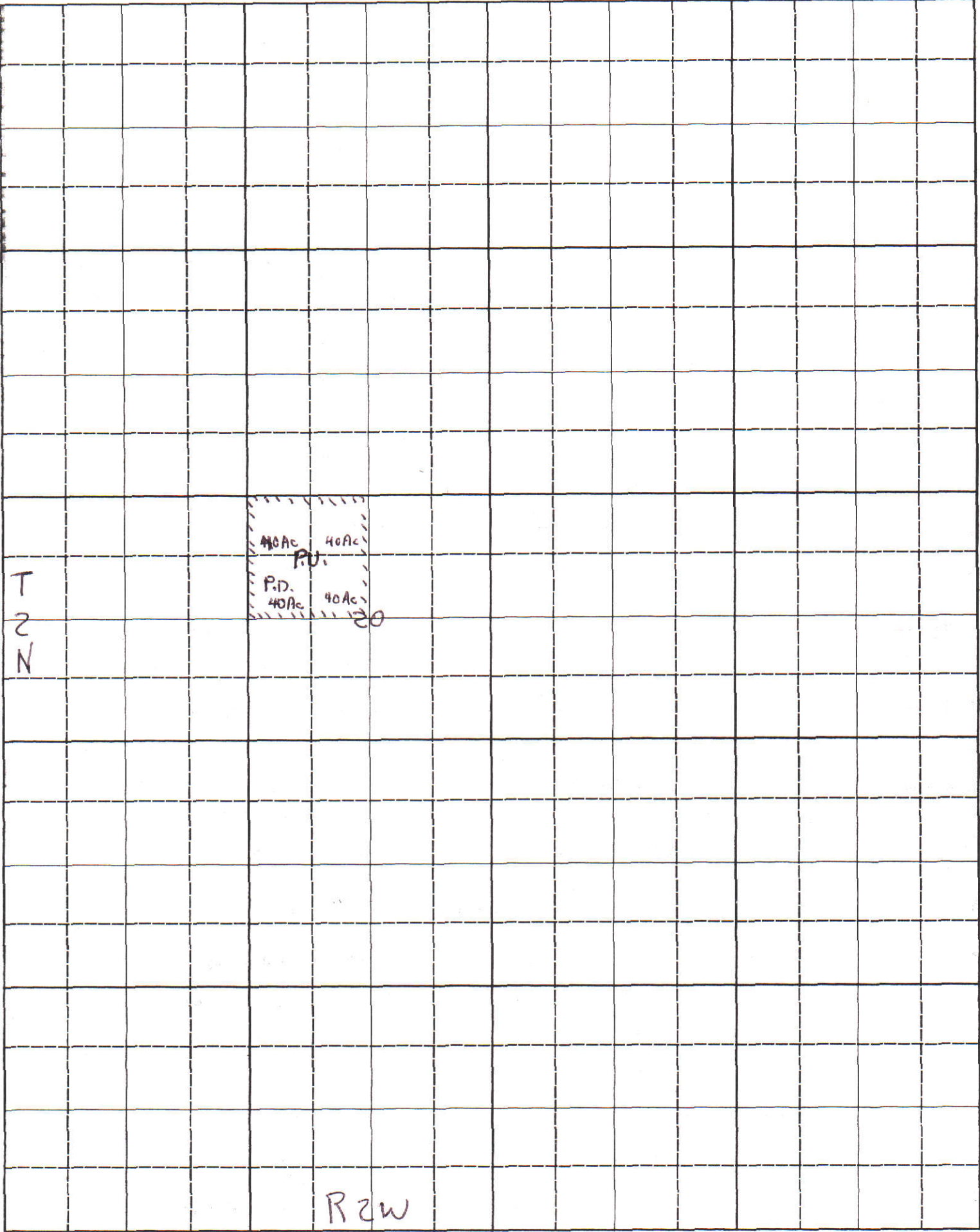


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Skogberg
(Applicant)

