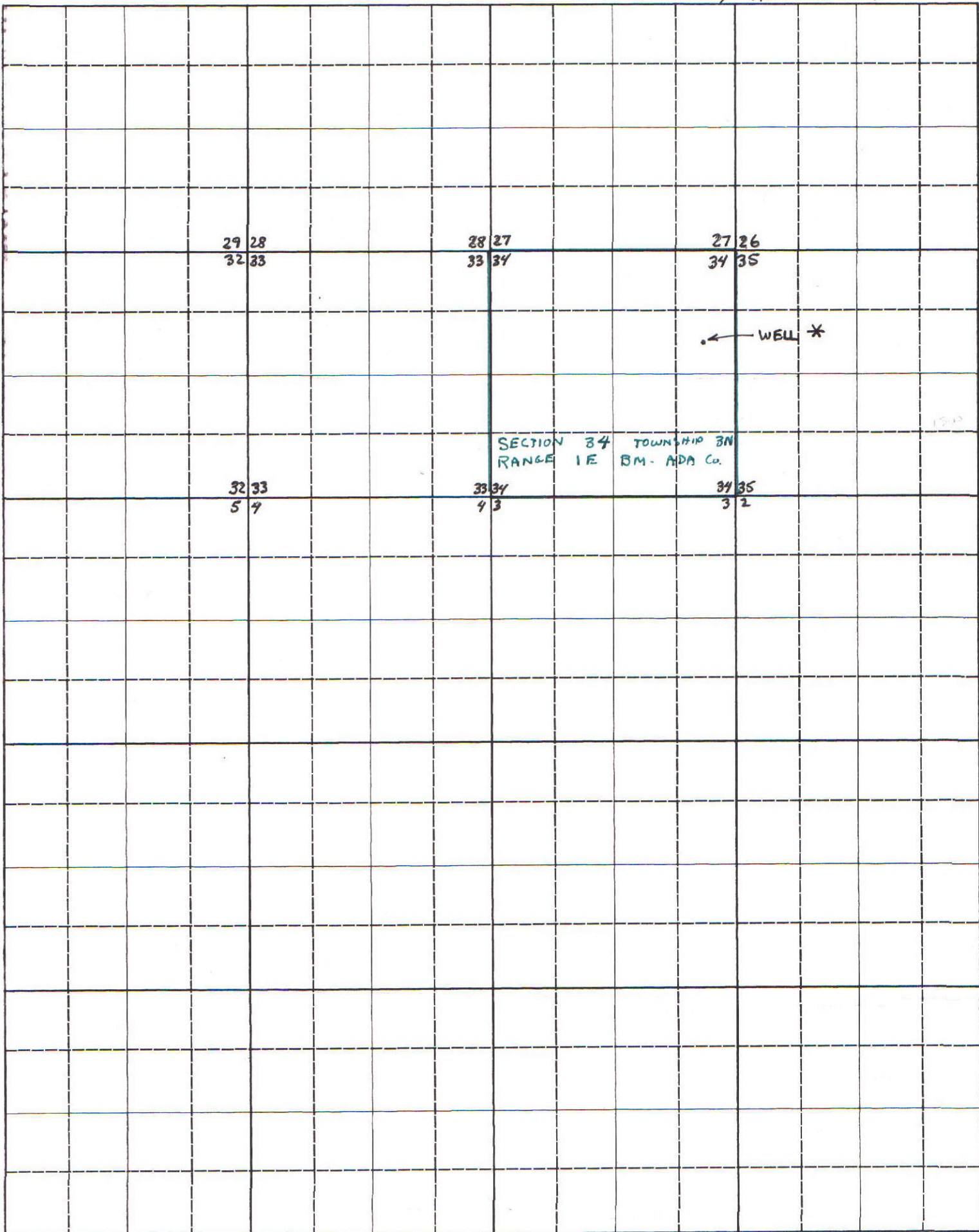


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

* LOT 29 BLOCK 2 OF FIVE MILE
ESTATES SOUTH No 2 SUBDIVISION, ADA COUNTY



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

London Paul Dodge
(Applicant)

