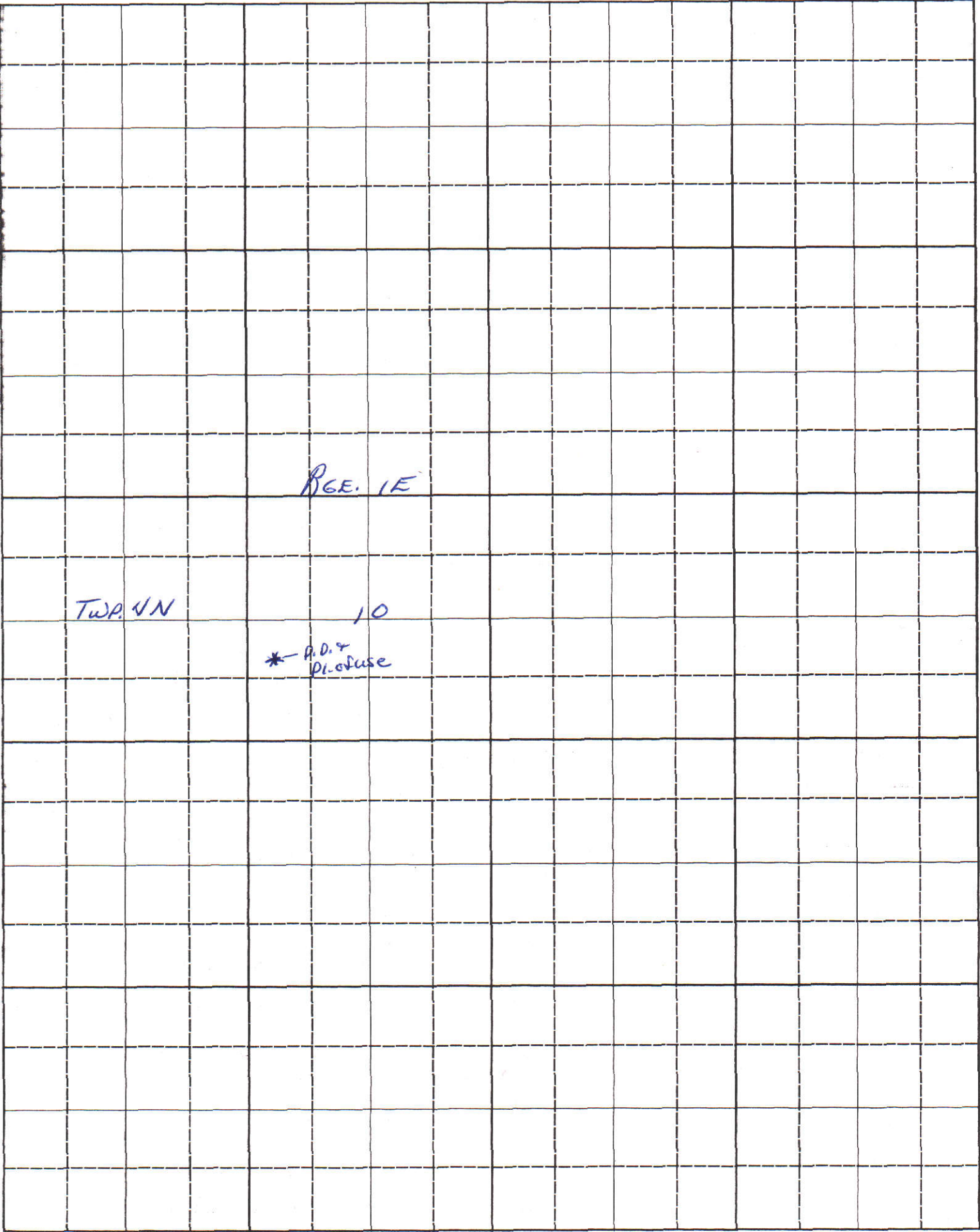
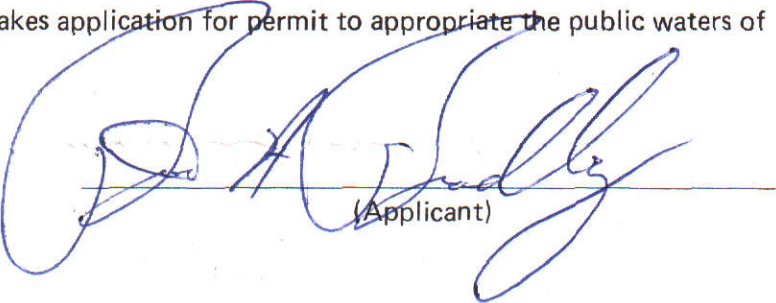


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

MICROFILMED

A hand-drawn map on a grid background. The map shows a road layout with the following labels:

- RGE. 1E**: Located in the upper center of the map.
- P.D. Plofuse**: Located below RGE. 1E, with a line pointing to a specific intersection.
- T. 4N**: Located to the left of the central road.
- HARVEY ST.**: A horizontal road line crossing the central vertical road.
- HILL RD.**: A road line branching off to the left from the central vertical road, below HARVEY ST.
- HARVEY DR.**: A road line branching off to the right from the central vertical road, below HARVEY ST.

A red rectangular stamp is visible in the upper right corner of the grid.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 5W, S. 10, T. 4N, R. 1E, B.M.

Place(s) of Use

[illegible]

RE-FILMED

JAN 23 1989

☐ Other

Approved by

Date

Jan Shute
Det
Roxanne McCarthy
Logged - 4/10/84 - E.H.
copy - 4/10/84 - E.H.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09894

Priority: April 23, 1982 Amount: 0.04 CFS 5.1 AFA

This is to certify, that BERT BRADLEY
EVELYN BRADLEY

274 HARVEY ST.
EAGLE, ID 83616

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 23, 1982, and has submitted proof to the Department of Water Resources on April 12, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.04 CFS	5.1 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 10, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	10	NWSW	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JAN 23 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09894

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of JANUARY, 1989.

Acting Director

Director

Norman C. Young



RECEIVED

JAN 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant BERT OR EVELYN BRADLEY Phone 939-0237
Post office address 274 HARVEY ST., EAGLE, ID 83616
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 4N
Range 1E B.M. AOA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for IRRIGATION purposes from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 HP PUMP, pipeline w/
SPRINKLER IRRIGATION.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 4N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	10										1							1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. NONE

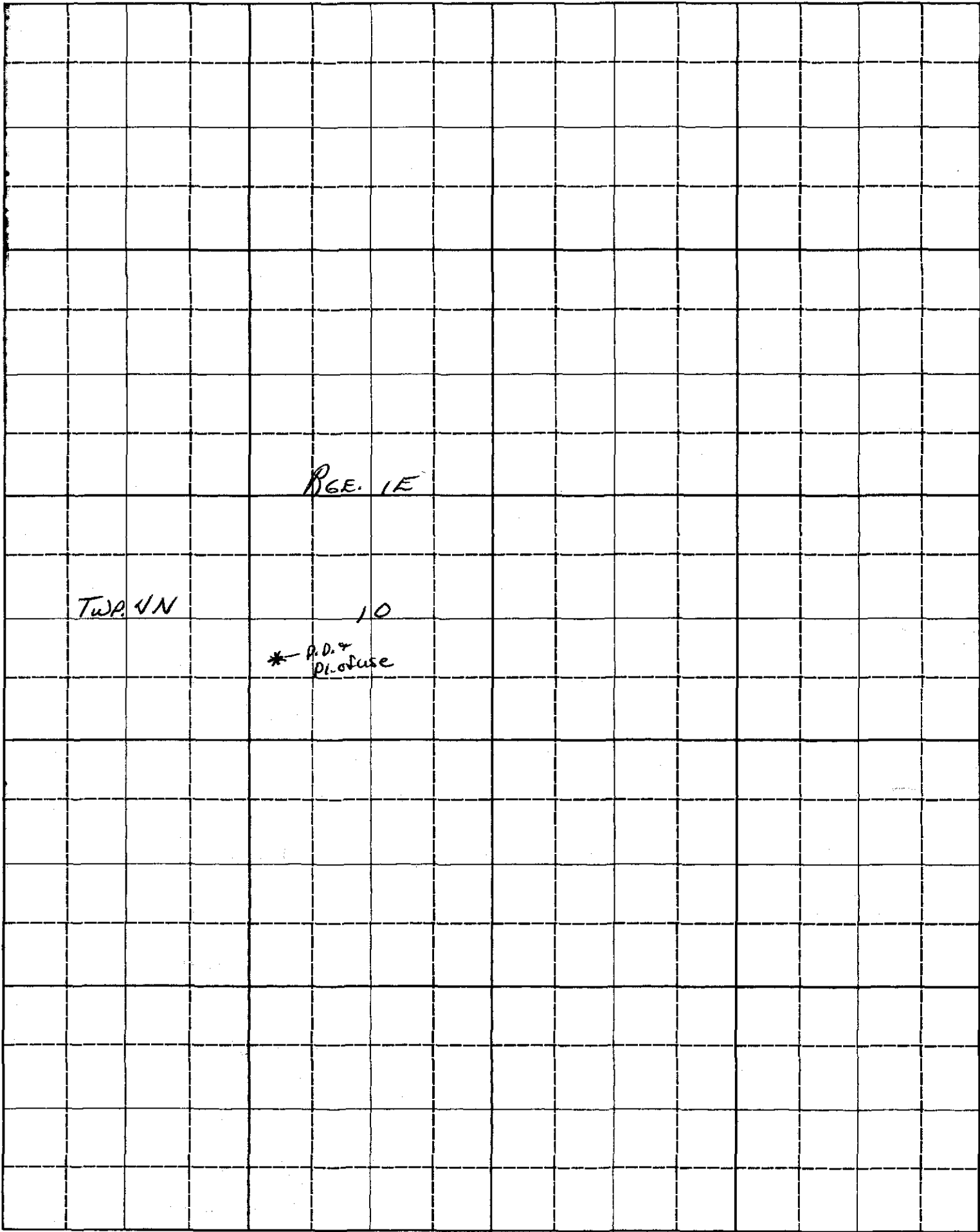
9. a. Who owns the property at the point of diversion APPLICANTS

