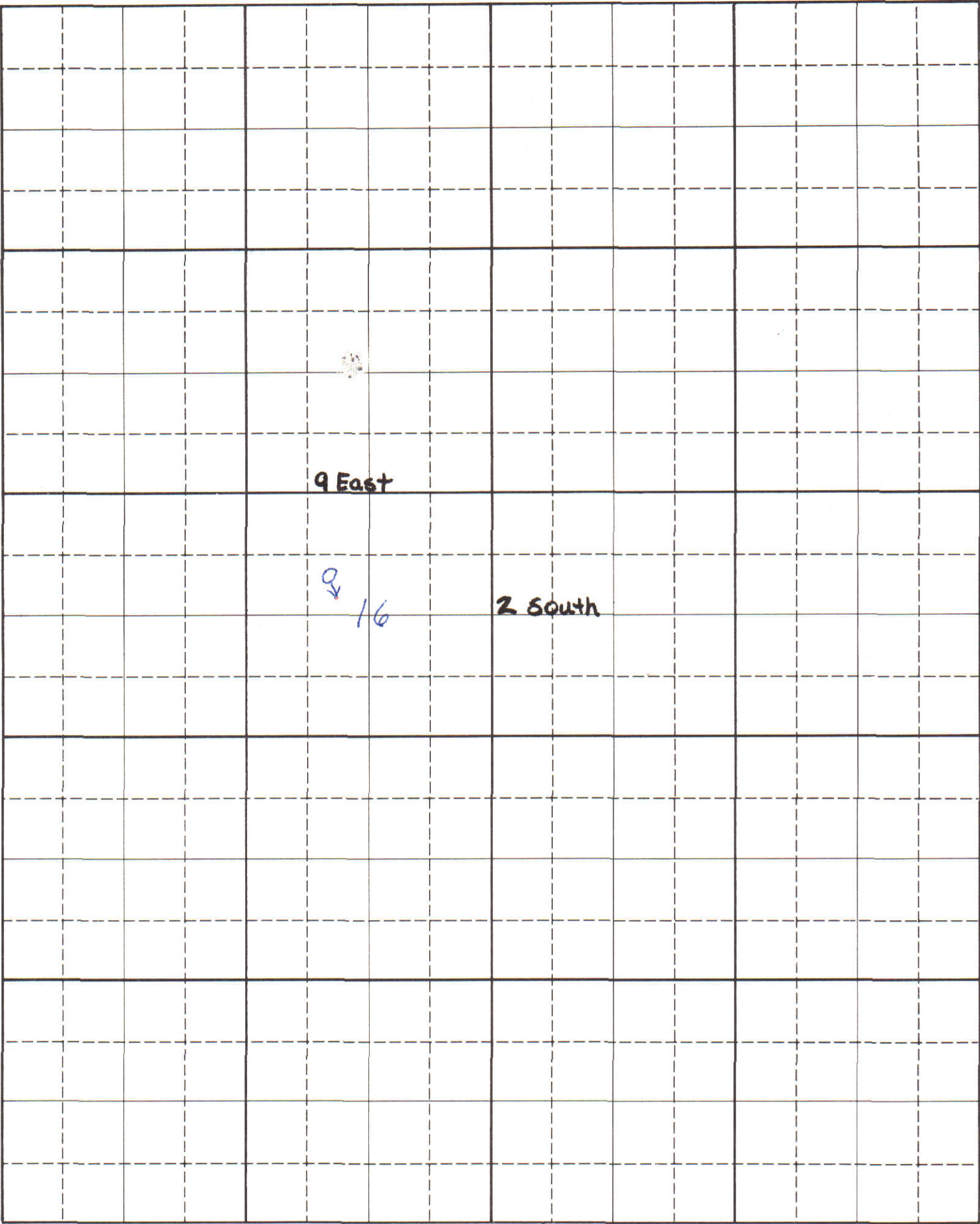
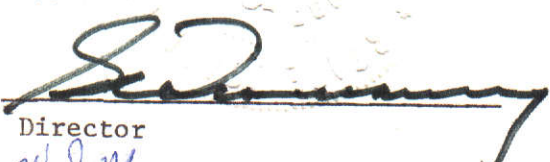


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dept. of Lands
WJ (Applicant)

Director
W.J.M.