RECORDED

CLARENCE SCOSBERG -

#1 FRANKLIN ELECTRIC

#2

MEASURED

.41 TENTHS

= TABLE 1.76 = 88 INCHES

HQ 7 1/2

MODEL 282 2019 202

5 REV IN 6 1/2 sec.

67 434 419

2 - 6278

TYPE DISM

Class 200

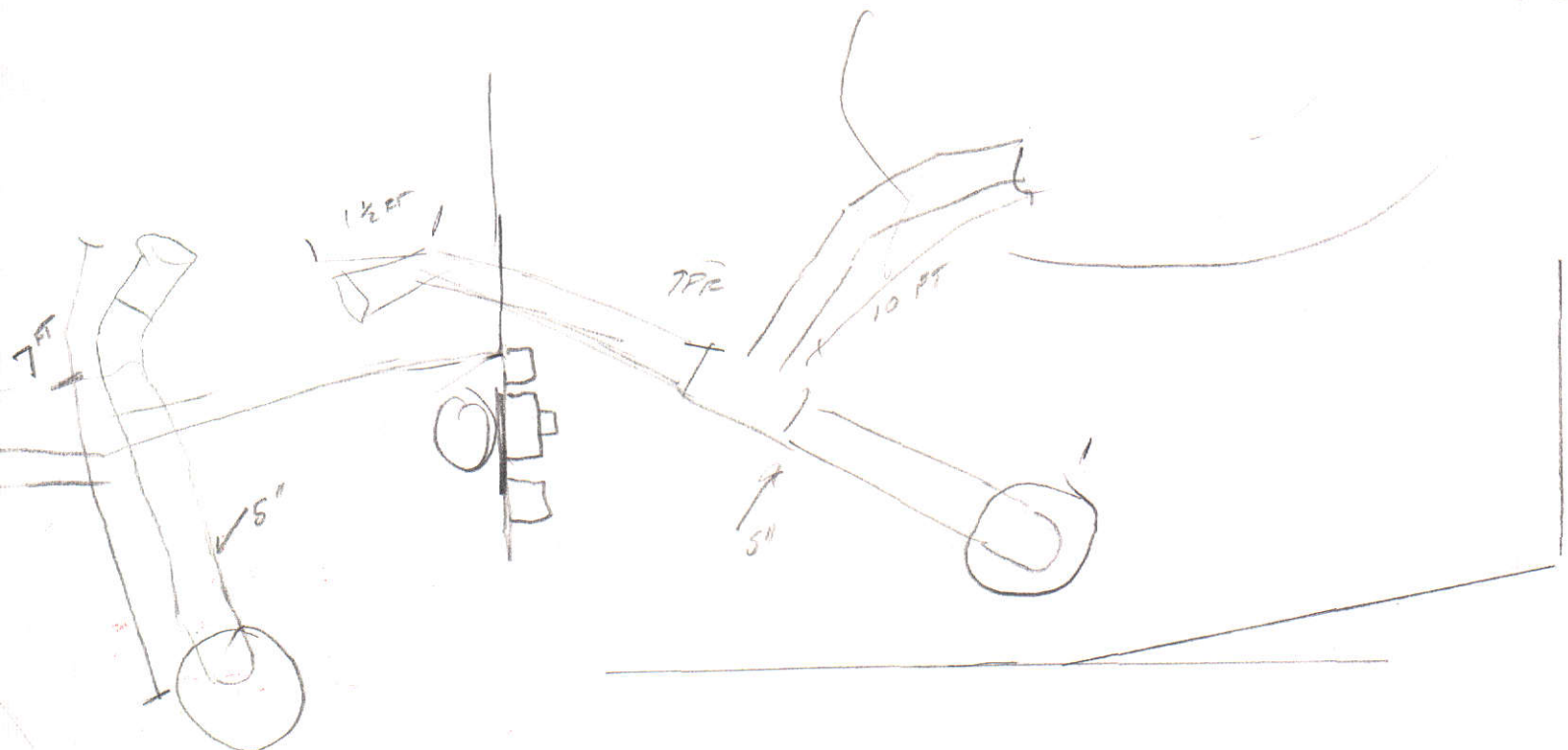
K_h = 7.7

TA = 30

60 Hz

SER. 3900 796

32 FT WATER LEVEL



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9888

1. Owner: CLARENCE +/OR DOROTHY SKOGSBERG Phone No. 466-4721
Current Address: RT. 4 BOX 4343 NAMPA, ID 83651

2. Accompanied by: JAMES BOEHKE EXAM. DATE: 6-25-87
Address: ~~RT. 4~~ RT. 4 BOX 4117, NAMPA ID Phone No. 466-8740

Relationship to Permit Holder: RENTER

3. Source: GROUNDWATER tributary to _____

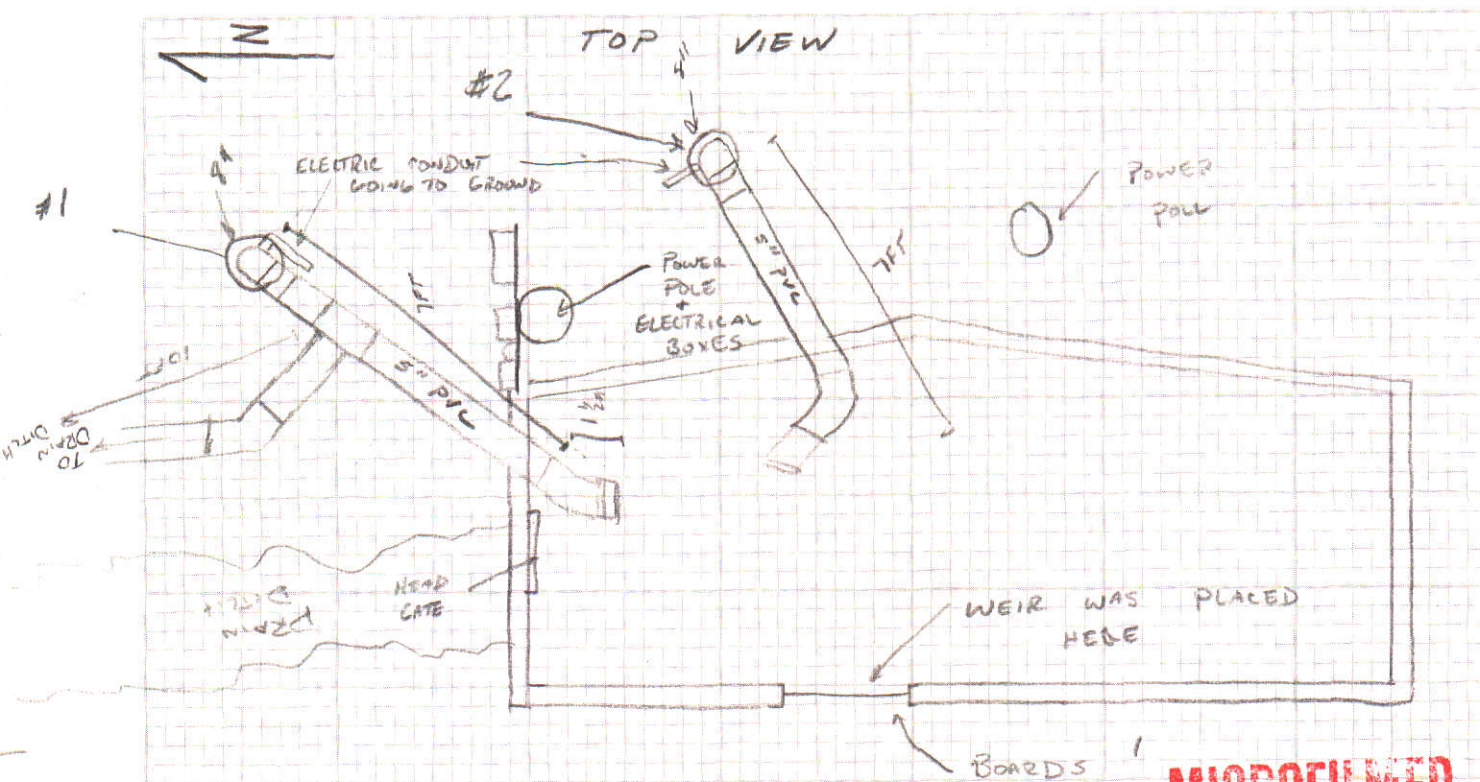
B. OVERLAP REVIEW

1. Other water rights with same place of use: COVERED BY NAMPA MERIDIAN
IRRIGATION DISTRICT - THIS IS A SUPP. RIGHT 63-2700 ALSO ☒ Copies Attached

2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 3.5 FT

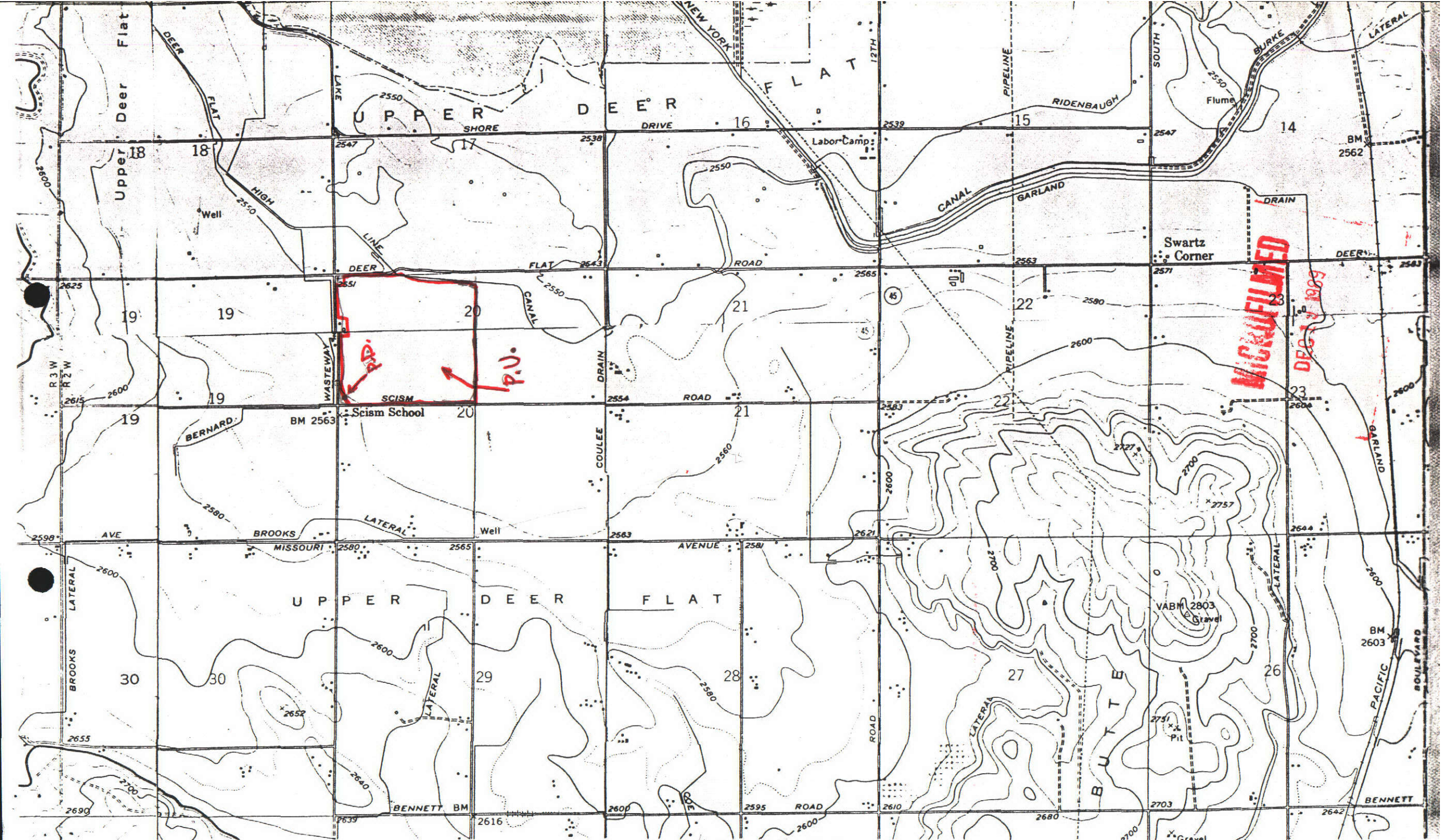
MICROFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

