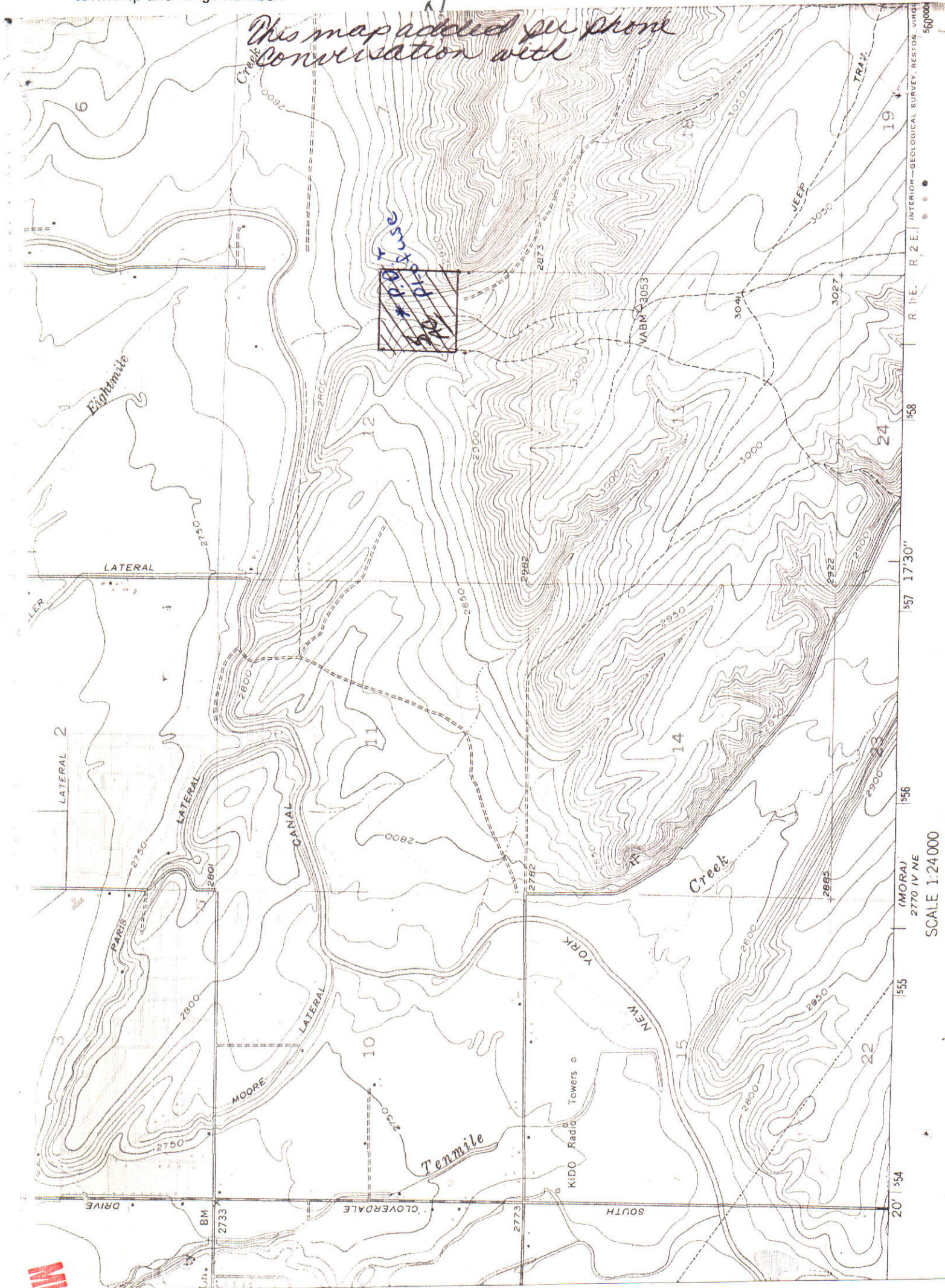


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



John M. Gibson
(Applicant)

MICROFILMED

COUNTY OF ADA)

