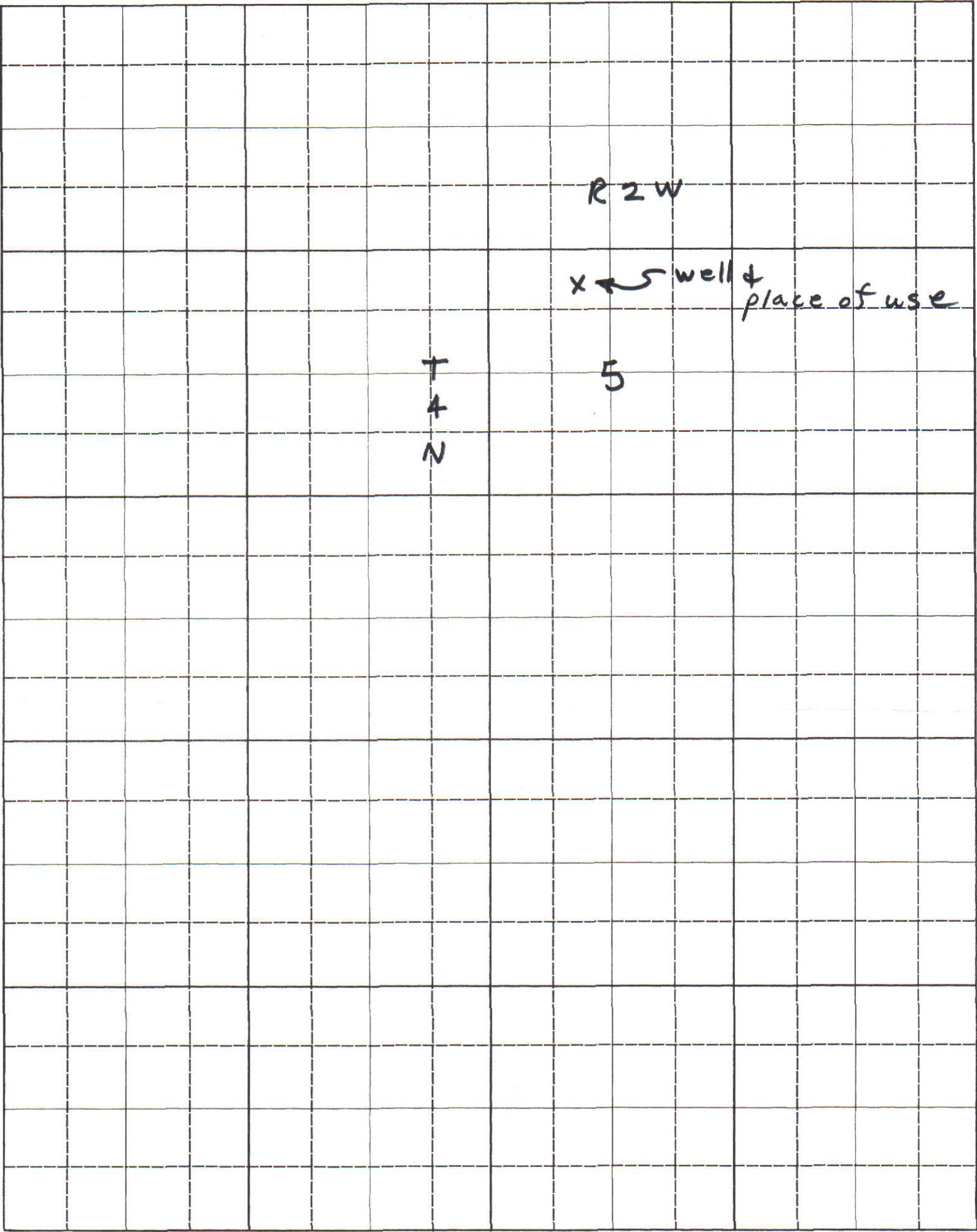


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

John L Turner
(Applicant)