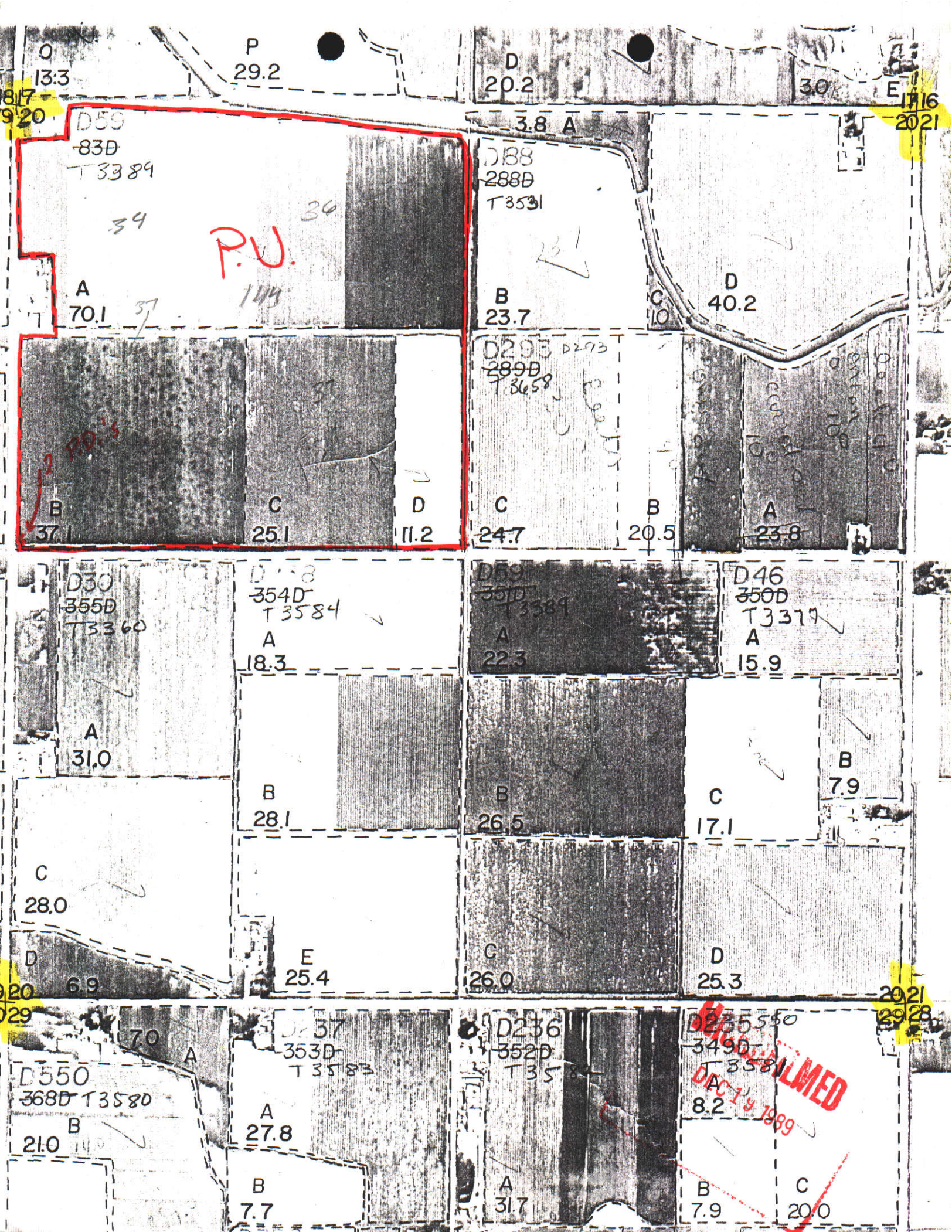
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

DEC 15 1989



63-9888-20



* TAKEN LOOKING NORTH WEST

P.U.



P.U.

* TAKEN
LOOKING
MOSTLY WEST
A LITTLE SOUTH

P.D.

P.D.

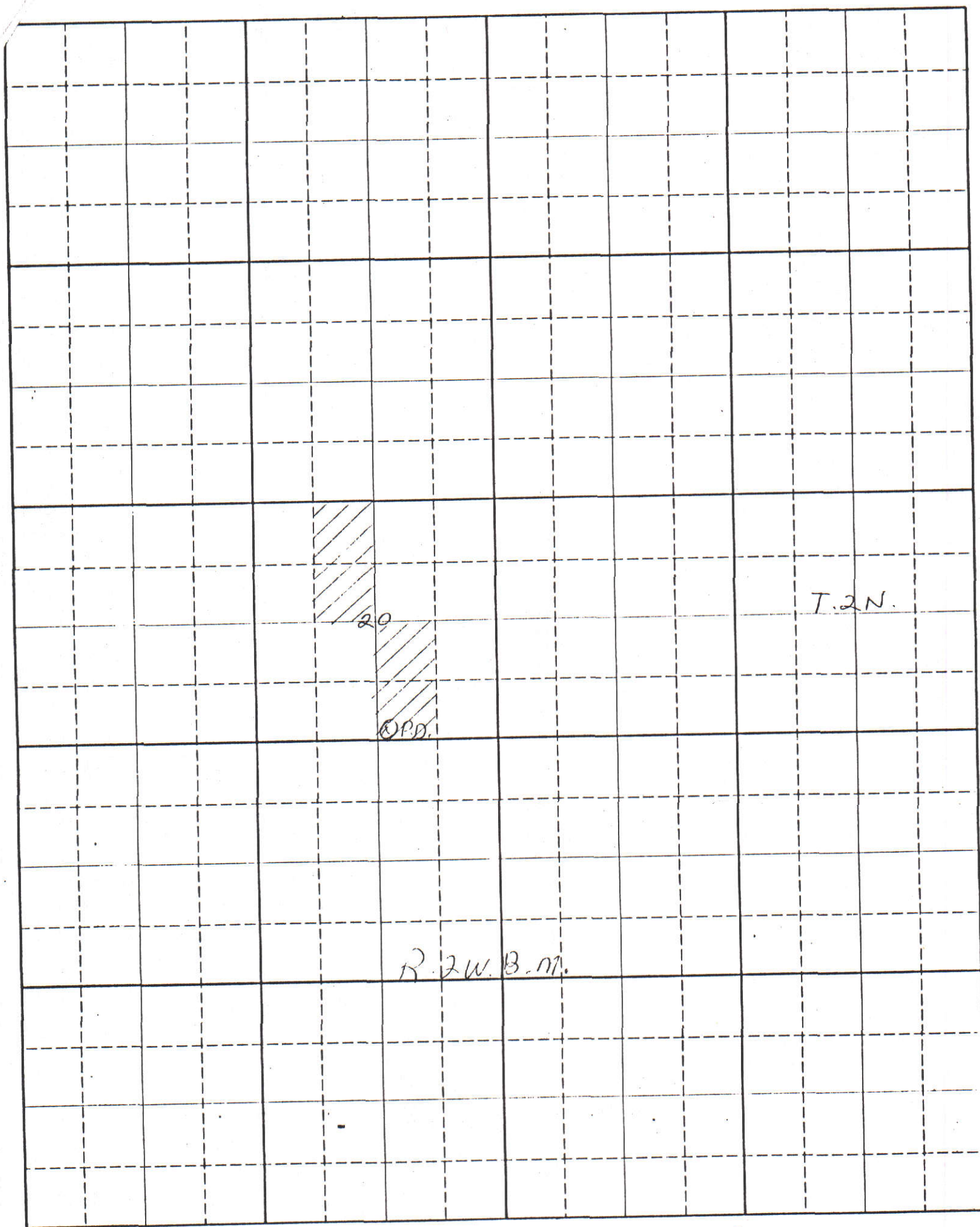
P.D.