MICROFILMED

North 1/4 Corner, Section 34

UNPLATTED

S 89° 26' 31" E. 2155.07'

BLOCK 1

HIGHLANDER ROAD

SO MORROW STREET

VALLEY STREET

LA GRANGE STREET

Five Mile Road

FIVE MILE ESTATES SOUTH NO. 1 SUBDIVISION

UNPLATTED

Center Of Section 34

N 89° 16' 25" W 2658.42'

East 1/4 Corner, Section 34

UNPLATTED

REAL POINT

MICROFILMED

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of March 18, 1982, and ending with the
issue of March 25, 1982.

Subscribed and sworn to before me this 25th
day of March, 19 82.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9883

DODGE, GORDON P.
10765 HIGHLANDER CIR.,
BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 03/05/1982
Amount: 0.07 CFS
Diversion Point: SENE Sec 34 T 03N R
01E, ADA Co.
Use: IRRIGATION (0.03 CFS)
from 03/15 to 11/15
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 34 T 03N R
01E FOR 1 ACRES
Diversion Means: WELL, PUMP &
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 5, 1982.

A. KENNETH DUNN
Director

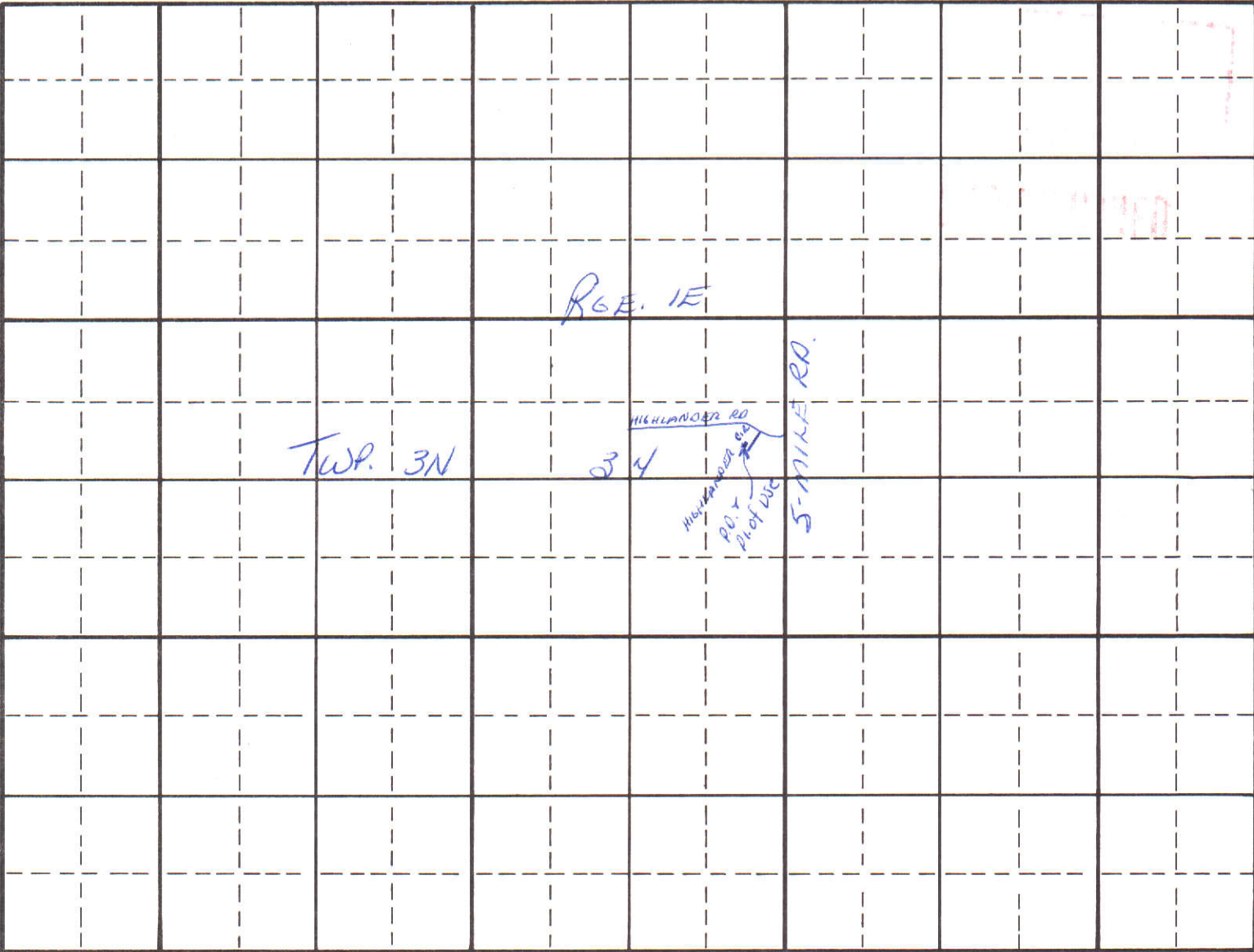
Pub. Mar. 18, 25, 1982

2618

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MAR 26 1982

Department of Water Resources
Western Regional Office

MICROFILMED



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4, SEC. 34, TWP. 3N, RGE. 1E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	34				X	(DOMESTIC)												1/2
						1/2													
																			1/2

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

JAN 23 1989

Examiner's Signature Jan Grover
Checked by 6LS
Approved by Kenneth McCarthy

Date 4/12/84
Date 2/28/85
Date 11/3/88

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09883

Priority: March 5, 1982 Amount: 0.04 CFS 1.2 AFA

This is to certify, that HAROLD K. JOHNSON
RUTH A. JOHNSON

10765 HIGHLANDER CIRCLE
BOISE, ID 83709

