

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T
4
N

34

R.D.
P.U.

R I E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Luana A. Nelson
(Applicant)

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of March 11, 1982, and ending with the
issue of March 18, 1982.

Subscribed and sworn to before me this 18th

day of March, 19 82.

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9880 ✓ 10
NELSON, SVAFA A.
3976 N. CLOVERDALE RD., BOISE,
ID 83704

Source: GROUNDWATER
Date Filed: 02/26/1982
Amount: 0.20 CFS
Diversion Point: NWSW Sec 34 T 04N
R 01E, ADA Co.

Use: IRRIGATION (0.20 CFS)
from 03/15 to 11/15
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWSW Sec 34 T 04N R
01E FOR 10 ACRES
Diversion Means: WELL, PUMP &
PIPELINE

63-9882
CASTAGNOLA, ART &/or SANDY
2090 S. MERIDIAN RD., MERIDIAN,
ID 83642

Source: GROUNDWATER
Date Filed: 03/01/1982
Amount: 0.20 CFS
Diversion Point: SWNW Sec 19 T 03N

Use: IRRIGATION (0.20 CFS)
from 03/15 to 11/15
DOMESTIC (0.06 CFS)

DOMESTIC (0.06 CFS)
from 01/01 to 12/31
Place of Use: SWNW Sec 19 T 03N R
01E FOR 10 ACRES

Diversion Means: SPRINKLER
SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 29, 1982.

