

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9892
Phone No. 459-6890
EXAM. DATE: 5/5/88
Phone No. Same

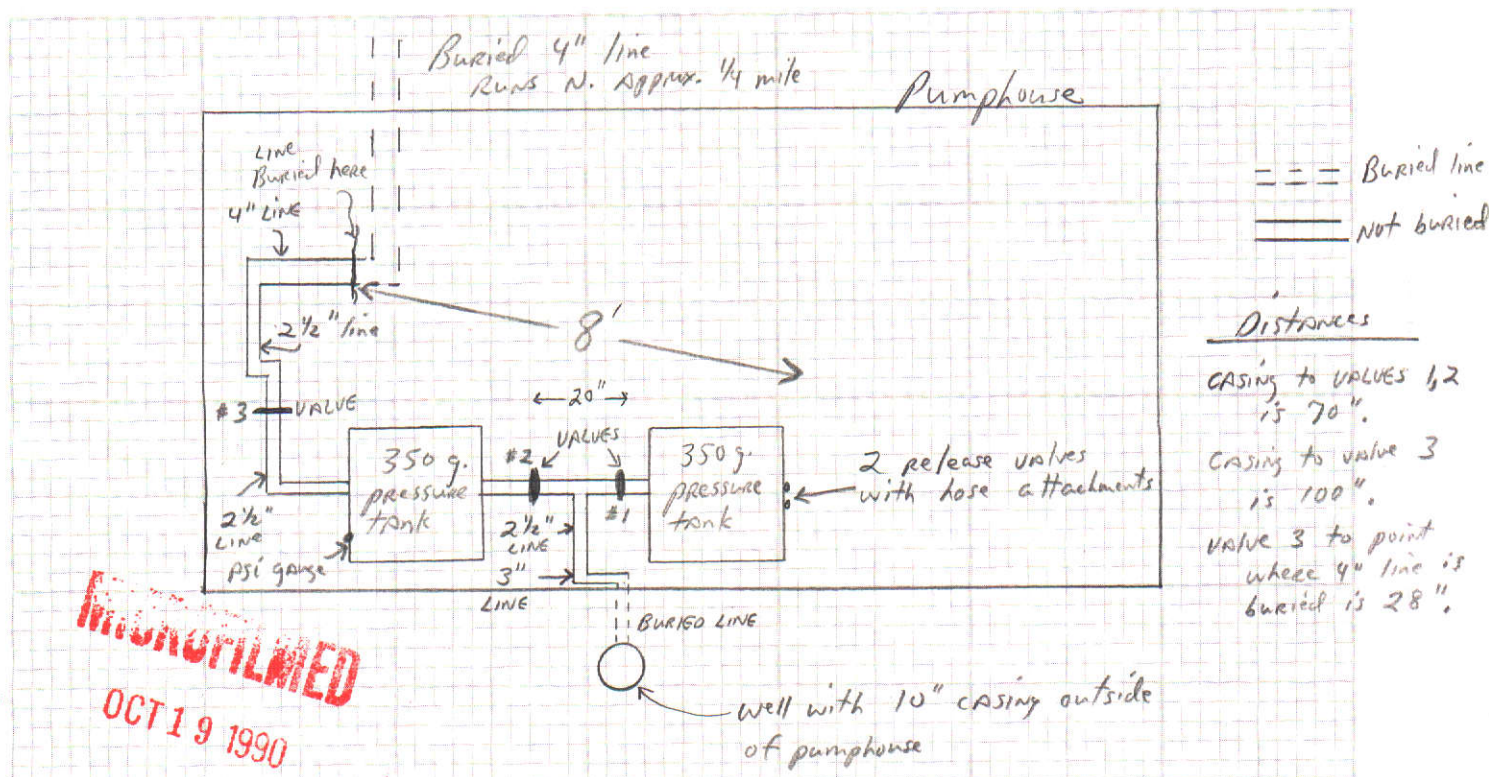
1. Owner: Palarang Water Corporation
Current Address: 4477 Oregon St. Caldwell, Id. 83605
2. Accompanied by: James Schelhorn
Address: Same
Relationship to Permit Holder: member (former vice-pres.)
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10151, 10209, 2891
☒ Copies Attached 10151, 2891
2. Other water rights with same point of diversion: 63-10151, 10209
☒ Copies Attached 10151 ☐ Copies of Field Exam's Attached N/A

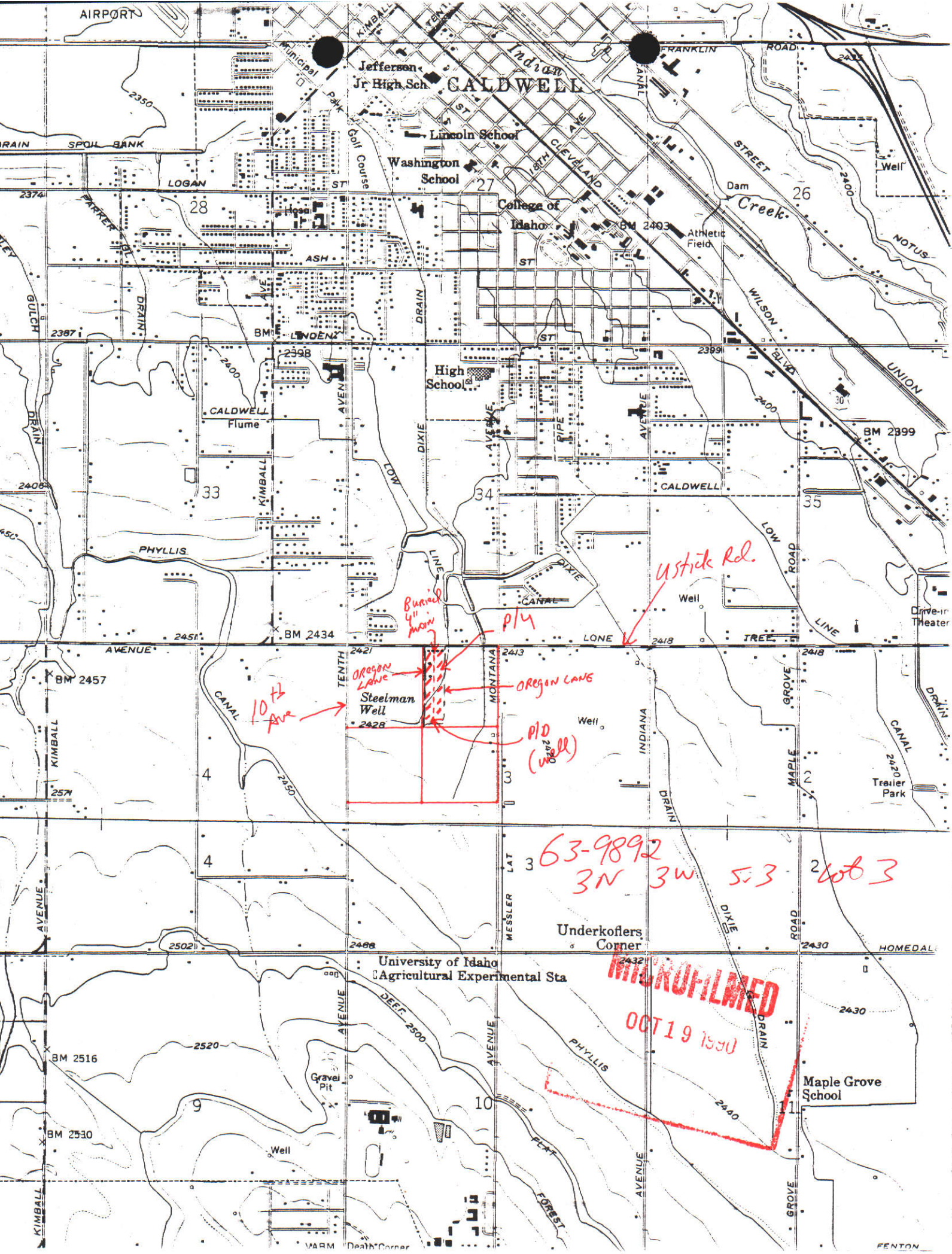
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

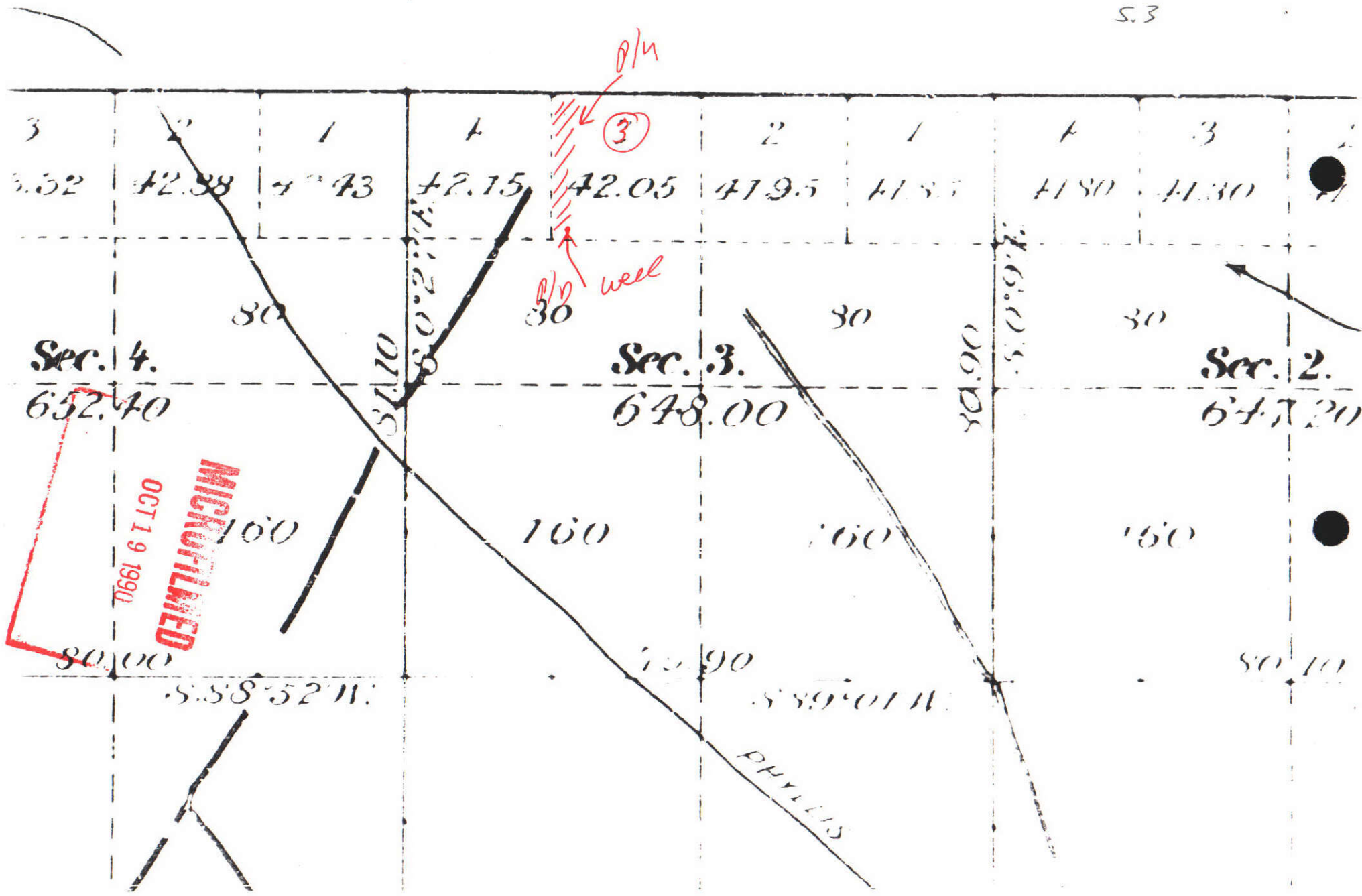


Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



3N
3W
5.3



63-9892



P/O

Well just south of
Caldwell in small
subdivision.



P/O

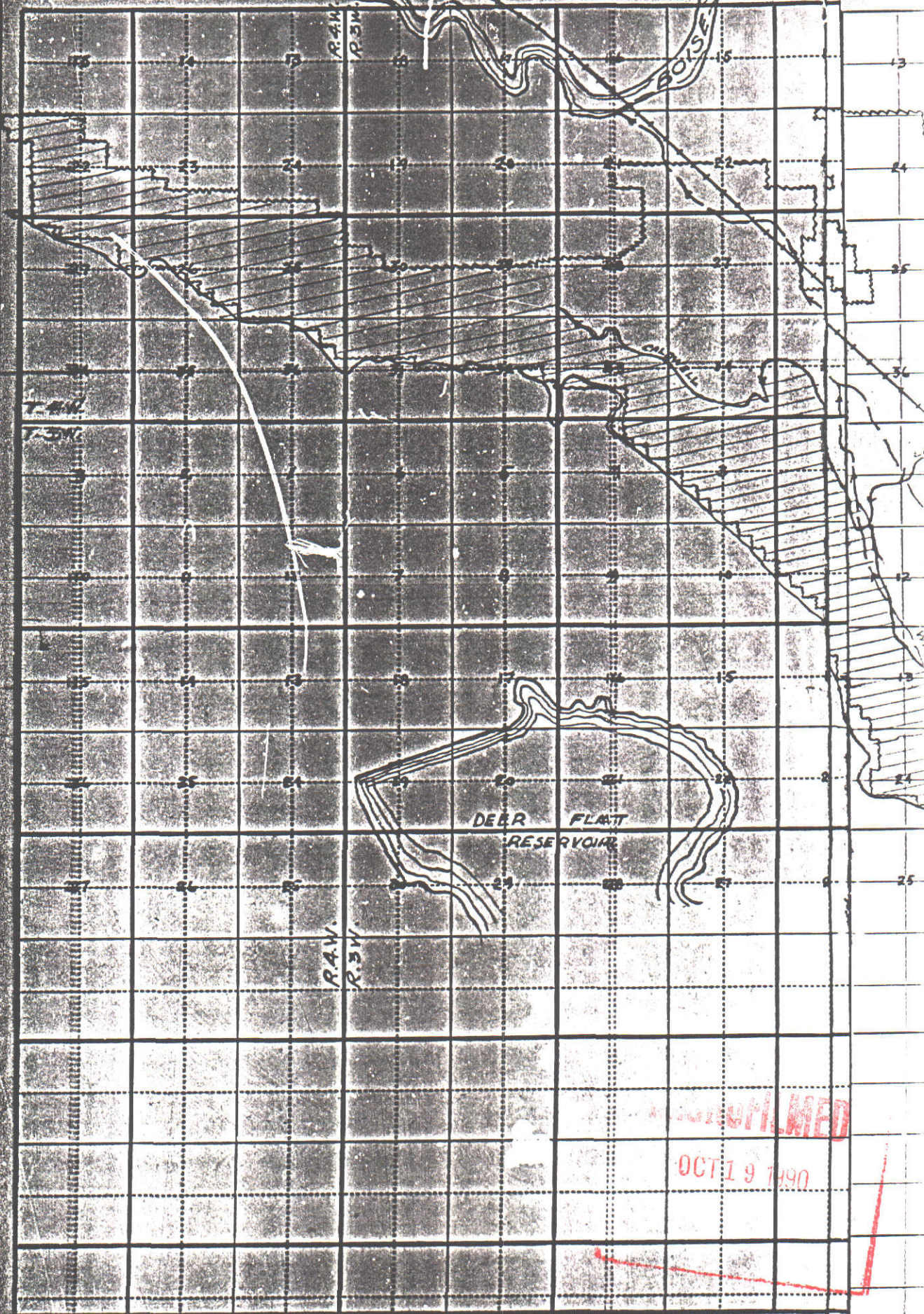
Looking north at
west side of sub-
division; Oregon St.
is shown.

MICROFILMED

OCT 19 1990

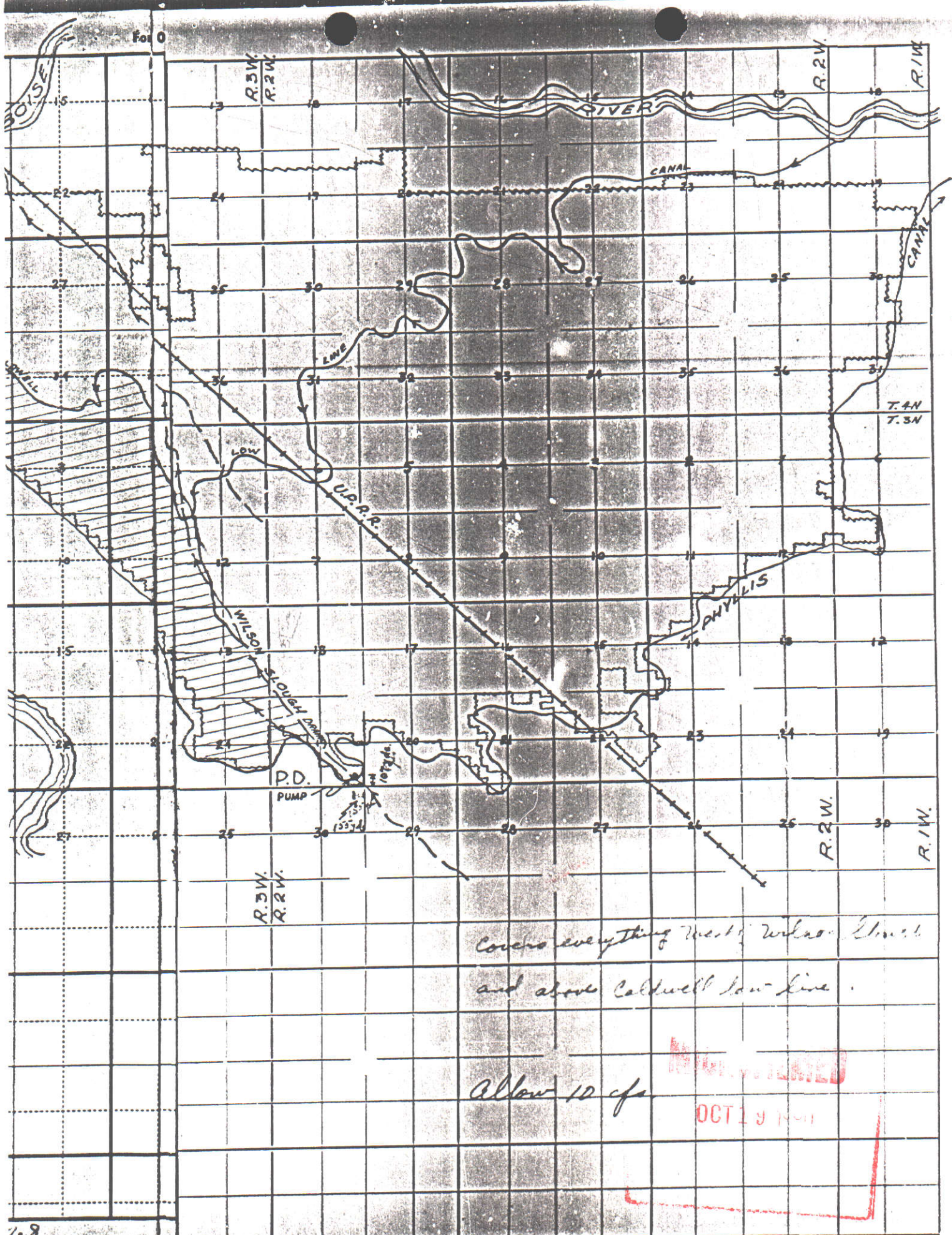
NAME OF APPLICANT

For 0



SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

Scale: 2 in



Scale: 2 Inches Equals 1 Mile. Draw Map in ink

22568

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09892

Priority: June 16, 1982

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume:¹ 27.0 AF

This is to certify, that PALARANG WATER CORP.

C/O JAMES SCHELHORN
4477 OREGON ST.
CALDWELL, ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 9, 1982; and has submitted Proof of Beneficial Use on July 9, 1987. An examination indicates that the works have a diversion capacity of .280 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	19.8 AF
DOMESTIC	01/01 to 12/31	0.16 CFS	7.2 AF
	Totals	0.20 CFS	27.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NENW), Sec. 3, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	3	LOT 3(NENW)	4.4		4.4

Total number of acres irrigated: 4.4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

OCT 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

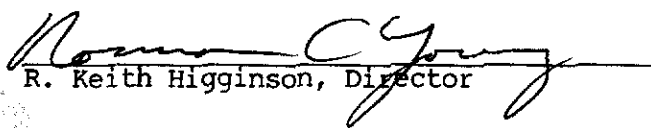
WATER RIGHT NO. 63-09892

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 12 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of OCTOBER, 1990.

Attest:


R. Keith Higginson, Director

RECORDED

OCT 15 1990

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-9892	Schelhorn Const.	.32
Full Assignment	63-9892	Palarang Water Corp.	.32

MICROFILMED

OCT 09 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9892 IN THE)
NAME OF PALARANG WATER CORPORATION) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before May 1, 1987; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, on July 9, 1987, the permit holder assigned all right, title, and interest in and to Permit No. 63-9892 to Palarang Water Corporation; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of notice of lapsing; and,

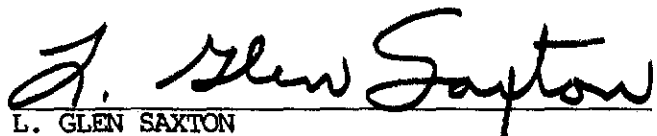
WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 9, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9892 be REINSTATED and the priority advanced to June 16, 1982.

Dated this 28th day of September, 1987.

MICROFILMED

OCT 09 1987


L. GLEN SAXTON
Chief, Operations Bureau

State of Idaho
Department of Water Resources

RECEIVED

JUL 09 1987

ASSIGNMENT OF PERMIT

Department of Water Resources

James Schelhorn of
I, Schelhorn Construction, hereby assign to Palarang Water Corporation
of c/o James Schelhorn, 4477 Oregone or Bob Hall, 4307 Oregone, Caldwell, ID 83605
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-9892
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9th day of July, 19 87.

James I Schelhorn
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 9th day of July, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~(she)~~ ~~(they)~~ executed the same.

seal

Roberta M Harrett
Notary Public residing at
Boise, ID

My commission expires:

life

MICROFILMED

OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Schehohn Const. Phone 459 4069
Post office address Box 655 Caldwell, Id 83605
2. Source of water supply 10" well groundwater which is a tributary of (NENW)
3. Location of point of diversion is 1/4 of Sec 30 Lot 3 1/4 of Section 3 Township 3N
Range 3W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .12 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .32 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump and pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10" inches; proposed depth of well is 130' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(NENW)
(1) Give the place of use of water: _____ 1/4 of Sec 30 Lot 3 of Section 3 Township 3N

Range 3W B.M.

(2) Amount of power to be generated: Pump size 230 V horsepower under 7 1/2 feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Palmar Subdivision, or number of families to be supplied with domestic water 12-20 Families

(5) If water is to be used for other purposes describe: Some Lawns Garden watering most for

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	3				6													6

Total number of acres to be irrigated 3 ACRES

c. Describe any other water rights used for the same purposes as described above. PIONEER
IRRIGATION DIST

9. a. Who owns the property at the point of diversion Schelhorn Const.

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well 13 To be used mostly For Domestic
some Gardening & lawn sprinkling

[illegible]

James A Schellhorn
owner (Applicant)

Proposed Priority 4/9/1982

Received by mn Date 4-9-82 Time 11:00 A.M.

Preliminary check by GLG Fee \$ 45.00

Receipted by JP Date 4/9/82 22862

Publication prepared by jp Date 4/22/82

Published in Press-Tribune

Publication dates 4/29 & 5/6/82

Publication approved JP Date 4/13/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9892, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27th day of May, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Canyon) SS.

Suzanne Benkert

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 29; May 6, 1982

Suzanne Benkert

Subscribed and sworn to before me this 6th day of May

19 82

James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9892

SCHELHORN CONSTRUCTION
P.O. BOX 655, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: April 9, 1982

Amount: 0.32 CFS

Diversion Point: LOT 03 Sec 03 T 03N R 03W, CANYON County

Use: IRRIGATION (0.12 CFS) from March 15 to November 15

DOMESTIC (0.20 CFS) from January 1 to December 31

Place of Use: LOT 03 Sec 03 T 03N R 03W FOR 6 ACRES

Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 17, 1982.

A. KENNETH BUNNY

Director

April 29; May 6, 1982

October 17, 1990

PALARANG WATER CORP.
C/O JAMES SCHELHORN
4477 OREGON ST.
CALDWELL, ID 83605

RE: PERMIT NO. 63-09892

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

OCT 19 1990

September 17, 1990

PALARANG WATER CORP.
C/O JAMES SCHELHORN
4477 OREGON ST.
CALDWELL, ID 83605

RE: PERMIT NO. 63-09892

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9892
Permit
RECEIVED
APR 17 1989

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index SL 5/3/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? N/A
Type of Overlap? ☐ Add acres or uses to existing system
☒ Increase rate of flow or volume 10/5/
☒ Other: 10209

Check of P/U index SL 5/3/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☒ Increase rate of flow or volume 10/5/
☒ Add P/D's 289/
☐ Increase number of acres within tracts
☒ Other: 10209

63-10151
Relinquishment
5/14/88

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stam Lester 5/5/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 5/24/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 4/11/89 (Initial and date)

Exam Date Entered in Computer at 4-11-89 (Initial and date)

Exam sent to State Office 4-11-89 at (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

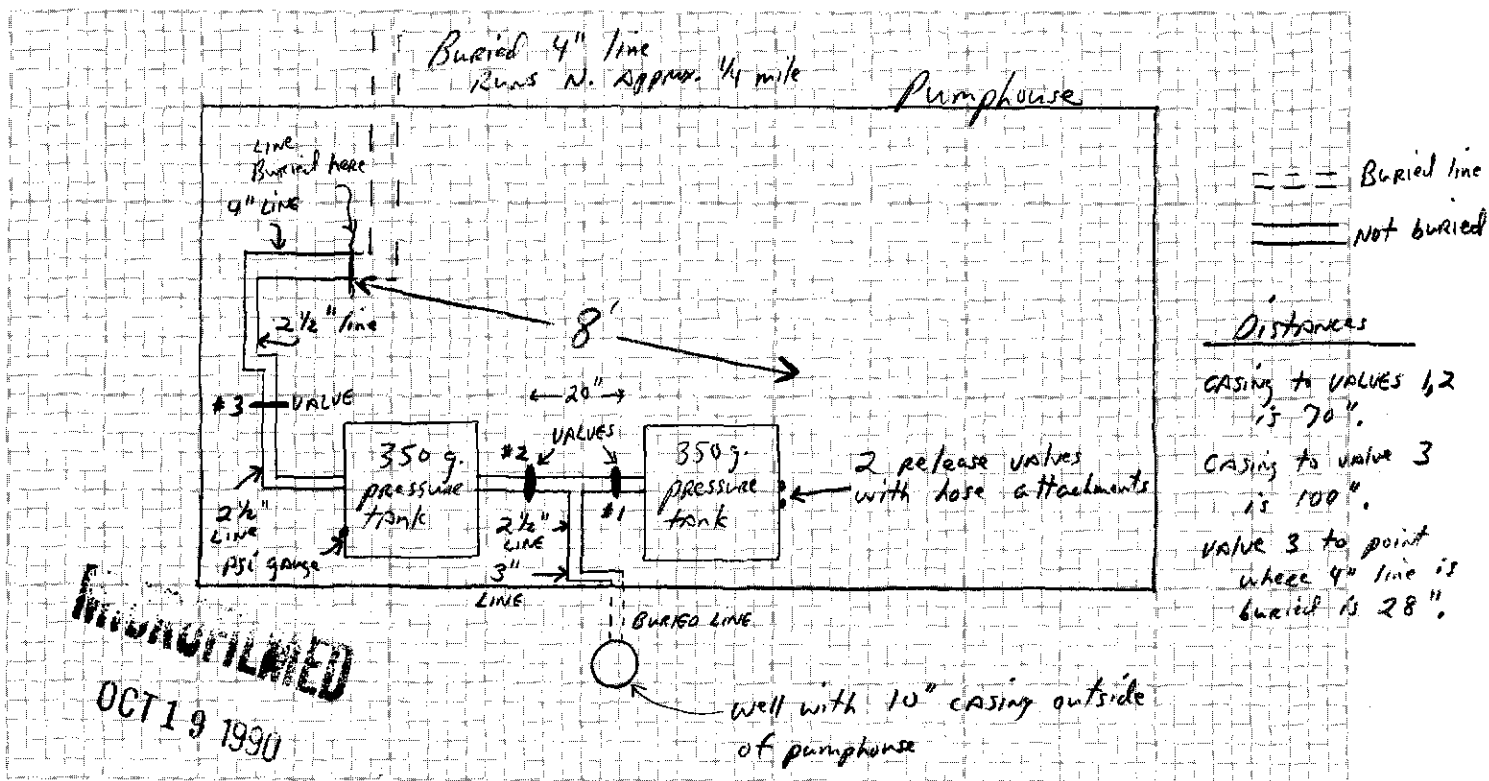
1. Owner: Palarang Water Corporation Permit No. 63-9892
Current Address: 4477 Oregon St. Caldwell, ID. 83605 Phone No. 459-6890
2. Accompanied by: James Schelhorn EXAM. DATE: 5/5/88
Address: Same Phone No. Same
Relationship to Permit Holder: member (former vice-pres.)
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10151, 10209, 2891 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10151, 10209 ☒ Copies Attached ☐ Copies of Field Exam's Attached
10151 N/A

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 160' deep well with a 10" casing and submersible 7 1/2 hp system provides water for 12 lots. Seven homes are present, and 5 lots have stubbed lines. Internal and external use occurs via a 4" main and 1" lines to lots. Average lawn is 160' x 100'. Irrigation occurs through misc. sprinklers and cannot be measured directly.

From report by Alpha Engineers, Inc., Caldwell, 4/13/82, that Mr. Schelhorn showed to me: well capacity test of 125 gpm (.28 cfs) at $Z = 26'$; pump capacity of .34 cfs at 40 psi. Two pressure tanks at 350 gallons each, 4" lines good. ☐ See Remarks on page 4 for continuation to 200 gpm (.46 cfs).

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Super	7 1/2	282-2012-201 model #, no SER. NO. SHOWN	Gould (subm.)	No Tag; 3" line from well, 4" line from pressure mainline after pressure tanks.

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	03		NE	NW	03	3N	3W	Canyon	USGS 7 1/2' Quid

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' Quid & Pacing

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	03					4.4												4.4
							0												-
							Lot 3												

MICROFILMED

OCT 19 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE FOR FLOW.
 12 lots at 160' x 140' ft = $(12 \times 160 \times 140) / 43,560 = 4.4$ acres.
 Static W.L. = 12', $Z \approx 25'$.
 System operates between 40-60 psi, Assume ≈ 50 .

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ~~NONE~~ Allow for irrigation... $(4.4 \text{ ac.}) (\frac{.132}{.03} \text{ cfs/ac.}) = .088 \text{ cfs} = .09 \text{ cfs}$ Sum = $.29 \text{ cfs}$
 b) 12 domestic units... from domestic chart = $.16 \text{ cfs}$
 2. Alternate Method for Checking Purposes:
 HP eq. where $hp = 7.5$ $psi = 50$ $Z = 25$ $Q = \frac{(8.8)(7.5)(.8)}{(2.31 \times 50) + 25} = \frac{52.8}{140.5} = .3758 = .38 \text{ cfs}$
 (See NARRATIVE)

F. PUMP EFFICIENCY DATA (Optional)

No flow measurement possible

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (4.4)(4.5) = 19.8$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.09)(245)(1.9835) = 43.7$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 19.8$

2. Volume Calculations for Other Uses:

12 domestic units at $.06$ per unit = 0.7 AFA

$(.16)(365)(1.9835) = 115.8$

MICROFILMED

001151580

NOTE:
 IRRIG. Rate limited to .12 cfs by permit
 domestic rate limited to .16 cfs by b.w.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Lic. condition: ~~R32~~ This right, combined with 63-2891, shall not exceed .03 cfs/acre or 4.5 afa/acre.
Limit total rate to .20 cfs based on exam fee.

Overlap:

P/D - 63-10151 is permit for same system. See letter of 5/6/88 rec'd relinquishment (in overlap material). (Relinquishment rec'd 6/3/88.)

63-10209 is a different well.

P/U - 63-10151 as above.

63-10209 as above, for domestic use at different home.

63-2891 uses surface water for irrigation of lawns in subdivision.

This is a Pioneer Irrigation District license.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.09 .12	19.8
Domestic	1/1	12/31	.16	27 7.2
Totals:			.25 .20	20.5 27.0

2. Recommended Amendments

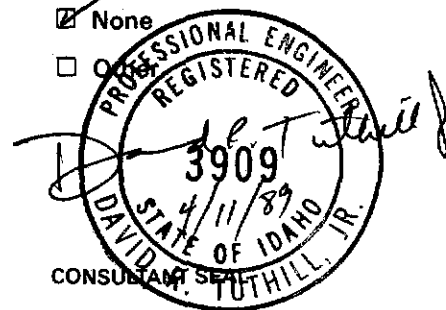
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Steven Lester
Signature [Signature]
Certification Date _____
Field Report Preparation Date 5/5/88

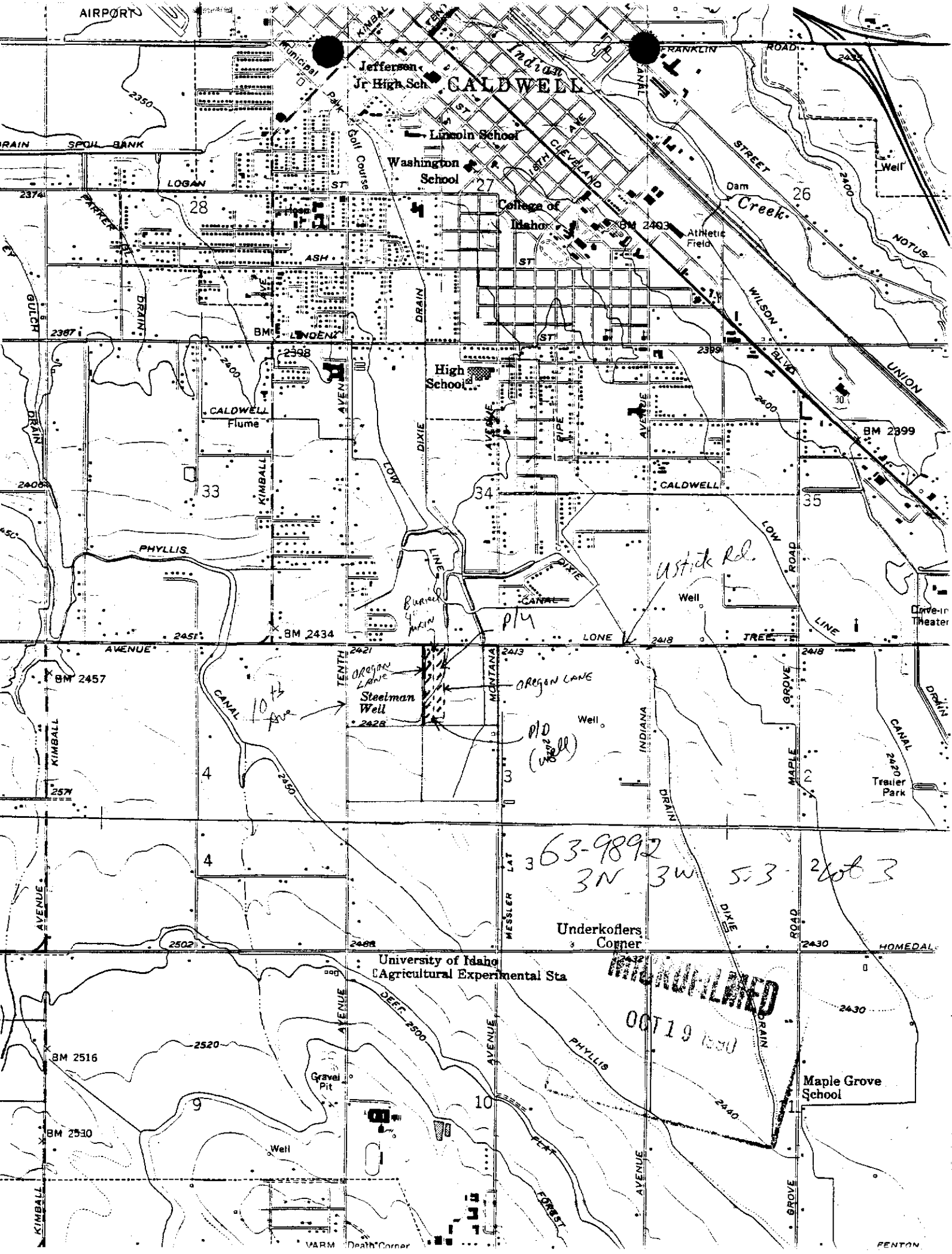


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

50 9-11-90

MICROFILMED

OCT 19 1990

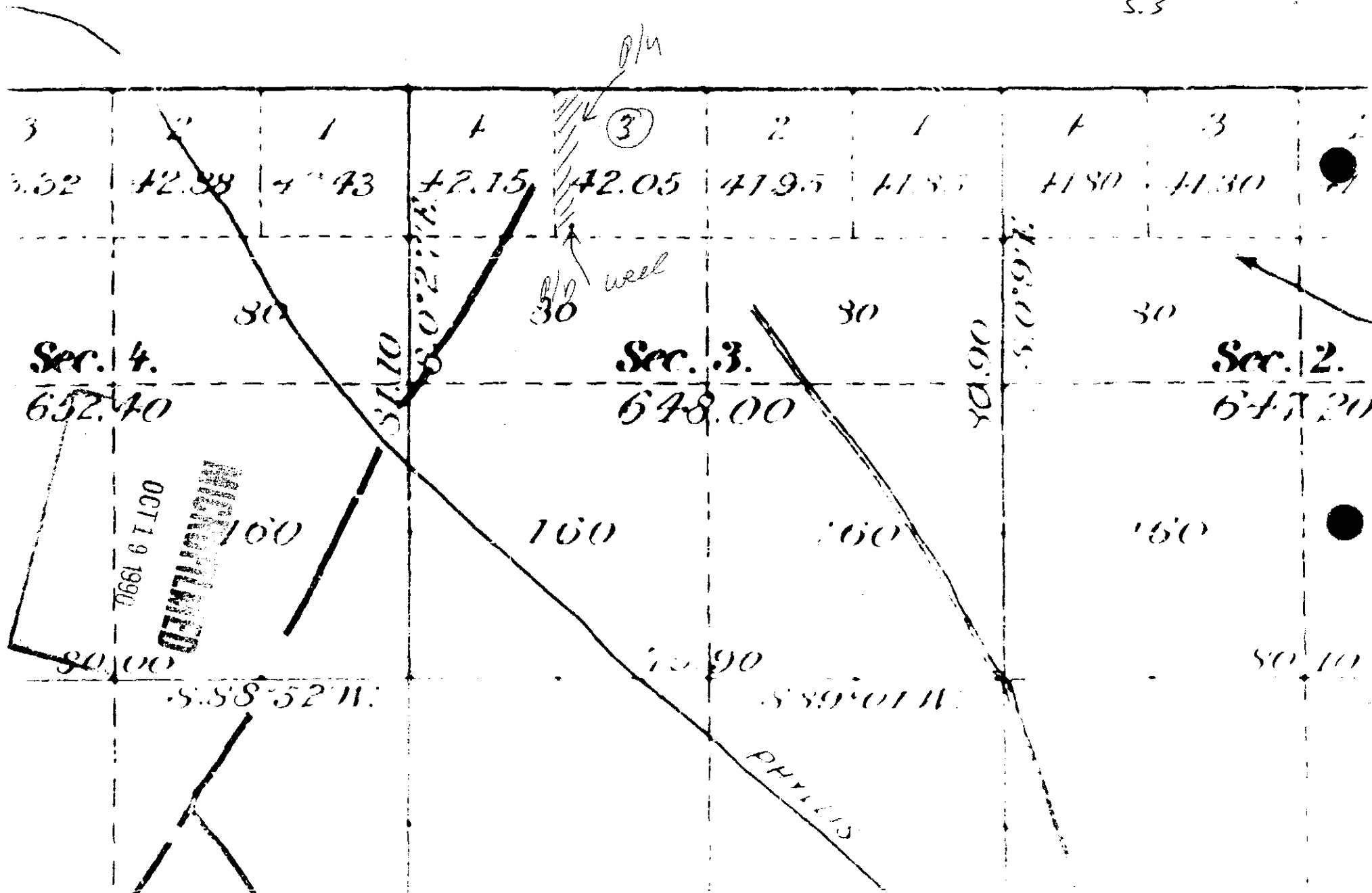


63-9892

3N

3W

S.3



3N 3W

			03-09-1976	GROUNDWATER	ADAMS ADAMS	
	SWSW	01	63-10504	P		
	SESW	01.43	63-2608	L	NIELSEN	
			01-20-1944	GROUNDWATER	PETERSON	
03	03 01.43	63-9892	P			
			06-16-1982	GROUNDWATER	SCHELHORN CONSTRUCTION PALARANG WATER CORP.	
	NENE	01.43	63-2935	L		
	SENE	01	63-3412	L	HARRIS	
			10-22-1964	GROUNDWATER	HEBERS	
	NENW	03 01.43	63-10151	P		
			06-30-1983	GROUNDWATER	PALARANG SUBD. WATER CORP.	
	NENW	03 43	63-10209	P		
			06-28-1983	GROUNDWATER	TERASHIMA	
	NENW	01.43	63-2529	L		
	SHNW	01	63-4249	S	PIONEER IRRIGATION DIST.	
			05-01-1944	GROUNDWATER	HART	
	NESW	01	63-8568	L		
			03-08-1977	GROUNDWATER	MCDEN HOLDEN	
	NHSH	01	63-4249	S		
	SHSW	01	63-10061	P	HART	
			05-31-1983	GROUNDWATER	BARTAK	
	SESW	01	63-4249	S		
			06-01-1944	GROUNDWATER	HART	
	NESE	01	63-3507	L		
			05-11-1966	GROUNDWATER	B. D. N. PARTNERSHIP	
	SESE	01.43	63-2936	L		
			04-06-1953	GROUNDWATER	KORN	
04	SHSW	01	63-10411	P		
			04-10-1987	GROUNDWATER	SCHILL HUEBERT	
	NESE	01	63-8436	P		
			02-11-1977	GROUNDWATER	HART	
	SESE	43	63-9282	L		
			10-04-1979	GROUNDWATER	BALL	
06	NENE	43	63-4798	S		
			01-01-1920	GROUNDWATER	SCHMITT	
	SHNE	01.43	63-2829	L		
			08-29-1950	GROUNDWATER	SHANSON	
	SHNE	04.43	63-9392	P		
			06-06-1980	GROUNDWATER	SCHMITT	

D 4

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 318
01/03/1988

THN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
-----	-----	-----	-------	-----	------	--------------------	----------------	------	-----------------	-----------	------------

Overlapping section

63-9892
P/W

TRACT	LOT	ACRES	OWNER	STAGE	PRIORITY	DATE	SOURCE OF WATER
NENE	43	63-8075	UPSON ROSS	L	01-20-1975	GROUNDWATER	
NENE	43	63-8280	HODGE PHILIPS	L	03-09-1976	GROUNDWATER	
SENE	01, 43	63-2275	ADAMS	L	09-08-1915	WILSON SLOUGH	
NESH	31 01, 43	63-2608	PIONEER IRRIGATION	L	01-20-1944	GROUNDWATER	
NHSH	10 01	63-10504	PETERSON	P	06-12-1987	GROUNDWATER	
NHSH	15 01, 43	63-2608	NIELSEN	L	01-20-1944	GROUNDWATER	
SHSH	38 01	63-10504	PETERSON	P	06-12-1987	GROUNDWATER	
SHSH	06 01, 43	63-2608	NIELSEN	L	01-20-1944	GROUNDWATER	
SESH	40 01, 43	63-2608	PETERSON	L	01-20-1944	GROUNDWATER	
	01	63-2388	U.S. DEPT. OF INTE	L	08-18-1924	BOISE RIVER	
	01, 43	63-2529	PIONEER IRRIGATION	L	12-21-1936	GROUNDWATER - NOT IN SUBD.	
	01	63-2891	PIONEER IRRIGATION	L	01-23-1952	WILSON SLOUGH DRAIN - IN SUBD.	
	06 01, 43	63-9892	SCHLHORN CONSTRUC	P	06-16-1982	GROUNDWATER	
NENE	30 01, 43	63-2935	PALARANG WATER COR	L	03-27-1953	GROUNDWATER	
SENE	37 01	63-3412	HARTS	L	10-22-1964	GROUNDWATER	
NENH	03 05 01, 43	63-10151	WIEMERS	P	06-30-1983	GROUNDWATER	
NENH	03 43	63-10209	PALRANG SUBD. WATE	P	06-28-1983	GROUNDWATER	
NHSH	40 01	63-4249	TEKASHIMA	S	06-01-1944	GROUNDWATER	
SHSH	40 01	63-4249	HART	S	06-01-1944	GROUNDWATER	
SESH	35 01	63-8568	HART	L	03-08-1977	GROUNDWATER	
NESH	20 01	63-4249	HOLDEN	S	06-01-1944	GROUNDWATER	

017

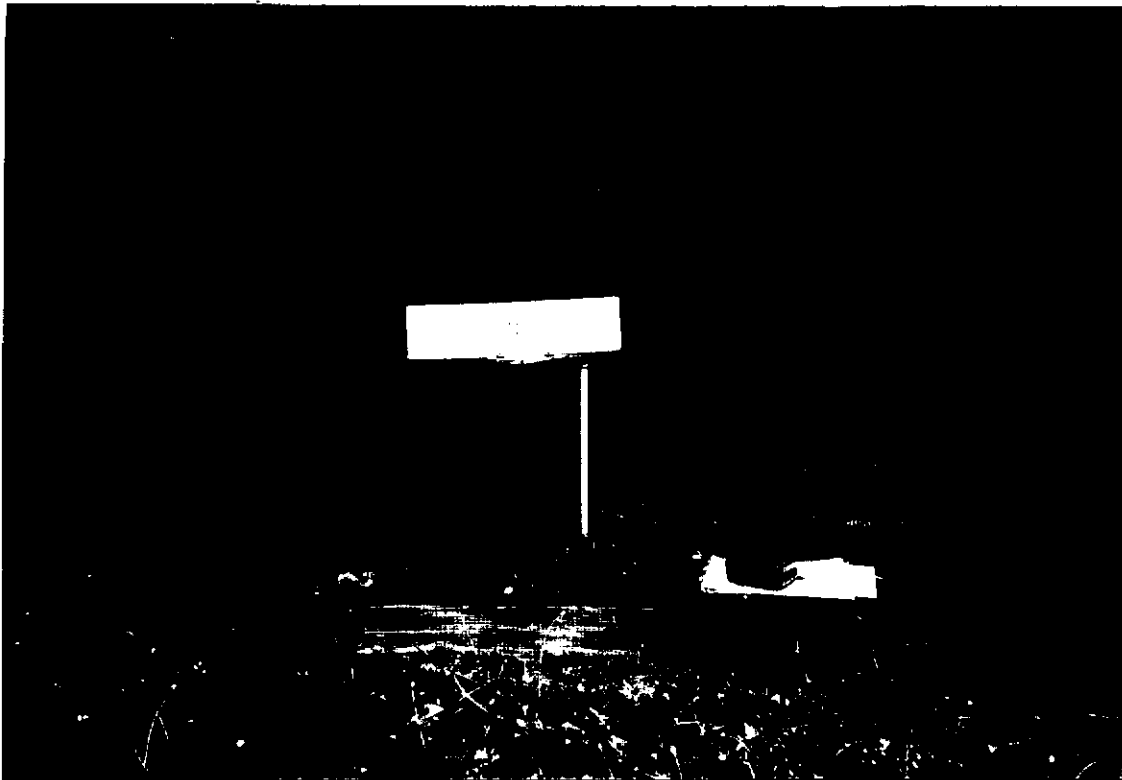
HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1062
01/03/1989

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	03W	03	NESH	18	01		63-8568	HOLDEN	C	L	03-08-1977	GROUNDWATER
			NHSH	40	01		63-4249	HOLDEN	C			
			SHSH	04	01		63-10061	HART	C	S	06-01-1944	GROUNDWATER
			SHSH	20	01		63-4249	BARTAK	C	P	05-31-1983	GROUNDWATER
			SESH	20	01		63-4249	HART	C	S	06-01-1944	GROUNDWATER
			NESE	20	01		63-3507	HART	C	S	06-01-1944	GROUNDWATER
			SESE	40	01, 43		63-2936	B. D. H. PARTNERSH	C	L	05-11-1966	GROUNDWATER
		04		01			63-2388	KORN	C	L	04-06-1953	GROUNDWATER
				01, 43			63-2529	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
				01			63-2891	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
			NENE	40	01		63-8436	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
			SENE	40	01		63-8436	HART	C	P	02-11-1977	GROUNDWATER
			NHSH	40	01		63-10411	HART	C	P	02-11-1977	GROUNDWATER
			SHSH	40	01		63-10411	SCHELL	C	P	04-10-1987	GROUNDWATER
								HUEBERT	C			
								SCHELL	C	P	04-10-1987	GROUNDWATER
								HUEBERT	C			
			NESE	30	01		63-8436	HART	C	P	02-11-1977	GROUNDWATER
			SESE		43		63-9282	HART	C	P	10-04-1979	GROUNDWATER

63-9892



P/P

Well just south of
Caldwell in small
subdivision.



P/U

Looking north at
west side of sub-
division; Oregon St.
is shown.

100-100000
OCT 1960

State of Idaho

License and Certificate of Water Right

63-2891

Water License No. 22548

Amount 10 second feet

Water District No.

Priority January 23, 1952

THIS IS TO CERTIFY that **PIONEER IRRIGATION DISTRICT** of **Caldwell, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **January 23, 1952**; that Permit No. 22548 was issued under said application; that Certificate of Completion of works, with a carrying capacity of **ten second feet**, was issued thereunder on **December 11, 1952**, showing that said works were completed on the **28th day of April, 1952**; and that on the **28th day of April, 1952**.

Pioneer Irrigation District

of **Caldwell**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of **Wilson Slough Drain**, **Idaho**, for the purpose of irrigation

under Use Permit No. 22548 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page **5031**, on the **11th day of December, 1952**;

The right hereby confirmed dates from **January 23, 1952**;

The Point of Diversion is located

in the **3E 1/4 SE 1/4, Sec. 19, Twp. 35 N, R. 2 E, B.M. Canyon County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **ten (10) cubic feet per second**.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
Lands within the boundary of the Pioneer Irrigation District, in the following townships; and includes all the lands lying within the district on the east side of the Wilson Drain and south of the Caldwell low-line canal and north of the Phyllis canal.					
			Twp. 4 North, ranges 1, 2, 3, 4 east, B.M.		
			Twp. 3 North, ranges 1, 2, 3 east B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, at Boise, Idaho, this

11th day of December, 1952

Mark M. Kelly

State Reclamation Engineer

(SEAL)

63-2891

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22568This proof is for Completion of works and Beneficial Use Water District No. _____

1. Name of applicant Pioneer Irrigation District, Caldwell, Idaho, J. D. Baum, Sup't.
2. Source of water supply: Wilson Slough Drain
3. Location of point of diversion: Is in the SE 1/4 of Section 19
T. 3 N. R. 2 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: This is a pumping installation on the S. side of the Wilson drain and just below and to the E. of the Phyllis Canal where the Phyllis Canal crosses the Wilson drain. Water is lifted approximately 8' or 9' and discharged through an 18" metal culvert type pipe 30' long into the Phyllis Canal on the S. side of the Wilson drain. Motor is H.S. 20 h.p. 220 V. 52 amps. 1200 r.p.m. #871485. Pump is Byron Jackson, Size 16, Type 206-D. Serial No. 252968. Pump discharges to the SW through a 16" pipe into an 18" pipe. Water is G.R. 240 V. #28161480, mounted on post outside the pump house approximately 5' to the East. Pump house is made of boards 6"x8"x8' high. Pump and motor rest on the S. bank of the Wilson drain on the upstream side. Waters of the Wilson drain and carried under Phyllis Canal through a concrete culvert, estimated 4' diameter.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lands within the boundary of the Pioneer Irrigation District, in the following townships:

Twp. 4 North, Ranges 1, 2, 3, 4 West, B.M.

Twp. 3 North, Ranges 1, 2, 3 West, B. M.

This water is used on all lands lying within the district on the West side of the Wilson Drain, and South of the Caldwell Low-Line Canal, and North of the Phyllis Canal.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Boise, Idaho

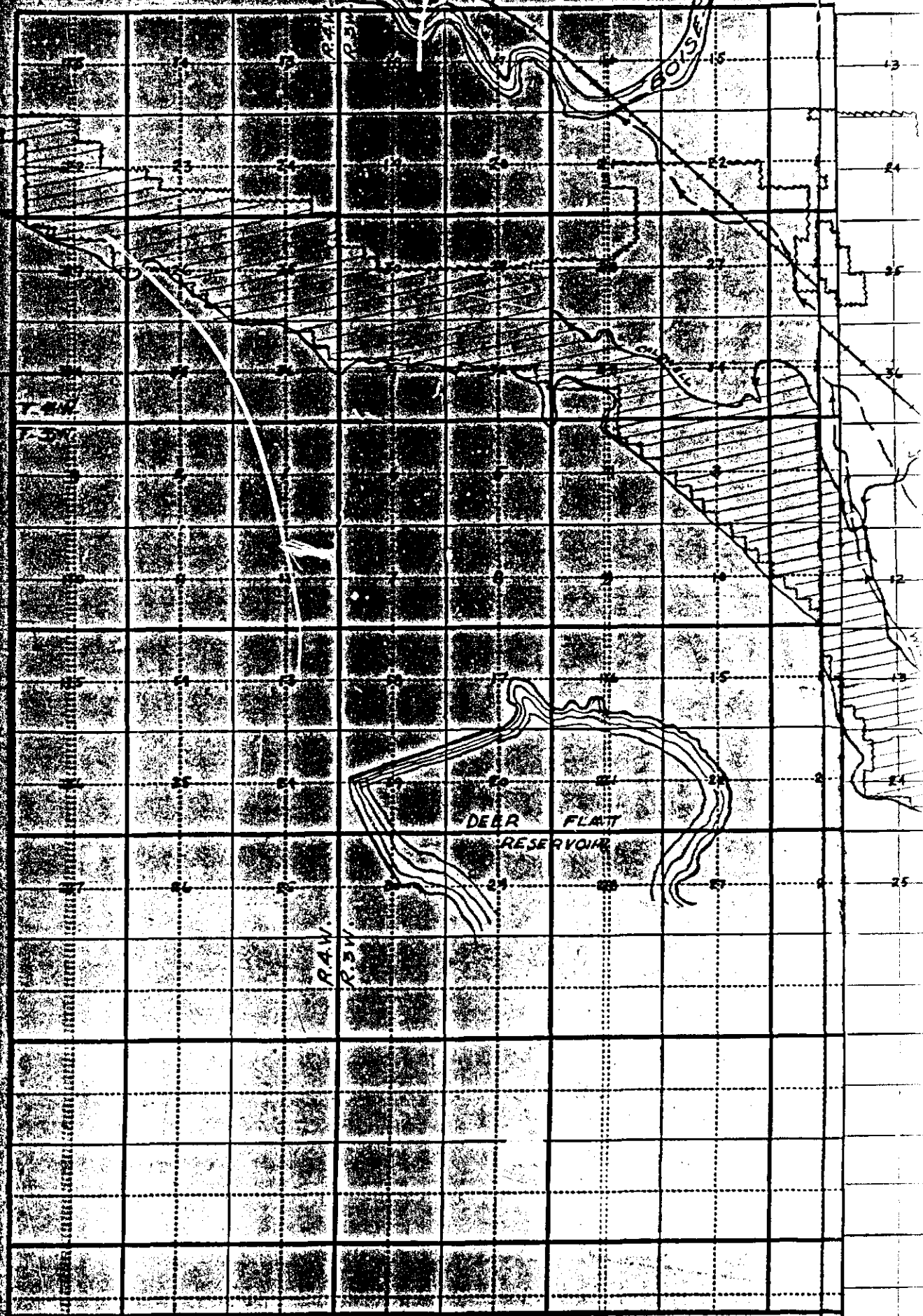
Remarks: It was stated that this out-fit was installed in order to supplement the water in the Phyllis Canal, but primarily to prevent existing water in the Wilson Drain from backing up so as to saturate the banks of the Phyllis Canal in a manner that might cause same to fail.

This examination was made on the 20th day of November, 19 52

(Signed) G. H. Humphrey Examiner

NAME OF APPLICANT

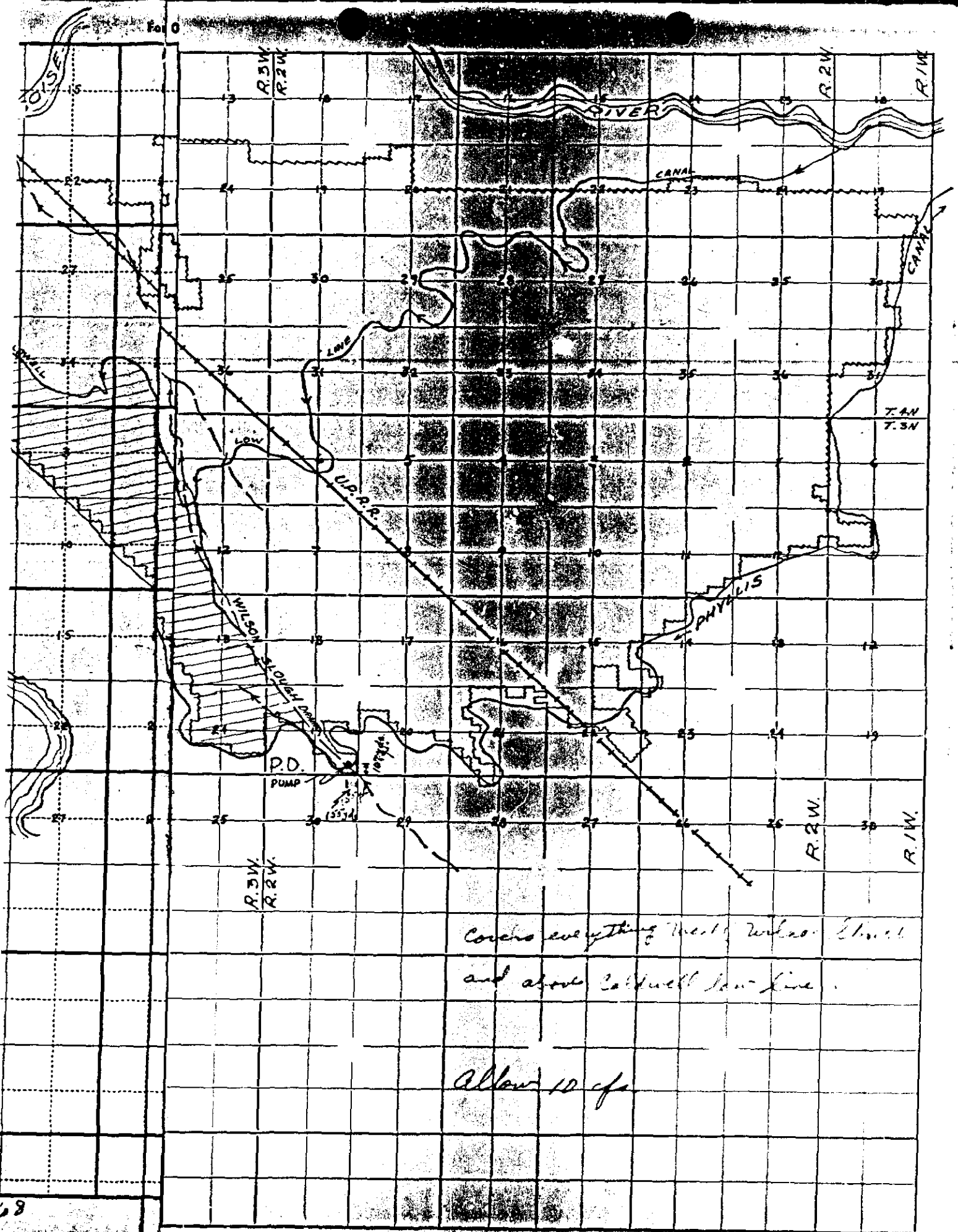
For 0



SCALE: 2 inches Equal 1 Mile, Draw Plan In Ink

Scale: 2 in.

For 0



Scale: 2 inches Equals 1 Mile. Draw Map in 1968

27508



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

63-9892

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mr. Bert Olsen
4407 Oregon St.
Caldwell, ID. 83605

May 6, 1988

Re: Permit 63-10151

Dear Mr. Olsen:

Yesterday I conducted a field exam on Permit 63-9892, which provides water for 12 homes/lots for domestic and irrigation uses in your subdivision. This is an older permit (earlier priority date) for the same system and subdivision shown in 63-10151. Since the earlier right (9892) will provide a license for the subdivision, Permit 63-10151 serves no purpose and cannot be licensed. It will be cancelled.

To facilitate this process, please sign and return the enclosed Relinquishment form. Also attached are copies of the permits. You may want them for your records. Please note that the license to be issued, based on 63-9892, will be for the Palarang Water Corp. and will have an earlier (better) priority date than the permit to be relinquished. The subdivision will be fully protected under Idaho water right laws.

I discussed this with the Halls, and they advised me that you are the President of the corporation. As such, your signature would be desirable on the form. Please contact me at this office (334-2190) for additional help.

Sincerely,

Steve Lester
Sr. Water Resource Agent

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-9892

DATE: 7-27-1987

Date proof received

190

Proof due

-121

Number of day proof late

69

Priority date

+ 99

New priority date

168

July 9, 1987
May 1
Apr. 9, 1982
June 16, 1982

Remarks:

RECEIVED

OCT 09 1987

Form 21
03/86

RECEIVED

MAY 14 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

RECEIVED

JUL 09 1987

For Office Use Only

Fee Received \$50.00

Date 7-9-87

Receipt # 42748

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 2781

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 03--9892

Name(s) of Permit Holder: X PALMERLY WATER CORP

Post Office Address: 4477 Ohgane

Telephone No. 459 6890

Source of Water: well

Extent of Use:

Domestic 12 (number of households) Stockwater (number and type of stock)

X Irrigation 5 (acres) Other/Remark

Total rate and/or volume for which proof is submitted X 0.20 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1980

Measuring Device: Required? Yes No Installed? Yes No Fee enclosed \$ 50.00 (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

James Schellhorn (Name) 459 6890 (Telephone Number)

4477 Ohgane (Address)

The above information is my true statement of the extent to which the above number of acres has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

OCT 09 1987

Date

Signature of Permit Holder (and title, if appropriate)

James Schellhorn - Vice President

July 15, 1987

Palarang Water Corporation
c/o James Schelhorn
4477 Oregone
Caldwell, ID 83605

Gentlemen:

Re: Permit No. 63-9892

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Before the license will be issued, the department will conduct a field inspection. I cannot tell you just when this inspection will take place, but a representative from our regional office will contact you to schedule a convenient time.

If you have any questions concerning this matter, please feel free to contact our regional office in Boise at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: Region

RECORDED

OCT 09 1987

Permit No. 63-9892

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? ~~YES~~ NO
5. Commencement of Works received? NO - B/u rec'd
 - a. Commencement of works requested? N/A
 - b. Show Cause Order drafted & sent? N/A
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region. ✓

Shanla —

Shanla —

Rita —

Shanla —

MICROFILMED

OCT 09 1987

Date 7-14-87

Employee Jam

June 25, 1987

James Schelhorn
4477 Oregone
Caldwell, ID 83605

Dear Mr. Shelhorn:

Re: Permit No. 63-9892

Returned is the proof of beneficial use form submitted to this office on May 14, 1987. Also enclosed is a proof of beneficial use instruction sheet.

The proof of beneficial use form is incomplete. The permit is in the name of Schelhorn Construction. Since a water right is considered personal property, the permit must be assigned by a notarized document before the permit can be conveyed to another party.

Other areas of the proof form need to also be addressed. Specifically, a more precise determination of the number of acres being irrigated is needed. Secondly, the amount of water being diverted is needed. Once the amount of water being diverted is determined, a fee is required based on the rate of flow. Note the back side of the instruction for a schedule of the fees.

Note that the permit lapsed. To have the permit reinstated, the proof form must be returned shortly.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED

MAY 27 1987

Department of Water Resources

SCH 55 001814N1 05/18/87

RETURN TO SENDER
NO FORWARDING ORDER ON FILE
UNABLE TO FORWARD

1861 50 100
JUL 19 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 27 1987

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 13, 1987

Department of Water Resources

SCHEINHORN CONSTRUCTION
P.O. BOX 655
CALDWELL, ID 83605

212 W. Elgin
Caldwell, ID

LAPSE NOTICE

RE: PERMIT NO. 63-9892

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED FEBRUARY 28, 1987.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. Glen Saxton

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

MICROFILMED

OCT 09 1987

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 13, 1987

SCHEINHORN CONSTRUCTION
P.O. BOX 655
CALDWELL, ID 83605

212 W. Edgin
Caldwell, ID

LAPSE NOTICE

RE: PERMIT NO. 63-9892

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED FEBRUARY 28, 1987.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

MICROFILMED

OCT 09 1987

RECEIVED
MAY 14 1987
5-14-87
[Signature]

INTER-DEPARTMENT MEMO — 1

FROM

Pete Shank

DATE

4-15-1987

TO

File 63-9892

SUBJECT

Returned B/L Notice

The Caldwell Telephone Directory has an address of 212 W. Elgin, Caldwell, Id for Schellborn Construction.

I'm forwarding the notice to this address

MICROFILMED

OCT 09 1987

SIGNATURE



138797



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1987

SCHELHORN CONSTRUCTION
P.O. BOX 655
CALDWELL, ID 83605

138797

PROOF DUE NOTICE

RE: PERMIT NO. 63-9892

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SCHELHORN CONSTRUCTION
P.O. BOX 655
CALDWELL, ID 83605

JUNE 08, 1982

RE: PERMIT NO. 63-9892

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILM

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 63-9892

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: 18 Date: 4/23/82 ✓

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. Pioneer Irr District water
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 5/17/82 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-10-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 4579/22862
☒ Publication dates and paper, recorded on application. 4/22 & 5/10/82 Times-Tribune
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/9/82 Date of priority recommended.
✓ Special conditions of approval or cover letter. I.P. GW 1e Her.

By: DBS

Date: 5/18/82

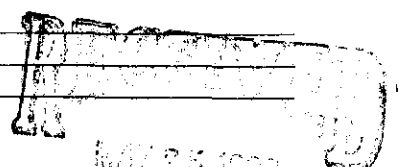
STATE OFFICE REVIEW:

return receipt w/ cover letter
SH/L12 26 04

- ☐ See attached sheet for more information.

By: Kay

Date: 5/25/82



Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 801 Reserve Street, Boise, Idaho 83702

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720

April 27, 1982

Mr. David B. Shaw
Department of Water Resources
Western Region
92 South Cole Road
Boise, Idaho 83705

RE: I.O. #63-9892

Dear Mr. Shaw:

The above referenced application has been reviewed by this office. We have no objections or comments regarding the permit.

Sincerely,

George Varin
Sr. Environmental Specialist

GV/bg

cc: Craig Shepard

MICROFILMED

RECEIVED

APR 30 1982

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

April 23, 1982

State of Idaho
Department of Health & Welfare
Division of Environment
George Varin
801 Reserve St.
Boise, Idaho 83702
RE: 63-9892

Dear Mr. Varin:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:jp

Enclosure

MICROFILMED

63-9892-

SCHELHORN CONSTRUCTION

P.O. BOX 655, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 04/09/1982

Amount: 0.32 CFS

Diversion Point: LOT 03 Sec 03 T 03N R 03W, CANYON Co.

Use: IRRIGATION	(0.12 CFS)	from 03/15 to 11/15
DOMESTIC	(0.20 CFS)	from 01/01 to 12/31

Place of Use: LOT 03 Sec 03 T 03N R 03W FOR 6 ACRES

Diversion Means: PUMP & PIPELINE

MICROFILMED