3242

Notary Public for Idaho, Residing at Boise, Idaho

Department of Water Resources
Western Regional Office

THE NEW CITY OF NEW YORK PLANNING COMMISSION REPORT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
KEYPUNCHED

AUG - 4 1988

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-9893

1. Owner: ~~Brian~~ Brian O. Brady Phone No. 362-3401
Current Address: 8073 Vallejo Road, Boise 83709

2. Accompanied by: owner EXAM. DATE: 6/11/88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

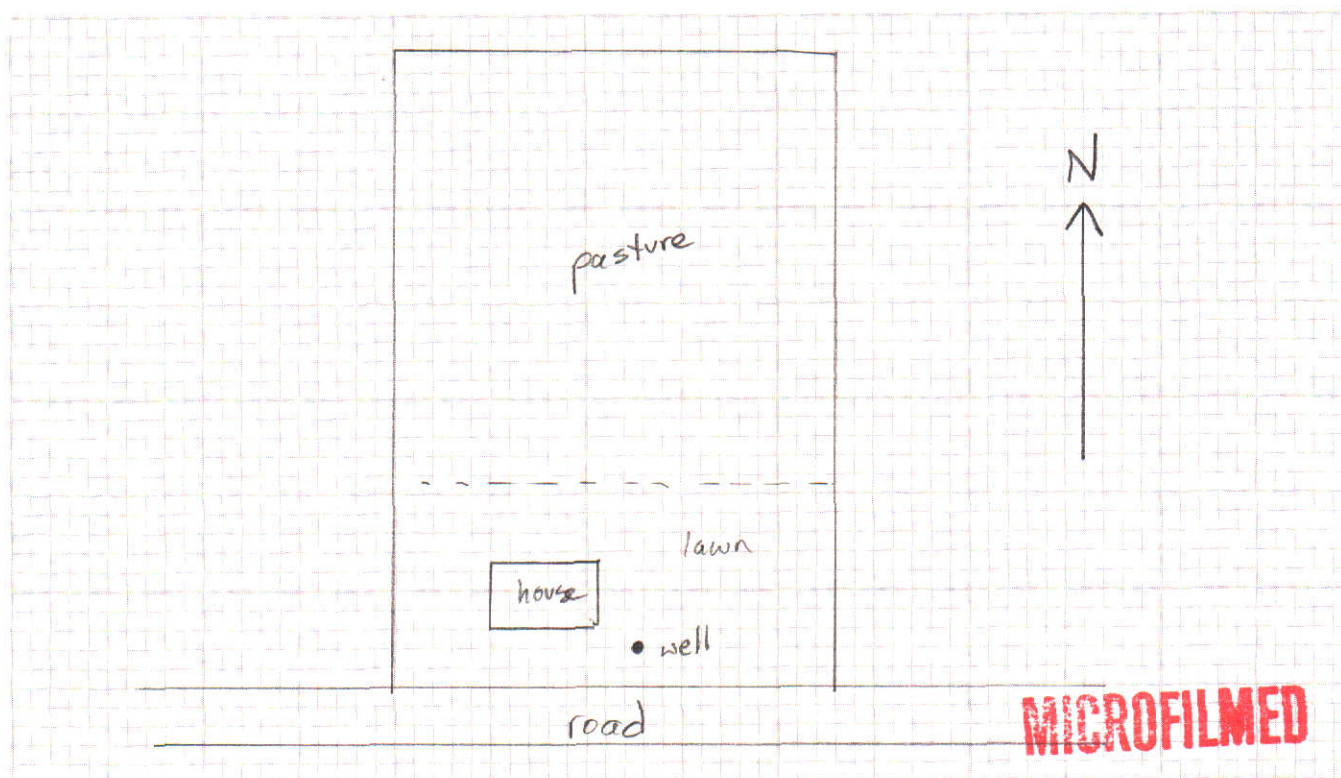
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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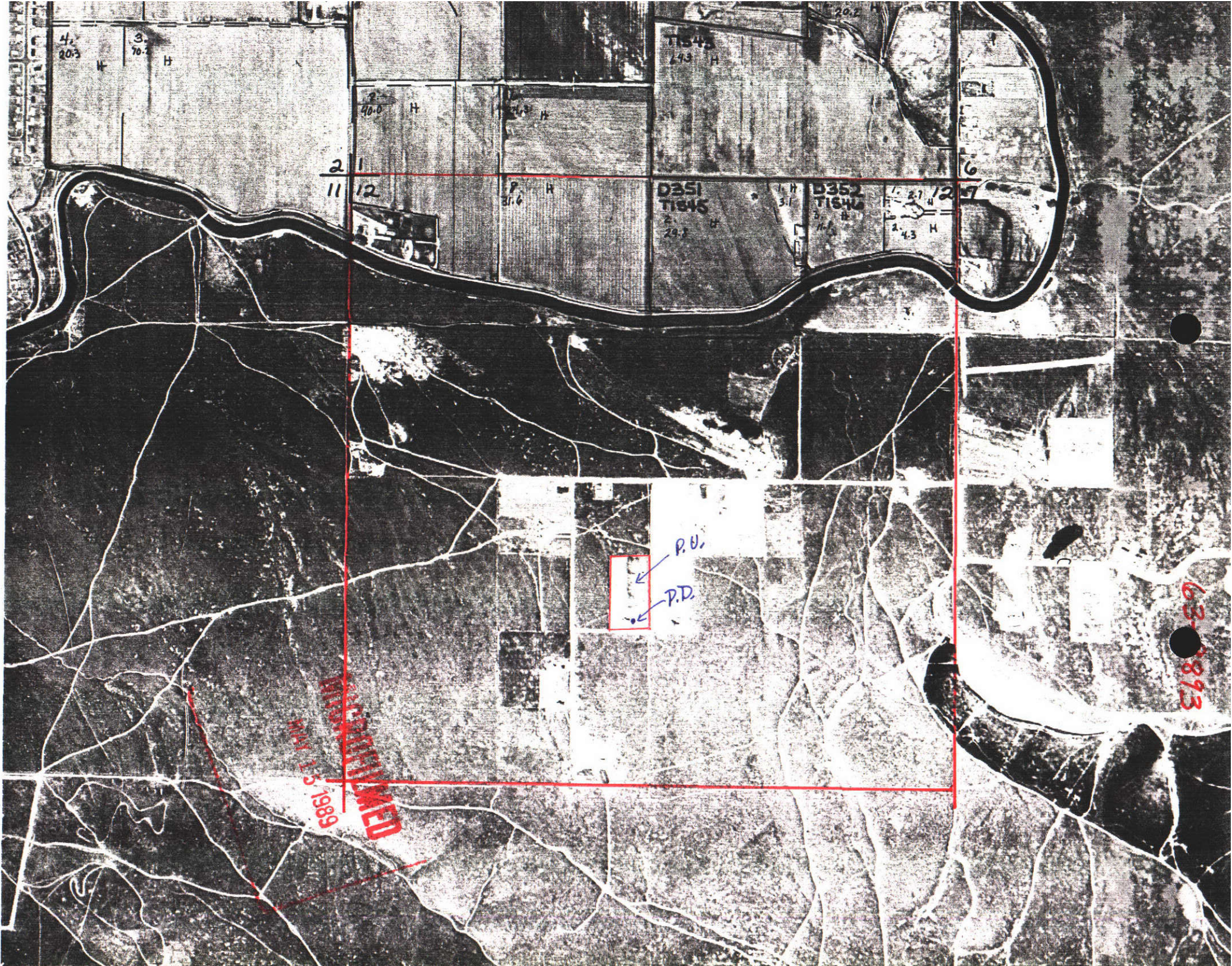
Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