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 5, 1982, and has submitted proof to the Department of Water Resources on March 15, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 34, Township 03N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 01E 34 SENE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of JANUARY, 1989.

Acting for the Director

Norman Young
MICROFILMED

JAN 23 1989

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, GORDON P. DODGE, hereby assign to HAROLD K. & RUTH A. JOHNSON
of 10765 HIGHLANDER CIRCLE, BOISE, ID 83709
Address

All my right, title, and interest in and to Permit No. 63-09883
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 1ST day of DECEMBER, 1988.

Gordon Paul Dodge
Permit Holder

Margaret R. Dodge
Spouse of Permit Holder

State of Idaho)
County of ADA) ss

On this 1ST day of December, 1988, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

s e a l

[Signature]
Notary Public residing at
BOISE, IDAHO

My commission expires:
LIFE

MICROFILMED

JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant GORDON P. DODGE Phone 362-0050

Post office address 10765 HIGHLANDER CIR, BOISE, ID 83709

2. Source of water supply GROUND WATER (WELL) which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 3N

Range 1E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for IRRIGATION purposes from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 HP SUBMERSIBLE PUMP
AT 75' DEPTH IN 6 INCH WELL

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 87 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 (ALREADY IN USE) years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 3N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	34				1													1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion GORDON P DODGE