ICE
OR
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that STATE OF IDAHO DEPARTMENT OF LANDS Capitol Building, Boise, ID has on Dec. 30, 1974 submitted Application No. 63-8072 for a permit to appropriate 0.02 cubic feet per second of water from unnamed spring, trib. to Little Camas Creek by means of pipeline and trough within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 2 S, R. 9 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for stockwater use within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 2 S, R. 9 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Jan. 27, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, ID on Jan. 9, 1975 and Jan. 16, 1975.

OK
Jg 1-21-75

MICROFILMED

RECEIVED
JAN 23 1975
Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Water do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...9... day

of ...January..., 1975, and
the last publication having been made on the

...16... day of ...January...
1975...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Water

Subscribed and sworn to me this ...16...

day of ...January..., 1975

Lloyd S. Water

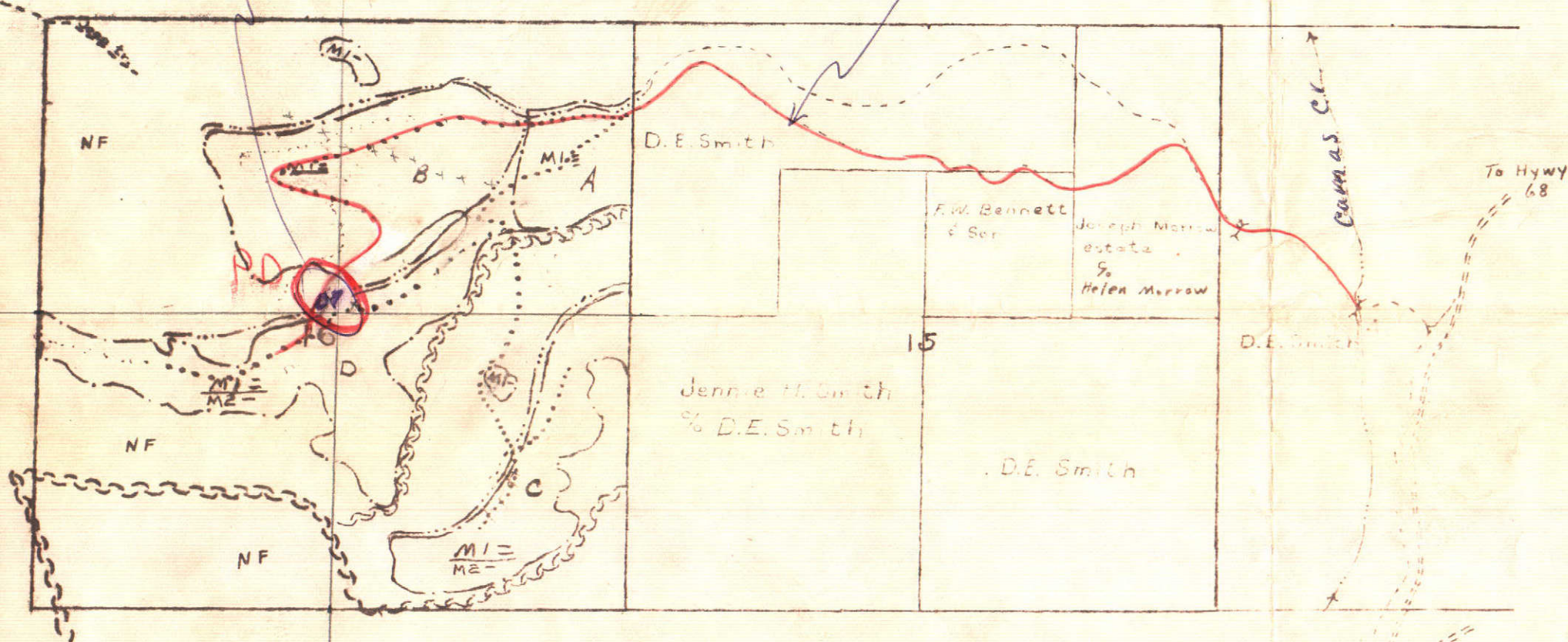
Notary Public



T. 2 S R. 9 E SEC. 16

Spring
Development.

access Road



Legend:

County Road 2222

Haul Road (Existing) (Proposed)

Streams ————

Timber Type -----

Main Ridges ~~~~~

STATE LAND ☐

Coluarts 76

Road construction completed

UNITS A B C + D

To Glenns Ferry

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9896
63-8072 Priority Dec. 30, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8072 issued pursuant to Application for Permit dated December 30, 1974,
and has submitted proof to the Department of Water Resources on August 19, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring,
tributary to Little Camas Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>1.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 16,
Twp. 2 S, Rge. 9 E, B. M. in the County of Elmore

Description and location of place of use:

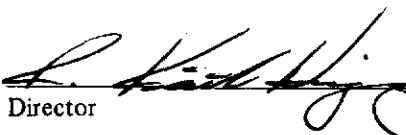
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	9 E	16								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

- Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
September, 19 75.

Director 

Identification No. _____

Application No. 63-8072

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 102 SEC. FT.
LICENSE PAGE 1

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho Department of Lands
post office address Capitol Building Boise, Idaho 83720
2. Source of water supply unnamed spring which is a tributary of Little Camas Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 2S
Range 9E B.M. Elmore County; additional points of diversion if any: none
- b. If water is not consumed, it will be discharged into the seepage area at a point in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 2S Range 9E B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for stock water purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring excavated by hand shovel.
A horizontal plastic perforated pipe connected to a wood trough by twenty
feet of pipe.
- b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir capacity NA acre feet, materials used in storage dam: NA
Period of year during which storage will occur NA to NA inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is NA inches; proposed depth of well is NA feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 150.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 2S
Range 9E B.M. _____
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 70 head of cattle and indefinite
number of wildlife.
(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: None

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated NA

c. Describe any other water rights used for the same purposes as described above. NA

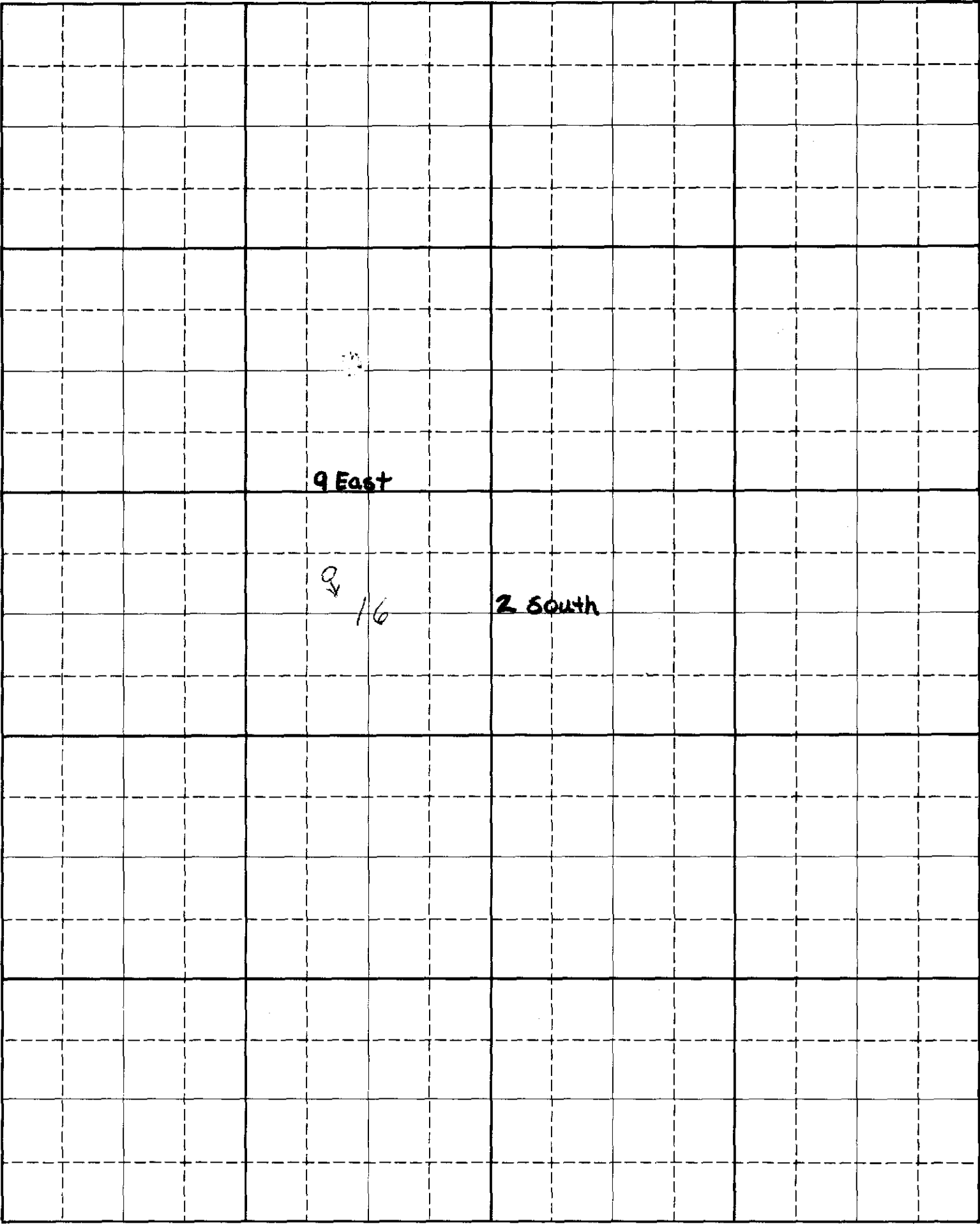
9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks Spring Development located in Douglas fir timbered area.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dept. of Lands
M (Applicant)

Director
W. J. M.

Proposed Priority 12-30-1974

Received by yg Date 12/30/74 Time 2:00 PM
Preliminary check by es Fee \$ 10.00
Receipted by Ca Date 1-14-75 15384 102950
Publication prepared by Ca Date 1-2-75
Published in Mountain Home News
Publication dates Jan. 9 & Jan. 16
Publication approved yg Date 1-21-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8072, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 76.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of _____ February 19 75.

R. Keith Higgins
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8072

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 12-31-74

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) R.W.H. 12-31-74

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) JEB 1/27/75

Critical groundwater area: yes NA no NA

(8) NA

Groundwater levels:

NA Declining, NA Stable, NA Increasing

(comment) NA

(9) NA

Other rights on the same place of use

(10) NA

Comments: NA

(11) JEB 1-21-75

Affidavit of Publication received(date) OK

(12) JEB 1/27/75

Final date for protests 1/27/75
Protests received: yes NA no NA

(13) JEB 1/27/75

All requested information received from agencies or applicant: yes NA no NA

(14) JEB 1/27/75

Action recommended:

☒ Approve NA Deny

NA Proposed Priority

NA Reason for Reduction

NA Measuring device required

NA See attached sheet for other conditions of approval

NA No special conditions for approval

(15) District Western

By MICROFILMED Date 1/27/75

RECEIVED

102
OR
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
STATE OF IDAHO DEPART-
MENT OF LANDS Capitol Build-
ing, Boise, ID has on Dec. 30, 1974
submitted Application No. 63-8072
for a permit to appropriate 0.02
cubic feet per second of water from
unnamed spring, trib. to Little
Camas Creek by means of pipeline
and trough within the SE 1/4 NW 1/4,
Sec. 16, T. 2 S, R. 9 E, B.M. Elmore
County to be used from Jan. 1 to
Dec. 31 for stockwater use within
the SE 1/4 NW 1/4, Sec. 16, T. 2 S, R. 9
E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before Jan. 27, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, Mtn. Home, ID on Jan. 9,
1975 and Jan. 16, 1975.

nk
gg 1-21-75

MICROFILMED

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

..... consecutive weeks, the first publica-
tion having been made on the day

of January, 1975, and
the last publication having been made on the

16 day of January
1975; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this day of

January, 1975

[Signature]
Notary Public

September 19, 1975

Re: Permit No.: 63-8072

C

Department of Lands
Room 119
Capital Building
Boise, ID 83720

O

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

P

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Y

Enc.

cc: Department of Lands,
Southwest Idaho Area Office

RECEIVED
SEP 22 1975
FBI - BOISE

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Dept. of Lands
Post office address Rm. 119, Capitol Bldg., Boise, ID Phone _____
Person to contact Gordon C. Trombley, Director Phone _____
or Alan Atkinson, Area Supervisor
2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed spring
(name spring, stream, etc.)
Tributary to Little Camas Creek

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Stockwater (70 head cattle and indefinite no. of
AF/Annum (nature of use) wildlife)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8072
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2S N/S, Range 9E E/W, B.M., Section 16, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: seep was hand excavated. A horizontal perforated pipe was
installed in the hole to collect the water. The collection point is connected to
the storage point (wooden trough) by about twenty feet of pipe.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

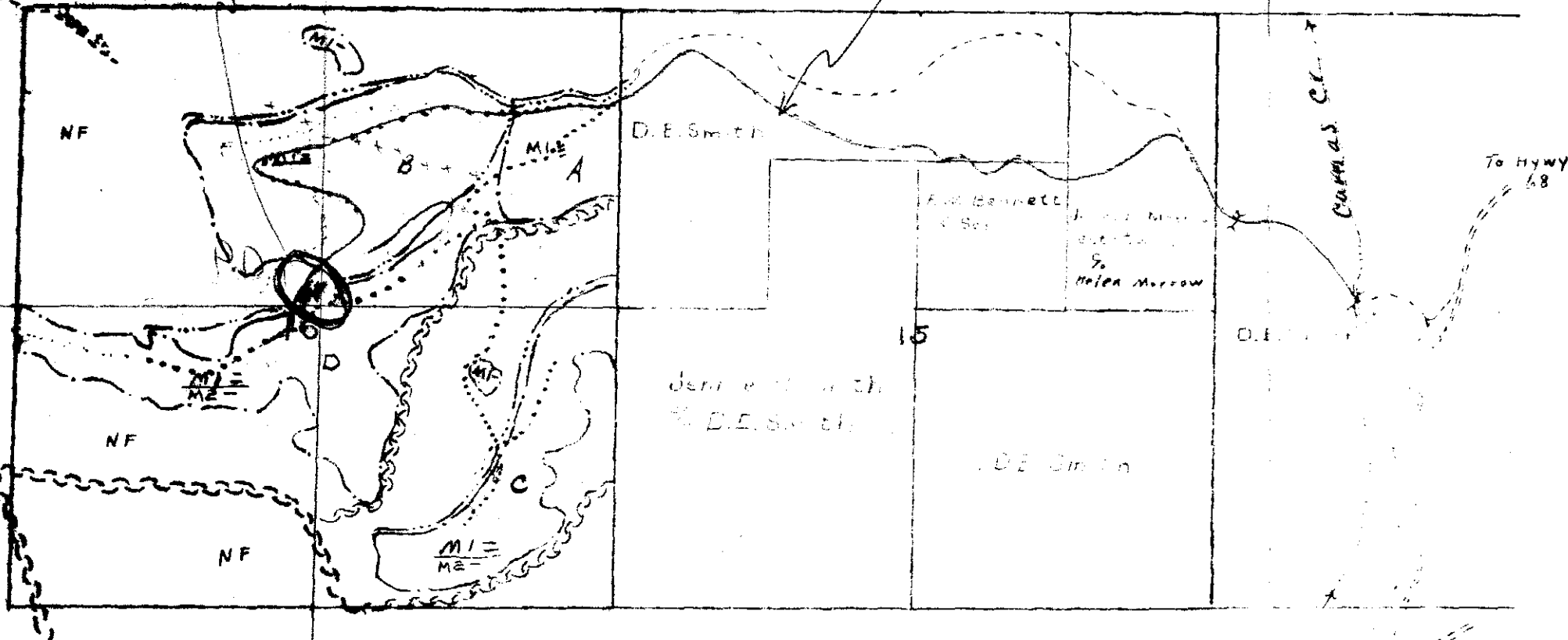
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	9E	16								X									

TOTAL ACREAGE _____

T. 2 S R. 9 E SEC. 16

Spring Development

access Road



Legend:

County Road 22122

Haul Road (Elevations) (Proposed)

Streams

Timber Type -----

Main Ridges

WATER LAND ☐

五、

Road construction - 1000000

UNITS A B C + L

To Glenns Ferry

DATE OF EXAM 9-3-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N / A Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s.	V=_____ AF/Ann. from _____ to _____
Domestic Q=_____ c.f.s.	V=_____ AF/Ann. from _____ to _____
Livestock Q= <u>0.02</u> c.f.s.	V= <u>1.40</u> AF/Ann. from <u>Jan. 1</u> to <u>Dec. 31</u>

Is water co-mingled? yes_____ no X

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Exchange? yes _____ no X

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Point of injection: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.02 cfs Method of measurement estimate

Total Q recommended 0.02cfs Meter No. N/A Type N/A Condition N/A

Total V recommended 1.40 af/ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒ _____

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:
 0.02 cfs is diversion rate from permit and total
 V is 1.40 af/ann from water users hand book

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION:
wooden box as water holding tank with approx. 20 feet
pipe running from spring

REMARKS:

Examiner's Signature Peter Chomkuk Date 9-4-75

Checked by _____ Date _____

Approved by _____ Date _____

August 25, 1975

Re: Permit No. 63-8072

State of Idaho, Dept. of Lands
Statehouse
Boise, Idaho 83721

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

RECEIVED

AUG 19 1975 *OK j*

Department of Water Resources

Identification No. _____

Permit No. 63-8072

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder State of Idaho - Department of Lands
b) Post Office Address Room 119, State Capitol Building Boise, ID 83720
2. Permit Number 63-8072
3. Date of Priority that you are prepared to establish 6 February 1975
4. a) Source from which water was appropriated unnamed spring
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16
Township 2S, Range 9E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.02 for stockwater purposes from 1 January to 31 December incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measurement estimated by Department of Lands personnel.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA
b) Describe the agreement or understanding by which you take water from the works:
NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Seep was hand excavated. A horizontal perforated pipe was installed in the hole to collect the water. The collection point is connected to the storage point (wooden trough) by about twenty (20) feet of pipe.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Amount of water was estimated.
c) Give well driller's name and address and the date the well was completed: NA
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: The spring is beneficially used to water seventy (70) head of cattle and an indefinite number of wildlife.

Exam typed 8-25-75 by *j*

RECEIVED

ms13

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 8/75
 (Date)

Alonzo C. Thompson
 Area Supervisor (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 8 day of August, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

Donald E. Holbe
 Notary Public residing at Boise
Idaho

My commission expires March 7, 1977



STATE OF IDAHO

RECEIVED

DEPARTMENT OF LANDS
STATEHOUSE BOISE, IDAHO 83720

Department of Water Resources
STATE BOARD OF LAND COMMISSIONERS

OTHELLO ANDRUS
GOVERNOR AND PRESIDENT
PAUL J. ENAHORA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY FAURY
SUPPORT PUBLIC INSTRUCTION

August 18, 1975

Mr. R. Keith Higginson
Director
Dept. of Water Resources
Building Mail

Dear Keith:

Please find enclosed completed report for "Proof of Application of Water to Beneficial Use", for Permit No. 63-8072.

If more information is needed before a water license can be issued, please advise.

Sincerely yours

For *Jack E Gillette*
G. C. TROMBLEY
Director

GCT/bv
Encl.

100-111111

January 5, 1975

Re: Permit No. 63-8072

Department of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8072 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

FORM DA-3 (7-1-73)
WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No.

102950

Pre-Audit

JAN 7 1975

Warrant No.

1197081

AGENCY USE

Date	12/26/74
Code	18-10-03

AGENCY NAME: Department of Lands

CHECK ONE:

JAN 14 1975

PAY

R. Keith Higginson
Dept. of Water Administration
Building Mail

(X) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

TO

Encumbrance Reference No.

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: (X) PARTIAL () FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	05	01	001	1	30	01	Filing fees for application for permit to appropriate water on the following locations: Lot 3, Sec. 2, T. 28N. R. 3E SE 1/4, Sec. 16, T. 28N. R. 9E		10 00 10 00	
<i>R. Keith Higginson</i>										
								TOTAL		100%- 20 00

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date Head of Agency or Institution State Auditor

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

January 14, 1975

Department of Lands
Statehouse
Statehouse Mail

Re: Application for Permit No.'s 63-8072 and 65-7521

Gentlemen:

Enclosed is your Receipt No. 15384 in the amount of \$ 20.00 for
two applications for Permit which was received in this office
December 30 1974.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 3, 1975

Mountain Home News
P.O. Drawer 0
Mtn. Home, ID 83647

Re: Application for Permit No. 63-8072 - State of Idaho Department of Lands

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

bill submitted
1-21-75, OK. jg

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that STATE OF IDAHO DEPARTMENT OF LANDS Capitol Building, Boise, ID has on Dec. 30, 1974 submitted Application No. 63-8072 for a permit to appropriate 0.02 cubic feet per second of water from unnamed spring, trib. to Little Camas Creek by means of pipeline and trough within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 2 S, R. 9 E, B.M. Elmore County to be used from Jan. 1 to Dec. 31 for stockwater use within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 2 S, R. 9 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Jan. 27, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mtn. Home, ID on Jan. 9, 1975 and Jan. 16, 1975.

*OK
1-9-75
CW*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO DEPARTMENT OF LANDS
Capitol Building, Boise, ID
has on Dec. 30, 1974 submitted Application No. 63-8072
for a permit to appropriate 0.02 cubic feet per second ~~xxxxxx feet~~
~~xxxxxx~~ of water from unnamed spring, trib. to Little Camas Creek
by means of pipelines and trough
within the SE 1/4, Sec. 16, T. 2 S, R. 9 E, B.M. Elmore County

to be used from Jan. 1 to Dec. 31
for stockwater use

within the SE 1/4, Sec. 16, T. 2 S, R. 9 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Jan. 27, 1975

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mtn. Home, ID
on Jan. 9, 1975 and Jan. 16, 1975

MICROFILMED

IDAHO

DEPARTMENT OF LANDS
BOISE, IDAHO 83720



GORDON C. TROMBLEY
DIRECTOR

December 27, 1974

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER F. ENGELKING
SUP'T OF PUBLIC INSTRUCTION

RECEIVED
DEC 30 1974
Department of Water Resources
DEC 30 1974

Mr. R. Keith Higginson, Director
Department of Water Administration
BUILDING MAIL

Dear Mr. Higginson:

Enclosed are two separate applications for a permit to appropriate water for livestock and wildlife use at the following locations:

Lot 3, Section 2, Township 8 North, Range 3 East, B.M.
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Township 2 South, Range 9 East, B.M.

We are forwarding a DA8 through the State Auditor's office and the warrant in the amount of \$20.00 for application fees should reach your office in a few days.

Very truly yours,

FOR THE DIRECTOR

Handwritten signature of W. J. Mitchell in cursive.

W. J. Mitchell
Division Chief, Lands

WJM:vl
encls.

MICROFILMED