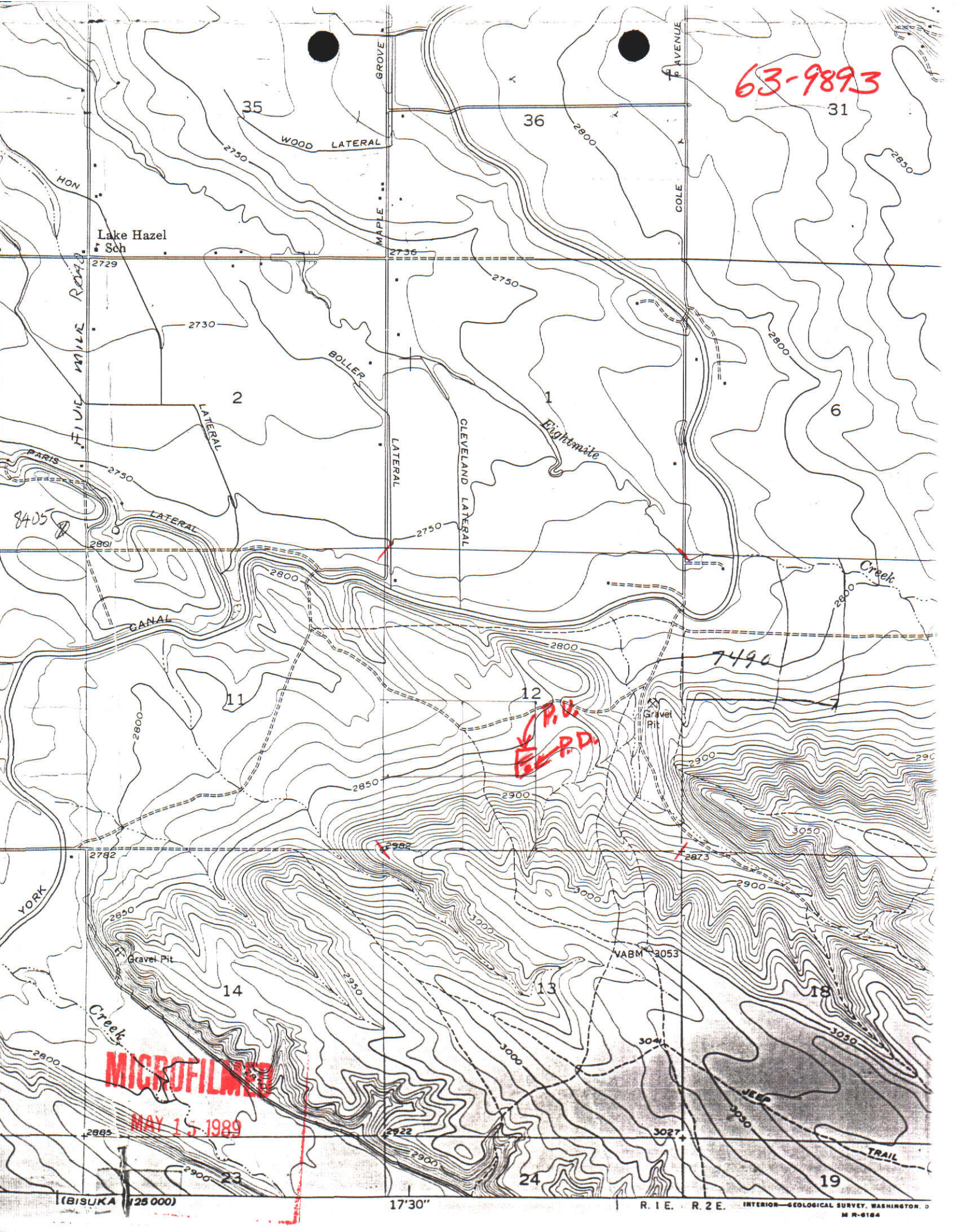
- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).



63-9893



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(BISUKA 125 000)

17'30"

R. I. E. R. 2 E. INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D. C. M R-6184

63-9893



P.I.D.



P.U.
(domestic)

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MAY 15 1989

63-9893
p. 2



P.U.
(irrigation &
stockwater)

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MAY 15 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09893

Priority: April 19, 1982 Amount: 0.14 CFS 23.7 AFA

This is to certify, that BRIAN O. BRADY

8073 VALLEJO RD.

BOISE, ID 837090000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 19, 1982, and has submitted proof to the Department of Water Resources on April 22, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .140 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/31	0.10 CFS	22.5 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.14 CFS	23.7 AFA

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 12, Township 02N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 01E 12	NESW 5			5

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of April, 1989.

REGISTERED

MAY 16 1989

Director

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	63-9893	Gibson, John M.	.14
Full Assignment	63-9893	Brady, Brian O.	.14

COPY

*original destroyed by
Copy machine*

1-21-88

Ret

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State of Idaho
Department of Water Resources

RECEIVED
SEP 22 1985

ASSIGNMENT OF PERMIT

I, John M. Gibson, hereby assign to Brian O. Brady Department of Water Resources
of 8073 Vallejo Road, Boise, Idaho 83709
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-9893
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 21st. day of August, 19 85.

John M. Gibson
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 21st day of August, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Mary Ann Harper
Notary Public residing at Meridian

My commission expires:
3-10-87

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN M. GIBSON Phone 362-5699
Post office address 8073 VALLEJO RD., BOISE, ID. 83709
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 2N
Range 1E B.M. ADA County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 0.10 for IRRIGATION purposes from APRIL 1 to OCTOBER 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount: _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. FROM WELL THROUGH A 5HP PUMP
TO underground 2" Pipe → To House, Corrals
AND Irrigated Fields
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 270 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 2N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 7 Horses, 2 beef Cattle,
6 sheep + misc. Poultry

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ALLOW 1 unit
RE 6/15/82

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion JOHN M. GIBSON

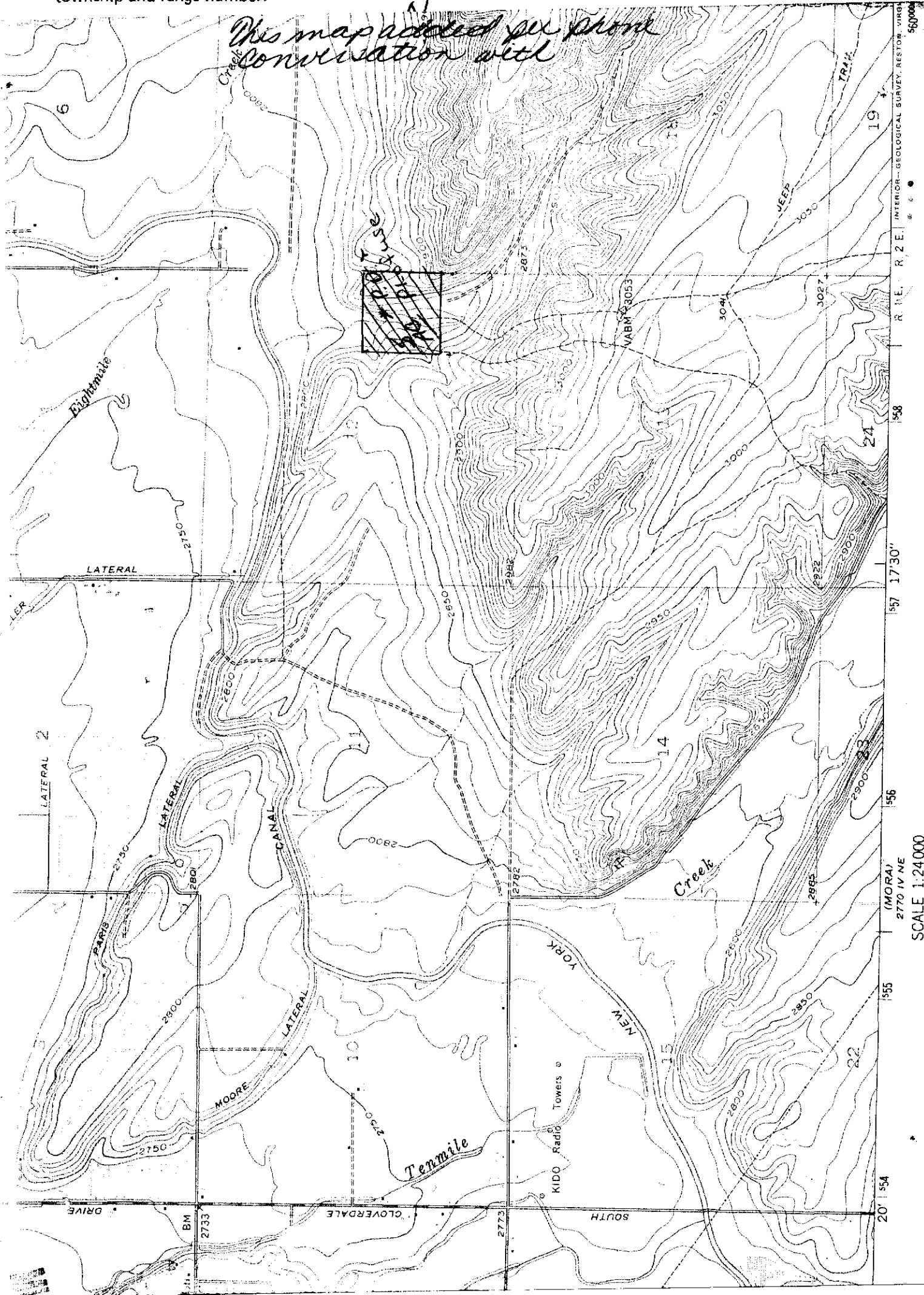
b. Who owns the land to be irrigated or place of use JOHN M. GIBSON

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

*This map added per phone
conversation with*



John M. Gibson
(Applicant)

Proposed Priority 4/19/1982

Received by nm Date 4-19-82 Time 11:00 am

Preliminary check by JS Fee \$ 30.00 22878

Receipted by JS Date 5/20/82

Publication prepared by JP Date 5/13/82

Published in Idaho Statesman

Publication dates 5/20 & 5/27/82

Publication approved JP Date 6/4/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9893, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of June, 1982.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

Comes now John M. Gibson Phone 362-1471
of (address) 5501 Tinker, Boise, Id. 83709, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-9893, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SW ¼, Section 12, Township 2N, Range 1E, B.M.,
County of Ada. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) No Change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>2N</u>	<u>1E</u>	<u>12</u>									<u>5</u>								<u>5</u>

Total number of acres to be irrigated = 5

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

STATE OF IDAHO)

155.

COUNTY OF ADA)

NOTICE OF APPLICATION

GIBSON, JOHN M.
1075 VALLEY RD. BOISE, ID 83709
Source: GROUNDWATER
Data Date: 8/2/81
Agency: G.W. CFS
Direction Point: NESE Sec 12 T 42N R
R5E, ADA Co.
Use: IRRIGATION (G.W. CFS)
(from 04/01 to 12/31)
(DOMESTIC (G.W. CFS)
(from 01/01 to 12/31)
Place of Use: NESE Sec 12 T 42N R
R5E FOR 4 ACRES
Division: MOUNTAIN WELL, PUMP &
PIPELINE

ARMSTRONG, RICHARD M.
4710 SHIRLEY, BOISE, ID 83703
Source: UNNAMED DRAIN tributary
to FARMERS UNION CANAL
Date Filed: 04/09/1982

Division Points: 114W Sec 20 T 04N
R 02E, ADA C
Use: HEATING (114W Sec 20 T 04N R 02E)
from 09/01 to 06/01
Place of Use: 5E3W Sec 20 T 04N R 02E

Means: PIPELINE &

It is noted that the Mat will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 725 Cole Road, Boise, Idaho 83709 on or before 3/31/83 1982.

A. KENNETH DUNN

FILE NO. 100-441121-1002

1242

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of May 20, 1982, and ending with the
issue of May 27, 1982.

Subscribed and sworn to before me this 27th

day of May , 19 82 .

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
MAY 25 1964
Department of Water Resources
Western Regional Office

April 4, 1989

BRIAN O. BRADY
8073 VALLEJO RD.
BOISE, ID 837090000

RE: PERMIT NO. 63-09893

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-9893
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ ~~Computer Data Proof Report~~
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

hml ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? ☒ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed Brad E. Dinger 6/13/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DW 7/28/88 (Initial and date)

Exam Date Entered in Computer ☒ (Initial and date)

Exam sent to State Office 7/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED
AUG - 4 1988
Department of Water Resources

A. GENERAL INFORMATION

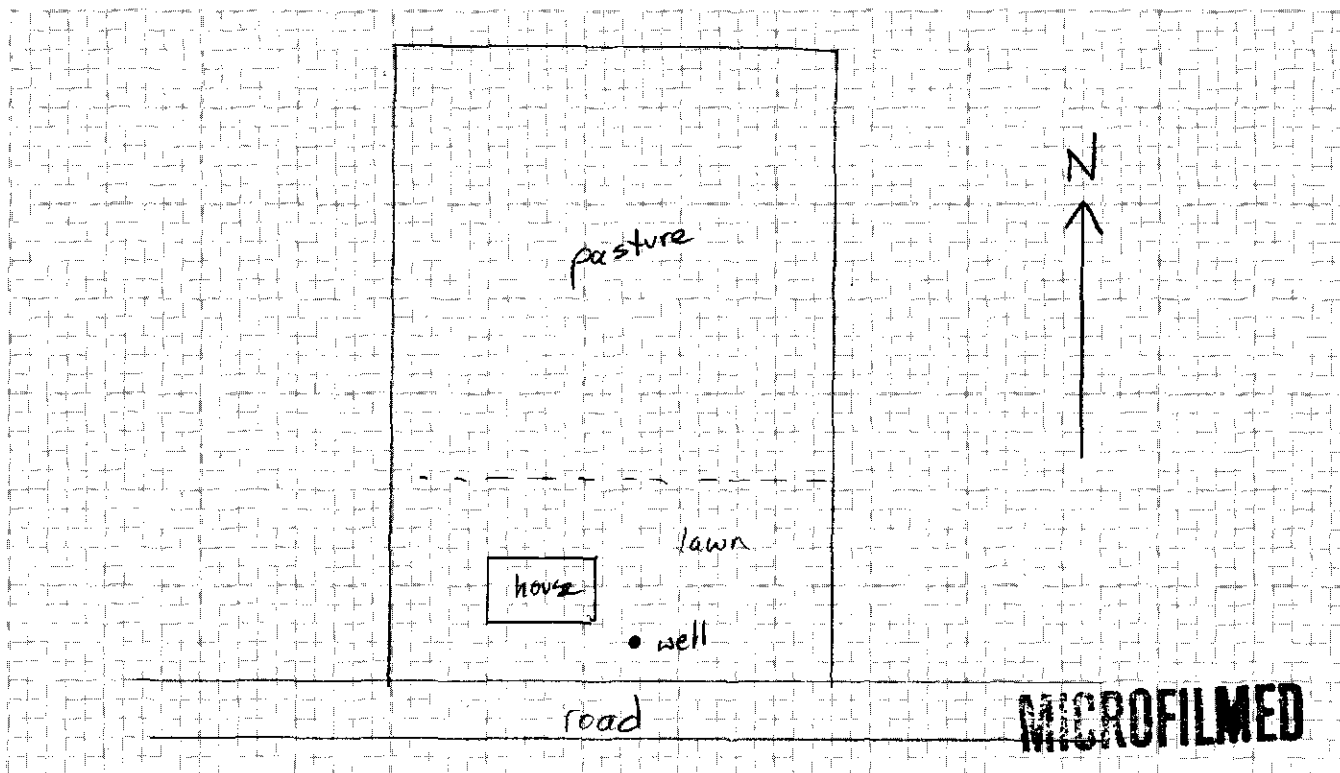
Permit No. 63-9893
Phone No. 362-3401
1. Owner: ~~Brad~~ Brian O. Brady
Current Address: 8073 Vallejo Road, Boise 83709
2. Accompanied by: owner EXAM. DATE: 6/11/88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

MAY 15 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from a 6" well, 270' deep and used for domestic, irrigation and ~~stock~~ stock-water use. Total property area is 5.4 acres; allowing for house, driveway, etc., about 5 acres are actually irrigated.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		? 5	Submersible	pump	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Do not use this space

Do not use this space

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none made; allow:

.04 cfs domestic (including stock)

.10 cfs irrigation

.14 cfs total

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .10 \times 213 \times 1.9835 = 42.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5 \text{ afa}$

2. Volume Calculations for Other Uses:

domestic (including stock):

allow 1.2 afa

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MAY 15 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	~~0.04~~ .04	~~1.2~~ 1.2
irrigation	4/1	10/31	.10	22.5
Totals:			.14	23.7

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

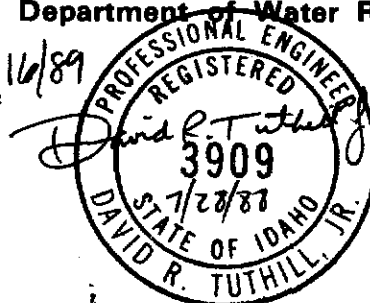
J. AUTHENTICATION

Field Examiner's Name Brad E. Dingee
Signature Brad E. Dingee
Certification Date _____
Field Report Preparation Date 6/21/88

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DOM 1/16/89



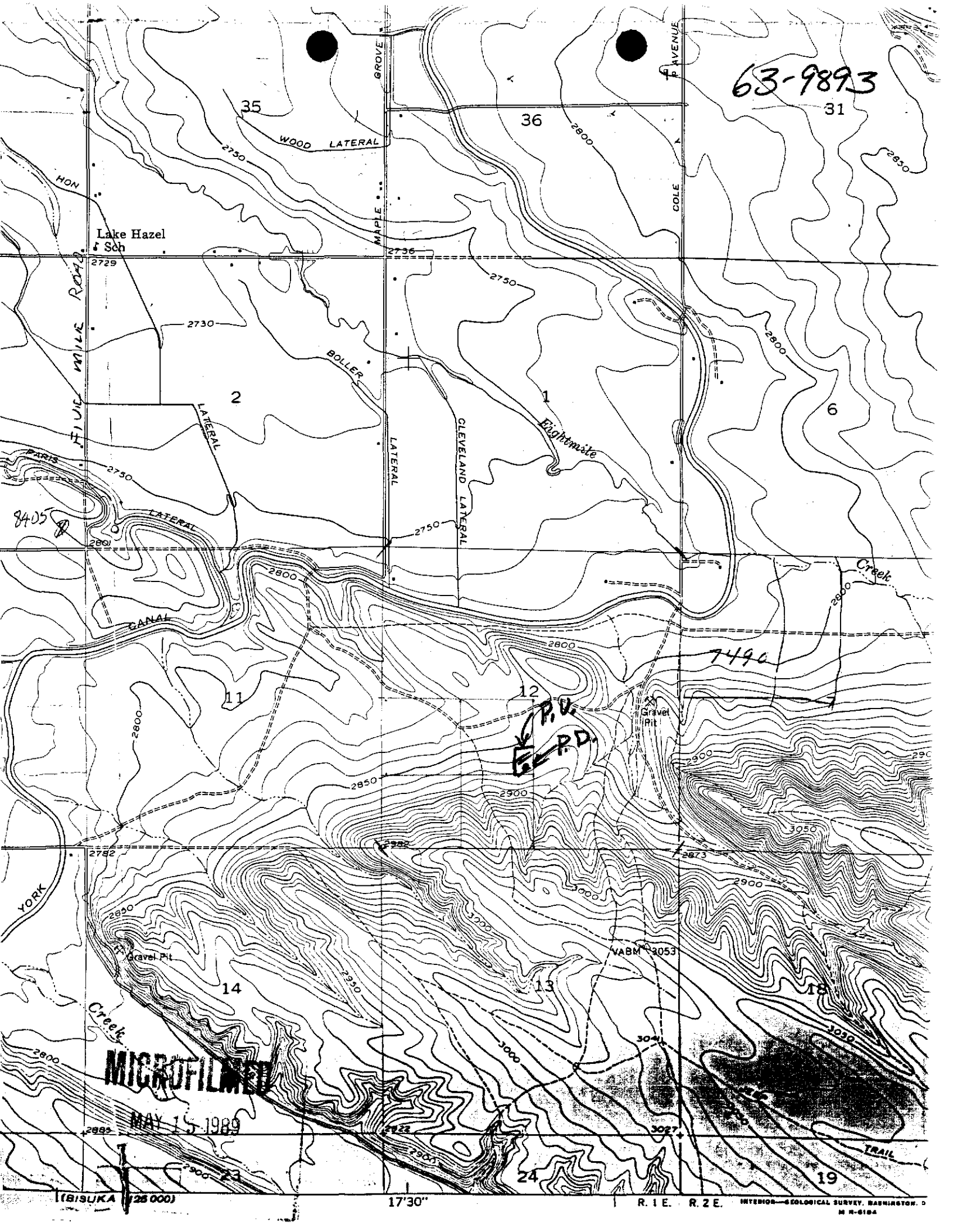
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MAY 15 1989



63-9893

31



Lake Hazel
& Sch

COLE AVENUE

HON
THURM WILK ROAD

GROVE

MAPLE

BOLLER

LATERAL

CLEVELAND LATERAL

Eightmile

6

8405

PARIS

YORK

Creek

MICROFILMED

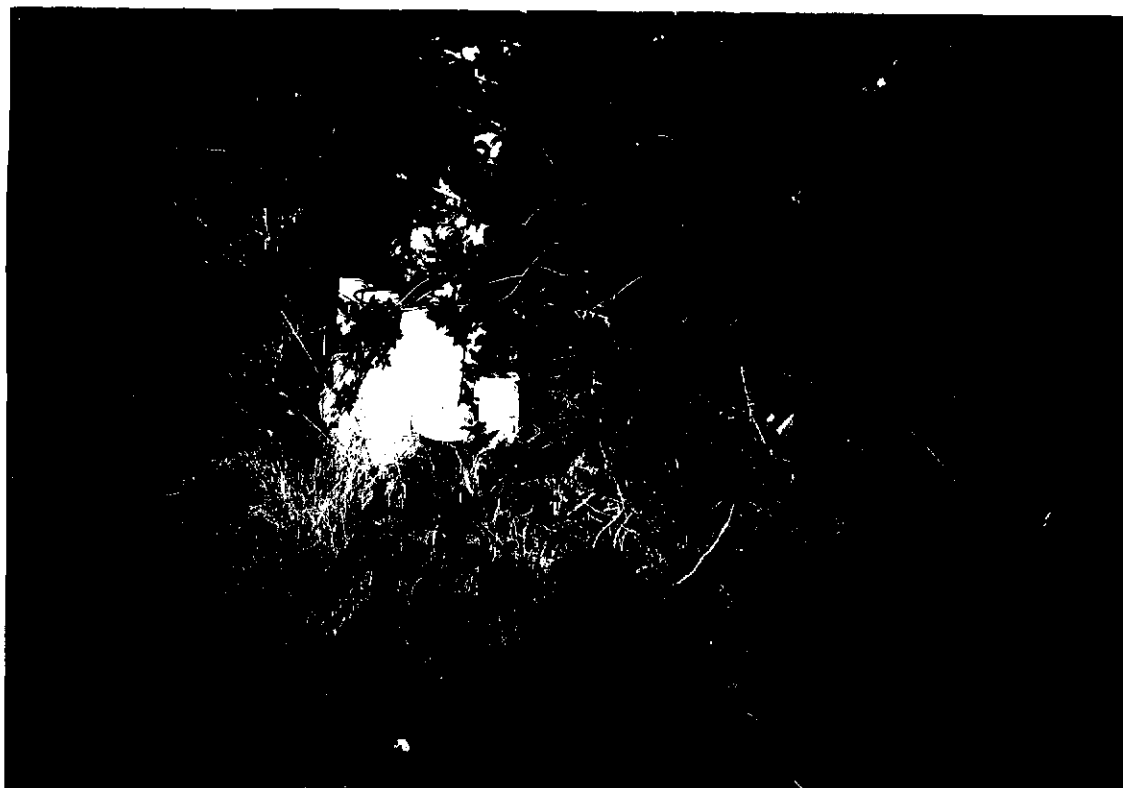
MAY 15 1989

(BISUKA 125 000)

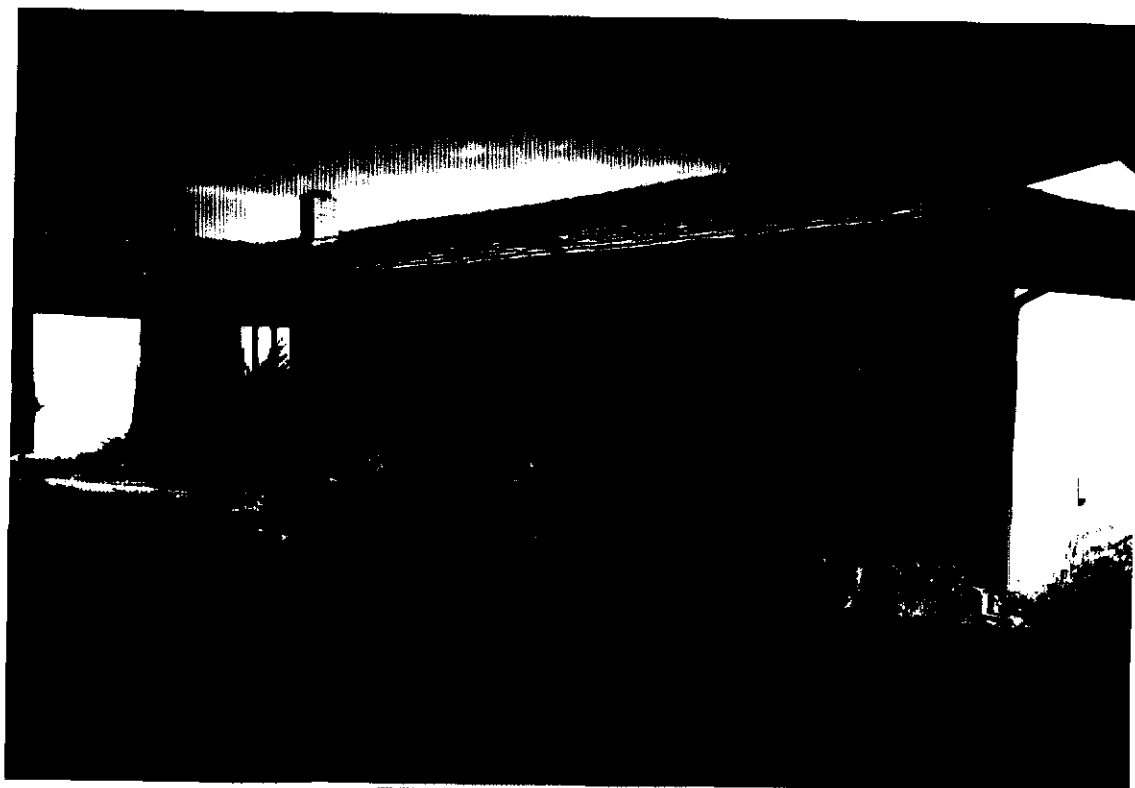
17'30"

R. I. E. R. Z. E. INTERIOR GEOLOGICAL SURVEY, WASHINGTON, D. C. M. N. 6104

63-9893



P.D.



P.U.
(domestic)

MICROFILMED

MAY 15 1989

63-9893
p. 2



P.U.
(irrigation &
stockwater)

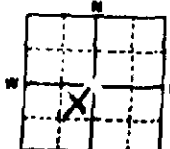
MICROFILMED
MAY 15 1989

USE TYPEWRITER OR
BALL POINT PEN

Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Joe McHargue</u> Address <u>Bosse, Idaho</u> Owner's Permit No. <u>63-2102</u>		7. WATER LEVEL Static water level <u>200</u> feet below land surface Flowing? Yes ☒ No ☒ G.P.M. flow _____ Temperature _____ F Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Other Discharge G.P.M. <u>30</u> Draw Down <u>30'</u> Hours Pumped <u>2</u>																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG																																	
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other		<table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>9"</td><td>0</td><td>1</td><td>Brown topsoil</td><td>☒</td></tr><tr><td>9"</td><td>1</td><td>10</td><td>Brown clay</td><td>☒</td></tr><tr><td>9"</td><td>10</td><td>20</td><td>Brown cement grout</td><td>☒</td></tr><tr><td>6"</td><td>20</td><td>30</td><td>"</td><td>☒</td></tr><tr><td>6"</td><td>30</td><td>270</td><td>Brown cement grout</td><td>☒</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water Yes No	From	To	9"	0	1	Brown topsoil	☒	9"	1	10	Brown clay	☒	9"	10	20	Brown cement grout	☒	6"	20	30	"	☒	6"	30	270	Brown cement grout	☒
Hole Diam.	Depth		Material		Water Yes No																														
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6"	20	30	"	☒																															
6"	30	270	Brown cement grout	☒																															
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>270</u> feet Casing schedule ☒ Steel ☐ Concrete Thickness <u>.250</u> inches Diameter <u>6</u> inches From <u>1</u> feet To <u>269</u> feet inches inches feet feet inches inches feet feet inches inches feet feet inches inches feet feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number From To _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbars to seal depth																																			
6. LOCATION OF WELL Sketch map location must agree with written location. <u>63</u>  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> NE 1/4 Sec. 12 T. 2 N. R. 1 E. 1		10. Work started <u>4/1/75</u> finished <u>4/4/75</u>																																	
		11. DRILLER'S CERTIFICATION Firm Name <u>D. J. Well Drilling</u> No. <u>212</u> <u>230 S. Canal St.</u> Address <u>Mandeville, La.</u> Date <u>4/25/75</u> Signed by (Firm Official) <u>Frank Schirra</u> and <u>Frank Schirra</u> Operator																																	

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2266

June 17, 1987

63-9893
BRADY, BRIAN O.
8073 VALLEJO RD.
BOISE, ID 83709

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "Judy Pense", is written over a horizontal line.

Judy Pense
Secretary

/jp

MICROFILMED

MAY 15 1989

RECEIVED

APR 22 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 150.00
Date 4-22-87
Receipt # 444695
Receipt by [Signature]
Reviewed by [Signature]
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9893

Name(s) of Permit Holder: Brian O. Brady ✓

Post Office Address: 8073 Vallejo Road ✓

Boise, Idaho 83709 Telephone No. Home 362-3401
Office 342-2615

Source of Water: Well ✓

Extent of Use:

Domestic 1 (number of households) Stockwater 3 Horses (number and type of stock)
Irrigation Five (acres) Other/Remark 2 Cows

Total rate and/or volume for which proof is submitted 14 ✓ cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Unknown

Measuring Device: Required? Yes Yes No
Installed? Yes Yes No

Fee enclosed \$150.00 prior to Aug 1985
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes Yes No
Installed? Yes Yes No

Person to contact to accompany the Department representative during the field examination:

Brian O. Brady (203) 342-2615
(Name) (Telephone Number)

8073 Vallejo Road, Boise, Idaho 83705
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-22-87
Date

Brian O. Brady ✓
Signature of Permit Holder (and title, if appropriate)

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MARCH 31, 1987

BRADY, BRIAN G.
8073 VALLEJO RD.
BOISE, ID 83709

138888

PROOF DUE NOTICE

RE: PERMIT NO. 63-9893

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

JUL 07 1987

November 5, 1985

RE: Permit No. 63-9893

Brian O. Brady
8073 Vallejo Rd.
Boise, ID 83709

Dear Permit Holders:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

Permit No. 63-9893

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment? N/A
4. "No assignment" condition on permit? No
5. Commencement of Works received? Yes
 - a. Commencement of works requested? N/A
 - b. Show Cause Order drafted & sent? N/A
 - c. Cancellation necessary? No
6. Affidavit of residency required? No
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet. N/A
2. Coding sheet. Sharla —
3. Acknowledgement letter type. #1
4. Copy to region. Sharla —

Send copies of:
1. Permit
2. Amendment

Date 10-29-85

Employee Jim

MICROFILMED

August 1, 1985

RE: Permit No. 63-9893

John M. Gibson
5501 Tinker
Boise, ID 83709

Dear Mr. Gibson:

Enclosed is a copy of the approved Application for Amendment submitted in connection with the above referenced permit.

The Department wishes to call to your attention certain legislation effective July 1, 1985 that may have a direct effect on your permit. More specifically, Section 42-203D, Idaho Code was enacted during the last session of the legislature requiring the Director to review all existing permits to determine compliance with Chapter 2, Title 42, Idaho Code.

Section 42-203D, Idaho Code, reads as follows:

42-203D. Review of Permits - Opportunity for Hearing. -

(1)The Department shall review all permits issued prior to the effective date [July 1, 1985] of this section, except to the extent a permit has been put to beneficial use prior to July 1, 1985, to determine whether they comply with the provisions of Chapter 2, Title 42, Idaho Code. If the Department finds that the proposed use does not satisfy the criteria of Chapter 2, Title 42, Idaho Code, then the Department shall either cancel the permit or impose the conditions required to bring the permit into compliance with Chapter 2, Title 42, Idaho Code. If the Department finds that the permit satisfies the criteria established in Chapter 2, Title 42, Idaho Code, then the Department shall enter an order continuing the permit.

(2)The Department shall provide an opportunity for hearing in accordance with Section 42-1701A, Idaho Code, and Sections 67-5209 through 67-5215, Idaho Code, for each holder of a permit that is proposed either to be cancelled or made subject to new conditions.

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RE: Permit No. 63-9893
Page 2

If you have questions regarding this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

Right Number 63-9893 Applicant Gibson

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 5/17/85
 - ☒ Amendment published correctly. 20/26056
 - ☐ Protests processed. to Stateman
5/4 & 5/10/85
 - ☒ Approve.
 - ☐ Deny.
- Conditions _____

By DJS Date 5/28/85

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By Jui Date 5/28/85
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECEIVED
MAY 29 1985

Department of Water Resources
MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR AMENDMENT

Notice is hereby given that permit No. 63-9893 in the name of John M. Gibson was filed on 4/19/82 for the diversion of .14 cfs from a groundwater source with a point of diversion within the NESE Sec 12 T2N R1E to be used for Irrigation purposes from 4/1 to 10/31 and Domestic purposes from 1/1 to 12/31 within the portions of NESE Sec 12 T2N R1E.

The permit holder now proposes to amend the permit by changing the point of diversion and place of use to the NESW Sec 12 T2N R1E.

Any protest against the approval of the proposed amendment must be filed with the the Department of Water Resources, Statehouse, 450 S. State St., Boise, ID 83720 on or before May 27, 1985.

A. Kenneth Dunn
Director

Published in the Idaho Statesman 5/9 and 5/16/85.

MICROFILMED

STATE OF IDAHO)
COUNTY OF ADA) ss.

Laura Gay Barnes, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular Monday edition of The Idaho Statesman in conformity with Sec. 60-108,

Idaho Code as amended, for Two consecutive weekly insertions beginning with the issue of May 9, 19 85, and ending with the issue of May 16, 19 85.

Laura Gay Barnes

Subscribed and sworn to before me this 16th day of May, 19 85.

Janice M. Gaudry
Notary Public for Idaho, Residing at Boise, Idaho.

**NOTICE OF APPLICATION
FOR AMENDMENT**

NOTICE IS HEREBY given that Permit No. 63-9893 in the name of John M. Gibson was filed on 4/19/82 for the diversion of .14 cfs from a ground-water source with a point of diversion within the NESE Sec. 12 T2N R1E, to be used for Irrigation purposes from 4/1 to 10/31, and Domestic purposes from 1/1 to 12/31, within the portions of NESE Sec. 12 T2N R1E.

The Permit Holder now proposes to amend the Permit by changing the point of diversion and place of use to the NESW Sec. 12 T2N R1E.

ANY PROTEST against the approval of the proposed amendment must be filed with the Department of Water Resources, Statehouse, 450 S. State Street, Boise, Idaho 83720 on, or before, May 27, 1985.

A. KENNETH DUNN
Director

Pub. May 9, 16, 1985

7909

RECORDED

EX-17-11

Department of Water Resources
Boise, Idaho 83720

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GIBSON, JOHN M.
8073 VALLEJO RD.
BOISE, ID 83709

JULY 06, 1982

RE: PERMIT NO. 63-9893

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUL 10 1982

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 63-9893

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/7/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/28/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00/22878
☒ Publication dates and paper, recorded on application. 5/20 & 5/27/82 Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/19/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. G.W. letter

By: DBS

Date: 6/7/82

STATE OFFICE REVIEW:

return receipt w/cover letter
SL/L11, L12, L05 26

- ☐ See attached sheet for more information.

By: Kelp

Date: 6/15/82

RECEIVED
JUN 10 1982

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNCLASSIFIED

IDENT. NO. 63-9893

WATER RIGHT
DATA ENTRY LOG

[illegible]

63-9893

GIBSON, JOHN M.

3873 VALLEJO RD., BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 04/19/1982

Amount: 0.14 CFS

Diversion Point: NESE Sec 12 T 02N R 01E, ADA Co.

Use: IRRIGATION	(0.10 CFS)	from 04/01 to 10/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESE Sec 12 T 02N R 01E FOR 5 ACRES

Diversion Means: WELL, PUMP & PIPELINE

RECEIVED