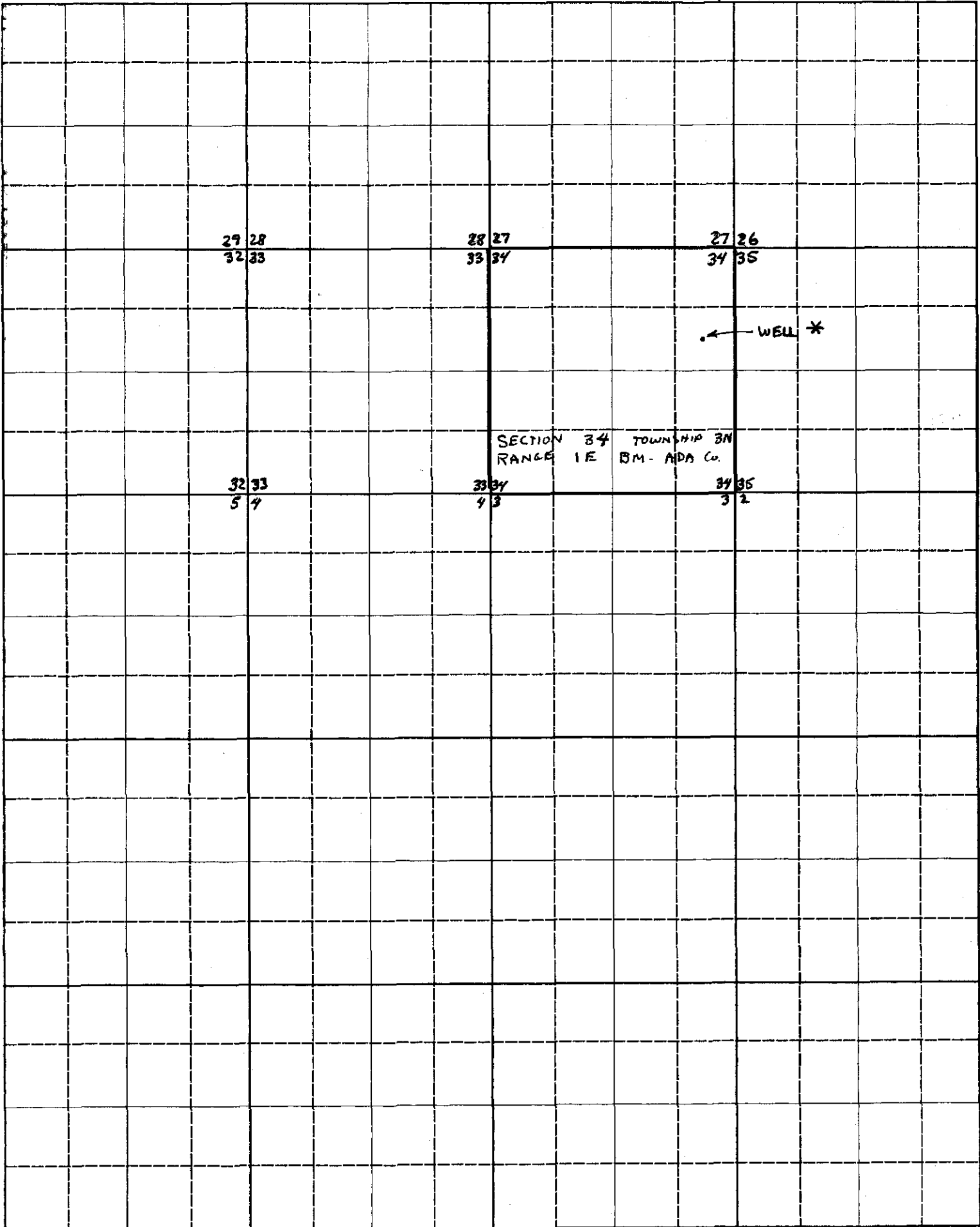
b. Who owns the land to be irrigated or place of use GORDON P DODGE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

* LOT 29 BLOCK 2 OF FIVE MILE
ESTATES SOUTH No 2 SUBDIVISION, ADA COUNTY



Scale: 2 inches equal 1 mile.

IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

London Paul Dodge
(Applicant)

Proposed Priority 3/5/1982

Received by JS Date 3/5/82 Time 4:20 P.M.
Preliminary check by JS Fee \$ 30.00
Receipted by JS Date 3/5/82 # 21979
Publication prepared by JS Date 3/11/82
Published in Idaho Statesman
Publication dates 3/12 & 3/25/82
Publication approved JS Date 3/26/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9883, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 29th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

APPROVED

+

$$\begin{array}{c} 27 \quad 26 \\ \hline 34 \quad 35 \end{array}$$


STATE OF IDAHO)

) ss.