DEC 19 1989

RECEIVED

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED
DEC 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09888

Priority: April 6, 1982

Maximum Diversion Rate: 1.76 CFS
Maximum Diversion Volume:¹ 648.0 AF

This is to certify, that CLARENCE SKOGSBERG
DOROTHY SKOGSBERG

RT. 4 BOX 4343
NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 6, 1982; and has submitted Proof of Beneficial Use on June 4, 1984. An examination indicates that the works have a diversion capacity of 1.760 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.76 CFS	648.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 20, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	20	NENW 36	NWNW 34	SWNW 37	144
			SEnw 37			

Total number of acres irrigated: 144

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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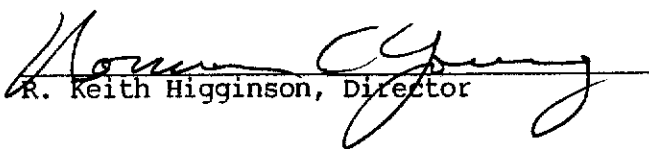
DEC 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09888

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of NOVEMBER, 1989.


R. Keith Higginson, Director



RECORDED

CCC 19 1386

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clarence &/or Dorothy Skogsberg Phone 466-4721

Post office address Route 4, Box 4343, Nampa, ID 83651

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 2N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.0 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Two 8" wells with open discharge to gravity ditch system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is (2) 8 inches; proposed depth of well is 100 + feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	20					40	40	40	40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

Boise-Kuna water delivered to land. 63-2700 License for Groundwater use on NENW and SENW S 20 T2N R2W.

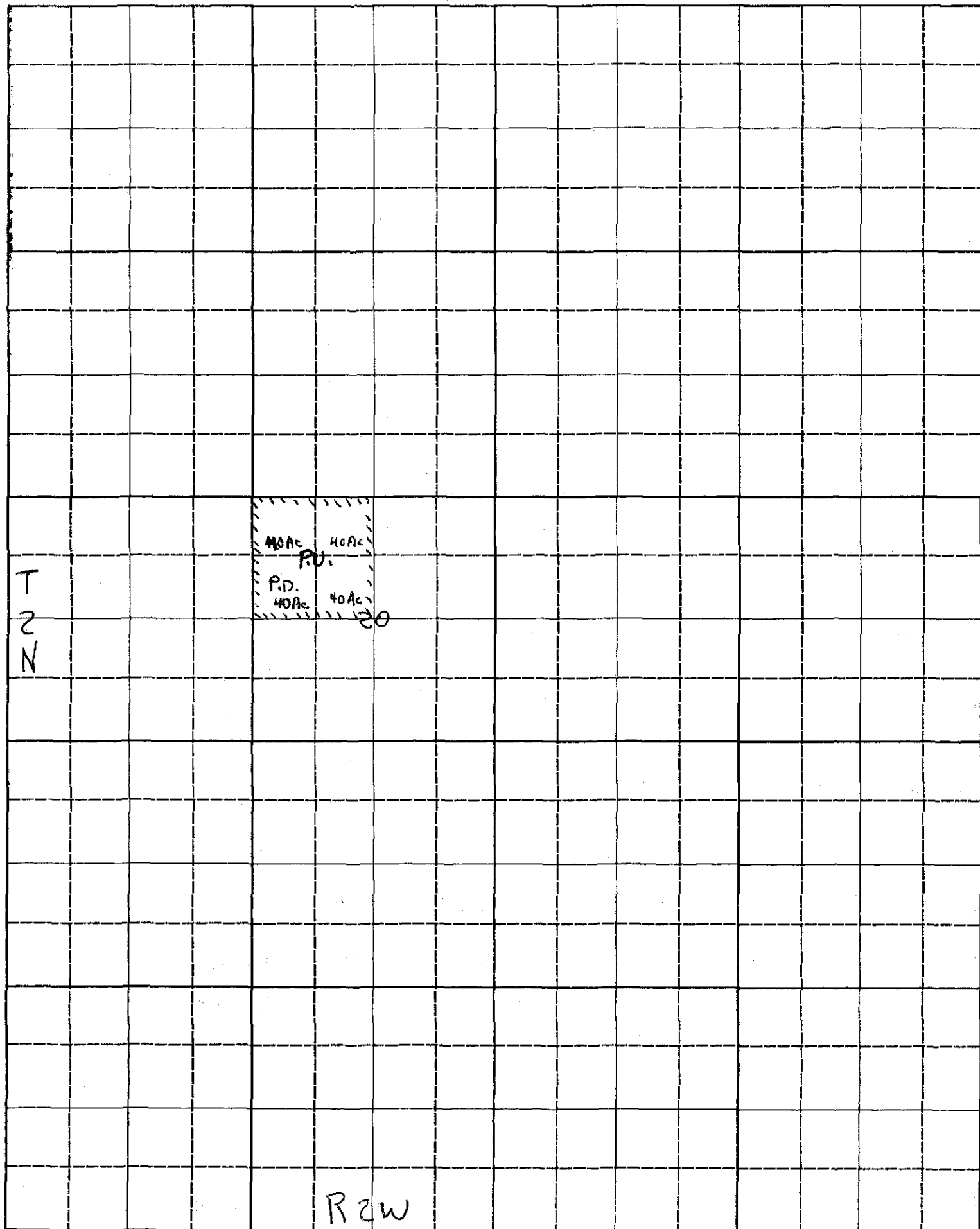
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water will be supplemental to Boise-Kuna water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Skopberg
(Applicant)

Proposed Priority 4/6/1982

Received by [Signature] Date APR 6 '82 Time 10:45 A.M.

Preliminary check by JG Fee \$ 65⁰⁰/₁₀₀

Receipted by [Signature] Date APR 6 '82 # 22849

Publication prepared by jp Date 4/15/82

Published in Press-Tribune

Publication dates 4/22 & 4/29/82

Publication approved JP Date 6/11/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9888, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 24th day of June, 1982.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) SS.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following applications have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9886

ENDO, ATSUSHI
2608 S.E. MARIGOLD, HILLSBORO, OR 97123
Source: GROUNDWATER
Date Filed: March 25, 1982
Amount: 15.50 CFS
Division Point: NENW SENW Sec 34 T 02N R 02W, CANYON
COUNTY

Use: COMMERCIAL (0.50 CFS) from January 1 to December
31; HEATING: (15.00 CFS) from January 1 to December 31.
Place of Use: NWNE NENW SENW Sec 34 T 02N R 02W
Diversion Means: WELLS, PUMPS & PIPELINES.

63-9887

WENRER, C.H. &/or RUTH
RT. 9, BOX 301, CALDWELL, ID 83605
Source: WASTEWATER tributary to BOISE RIVER
Date Filed: March 17, 1982
Amount: 0.15 CFS
Division Point: SWSW Sec 28 T 05N R 03W, CANYON COUN-
TY

Use: IRRIGATION (0.15 CFS) from March 15 to November 15.
Place of Use: SWSW Sec 28 T 05N R 03W FOR 5 ACRES.
Diversion Means: PUMPING PLANT & SURFACE IRR.

63-9888

SKOGSBERG, CLARENCE &/or DOROTHY
RT. 4, BOX 4343, NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: April 6, 1982
Amount: 2.00 CFS
Division Point: SWNW Sec 20 T 02N R 02W, CANYON COUN-
TY

Use: IRRIGATION (2.00 CFS) from March 15 to November 15.
Place of Use: NENW NWNW SWNW SENW Sec 20 T 02N R
02W FOR 160 ACRES
Diversion Means: WELLS & GRAVITY DITCH

63-9889

CITY OF NAMPA
203 12th AVE. SO., NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: March 30, 1982
Amount: 1.50 CFS
Division Point: NWNW Sec 34 T 03N R 02W, CANYON
COUNTY

Use: IRRIGATION (1.50 CFS) from March 15 to October 30.
Place of Use: NENW NWNW SWNW SENW Sec 34 T 03N R
02W FOR 160 ACRES
Diversion Means: WELL & PUMP

If issued the permits will be subject to all prior water rights.
Protests against the granting of any permit must be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on or before May 10, 1982.

A. KENNETH DUNN
DR

April 22, 29, 1982

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

April 22, 29, 1982

Suzanne Benkert

Subscribed and sworn to before me this
29th day of April

19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

RECORDED

JUN 11 1982

Department of Water Resources
Western Regional Office

MY COMMISSION EXPIRES
JULY 12th, 1985

November 21, 1989

CLARENCE SKOGSBERG
DOROTHY SKOGSBERG
RT. 4 BOX 4343
NAMPA, ID 83651

RE: PERMIT NO. 63-09888

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 19 1989

October 26, 1989

CLARENCE SKOGSBERG
DOROTHY SKOGSBERG
RT. 4 BOX 4343
NAMPA, ID 83651

RE: PERMIT NO. 63-09888

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MICHIGAN

DEC 19 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6309888	02N	02W	20	SW	NW			GROUNDWATER	SKOGSBERG, CLA

RECEIVED

DEC 11 1977

P.D. SWNW 20 2N 2W

P.U. NENE
WNW } 20 2N 2W
WNW
SE NWForm 219-S.A.
6/86STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESStaff Analysis Sheet
for
Beneficial Use Field Report63-9888
Permit No.

RECEIVED

MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

☐ Blank Field Report Form☒ Copy of Permit☒ Copies of any Amendments/Orders with conditions of approval☒ Computer Data Proof Report☒ Copy of U.S.G.S. Quad☒ Check for Government Lots. If so, make a copy of Government PlatCheck of P/D index CF 6-11-87 (Initial and date)Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?Type of Overlap? ☐ Add acres or uses to existing system☐ Increase rate of flow or volume☐ Other: _____Check of P/U index CF 6-11-87 (Initial and date)Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?Type of Overlap? ☐ Increase rate of flow or volume☐ Add P/D's☐ Increase number of acres within tracts☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?Scheduling Letter sent? ☒ (Initial and date)☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form☒ Photographs of Point of Diversion and Place of Use☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7-22-87 Alvin M. Nelson (Signature of examiner and date)Exam Reviewed by Senior Water Resource Agent AD 8/5/87 (Initial and date)Exam Reviewed by Manager of Regional Office DM 2/23/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office AD 2/23/88 (Initial and date)Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Department of Water Resources

CLARENCE SCOTTS -

#1 FRANKLIN ELECTRIC

#2

MEASURED
.41 TENTHS

= TABLE 1.76 = 88 INCHES

HP 7 1/2

MODEL 282 2019 202

5REV IN 6 1/2 sec.

67 434 419

2 - 6278

TYPE DISC

Class 200

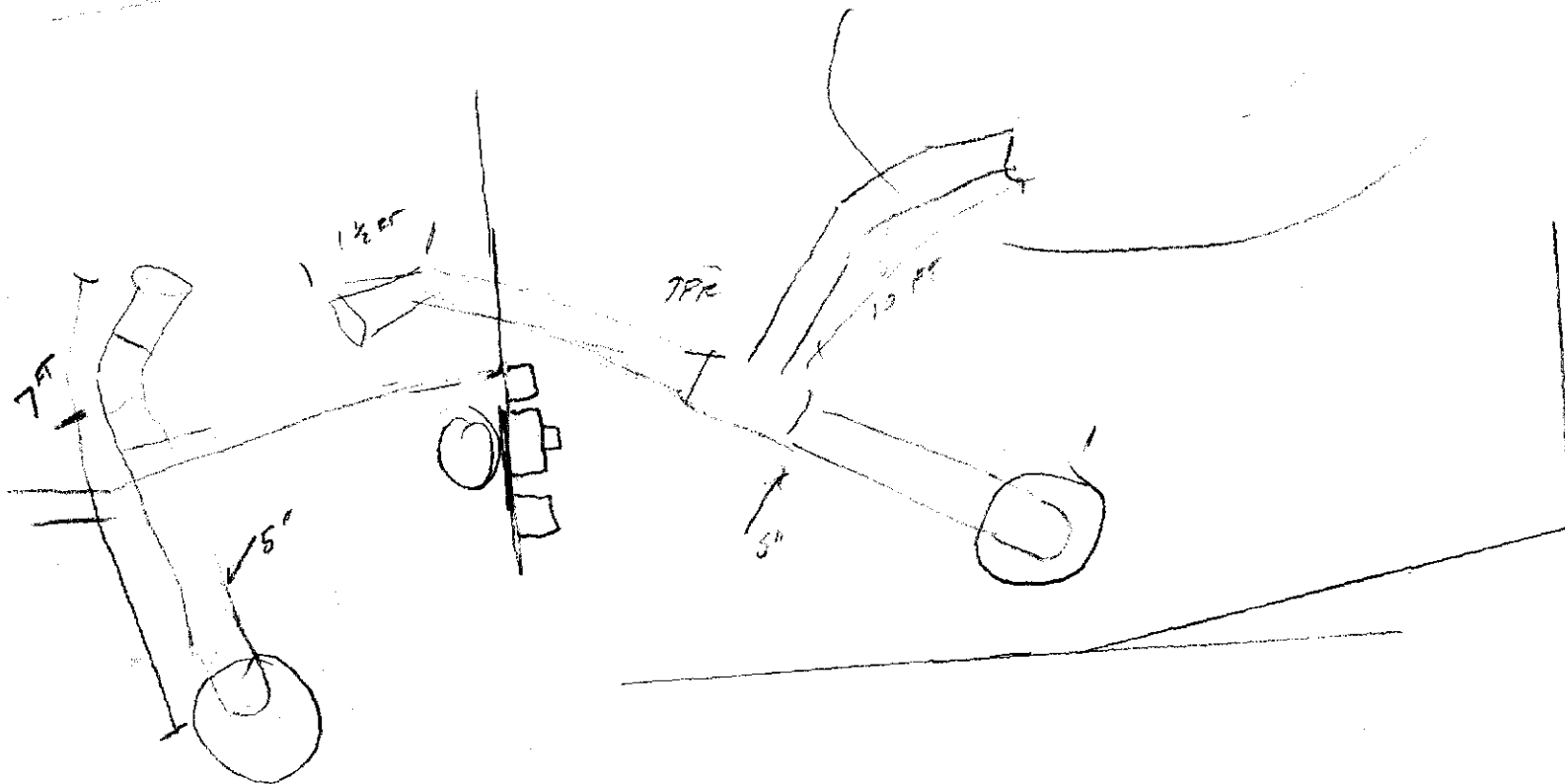
K_h = 7.7

TA = 30

60 Hz

SER. 3900 79-6

32 FT WATER LEVEL



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9888

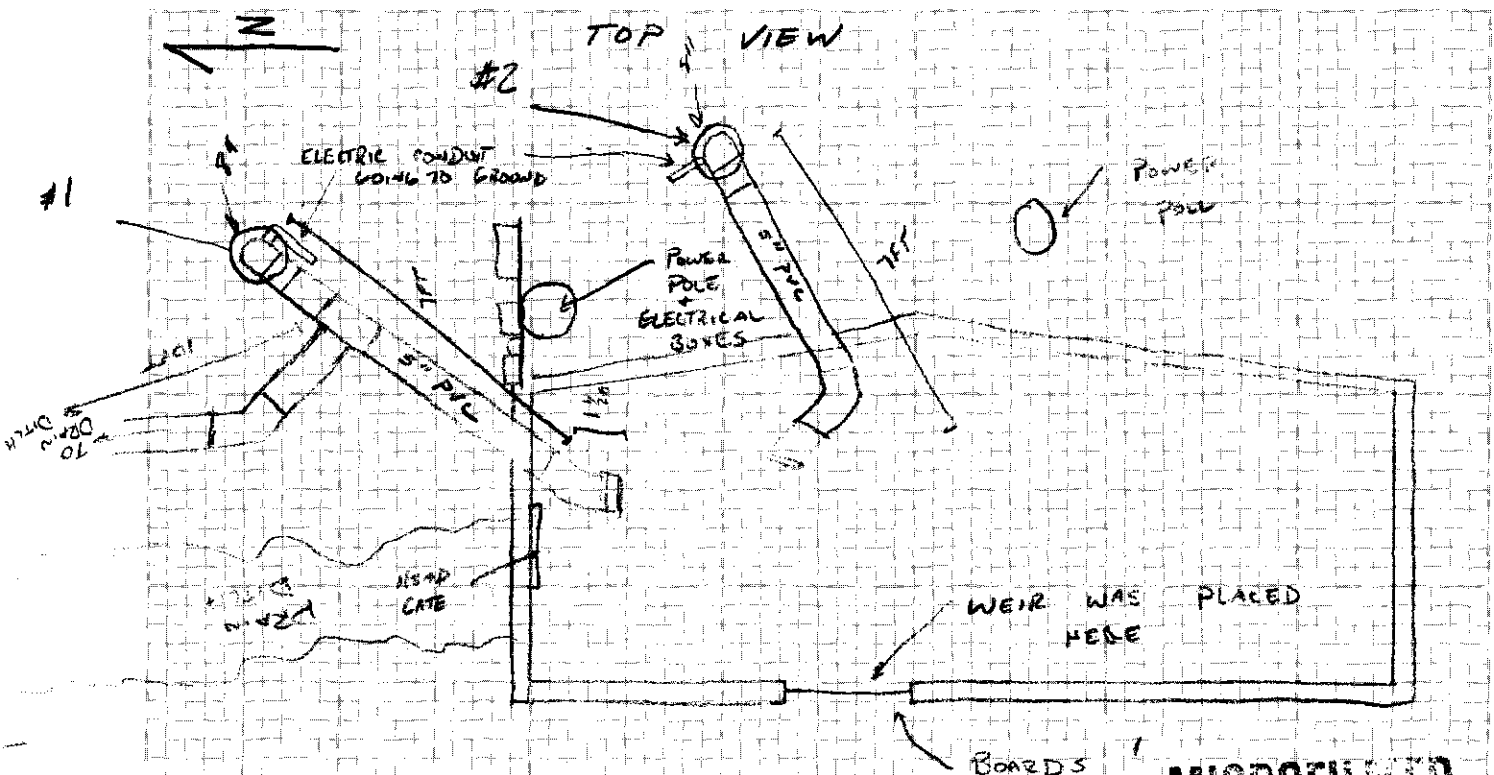
1. Owner: CLARENCE & /OR DOROTHY SKOJSBERG Phone No. 466-4721
Current Address: RT. 4 Box 4343 NAMPA ID 83651
2. Accompanied by: JAMES BOEHLE EXAM. DATE: 6-25-87
Address: ~~RT. 4~~ RT. 4 Box 4177, NAMPA ID 83651 Phone No. 466-8740
Relationship to Permit Holder: RENTER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: COVERED BY NAMPA MEDIAN 63-2700 ALSO
IRRIGATION DISTRICT - THIS IS A SUPP. RIGHT ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipeline i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 3.5 FT

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more). DEC 19 1989
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 WELLS OF UNKNOWN DEPTH WITH 8" CASINGS,
ABOUT 10 FT APART BOTH WITH 7.5 HP PUMPS (SUBMERSIBLE)
WITH 5" DISCHARGE OUT OF EACH GOING TO LARGE
CEMENT BOX, I MEASURED OVER A WEIR WHEN BOTH
PUMPS WERE RUNNING INTO BOX.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	FRANKLIN ELE.	7 1/2	MODEL 282 2019 202	?	
#2	FRANKLIN ELE.	7 1/2	MODEL 282 2019 202	?	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		SW	SW	NW	20	2N	2W	CANYON	USGS QUAD + AERIAL PHOTO
#2		SW	SW	NW	20	2N	2W	CANYON	" "

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	20					36	34	37	37									144

MICROFILMED

DEC 19 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
HOME MADE	CIPPOLETTI				2 FT	
WEIR						
STAFF GAGE	~~1 FT~~				1 FT	

2. Measurements:

MEASURE .41 TENTHS OF A FT TABLE → 1.76 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: WEIR → 1.76 cfs

2. Alternate Method for Checking Purposes:

THEORETICAL

$$\frac{7.5 \times 8 \times 8.8}{32 + (6.31 \times 0)} = 1.65 \times 2_{\text{PUMP}} = 3.3 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 0 psi x 2.31 = 0 ft (1); Dynamic pumping level: 32 ft (2)
 Total Head: (1) + (2) = 32 (3); Flow rate: 1.76 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 6.4 (5)

Meter Input KW: 3.6 x 7.7 KH x CTR or MULT x PTR x 5 N/ 6.5 T = 21.3 (6)

Meter Input HP: (6) x 1.34 = 28.57 (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (6)

Panel Input HP: (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = 22 %

NOTE 67 434 419

SER. 3900 796

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 144 \times 4.5 = 648$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.76 \times 1.98 \times 245_{\text{days}} = 853.78$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 648 \text{ afu}$$

2. Volume Calculations for Other Uses:

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DEC 19 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- SINCE THIS RIGHT OVERLAPPS WITH 2 OTHER RIGHTS - THE NADIPA MERIDIAN IRRIGATION RIGHTS AND ALSO ~~B~~ WATER RIGHT LICENSE NO. 63-2700 IT SHOULD BE WELL KNOWN THAT THIS RIGHT WITH CONJUNCTION WITH ANY OTHER SHALL NOT EXCEED 1 INCH/ACRE AT ANY TIME

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	1.76 cfs	648 afa
Totals:			1.76 cfs	648 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT
Signature *Quentin Nesbitt*
Certification Date _____
Field Report Preparation Date 7-22-87