A. KENNETH DUNN
Director
Pub. Mar. 11, 18, 1982 2552

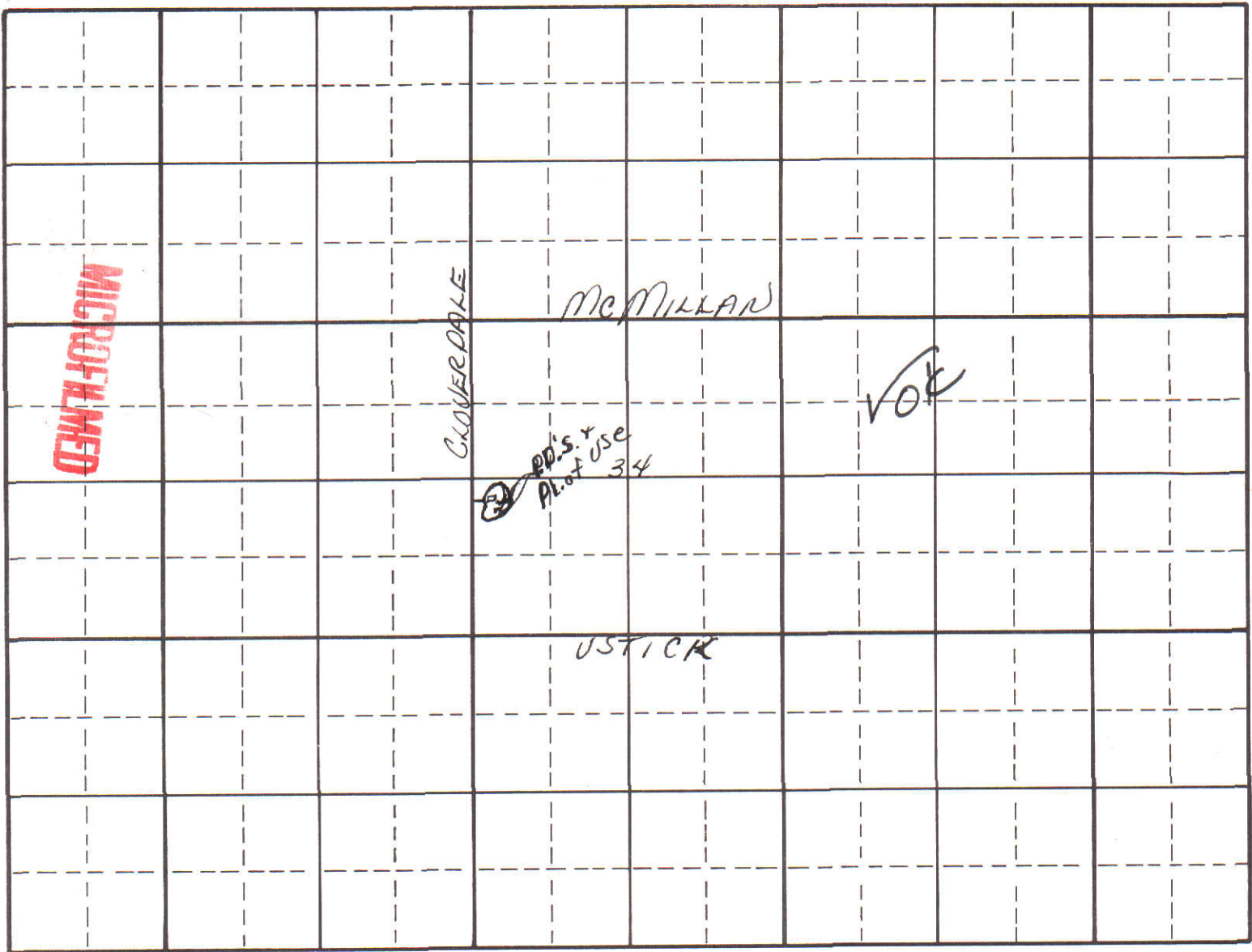
2552

RECEIVED

MAR 19 1982

Department of Water Resources
Western Regional Office

RECEIVED



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4, SEC. 34, TWP. 4N, RGE. 1E.
 (2 PTS)

Place(s) of Use same as permit

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4N	1E	34										10							10
												X DOMESTIC							
																			10

- Recommended Amendments:

☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None

☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

Examiner's Signature Jan Groun
Checked by DBS
Approved by Ray Walker

Date 9/2/83
Date 12/15/83
Date 1-19-84

2-14-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9880 Priority February 26, 1982 Amount 0.20 cfs

THIS IS TO CERTIFY, that Svafa A. Nelson

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-9880 issued pursuant to Application for Permit dated February 26, 1982, and has submitted proof to the Department of Water Resources on May 19, 1982, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.20 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>0.20</u> cfs and	<u>45.0</u> acre feet	
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>0.6</u> acre feet	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 45.6 acre feet per year, said waters to be diverted within the (2 points) NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34, Twp 4N, Rge 1E _____ in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	34									10								10

Total number of acres irrigated 10

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16TH day of

FEBRUARY, 19 84.

Acting for the Director

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Svafa A. Nelson Phone 375-3866

Post office address 3976 No. Cloverdale Rd., Boise, ID 83704

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, w/pump, pipeline
to place of use. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 85 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 4N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	34									10								10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

Nampa - Meridian Rights *

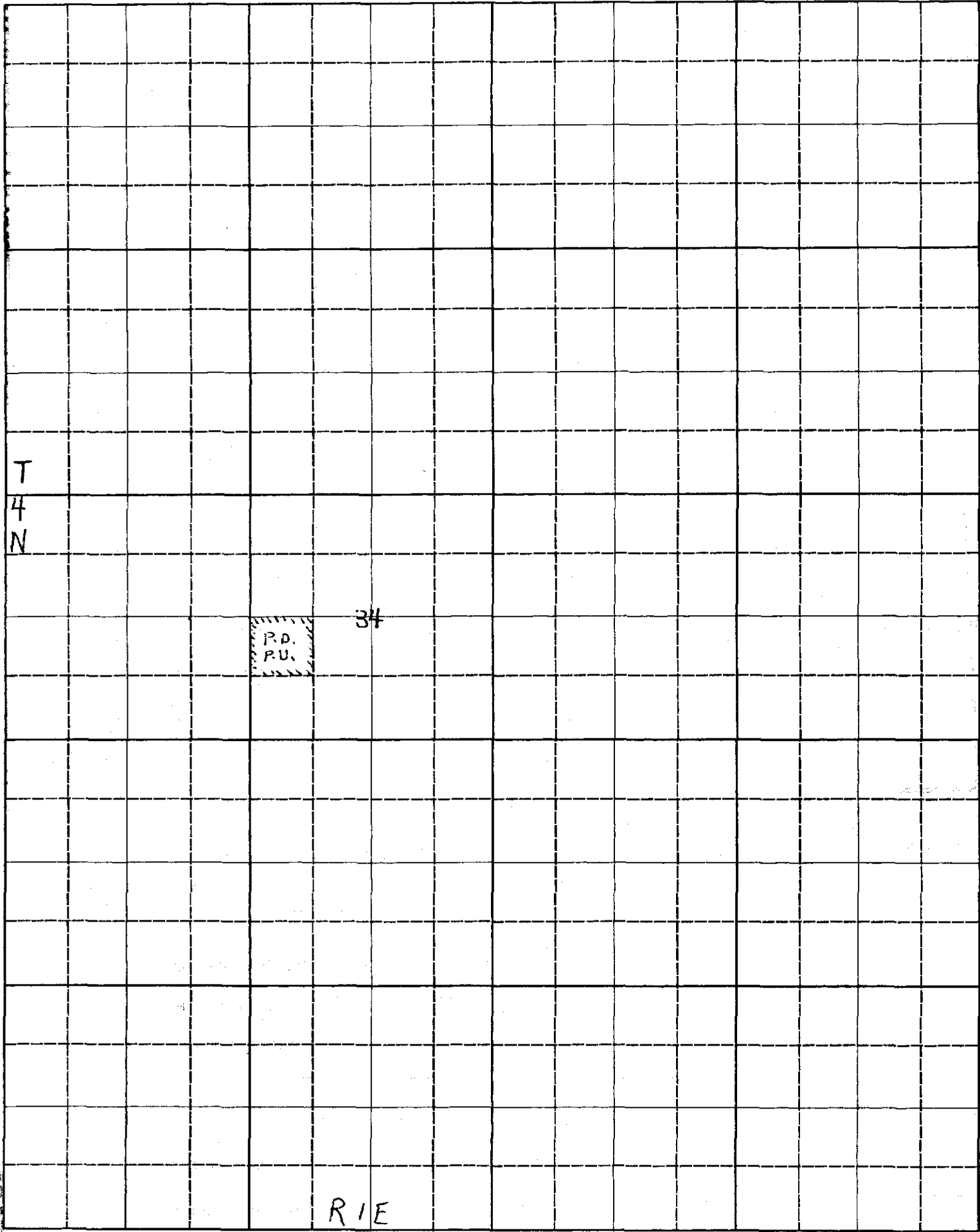
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks *Nampa - Meridian Right but impossible to get water to land under present conditions.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shafa A. Nelson
(Applicant)

Proposed Priority 2/26/1982

Received by OK

Date 2/26/82

Time 12:45 P.M.

Preliminary check by LLS

Fee \$

30.00
10.00

Receipted by OK

Date 2/26/82

21965

Publication prepared by jp

Date

3/4/82

Published in

Idaho Statesman

Publication dates

3/11 & 3/18/82

Publication approved OK

Date

3/22/82

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

OKS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9880, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Wm. L. Johnson
Subscribed and sworn to before me this 18th
day of March, 19 82.

RECEIVED

MAR 19 1982

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9880
Name(s) of Permit Holder(s) (Mrs) Svata A. Nelson
Post Office Address: 3976 N. Cloverdale
Boise, ID 83704 Tel. No. 55-3866

☐ I hereby certify that construction of diverting works on the above referenced permit began on JUL 20 1988 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

Well completed in Spring of 1979.
July 24, 1982 Svata A. Nelson
Date Signature of Permit Holder

*Note: A financing difficulty is not an acceptable reason.

Luoga Nelson
3976 N. Cloverdale
Boise, Id 83728



Department of Water Resources

1982 25 JUL

Q 541

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

SUPP
HISTORIC



MICROFILMED

JUL 26 1988

February 17, 1984

RE: Permit No. 63-9880

Svafa A. Nelson
3976 N. Cloverdale Rd.
Boise, ID 83704

Dear Mr. Nelson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

WATER RIGHT

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Nelson, Svafa A.
P/D: NSW Sec 34T4N R1E
Source: groundwater
use: Irrigation .20
Domestic .04 cfs
total .20 cfs

63-9880

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:		jp	no appt. made
☐ Telephone call made: (List Telephone No. used)	8/9/83		
☐ Appointment scheduled for: (Date, time, location)	8/10/83 10:00		CROVERDALE RD. BETW. McMILLAN & VSTICK.

EXAMINATION

Date 8/10/83 Accompanied by MRS. NELSON Total Q measured 0.20 - capacity - call.
If source is surface water, estimate total flow of source
Methods of measurement CALCULATION Meets Permit requirements?

Measurement calculations:

DOMESTIC - 1 HOME - 0.04 cfs
IRRIG. - $\frac{5HP \times .80 \times 8.8}{80' + (408' \div 4.33)} = \frac{35.2}{172.31} = 0.20 \text{ cfs} + \text{OK}$
10 acres $\times 0.02 \text{ cfs} = 0.20 \text{ cfs}$ ✓
 $V = 10 \times 4.5 = 45.0 \text{ AFA}$
 $V = 0.20 \times 1.9835 \times 245 = 97.19$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	SUBMERSED IRRIGATION PUMP						
	?	(DOMESTIC PUMP - SUBMERSED P130)						

System Description 2 WELLS - 1 - 5HP & 1 DOMESTIC WELL, APPROX. 10 AC OF IRRIGATION - SOME FLOOD & SOME SPRINKLER IRRIGATION. PUMP SET AT 80'. WELL TEST PUMPED AT 80 GPM.

*Code with map on reverse side. Disregard code if only one.

$448.8 \div 90 = 0.20 \text{ cfs}$ ✓

RECOMMENDED AMOUNTS

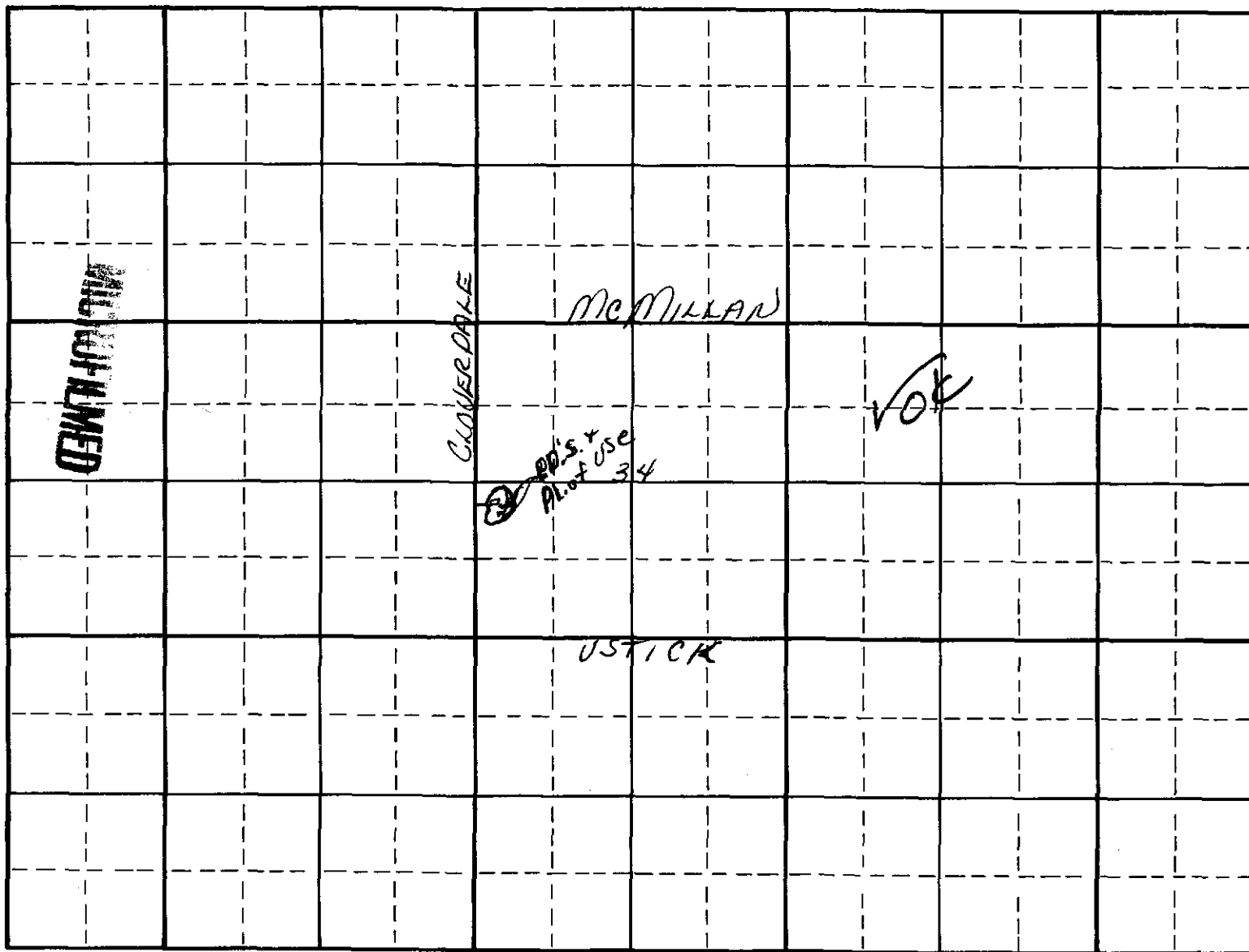
Irrigation requirement = 4.5 ✓ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
✓ IRRIGATION - 10 ACRES	0.20 ✓	40.5 - 45.0	3/15 ✓	11/15 ✓
✓ DOMESTIC - 1 HOME	0.04 ✓	0.6 ✓	1/1 ✓	12/31 ✓
3 AC AROUND HOME (GARDEN, LARGE LAWN, SMALL PASTURE & CIRCULAR AREA INSIDE DRIVEWAY)			(245 days for irr.)	
PASTURE WHERE HAY IS GROWN IS APPROX. 7 ACRES.				
Total	0.20 ✓	45.6 ✓		

Remarks IT WOULD HAVE BEEN VERY DIFFICULT TO MEASURE THIS SYSTEM. PART OF THE LAND IS FLOOD IRRIGATED WITH 3" PVC PIPE & PART IS SPRINKLER IRRIGATED. THEREFORE, I CALCULATED THE AMOUNT WITH INFORMATION MRS. NELSON FOUND IN HER FILES. THE DOMESTIC WELL IS ~~CALCULATED~~ standard for domestic use irrigation.

Recommend R16(4.5) - permit shows Tampa-Meridian Rights.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: *same as permit*
NW 1/4 SW 1/4, SEC. 34, TWP. 4N, RGE. 1E.
(2 PTS)
 Place(s) of Use *same as permit*

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4N	1E	34										10							10
												X DOMESTIC							
																			10

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

9/2/83

12/15/83

1-19-84

2-14-84

Overlap Review - 63-9880

per micro-fische 1/19/84

p/u - ~~63~~ 63-4357 wastewater
(40 acres irrigation) -
different source ok
R16(4.5)

p/d - 63-2333 unnamed stream
Name of Manville Fruit Co.
irrigation & domestic uses
no overlap - different source.

kw ok
Jim

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 14, 1982

Donna A. Nelson
3976 No. Cloverdale Rd.
Boise, ID 83704

Re: 63-9880

Dear Mr. Nelson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for
when the weather permits.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 63-4880

Name(s) of Permit Holder: Srafa A. Nelson

Post Office Address: 3976 N. Cloverdale, Boise, ID 83704

Tel. No. 315-3866

Source of Water: Groundwater

Extent of Use:

☐ Domestic		(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>10</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

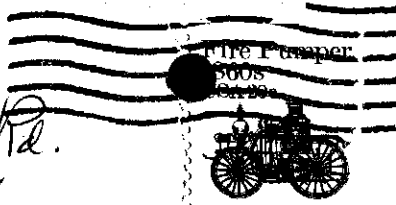
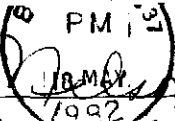
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 14, 1982
Date

Srafa A. Nelson
Signature of Permit Holder

Laura C. Nelson
3976 N. Cloverdale Rd.
Boise, Idaho 83704



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MAY 19 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 63-9880.

Name(s) of Permit Holder: (Mrs) Srafa A. Nelson

Post Office Address: 3976 N Cloverdale, Boise, ID 83704

Tel. No. 375-3866

Source of Water: Well Completed April 1979

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 10 (acres)
☐ Other

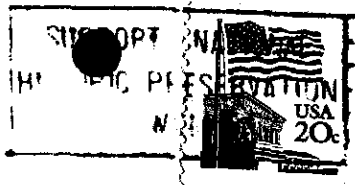
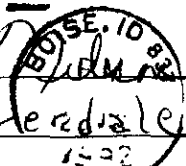
Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 24, 1982
 Date

Srafa A. Nelson
 Signature of Permit Holder

W. A. [unclear]
3976 N. Cloverdale
Boise ID 83704



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JUL 26 1982

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water RESOURCES

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

NELSON, SVAFA A.
3976 N. CLOVERDALE RD.
BOISE, ID 83704

APRIL 28, 1982

RE: PERMIT NO. 63-9880

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 63-9280

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. Nampa-Meridian Irr. District, see item 10
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 3/29/82 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/19/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 # 31905
☒ Publication dates and paper, recorded on application. 3/11/82 3/18/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/26/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. GW letter

By: OBS

Date: 3/29/82

STATE OFFICE REVIEW:

SLW/LII

- ☐ See attached sheet for more information.

By: [Signature]

Date: 4-12-82

RECEIVED
APR 1 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

WRD417

WATER RIGHTS PROOF READING REPORT

02/21/84

PAGE 1

WATER RIGHT NUMBER 63-9880

OWNER LAST NAME - NELSON

FIRST NAME - SVafa A.

ORIG OWNER -

ADDRESS LINE 1 - 3976 N. CLOVERDALE RD.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83704

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT /

STATUS -

PRIORITY - 02-26-1982 COUNTY - ADA

TOTAL DIV. RATE - .2000 -CFS

TOTAL DIV. VOLUME - 45.6 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 34 04N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .2000 CFS USE DIV. VOLUME - 45.0 .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .6 .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N Rng 01E SEC 34 TRACT NWSW LOT AC 10

DECREE NAME -

DATE -

TOTAL ACRES 10

X#1 REMARKS - NAMPA-MERIDIAN RT. BUT IMPOSSIBLE TO GET WTR.

X → NON IRRIG USE - D/ 1 HOME

X → OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN RTS.

PROOF DUE - 04-01-1987 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 29, 1982.

A. KENNETH DUNN

Director

Published 3/11 & 3/18/82.

63-9880-

NELSON, SYRAFA A.

3976 N. CLOVERDALE RD., BOISE, ID 83704

Source: GROUNDWATER

Date Filed: 02/26/1982

Amount: 0.20 CFS

Diversion Point: NWSW Sec 34 T 04N R 01E, ADA Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSW Sec 34 T 04N R 01E FOR 10 ACRES

Diversion Means: WELL, PUMP & PIPELINE

RECEIVED