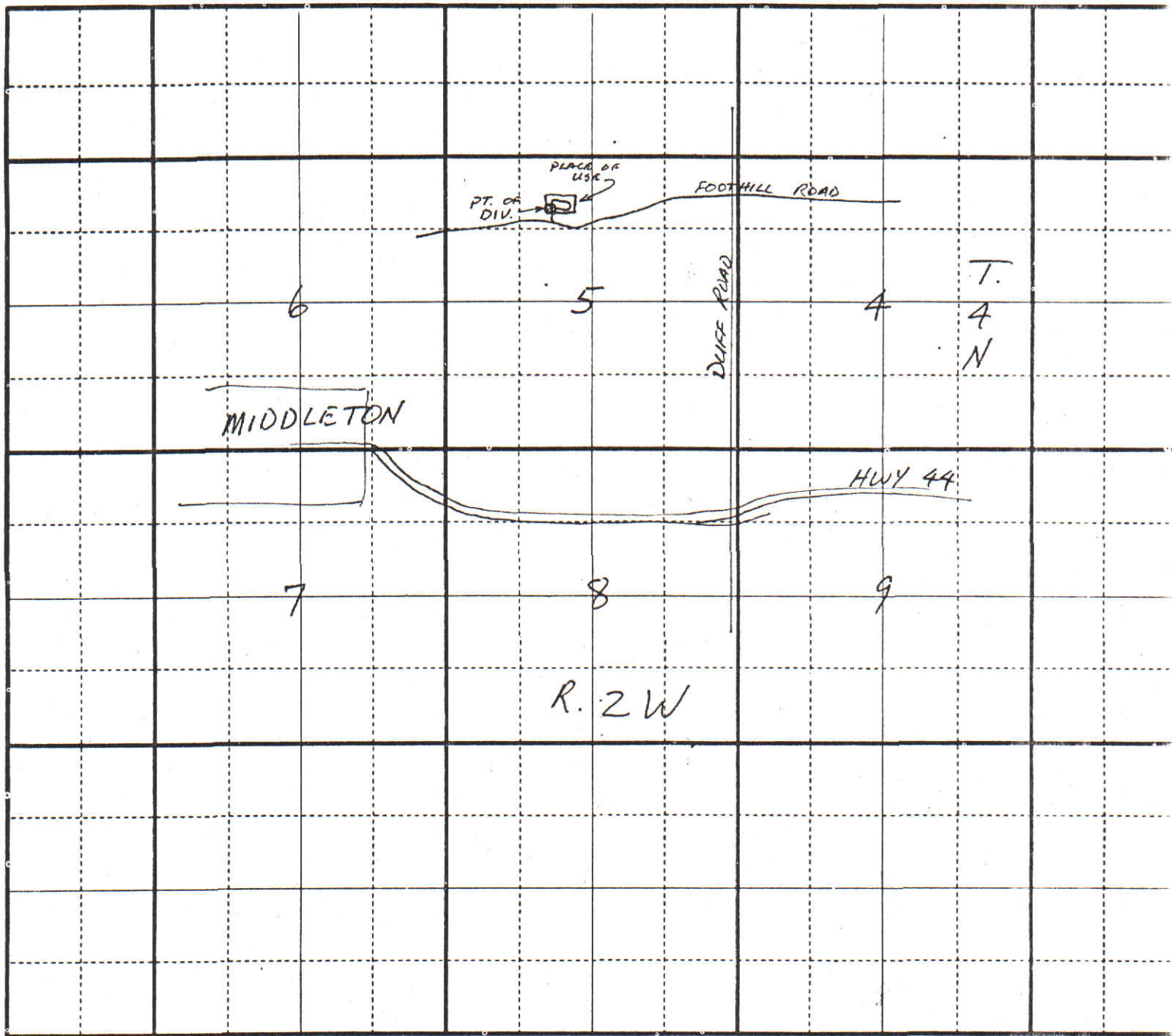


Diagram of System

MICROFILMED



redo

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9885 Priority March 10, 1982 Amount 0.08 cfs

THIS IS TO CERTIFY, that John L. &/or Joyce B. Turner
of Greenleaf, Idaho, has complied with the terms and conditions of Permit
No. 63-9885 issued pursuant to Application for Permit dated March 10, 1982,
and has submitted proof to the Department of Water Resources on May 24, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.80 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(2 units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5, Twp.
4N, Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2W	5					X												

Total number of acres irrigated _____

This right when combined with Right No. 63-7803 shall not exceed 0.80 cfs.
Place of use within North Ridge Estates Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
June, 19 82.

Director

J.S.

DKT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant John L. &/or Joyce B. Turner Phone 454-8776
Post office address Box 55, Greenleaf, Idaho 83626
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 4N
Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from Jan. 1. to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing Well & Distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____, inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10" inches; proposed depth of well is 250' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 4N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) _____ of municipality to be served _____, or number of families to be

supplied with domestic water 2.

If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

63-7803 for 30 units of the 32 units

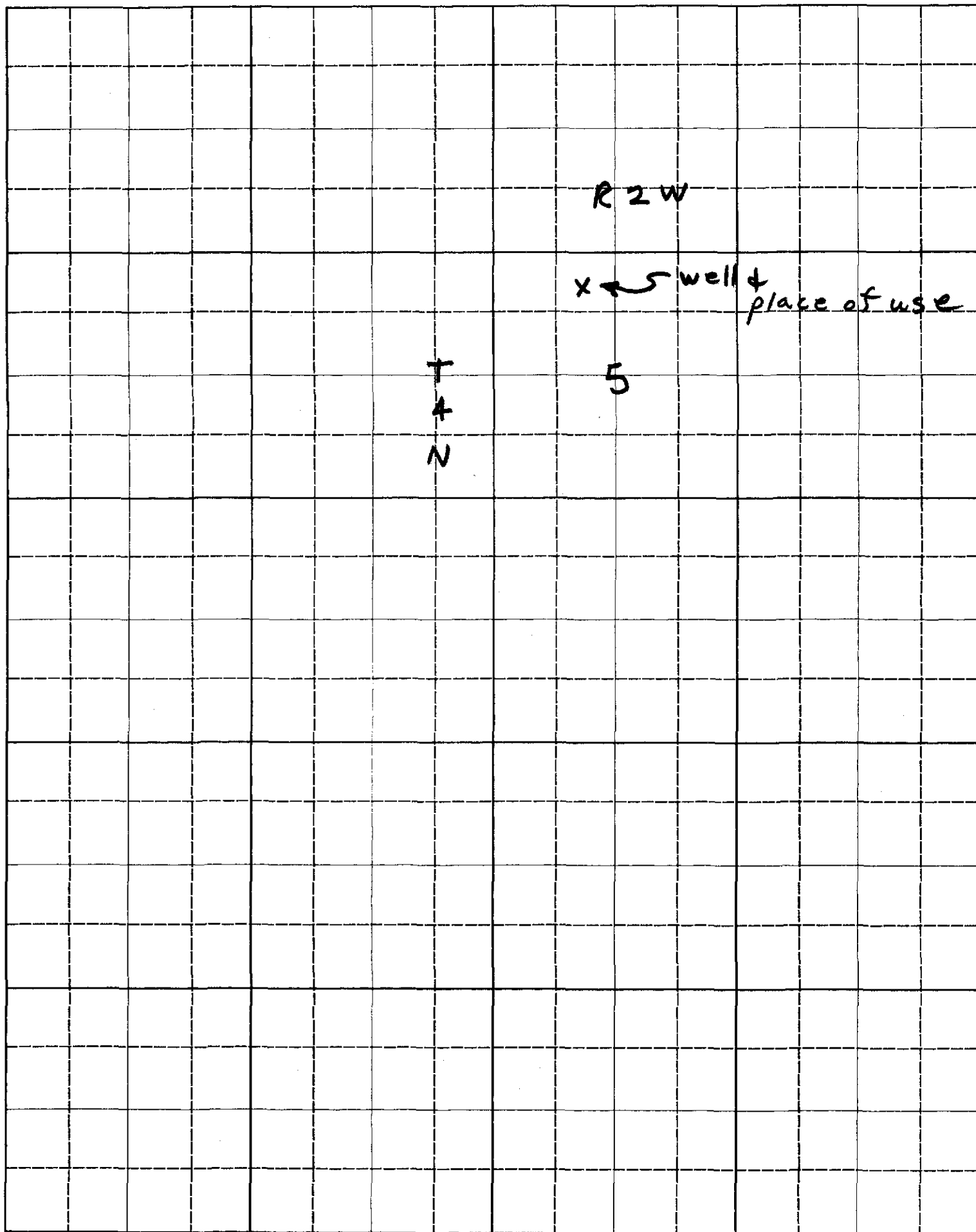
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This application will use the same system as licensed under 63-7803. The lic. provides water for 30 units, but there are 32 units in the North Ridge Estates subdivision