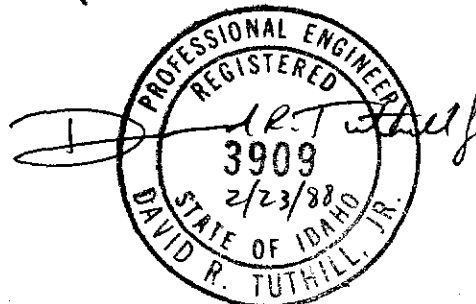
CONSULTANT SEAL

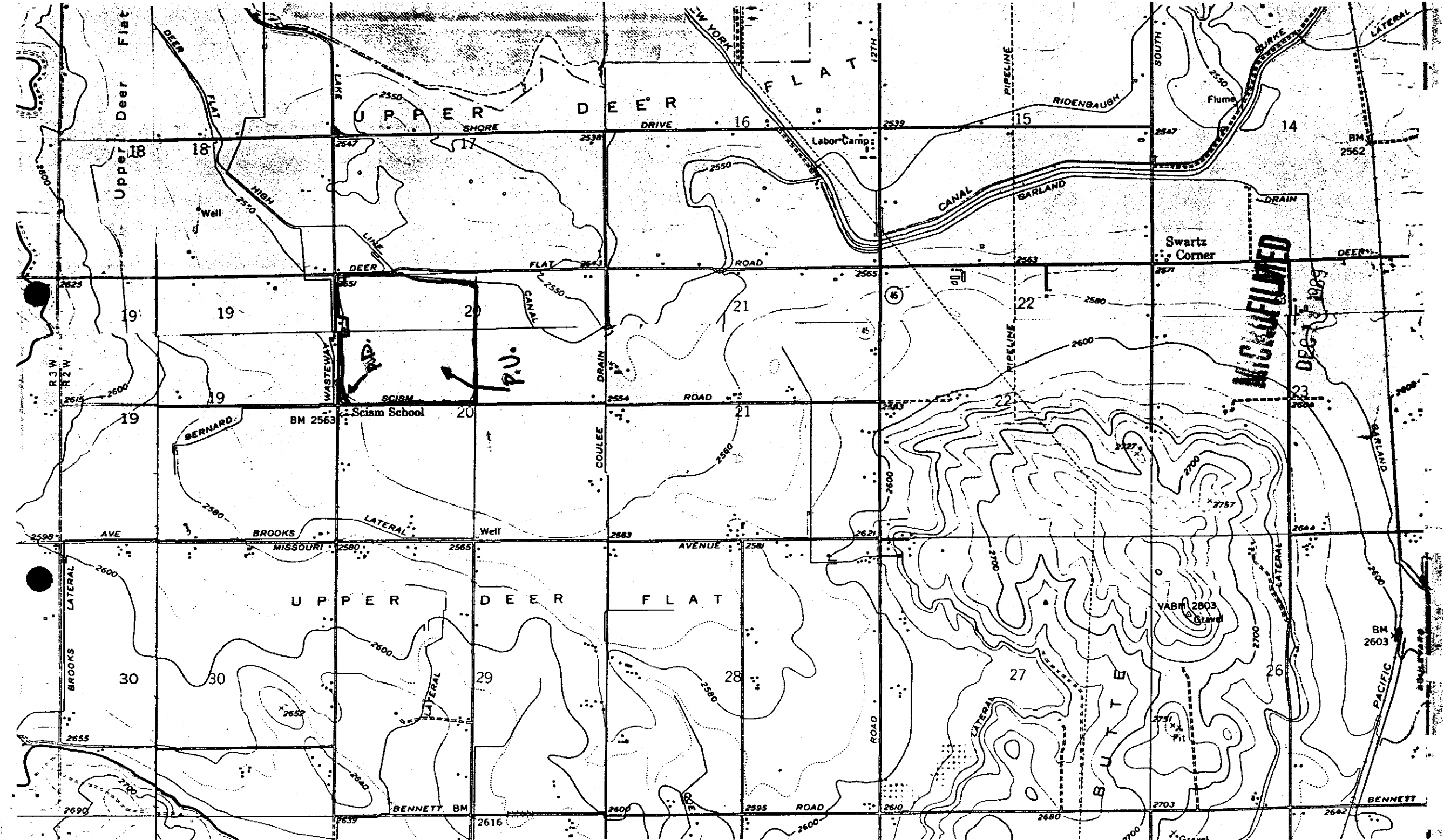
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 6/2/89

MICROFILMED

DEC 1 1989





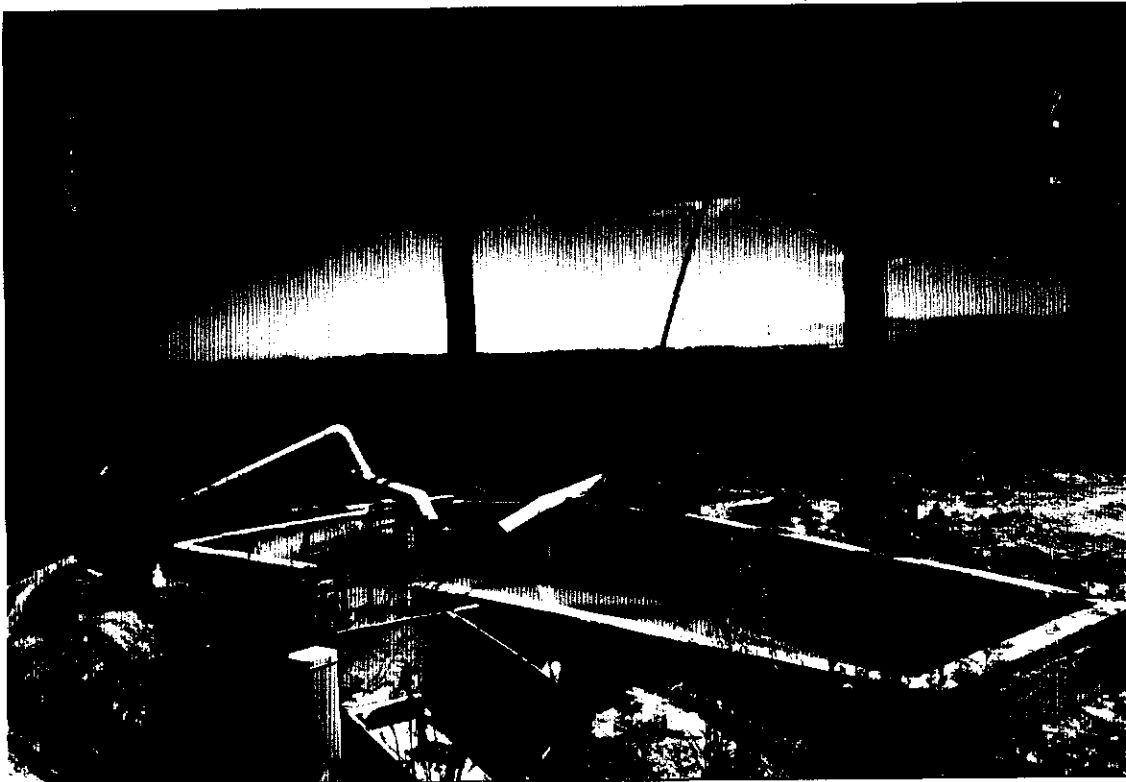
63-9888-20

C
20/0

DECLASSIFIED
8.2.1989

* TAKEN LOOKING
NORTH WEST

P.U.



P.U.

* TAKEN
LOOKING
MOSTLY WEST
A LITTLE SOUTH

P.D.



P.D.

P.D.