b. Who owns the land to be irrigated or place of use APPLICANTS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

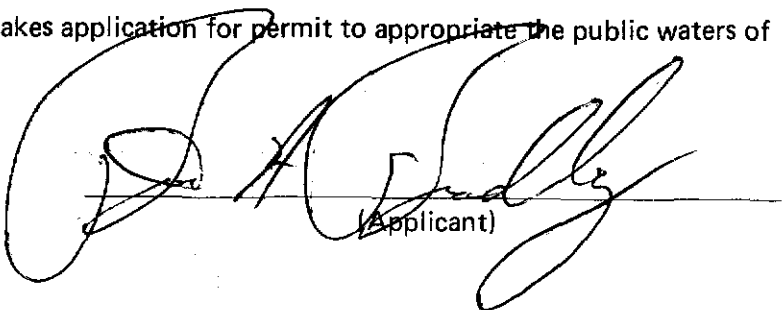
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

MICROFILM

Proposed Priority 4/23/1982

Received by jc Date 4/23/82 Time 9:00 A.M.

Preliminary check by 6LS Fee \$ 30.00

Receipted by jc Date 4/23/82 #22889

Publication prepared by jp Date 4/29/82

Published in Idaho Statesman

Publication dates 5/6 & 5/13/82

Publication approved 52 Date 5/24/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9894, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 27th day of May, 1982.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

02-7379

IDAHO POWER CO.
P.O. BOX 70, BOISE, ID 83707
Source: SNAKE RIVER tributary to
COLUMBIA RIVER

Date Filed: 03/31/1982
Amount: 6550.00 CFS
Diversion Point: LOT 10 LOT 11 Sec
18 T 02S R 01E, ADA Co.
Use: POWER (6550.00 CFS)
from 01/01 to 12/31

Place of Use: LOT 11 Sec 18 T 02S R
01E
Diversion Means: POWER PLANT &
POWER HOUSE

63-9895
REALTY INVESTMENT CO.
P.O. BOX 8042, BOISE, ID 83707
Source: GROUNDWATER

Date Filed: 04/23/1982
Amount: 0.12 CFS
Diversion Point: NESE Sec 30 T 04N
R 02E, ADA Co.
Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15
DOMESTIC (0.12 CFS)
from 01/01 to 12/31

Place of Use: SENE NESE Sec 30 T
04N R 02E FOR 2 ACRES
Diversion Means: PUMP, PIPELINE
& SPRINKLER IRR.

63-9894
BRADLEY, BERT & or EVELYN
274 HARVEY ST., EAGLE, ID 83616
Source: GROUNDWATER

Date Filed: 04/23/1982
Amount: 0.07 CFS
Diversion Point: NWSW Sec 10 T 04N
R 01E, ADA Co.
Use: IRRIGATION (0.03 CFS)
from 03/15 to 11/15
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWSW Sec 10 T 04N R
01E FOR 1 ACRES
Diversion Means: PUMP, PIPELINE
& SPRINKLER IRR.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 92 S. Cole Road, Boise, Idaho
83709 on or before MAY 24, 1982.

A. KENNETH DUNN
Director
Pub. May 6, 13, 1982

3121

RECEIVED
MAY 14 1982

Department of Water Resources
Western Regional Office

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Margaret Rose Storrs, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of May 6, 1982, and ending with the
issue of May 13, 1982.

Margaret Rose Storrs
Subscribed and sworn to before me this 13th
day of May, 1982.

A. Kenneth Dunn
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED
1982

January 9, 1989

BERT BRADLEY
EVELYN BRADLEY
274 HARVEY ST.
EAGLE, ID 83616

RE: PERMIT NO. 63-09894

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 23 1989

November 21, 1988

BERT BRADLEY
EVELYN BRADLEY
274 HARVEY ST.
EAGLE, ID 83616

RE: PERMIT NO. 63-09894

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JAN 23 1989

RECEIVED

APR 15 1987

State of Ir
**DEPARTMENT OF WA
WATER RIGHT BENEFICIAL**

Department of Water Resources

63-9894
BERT BRADLEY
P/O: SEC 10 TWP 04N RNG 01E
IRRIGATION? Y

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

None made

8/27/85

JP

Harvey st. off of Hill Rd

EXAMINATIONDate 8/27/85 Accompanied by N/A Total Q measured Est. - .07 cfsSource G.W. Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement estimated Meets permit requirements? _____

Measurement calculations:

Dom - In-house only - .04 cfs = 0.6 afa
In - 1 acre - 0.03 cfs = 4.5 afa/ann.

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3	Submersed						

System Description

Pump & motor submersed in well
w/ pipeline to irrigation system & domestic
use in home.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTSIrrigation requirement = 4.5 AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Irrigation - 1 Ac
Domestic - 1 home0.034.5 afa3/1511/150.040.6 afa1/112/31

Total

0.07 cfs5.1 afa

Remarks

MONITORING

JAN 23 1989

RCE. 1E

T. 4N

RDY PLOUSE

ST. 1

HARD

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 5W, S. 10, T. 4N, R. 1E, B.M.

Place(s) of Use

[illegible]

JAN 23 1966

☐ Other

Date 11/3/88

Logged - 4/10/87 - E.H.
Copy - 4/10/87 - E.H.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 29, 1983

BERT BRADLEY
274 HARVEY ST.
EAGLE

ID 83616

RE: Permit No. 63-9894

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JAN 23 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9894.

Name(s) of Permit Holder: Bradley, Bert & Evelyn

Post Office Address: 274 Harvey St. Eagle Idaho

83616 Tel. No. 939-0237

Source of Water: Well

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>1</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

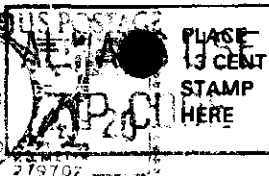
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-11-83

B. A. Bradley
Director of Permits

Bert Brady
274 Harvey St
Eagle, Idaho



MAILING



RECEIVED

APR 12 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BRADLEY, BERT & EVELYN
274 HARVEY ST.
EAGLE, ID 83616

138414

PROOF DUE NOTICE

MARCH 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9894 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BRADLEY, BERT & EVELYN
274 HARVEY ST.
EAGLE, ID 83616

JUNE 08, 1982

RE: PERMIT NO. 63-9894

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 63-9894

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/24/82 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-14-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 #22889
☒ Publication dates and paper, recorded on application. 5/6 & 5/13/82 Idaho Waterman
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
4/23/82 Date of priority recommended.
Special conditions of approval or cover letter. I.P. & W letter

By: DGS

Date: 5/25/82

STATE OFFICE REVIEW:

SW/LI

- ☐ See attached sheet for more information.

By: _____

Date: 5/25/82

MAY 25 1982

Department of Water Resources

MICROFILMED

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

IDENT. NO. 63-9894

WATER RIGHT
DATA ENTRY LOG

[illegible]

BRADLEY, BERT &/or EVELYN

274 HARVEY ST., EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 04/23/1982

Amount: 0.07 CFS

Diversion Point: NWSN Sec 10 T 04N R 01E, ADA Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSN Sec 10 T 04N R 01E FOR 1 ACRES

Diversion Means: PUMP, PIPELINE & SPRINKLER IRR.

MICROFILMED