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

John L. Turner
(Applicant)

Proposed Priority 3/10/1982

Received by nn Date 3-10-82 Time 9:30 am

Preliminary check by CLS Fee \$ 430.00
219.86

Receipted by JS Date 3/10/82

Publication prepared by jp Date 3/18/82

Published in Press-Tribune

Publication dates 3/25 & 4/1/82

Publication approved hs Date 4/2/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9885, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 28th day of April, 1982.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9885 ✓
TURNER, JOHN L. &/or JOYCE B.
P.O. BOX 55, GREENLEAF, Idaho 83626
Source: GROUNDWATER
Date Filed: March 10, 1982
Amount: 0.08 CFS
Diversion Point: NENW Sec 05 T 04N R 02W, CANYON County
Use: DOMESTIC (0.08 CFS) from January 1 to December 31
Place of Use: NENW Sec 05 T 04N R 02W
Diversion Means: EXISTING WELL & DISTRIBUTION SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 12, 1982.

A. KENNETH DUNN
Director

March 25; April 1, 1982

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 25;

April 1, 1982

Suzanne Benkert

Subscribed and sworn to before me this

1st day of April
19 82

Janet Leisk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

July 6, 1982

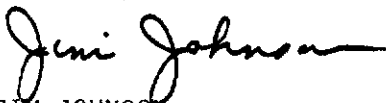
RE: Permit No. 63-9885

John L. &/or Joyce B. Turner
Box 55
Greenleaf, ID 83626

Dear Mr. and Mrs. Turner:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9885.

Name(s) of Permit Holder: John L & Joyce B. Turner

Post Office Address: PO Box 55

GROFFLEAF, ID Tel. No. 454-8776

Source of Water: _____

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Adding to water License 63-1803 (30 units)

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

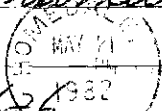
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-21-82
Date

Joyce B. Turner
Signature of Permit Holder

John L. Lippert B. Turner
PO Box 55
Grange, N. 83626



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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

May 26, 1982

RE: Permit No. 63-9885

John L. &/or Joyce B. Turner
Box 55
Greenleaf, ID 83626

Dear Mr. and Mrs. Turner:

In an effort to expedite the licensing of the above referenced permit, we must receive a Proof to Beneficial Use card. I have enclosed one for your convenience. Please complete, sign and return it to our office as soon as you can. A license will be issued as soon as we receive this card.

If you have any other questions, please contact me at 334-4123.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosure

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INTER-DEPARTMENT MEMO — 1

FROM

Dave T

DATE

5/8/82

TO

Jim

Jim → Robyn - check w/ Cheryl to see if B/u card came
in then let's license.

SUBJECT

63-9885

Here is an easy license that we can do right here in the State office. Note that the attached exam was for the same System. This permit (63-9885) was submitted to license the add'l two households that were not covered by 63-7803. I don't think we need another exam, nor do we need to send a 10 day letter. All we need is the B/u Card, which Mrs. Turner called to say she will send in soon. I took this file from microfilm. Let's license prior to microfilming.