Margaret Rose Storrs

two

insertions, beginning with the

March 18

March 25

25th

March

RECEIVED

MAR 26 1965

Department of Water Resources
Western Regional Office

Notice is hereby given that the following applications have been submitted for consideration for the public water right in Idaho:

DODGE
10765 HI
BOISE, ID 83704
Source: GROUNDWATER
Date Filed: 03/05/1982
Amount: 0.07 CFS
Diversification Point: SENE, SENE T 03N R

Use: REGISTRATION (0.03 CFS)
from 03/15 to 11/15
DOMESTIC (0.04 CFS)
from 01/15 to 03/15

Place of Use: SENE Sec 34 T 03N R
01E FOR 1 ACRES
Diversion Means: WELL, PUMP &
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole, Boise, Idaho 83709 on or before APRIL 1, 1982.

A. KENNETH DUNN
Director
Pub. Mar. 18, 25, 1982

261A

MICROFILMED

January 9, 1989

HAROLD K. JOHNSON
RUTH A. JOHNSON
10765 HIGHLANDER CIRCLE
BOISE, ID 83709

RE: PERMIT NO. 63-09883

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 23 1989

November 21, 1988

GORDON P. DODGE
10765 HIGHLANDER CIRCLE
BOISE, ID 83709

RE: PERMIT NO. 63-09883

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED

JAN 23 1989

MEMORANDUM

TO: File

FROM: *Roxanne McElrath*

DATE: *11/3/88*

RE: Beneficial Use Field Report Review

Right No. *63-9883*

Comments *changes*

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

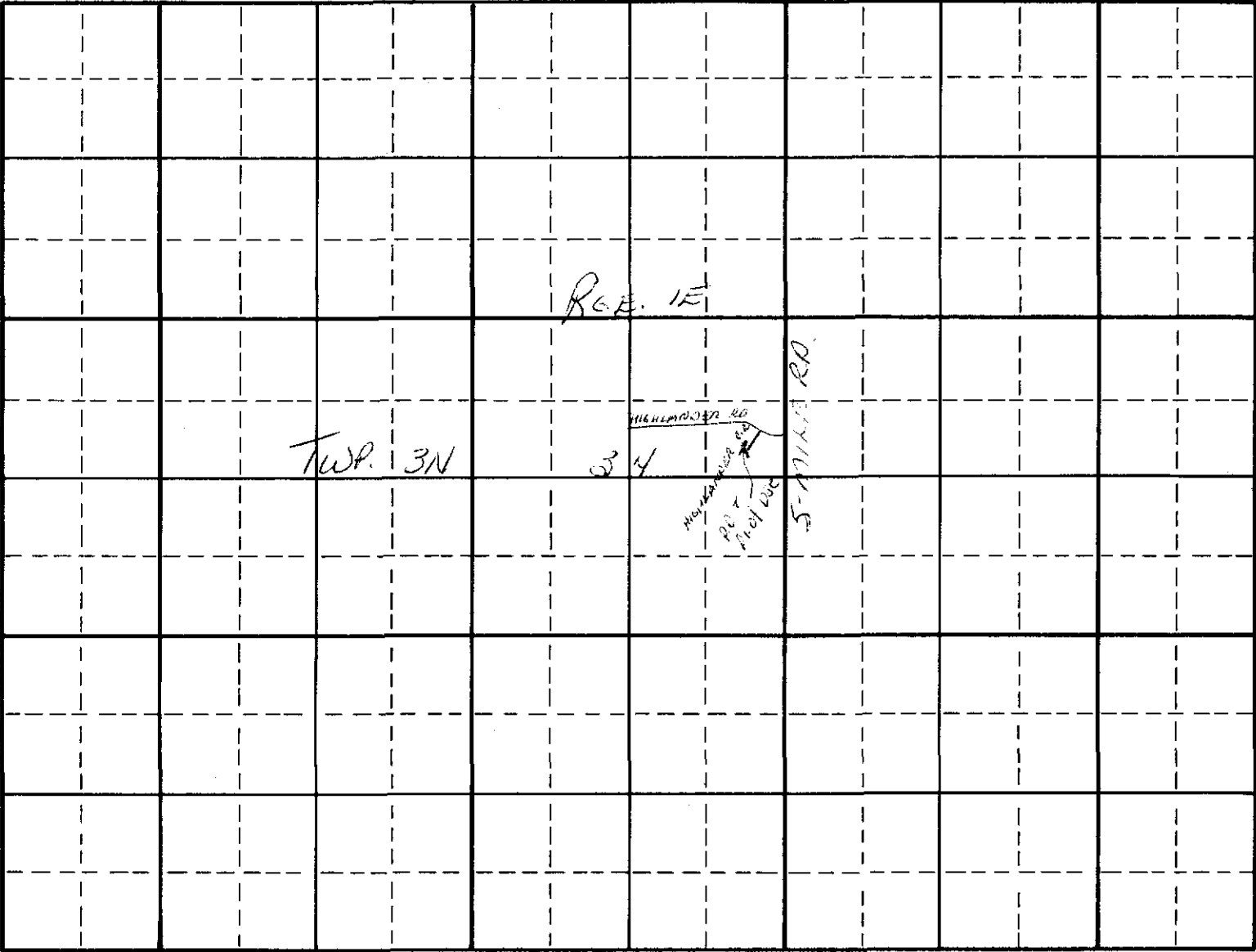
$$Q = \frac{(1.0)(8.8)(.8)}{75' + (40)(2.2)} = \boxed{0.04 \text{ cfs}}$$

*information from permit;
in-use at time of permit*

*1 domestic (in/out) = $\boxed{1.2 \text{ acft}}$
this includes irrigation
of $\leq 0.5 \text{ acre}$*

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JAN 23 1989



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4, SEC. 34, TWP. 3N, RGE. 1E.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	1E	3N				X	(DOMESTIC)												1/2
						1/2													
																			1/2

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

JAN 23 1989

Examiner's Signature

Checked by

Approved by

Jan Grover

6LS

Frank McCarthy

Date

Date

Date

1/13/84

2/28/85

11/3/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1983

GORDON P. DODGE
10765 HIGHLANDER CIR.
BOISE ID 83709

RE: Permit No. 63-9883

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JAN 23 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9883.

Name(s) of Permit Holder: GORDON P. DODGE

Post Office Address: 10765 HIGHLANDER CIRCLE

BOISE, ID 83709 Tel. No. 362-0050

Source of Water: WELL

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

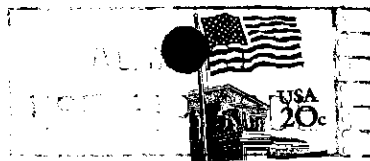
3-12-83
 Date

Gordon Paul Dodge
 Signature of Permit Holder

DODGE

10765 HIGHLANDER CR.

BOISE, ID 83709



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MAR 15 1983

IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138286

DODGE, GORDON P.
10765 HIGHLANDER CIR.
BOISE, ID 83709

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9883 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DODGE, GORDON P.
10765 HIGHLANDER CIR.
BOISE, ID 83709

MAY 26, 1982

RE: PERMIT NO. 63-9883

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Javer

APPLICATION NUMBER: 63-9883

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 4/5/82 ✓

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/26/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. #30.00 #21979
☒ Publication dates and paper, recorded on application. Idaho Statesman 3/18 & 3/25/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/5/82 Date of priority recommended.
Special conditions of approval or cover letter. I.P. CW letter

By: DBS

Date: 4/5/82

STATE OFFICE REVIEW:

SLW/LH

- ☐ See attached sheet for more information.

By: John

Date: 4-21-82

RECEIVED
APR 8 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

63-9883-

DODGE, GORDON P.

10765 HIGHLANDER CIR., BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 03/05/1982

Amount: 0.07 CFS

Diversion Point: SENE Sec 34 T 03N R 01E, ADA Co.

Use: IRRIGATION	(0.03 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 34 T 03N R 01E FOR 1 ACRES

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED