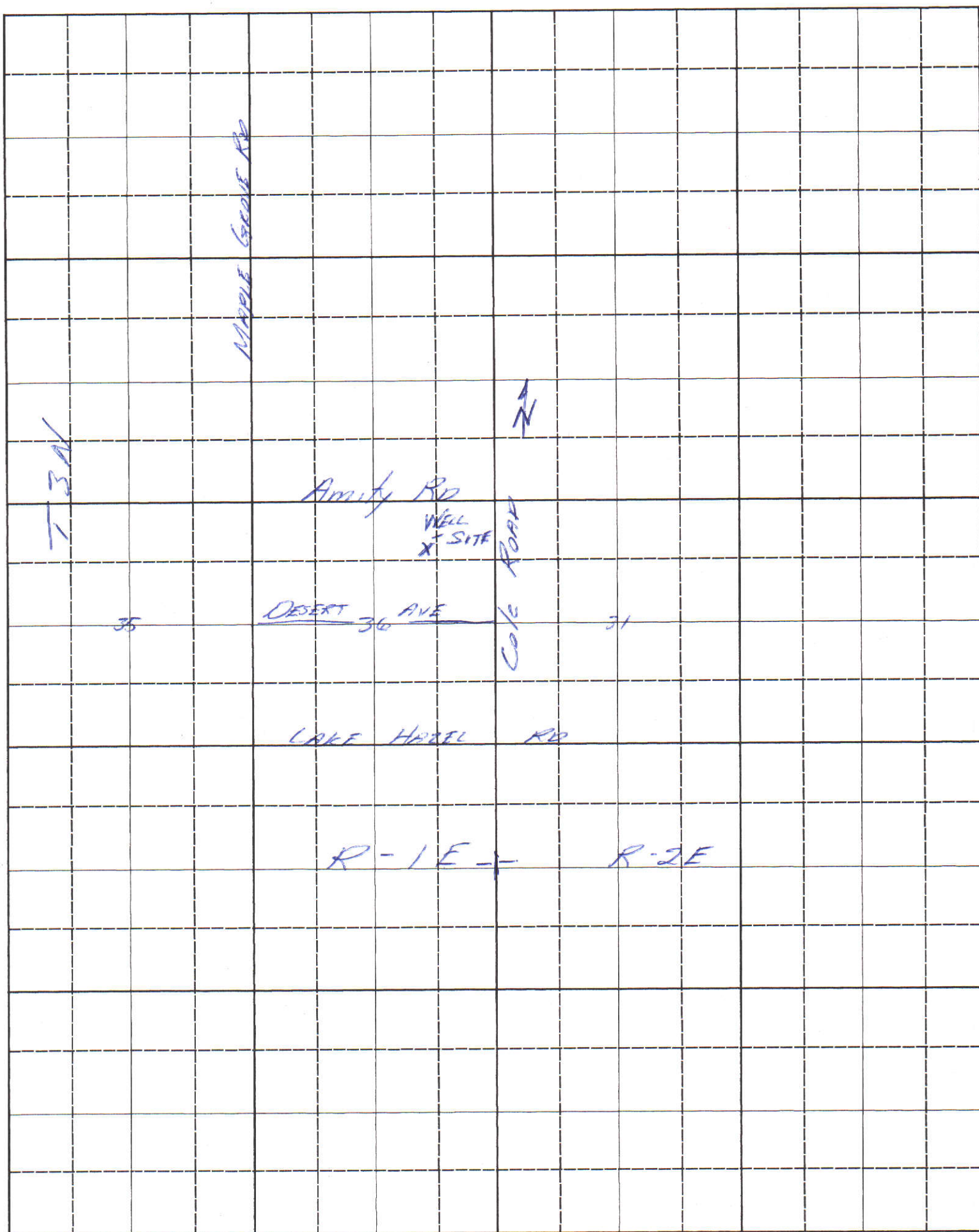


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED


(Applicant)

August M. Hein, Superintendent
Joint School District #2
Meridian, Idaho 83642

[illegible]