Dave

SIGNATURE

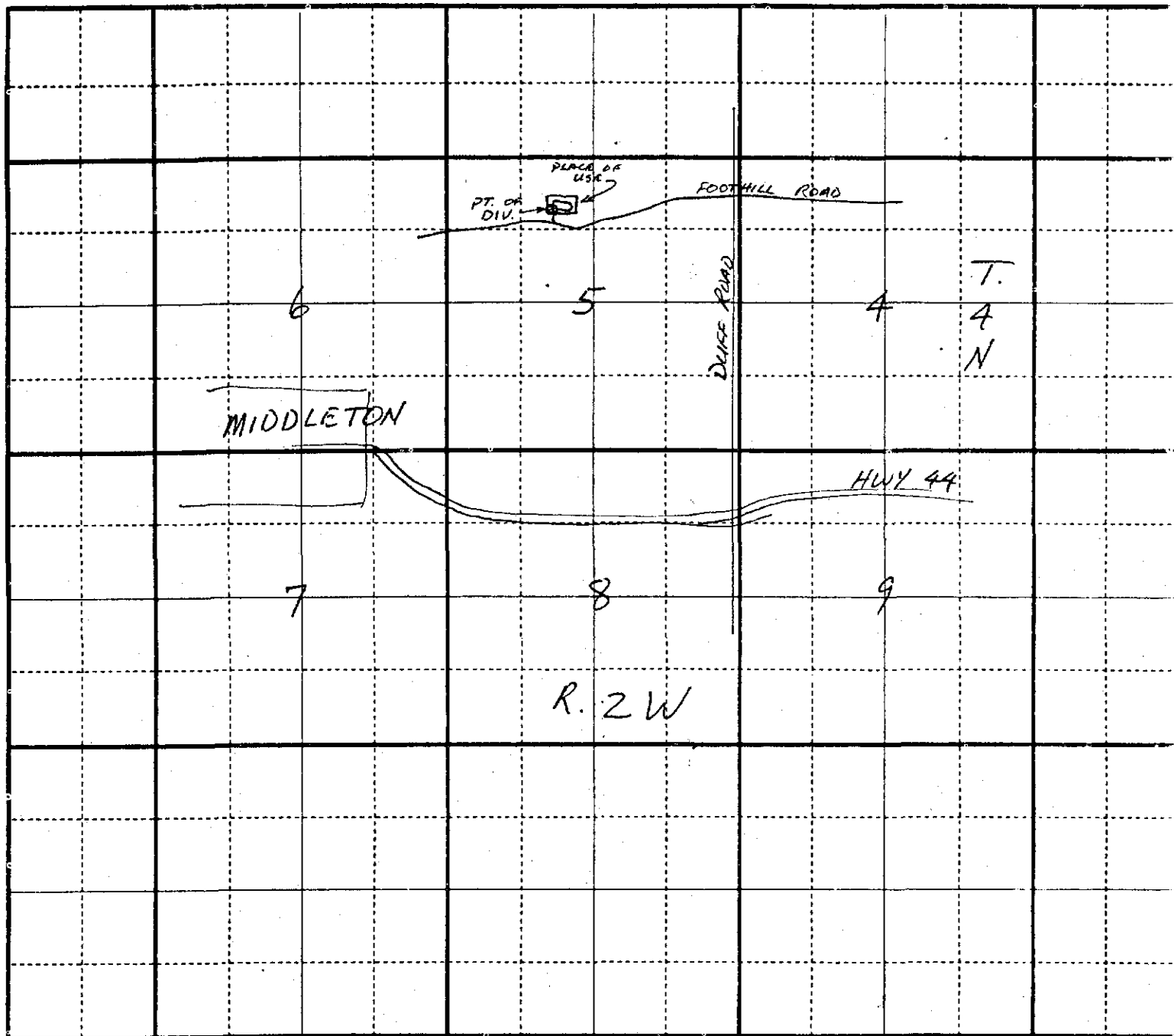


Diagram of System

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Acado

DATE OF EXAM 4/11/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.80 c.f.s. V= 29.6 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= 36.0 AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: GROUNDWATER
twp. 4N N/S, Rge. 2W E/W, B.M., Sec. 5, Sub. NE 1/4 NW 1/4 ADA County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Total Q measured .80 cfs 55 gpm Method of measurement CALCULATION

Total Q recommended .80 cfs Meter No. 3552108 Type MDIM-4 Condition GOOD

Total V recommended 29.6 AF/Ann

Recommended Amendments:

P.D. SHOULD BE: NE 1/4 NW 1/4, SEC 5, T. 4N, R. 2W, ADA
Place of Use SHOULD BE: NE 1/4, NW 1/4, SEC 5, T. 4N, R. 2W, ADA
Other _____
None _____

$Q = H$

MEASUREMENT CALCULATION:

TWO 2.5 hp PUMPS @ 80% EFFICIENCY, 40' LIFT, 40 PSI = .80 cfs

28 homes (1.2 AF/A) = 33.6 AF/A * allow 30 homes per permit

Exam: homes (1.2 AF/A) = 33.6 AF/A 30 X 1.2 = 36.0 AF/A

SYSTEM DESCRIPTION:

10" Well 2-2 1/2 hp pumps, 3-1000 gal storage tanks

For 63-9885

Allow 2 units

2 units X .04 = .08

2 units X 1.2 = 2.4 AF

Condition R17

REMARKS: PROVISIONS FOR
28 DOMESTIC UNITS OF THIS SYSTEM
X 33 UNITS 5/15/80

Examiner's Signature Charles J. [Signature] Date 4/12/79

Checked by DBS Date 4/20/79

Approved by [Signature] Date 11/16/81

Revised 5/18/82

6-9-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TURNER, JOHN L. & JOYCE B.
P.O. BOX 55
GREENLEAF, ID 83626

MAY 04, 1982

RE: PERMIT NO. 63-9885

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 63-9825

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-7803
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/12/82 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/1/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 2000 # 21986
☒ Publication dates and paper, recorded on application. press bureau 3/25 & 4/1/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 3/10/82 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: OBS Date: 4/13/82

STATE OFFICE REVIEW:

return receipt w/cover letter
SLW/LIL/LIZ 26

- ☐ See attached sheet for more information.

By: Ralph Date: 4-22-82

RECEIVED

APR 14 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED
JAN 10 1968

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MARCH 18, 1982

Idaho Press-Tribune
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 12, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 12, 1982.

A. KENNETH DUNN

Director

Published 03/25 & 04/01/82.

MICROFILMED

WATER RIGHT NUMBER 63-9885

OWNER LAST NAME - TURNER
OWNER LAST NAME - TURNER
ADDRESS LINE 1 - P.O. BOX 55
ADDRESS LINE 3 -
SOURCE - GROUNDWATER

FIRST NAME - JOHN L.
FIRST NAME - JOYCE B.
ADDRESS LINE 2 -
CITY - GREENLEAF
STATE - ID ZIP CODE - 83626
TRIBUTARY OF -

STAGE - ~~PERMIT~~ STATUS - PRIORITY - 03-10-1982 COUNTY - CANYON TOTAL DIV. RATE - .0800 -CFS
TOTAL DIV. VOLUME - 2.4 .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENW 05 04N 02W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 2.4 .00 AFA
USE - DOMESTIC PLACE OF USE - TWN 04N RNG 02W SEC 05 TRACT NENW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - see Lic.

NON IRRIG USE - 0/2 HOMES

OTHER RIGHTS FOR SAME USE - 63-7803

PROOF DUE - 04-01-1987 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - EXISTING WELL & DISTRIBUTION SYSTEM

WATER RIGHT
DATA ENTRY LOG

[illegible]

TURNER, JOHN L. &/or JOYCE B.

P.O. BOX 55, GREENLEAF, ID 83626

Source: GROUNDWATER

Date Filed: 03/10/1982

Amount: 0.08 CFS

Diversion Point: NENW Sec 05 T 04N R 02W, CANYON Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 05 T 04N R 02W

Diversion Means: EXISTING WELL & DISTRIBUTION SYSTEM

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