000191589

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

DEC 19 1989

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

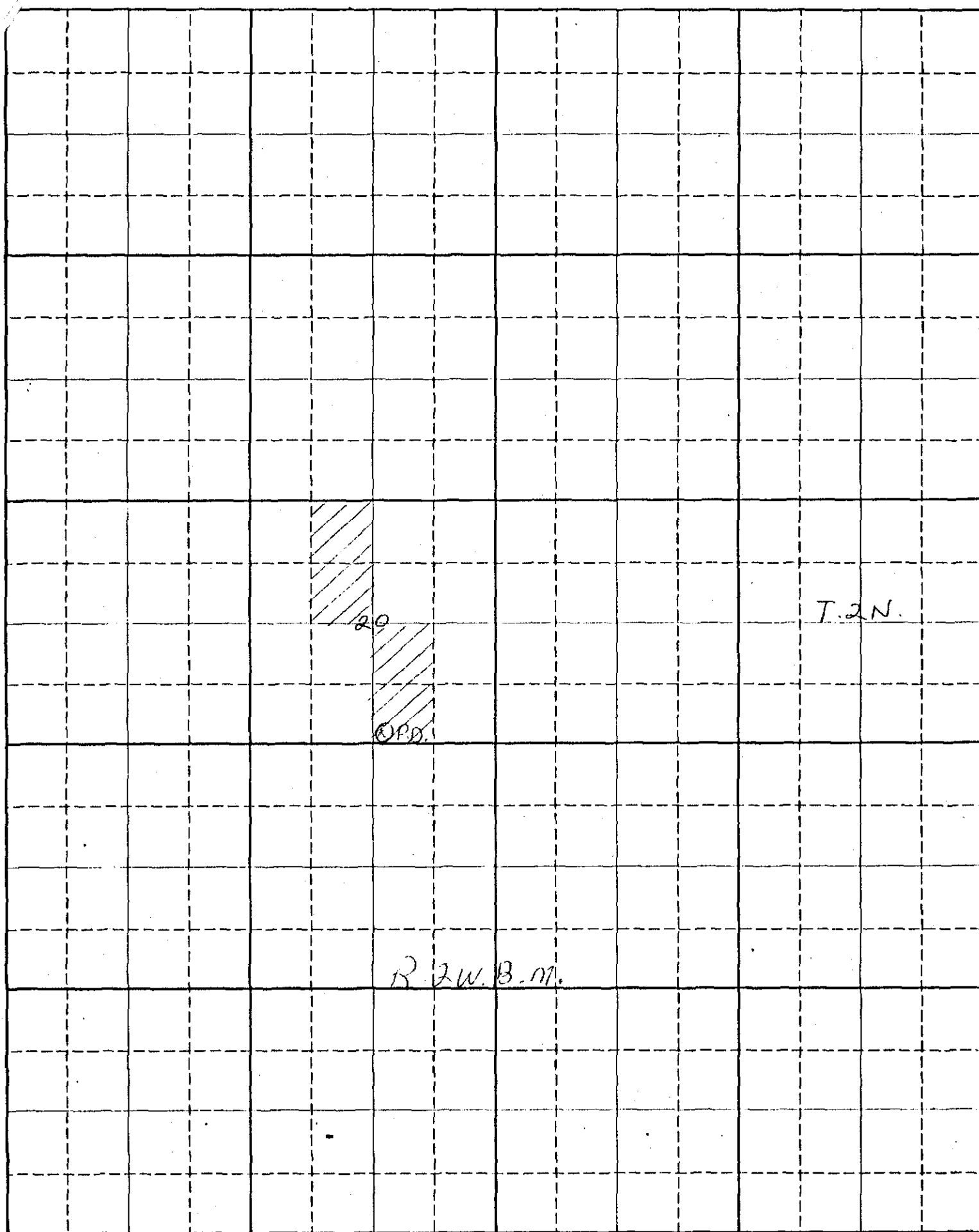
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion NO CHANGE
- a. Amount of water to be diverted 2.5 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW ¼ SE ¼, Section 20 Township 2N
Range 2W, B.M., Canyon County
Additional points _____
- c. Description of diverting works well, pump and gravity system
- d. Describe the reasons for applying for a change in the point(s) of diversion
W½SE¼ Sec 20 T2N-R2E B.M. was sold along with well and licensed water right.
~~Water was taken off E½SE¼ of that section and applied as shown below.~~

2. Change in place of use
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	20					40			40						40	40		160

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

APPROVED

DEC 19 1989

3. Remarks This original licnese was sold with the W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 20 T2N-R2W B.M. and the water to be moved to other lands.

Alfred A Baehlke Adm.
owner of E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 20 T2N-R2W

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

X Laurence Skogberg
(Signature of applicant)

Subscribed and sworn to before me this 30th day of March, 19 77

Rita Bendale
(Notary public)

My commission expires March 8, 1980

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2700, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 1 day of June, 19 77

A. Kenneth Shum

FOR DEPARTMENT USE ONLY

Received by R.W.H. Date 3-30-77

Prelim. check by R.W.H. Fee 30.00

Receipted by [initials] Date 3-30-77 # 1084

Published in News Tribune

Pub. dates April 14 & 21

Watermaster recommendation requested on N/A
rec'd.

Protest filed by

Copies of protest forwarded by

Hearing held by Date

Recommended for approval denial
by

MICROFILMED

DEC 1 1977

4/86

RECEIVED
MAY 8 1986
Department of Water Resources
Western Regional Office
STATE OF IDAHO

For Office Use Only
Fee Received 125.00 of
Date 5-8-86
Receipt # 40279
Receipt by Wayne
Sent to S.O. 5/27/86

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

MAY 7 1986

1. Permit No. 63-9888

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Clarence Skogsberg

3. Post Office Address: Route 4 Box 4343ampa Idaho 83651

Telephone No. 466-4721

4. Source of Water: Irrigation Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation X _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Clarence Skogsberg (Name)

Route 4 Box 4343ampa Idaho (Address)

466-4721 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 5/5/86

Clarence Skogsberg DEC 19 1989
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9888
SKOGSBERG, CLARENCE
SKOGSBERG, DOROTHY
RT. 4 BOX 4343
Nampa, ID 83651

Mailing address:
Statehouse
Boise, Idaho 83720

138996

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

DEC 19 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

OCT 15 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 27, 1984

CLARENCE SKOGSBERG
RT. 4 BOX 4345
Nampa

ID 83651

RE: Permit No. 63-9888

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEC 19 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63 9888

Name(s) of Permit Holder: Clarence Skogsberg

Post Office Address: Hampan Lake Route 4 Box 4345

Tele. No. 466-4721

Source of Water: Two unobstructed wells

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	<u>160</u> (acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

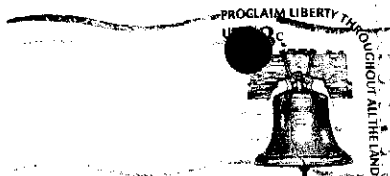
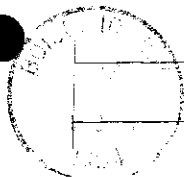
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/1/84 Date

Clarence Skogsberg
Signature of Permit Holder

CLARENCE SKOSBERG
RT. 4 BOX 4343
NAMPA, IDA.
83651



RECEIVED

JUN 4 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

STATEHOUSE

BOISE, IDAHO 83720

May 24, 1984

Clarence and/or Dorothy Skogberg
Rt. 4, Box 4343
Nampa, ID 83651

Dear Mr. and Mrs. Skogberg:

Re: Permit No. 63-9888

On May 3, 1984, the Department received the enclosed Statement of Beneficial Use postcard. Also enclosed is a copy of the permit. Note that there is a discrepancy in the source of water and the extent of use.

Please review the permit. If this project has been completed, fill out and return the enclosed blank Statement of Beneficial Use postcard. If additional time is needed to complete the project, fill out and return the enclosed Request for Extension of Time form. If nothing is received by July 1, 1984, I will assume the water right was not developed and lapse the permit.

If you have any questions concerning this permit, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SKOGSBERG, CLARENCE & DOROTHY
RT. 4 BOX 4343
NAMPA, ID 83651

138692

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9888 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

NOTIFIED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SKOGSBERG, CLARENCE & DOROTHY
RT. 4 BOX 4343
NAMPA, ID 83651

JULY 06, 1982

RE: PERMIT NO. 63-9888

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO, SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

RECEIVED

RE: PERMIT 63-9888

PAGE 01
JULY 06, 1982

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jover

APPLICATION NUMBER: 63-9888

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. 63-2700 for
Boise-Kuna water. - 100 acres for 2.5 cfs
☒ Yes ☒ No* In form for advertising.
Final date for protests: 5/10/82 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/14/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 65.00/22849
☒ Publication dates and paper, recorded on application. 4/22 & 4/29/82 Press-Trib.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/6/82 Date of priority recommended.
✓ Special conditions of approval or cover letter. I.P. GW letter.

By: DBS

Date: 6/14/82

STATE OFFICE REVIEW:

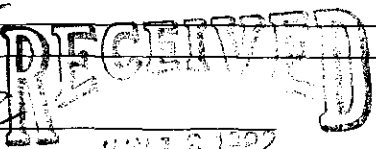
SW/L11, L12, L05, L03

26 OIC

- ☒ See attached sheet for more information.

By: Rouge

Date: 6/22/82



POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

IDENT. NO. 63-9888

WATER RIGHT
DATA ENTRY LOG

[illegible]

63-9888-

SKOGSBERG, CLARENCE &/or DOROTHY

RT. 4 BOX 4343, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 04/06/1982

Amount: 2.00 CFS

Diversion Point: SWNW Sec 20 T 02N R 02W, CANYON Co.

Use: IRRIGATION (2.00 CFS) from 03/15 to 11/15

Place of Use: NENW NWNW SWNW SENW Sec 20 T 02N R 02W FOR 160 ACRES

Diversion Means: WELLS & GRAVITY DITCH

NOT RECORDED