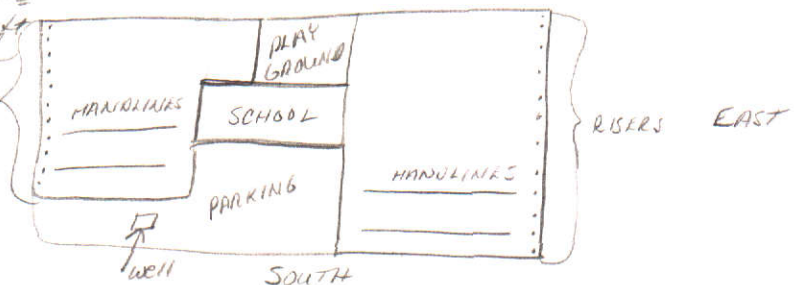
48 POSTS 10' APART-EAST
36 POSTS 10' APART-NORTH
43 - WESTSIDE & THRU 8 ACROSS
" & SOUTH
35 ON NORTHSIDE

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.) NORTH

710 x 480' =
340,800 sq ft
÷ 43,560 = 7.8 acres
RISERS
WEST

PLAY GROUND
SCHOOL
RISERS



Point(s) of diversion: NWNE, S. 36,
T. 3N, R. 1E

Place(s) of Use

[illegible]

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 6/27/86 - 5/4/87

Date 5/13/87

Date _____

OCT 09 1987

PERMIT No. 1-7

9891



WELL SITE
+ PART OF
IRRIGATED
GROUND
LOOKING SW



IRRIGATED
GROUND LOOKING
NORTHEAST

MICROFILMED

OCT 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9891

Priority: April 2, 1982 Amount: .28 CFS 31.5 AFA

This is to certify, that SCHOOL DISTRICT NUMBER TWO
911 MERIDIAN ST.
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 2, 1982, and has submitted proof to the Department of Water Resources on April 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .49 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.28 cfs	31.5 afa
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NWNE , Sec. 36, Township 3N, Range 1E Ada County	
<u>PLACE OF USE:</u> Irrigation			
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u> <u>TOTAL</u>
3N 1E 36	NWNE 7		7
Total number of acres irrigated:			7

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Silver Sage Elementary School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of September, 1987.

RECEIVED

OCT 09 1987

Director

Norman C. Young

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Joint School District #2 Phone 888-4458

Post office address 911 Meridian St. Meridian, Idaho 83642

2. Source of water supply Groundwater which is a tributary of -

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 3N

Range 1 E B.M. Ada County, additional points of diversion if any: -

4. Water will be used for the following purposes:

Allow 28 cfs per telecon w/ Kent Krohn 4/21/82 JG

Amount 0.4 cfs for irrigation purposes from April 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

Amount - for - purposes from - to - (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

ALLOW 28 CFS PER TELECON W/ KENT KROHN 4/21/82 JG

a. 0.4 cubic feet per second and/or b. - acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, steel casing,
electric pump and necessary appurtances

b. Height of storage dam - feet, active reservoir capacity - acre-feet; total reservoir capacity - acre-feet, materials used in storage dam: -

Period of year when water will be diverted to storage - to - inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 300' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: - $\frac{1}{4}$ of - $\frac{1}{4}$ of Section - Township -

Range - B.M. -

(2) Amount of power to be generated: - horsepower under - feet of head.

(3) List number of each kind of livestock to be watered -

(4) Name of municipality to be served -, or number of families to be supplied with domestic water -.

(5) If water is to be used for other purposes describe: -

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	36		7.0															7.0

Total number of acres to be irrigated 7.0

c. Describe any other water rights used for the same purposes as described above. None

