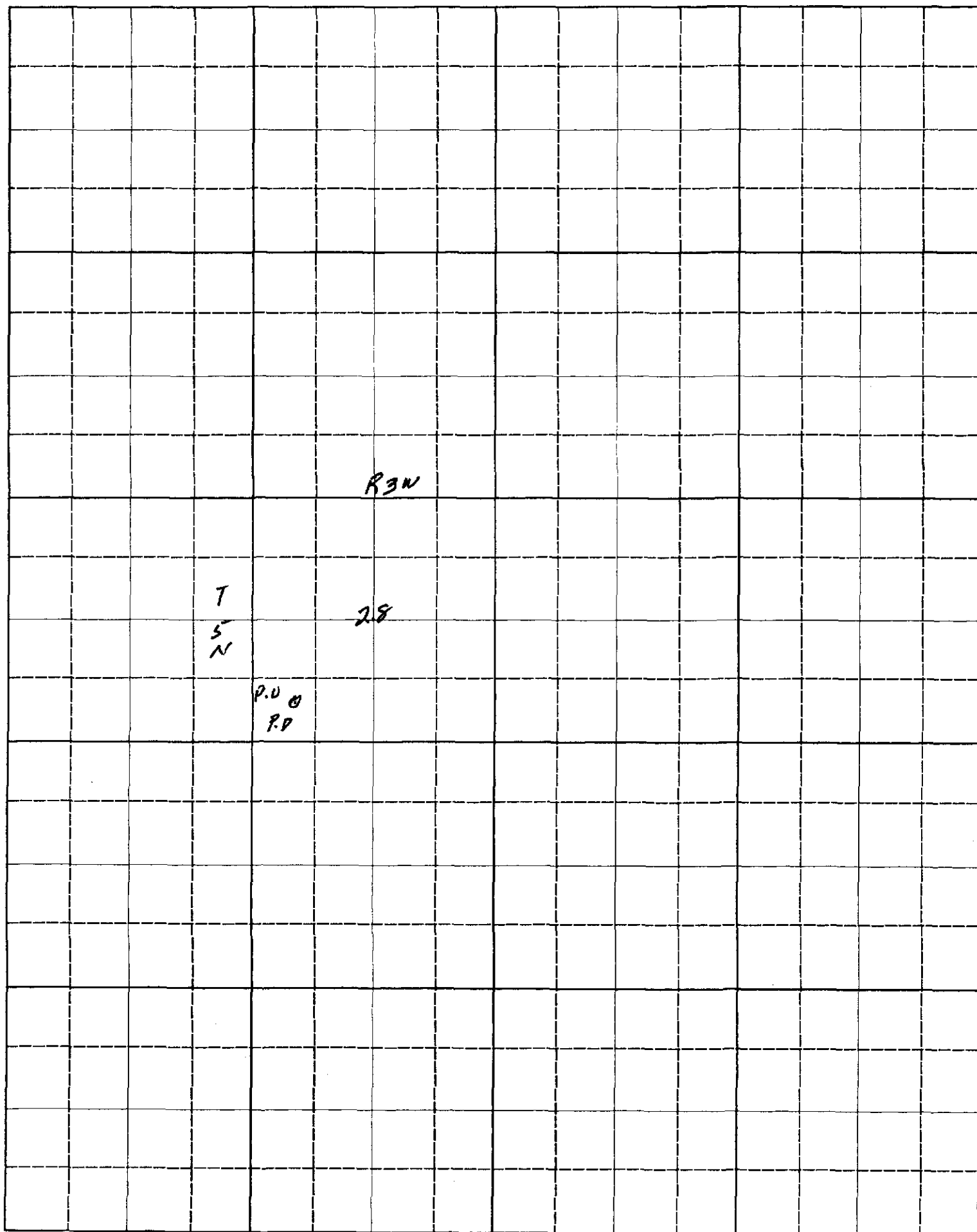
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. H. Werner

State of Idaho County of Canyon x Ruth Warner
(Applicant)

(Applicant)

Sworn to before me this 7th day of February, 1952

State

H. Annie H. Annie
Notary Public
Residing at Parma, Idaho

My commission expires 7/7/85

Proposed Priority 2/18/1982

Received by mm Date 2-18-82 Time 4:30 pm

Preliminary check by js Fee \$ 30.00 21945

Receipted by sq Date 2/18/82

Publication prepared by sq Date 2/25/82

Published in Spokane Tribune

Publication dates 3/4 & 3/11/82

Publication approved sq Date 3/24/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9877, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of April, 1982.

L. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application has been
submitted for permit to appropriate the public waters of the
State of Idaho:

63-9877 / 49
WERNER, C. H. &/or RUTH
RT. 9 BOX 301, CALDWELL, ID. 83605
Source: GROUNDWATER
Date Filed: February 18, 1982.
Amount: 0.12 CFS
Diversión Point: SWSW Sec 28 T 05N R 03W, CANYON Co.
Use: DOMESTIC (0.12 CFS) from January 1 to December 31.
Place of Use: SWSW Sec 28 T 05N R 03W.
Diversión Means: PIPELINE
If issued, the permit will be subject to all prior water rights.
Protests against the granting of any permit must be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on or before MARCH 22, 1982.
A. KENNETH DUNN
Director

March 4, 11, 1982

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

March 4, 11, 1982

RECEIVED
MAR 24 1982

Department of Water Resources
Western Regional Office

Suzanne Benkert

Subscribed and sworn to before me this
11th day of March

19 82

Jeanne Luck
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

February 15, 1983

RE: Permit No. 63-9877

C. H. &/or Ruth Werner
Route#9, Box 301
Caldwell, ID 83605

Dear Mr. and Mrs. Werner:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 12, 1983

RE: Permit No. 63-9877

C. H. &/or Ruth Werner
Route #9, Box 301
Caldwell, ID 83605

Dear Mr. and Mrs. Werner:

A representative of this Department has made an examination of the works covered by your Permit No. 63-9877, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.12 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.6 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 5N, Rge. 3W, Canyon County

Beneficial use: Domestic use for three units within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28,
Twp. 5N, Rge. 3W

Priority date established: February 18, 1982

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder C. H. & Ruth Werner
Post office address Box 301 Caldwell 83605 Phone 459-7036
Person to contact C. H. Werner Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .12 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-1877
Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5 N/S, Range 3 E/W, B.M., Section 28, Subdivision SW 1/4 SW 1/4, _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

County

Other Points of Diversions: _____

Description of diverting works: Flap 6'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	28											X						

TOTAL ACREAGE _____

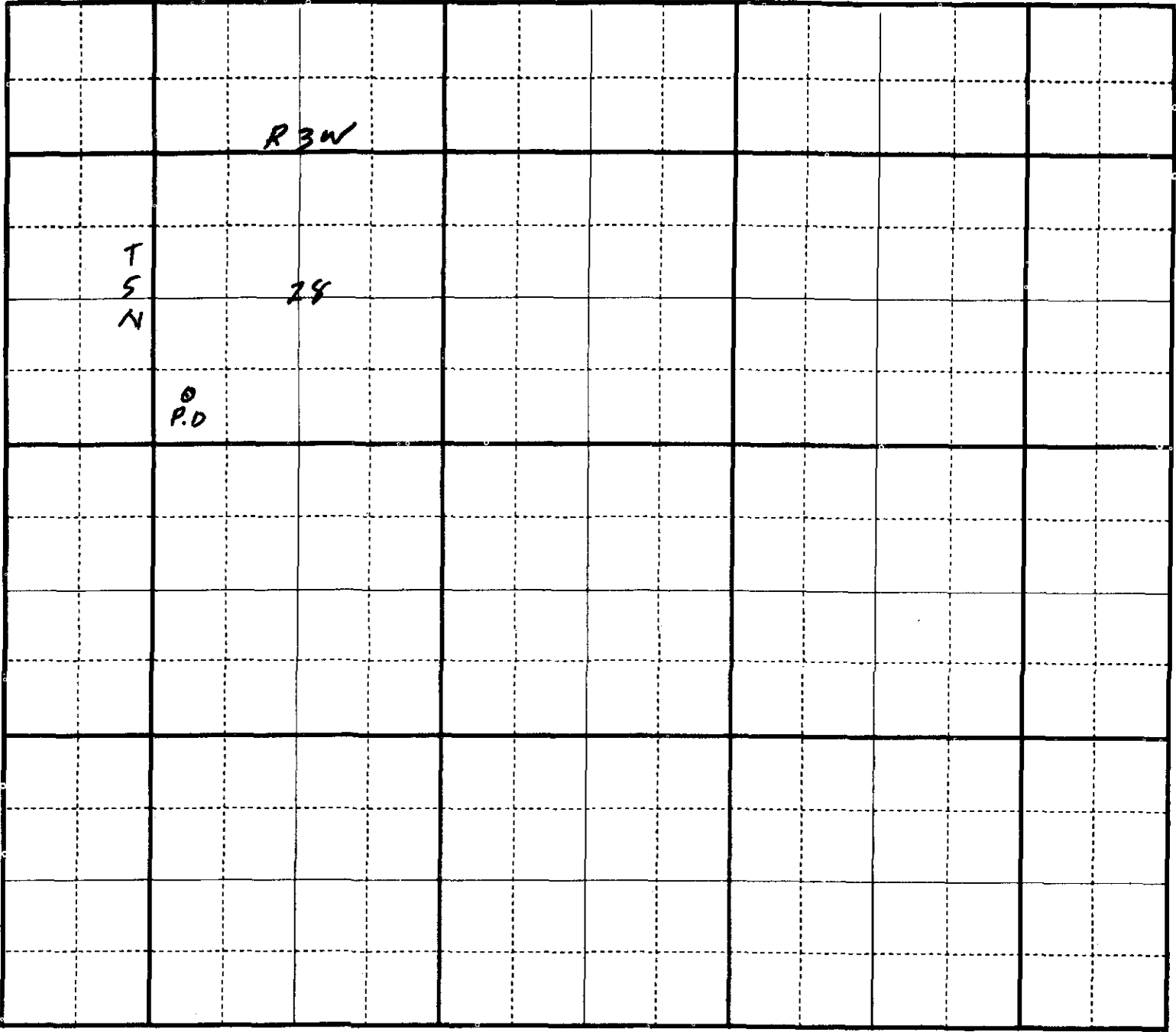


Diagram of System

DATE OF EXAM 7/7/82

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= 1.07 c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 1.05 c.f.s. V= 3.6 AF/Ann. from 11/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.07 Method of measurement Horse Power

Total Q recommended 1.07 Meter No. _____ Type _____ Condition _____

Total V recommended 3.6

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATIONS

$.5 \text{ HP} \times 8.8 \times 2.07 = 3.52$
 $207 \times .43 / 2072, (46.51) = 66.51 / 3.52 = 1.07 \text{ cfs}$
 $3 \times 1.2 = 3.6 \text{ AF/AV}$
allow 0.12 see BOF memo

SYSTEM DESCRIPTION:

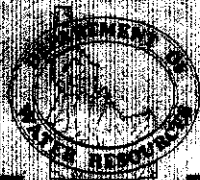
1/2 HP motor submersible pump - 6" casing 68 ft deep
pipeline to 3 trailer house. irrigated lawns & gardens.

REMARKS:

Examiner's Signature John W. Meyer Date 7/9/82

Checked by DBS Date 12/3/82

Approved by [Signature] Date 12/20/82



WATER RESOURCES

W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83726
(208) 334-2190

JUNE 12, 1982

C. H. ROTH WARNER
RT 9 BOX 301
CULBERT, ID

Re: 63-9877

Dear CUSTOMER:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9877.

Name(s) of Permit Holder: C. H. & or Ruth Warner

Post Office Address: Box 301 Caldwell, Ida

93605 Tel. No. 459-7034

Source of Water: _____

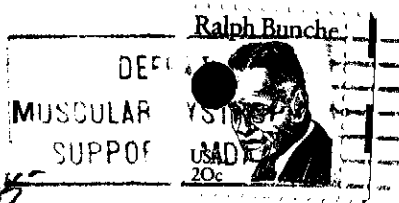
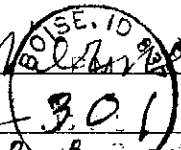
Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 13 - 1982 Date C. H. & Ruth Warner Signature of Permit Holder

Charles N. Nelson
R 9 Boy 301
Caldwell Idaho 83605



JUL 16 1962

JUL 16 1962



Director of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WERNER, C. H. & RUTH
RT. 9 BOX 301
CALDWELL, ID 83605

APRIL 28, 1982

RE: PERMIT NO. 63-9877

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 63-9877

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 3/20/82

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/24/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00/21945
☒ Publication dates and paper, recorded on application. 3/4 & 3/11/82 press. trib
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/18/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DBS

Date: 3/29/82

STATE OFFICE REVIEW:

SLY/LII

- ☐ See attached sheet for more information.

By: Kelley

Date: 4-12-82

RECORDED
APR 1 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

63-9877-

WERNER, C. H. &/or RUTH

RT. 9 BOX 301, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 02/18/1982

Amount: 0.12 CFS

Diversion Point: SWSW Sec 28 T 05N R 03W CANYON Co.

Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 28 T 05N R 03W

Diversion Means: PIPELINE

RECEIVED