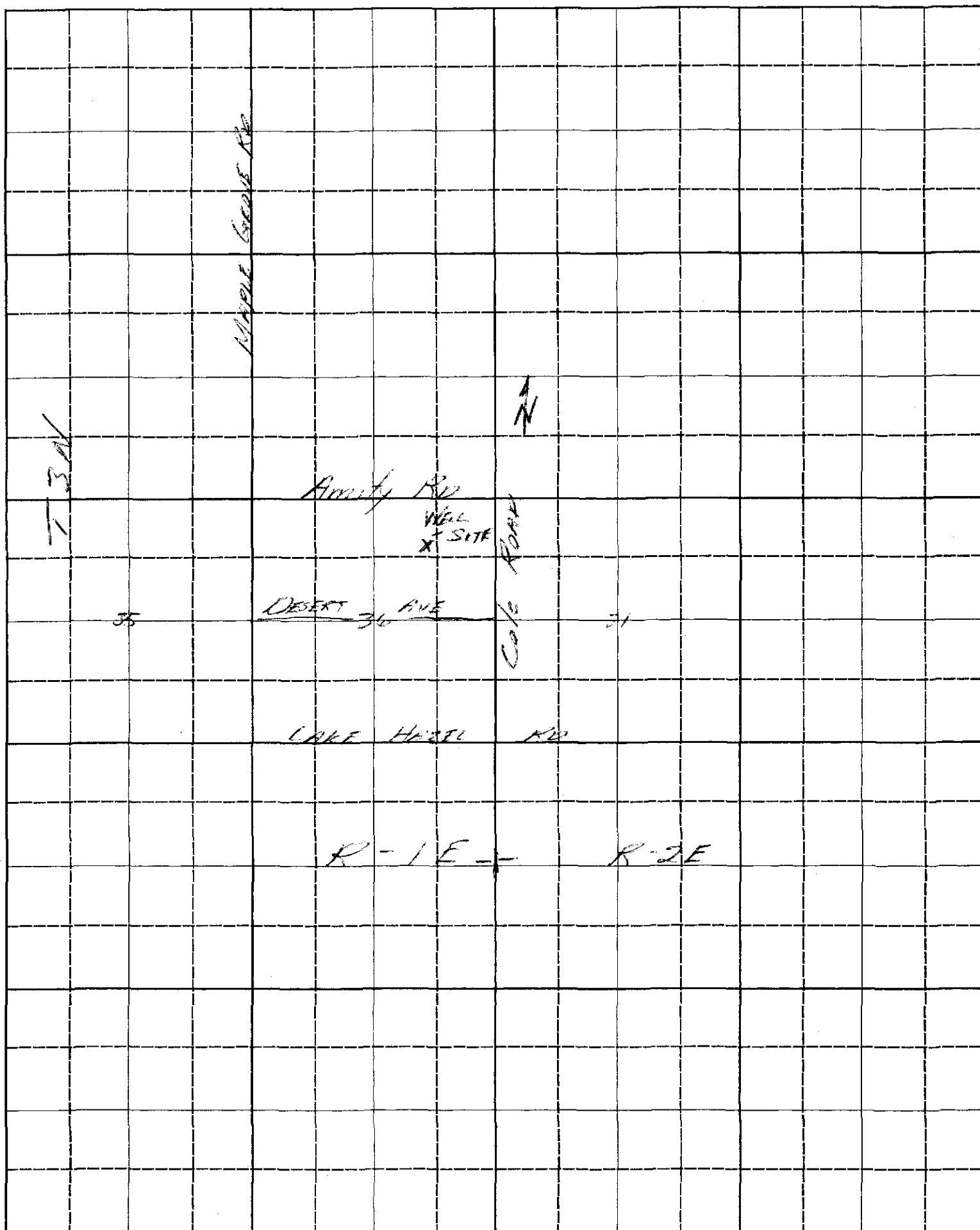
9. a. Who owns the property at the point of diversion Joint School District #2

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing -

10. Remarks This well will be used only to irrigate play grounds and landscaped areas. Domestic water will be from a public source.

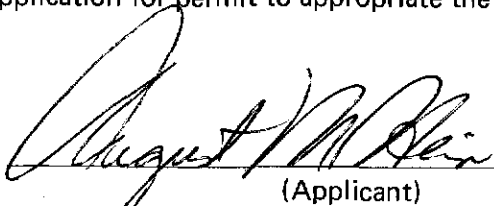
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

RECORDED
INDEXED
JAN 10 1964
CLERK OF DISTRICT COURT
IDAHO


(Applicant)

August M. Hein, Superintendent
Joint School District #2
Meridian, Idaho 83642

Proposed Priority 4/2/1982

Received by Jim¹⁸ Date 4/2/82 Time 3:00
4-2-1982 3:05 P.M.

Preliminary check by jc Fee \$ 45.00

Receipted by SR Date 4-2-82 22254

Publication prepared by jp Date 4/22/82

Published in Idaho Statesman

Publication dates 4/29 & 5/6/82

Publication approved 18 Date 5/7/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9891, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 27th day of May, 1982.

L. Glen Gayton
Chief, Operations Bureau

MICROFILMED

COUNTY OF ADA)

63-9890

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9891
Name(s) of Permit Holder(s): Joint School District No. 2
Post Office Address: 911 Meridian Street
Meridian, Idaho 83642 Tel. No. 888-4458

☐ I hereby certify that construction of diversion works on the above referenced permit began on 6/15/82 (date) and that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/1/82

Date

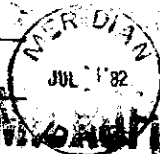
Signature of Permit Holder

August M. Hein, Superintendent

Joint School District No. 2

911 Meridian Street

Meridian, Idaho 83642



PLACE
STAMP
HERE

U.S. POSTAGE

20



JUL 27 1988

RECEIVED

JUL

2

1982

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

September 28, 1987

SCHOOL DISTRICT NUMBER TWO
911 MERIDIAN ST.
MERIDIAN, ID 83642

RE: Permit No. 63-9891

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

OCT 09 1987

LEATHAM • KROHN • TIMMERMAN
ARCHITECTS AIA

250 S. BEECHWOOD AVE., BOISE, IDAHO 83705

6 April 1982

State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

ATTN: Jim Johnson

Mr. Johnson:

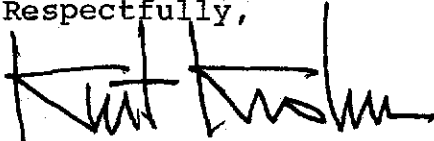
As we discussed by telephone on 4 April, the irrigation pump for the new Meridian Elementary School near the intersection of Cole and Amity Roads is designed to pump 150 gpm or .32 cfs of ground water to irrigate the grassed areas around the school. As the grass will most likely be planted during July, we would request that during the time the grass is becoming established, the pump and sprinkling system be allowed to operate at full capacity. This will provide the maximum growth and density of the grass prior to the school's opening and will minimize the damage to the seeded areas.

Once the grass is well established and a normal watering schedule is followed, the system can be operated at .28 cfs. This flow will allow the water to be applied in an efficient manner, without undue pipe moving by school personnel. We would anticipate that the pump would be run twelve hours per day, five days per week maximum.

A flow meter will be provided on the irrigation line to allow monitoring of the flow.

We appreciate your consideration of this request. Please call if you have questions.

Respectfully,



Kent Krohn

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

KEY FINDINGS

63-9891
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	6/12/86	Jr	
☐ Telephone call made (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	6/24/86	Jr	Silver Sage School -

EXAMINATION

Date 6/24/86 Accompanied by DICK PAYNE Total Q measured .49 cfs
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement 6" BUDGER PNEIL Meets permit requirements? YES
355208-INACCURATE - PRESSURE GAUGE + NOZZLE SIZE

Measurement calculations:

100 GAL. IN 1 MIN. = 100 GPM = 22 CFS. - INACCURATE FLOW METER

10- 5/32 NOS AT 48 PSI - 6.8 gpm = 68 gpm → 221 gpm ÷ 448.8 = .49 cfs

1- 1/8 AT 48 PSI - 3.1 gpm = 3 gpm

1- 5/32 NO AT 40 PSI - 6.1 gpm = 6 gpm

20- 11/64 CAS AT 40 PSI - 140.6 gpm

1- 9/64 AT 40 PSI - 3.63 gpm = 3.6 gpm

7 X 4.5 AFA = 31.5 AFA

28 X 1.98 X 214 dip = 118.6 AFA

118.6 > 31.5 AFA

221.2 gpm ÷ 448.8 = .49 CFS

[illegible]

System Description 8" WELL CASING, 5/32nd - 10 1-1/8" R B - WESTSIDE 80-111 1-1/6" - 40 PSI
33 HDS. 48 PSI AVERAGE ON WESTSIDE. 10" MAINLINE TO 1-9/16" - 40
RISERS (10) - EASTSIDE TO HOOK OF MANIFOLDS ACROSS FIELD. 1-5/32" - 40
RISERS (11) - WESTSIDE " " " " " " → EASTSIDE.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION - PAC	.28 cfs	31.5 AFA	9/1	10/31
Total	.28 cfs	31.5 AFA		

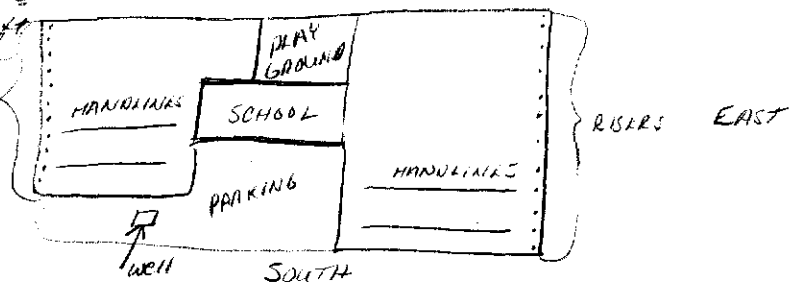
Remarks CITY WATER FOR OTHER IRRIG., F.P. + DOMESTIC
NOTE - 2" TO THE ACRE IS OK FOR SCHOOLS, PARKS, ETC.

MICROFILMED

001 09 1987

48 POSTS 10' APART - EAST
36 POSTS 10' APART - NORTH (11
43 - SOUTHWEST & THIRD S. 11
" 4 SOUTH
35 ONE NORTH SIDE

710' x 980' =
340,200 sq ft
÷ 43,560 = 7.8 acres
1.5115
WEST



Point(s) of diversion: NWNE, S. 36,
T. 3N, R. 1E

Place(s) of Use

[illegible]

Recommended Amendments:

☒ None☐ Other

OCT 09 1987

Approved by _____

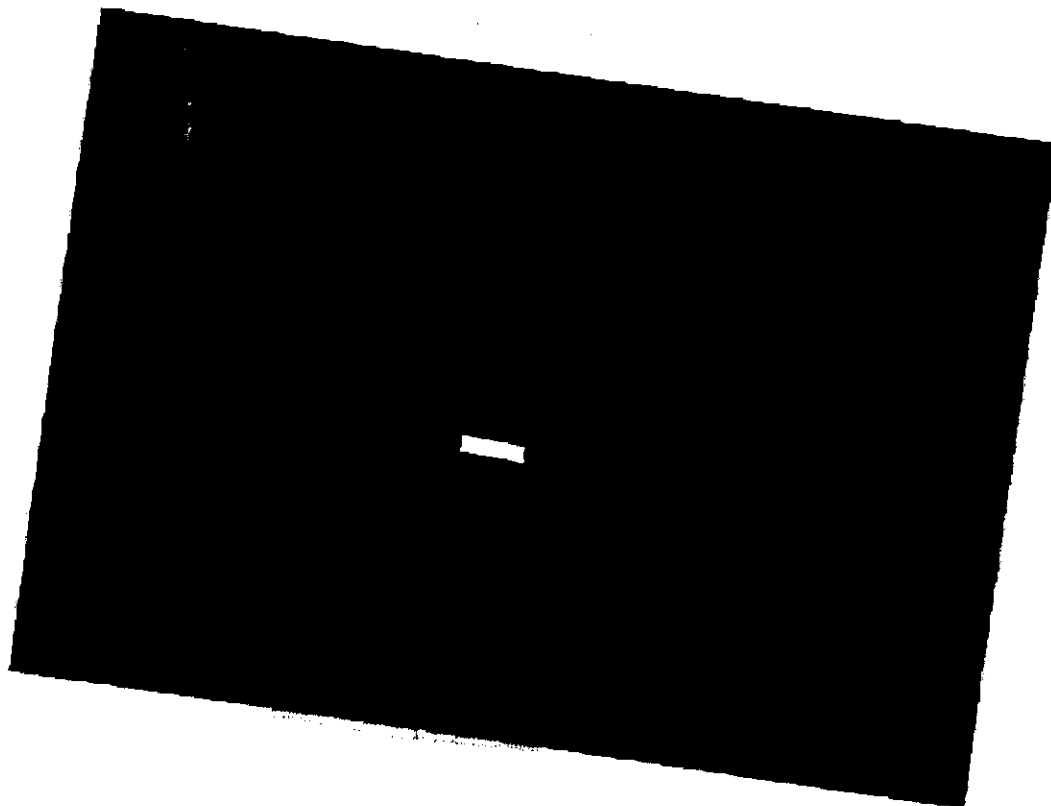
Date _____

PERMIT NO. 13

9891



WELL SITE
+ PART OF
IRRIGATED
GROUND
LOOKING SW



IRRIGATED
GROUND LOOKING
NORTHEAST

MICROFILMED

OCT 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9891

Permit No.

RECEIVED

MAY 26 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

LOT- NO

Check of P/D index SL 6/16/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index SL 6/16/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? SL 6/12 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Jan Shulte 5/13/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DNA 5/13/87 (Initial and date)

Exam Date Entered in Computer SL 5/22/87 (Initial and date)

Exam sent to State Office SL 5/22/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and

Original Refiled in White File SL 5/22/87 (Initial and date)

MICROFILMED

OCT 09 1987

RECEIVED

MAY 14 1986

RECEIVED

MAY 14 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

KEYFOUNDED

For Office Use Only
Fee Received \$100
Date 5/20/86
Receipt # 40305
Receipt by SP
Sent to S.O. 5/27/86

1. Permit No. 63-9891

Silver Sage

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:



I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Joint Sch. Dist. #2

3. Post Office Address: 911 Meridian Street

Meridian Id 83642 Telephone No. 888-4458

4. Source of Water: Underground

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Elem. School

6. Total rate &/or volume for which proof is submitted 0.28 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Date sch. was first used

8. Person to contact to accompany the department representative during the field examination:

Chuck Liehe Business MGR.
(Name)

Same as above
(Address)

(Telephone Number)



I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-12-86
Date

Chuck Liehe Business Mgr.
Signature of Permit Holder (and title, if appropriate)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-9891
JOINT SCHOOL DISTRICT NO. TWO
911 MERIDIAN ST.
MERIDIAN, ID 83642

138997

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 14, 1983

JOINT SCHOOL DIST. NO. TWO
911 MERIDIAN ST.
MERIDIAN ID 83642

RE: Permit No. 63-9891

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

OCT 09 1987

SILVER SAGE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9891.

Name(s) of Permit Holder: JOINT School DIST. #2

Post Office Address: 911 MERIDIAN ST. MERIDIAN, IDAHO

Tel. No. 888-4458

Source of Water:

WELL

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-27-83

Date

E. G. Oldham

Signature of Permit Holder

JOINT SCHOOL DIST #2
911 MERIDIAN ST.
MERIDIAN, IDAHO 83642



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
APR 23 1997
IDAHO DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOINT SCHOOL DISTRICT NO. TWO
911 MERIDIAN ST.
MERIDIAN, ID 83642

JUNE 08, 1982

RE: PERMIT NO. 63-9891

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 63-9891

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

justification for more than .02 cfs
is attached to App.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☐ No

In form for advertising.

Final date for protests: 5/17/82 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/17/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 4500/22854
☒ Publication dates and paper, recorded on application. 4/29 & 5/6/82 Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/2/82 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter.

By: DBS

Date: 5/18/82

STATE OFFICE REVIEW:

return receipt w/ cover letter
SKW/L12, L11 26

- ☐ See attached sheet for more information.

By: Felp

Date: 5/25/82

RECEIVED
MAY 25 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

63-9891

JOINT SCHOOL DISTRICT NO. TWO

911 MERIDIAN ST., MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 04/02/1982

Amount: 0.28 CFS

Diversion Point: NWNE Sec 36 T 03N R 01E, ADA Co.

Use: IRRIGATION (0.28 CFS) from 04/01 to 10/31

Place of Use: NWNE Sec 36 T 03N R 01E FOR 7 ACRES

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED

