

[illegible]

RECEIVED

Department of Lands

Jack E. Gillette
(Applicant)

By Jack E. Gillette, Acting Director

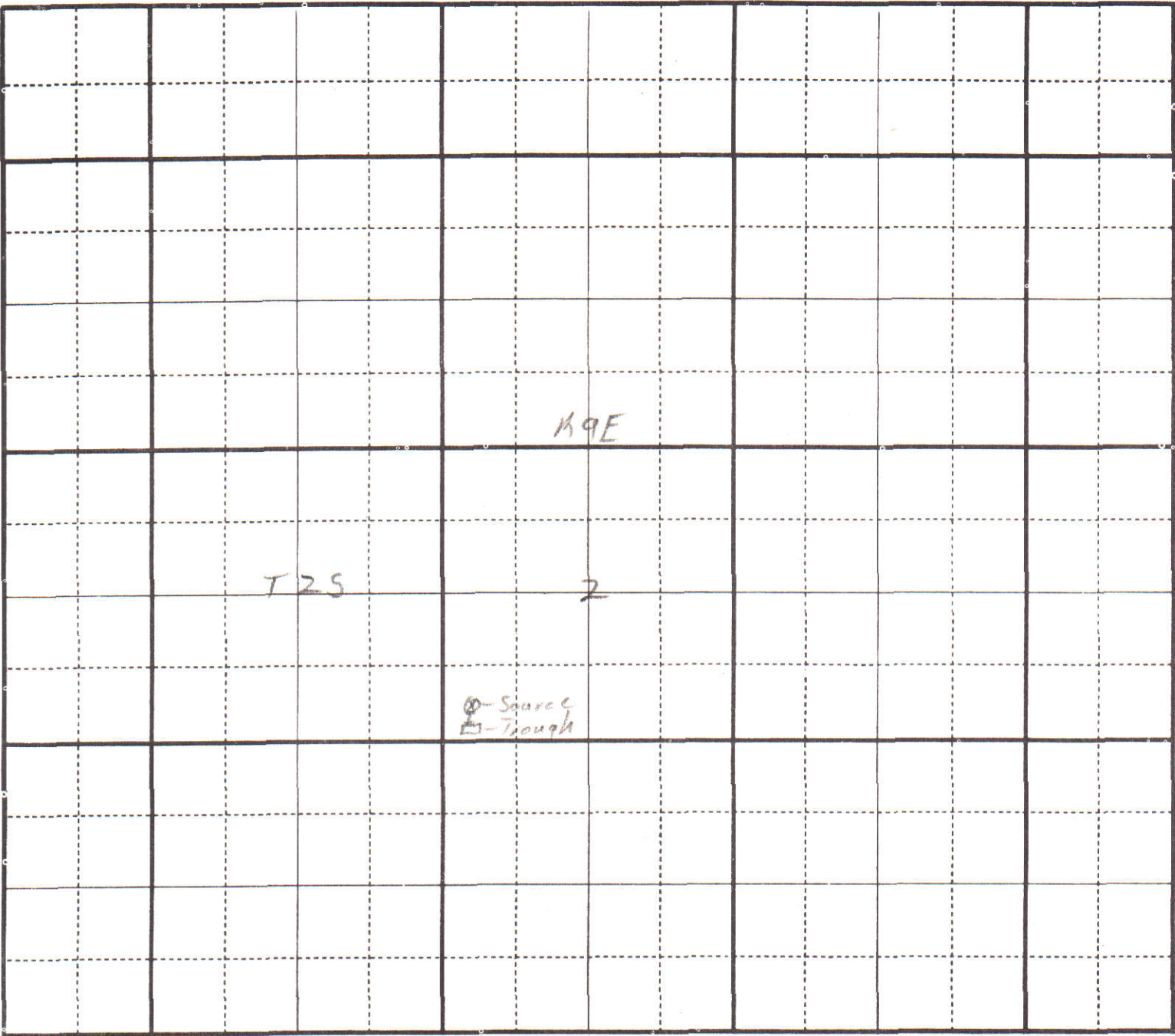


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9897
~~61-7341~~ Priority August 17, 1977 Amount 0.02 cfs

THIS IS TO CERTIFY, that Idaho Department of Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 61-7341 issued pursuant to Application for Permit dated August 17, 1977,
and has submitted proof to the Department of Water Resources on September 14, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>.7 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Twp. 2S,
Rge. 9E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	9E	2											X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
August, 19 79.

Director

Identification No. _____

Application No. 61-7341

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Department of Lands Phone: 384-3280
post office address Room 121 State Capitol Bldg. Boise, ID 83720
2. Source of water supply unnamed spring which is a tributary of nothing
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 2 South
Range 9 East B.M. Elmore County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into the seepage area at a point in SW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 2 Township 2S Range 9E B.M. Elmore County
4. Water will be used for the following purposes:
Amount 0.02 for stockwater purpose from 1 January to 31 Dec. (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. A headbox or perforated pipe placed
in seepage area with tank placed approximately 65 feet downhill and off to the
side. The headbox and tank connected with pipe.
- b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 300.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 2S
Range 9E B.M.
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 50 head of cattle and an indefinite
number of wildlife.
(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: No other purposes.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

9 East

2 South

2

♂

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands

Jack E. Zilke
(Applicant)

By Jack E. Gillette, Acting Director

Proposed priority date: August 17, 1977

Received by Lee Date 8-12-77 Time 9:40
Preliminary check by WHR Fee \$ 10.00
Receipted by Lee Date 10.00 # 9228
Publication prepared by WHR Date 9-2-77
Published in Mtn Home News
Publication dates Sept 8 & 15
Publication approved WHR Date 9-20-77
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WHR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7341, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1978.
 - c. Other: _____
2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of October, 19 77.

[Signature]
Deputy Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that IDAHO DEPARTMENT OF LANDS Room 121 State Capitol Building Boise, ID has on August 17, 1977 submitted Application No. 61-7341 for a permit to appropriate 0.92 cubic feet per second of water from an unnamed spring by means of headbox, tank, pipe within the SW¹/₄SW¹/₄ Sec 2 T2S-R9E B.M., Elmore County to be used from Jan 1 to Dec 31 for stockwater within the SW¹/₄SW¹/₄ Sec 2 T2S-R9E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News, Mountain Home, ID on September 8, 1977 and September 15, 1977.

OK
9-20-77
[Signature]

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 8 day of Sept, 1977, and the last publication having been made on the 15 day of Sept, 1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 15

day of Sept, 1977

[Signature]
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 27, 1979

Idaho Department of Lands
Room 121, Capitol Bldg.
Boise, Idaho 83720

Dear Sirs,

RE: Permit No. 61-7341

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder State of Idaho, Dept. of Lands
Post office address Statehouse Mail Phone 384-3280
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed spring
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for stockwater (50)
AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 461-7341
Examination for b/c

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 25 N/S, Range 9E E/W, B.M., Section 2, Subdivision SW 1/4 SW 1/4 Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: A headwork or perforated pipe was placed in the source with a tank placed approx. 65' downhill to the side of the drainage. The source + tank are connected by pipe.
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>25</u>	<u>9E</u>	<u>2</u>											X						

MICROFILMED

TOTAL ACREAGE _____

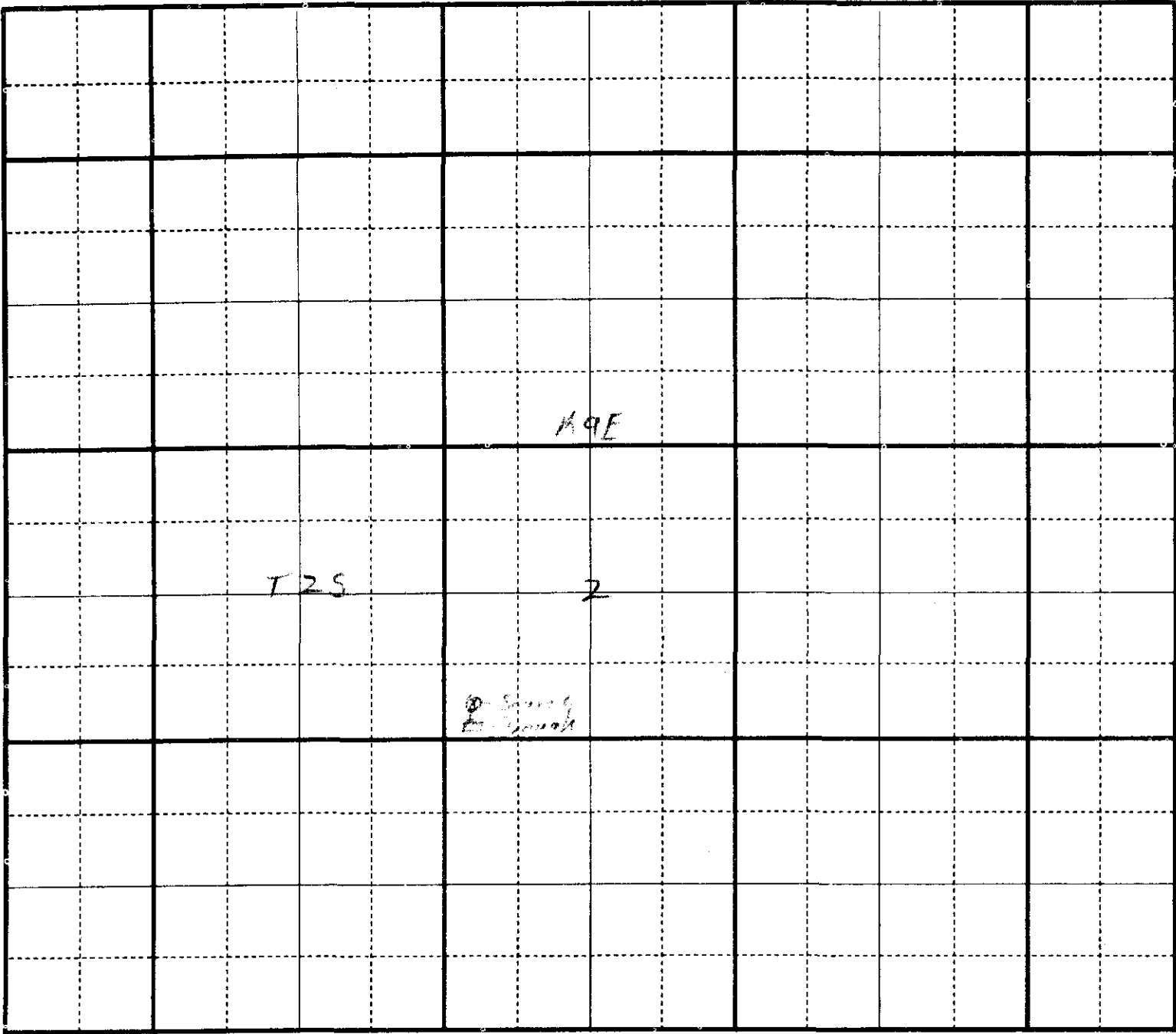


Diagram of System

DATE OF EXAM 1/24/79

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= .02 c.f.s. V= .70 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .02 Method of measurement Estimate

Total Q recommended .02 Meter No. Type Condition

Total V recommended .70

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:
.02 cfs Estimated

SYSTEM DESCRIPTION:
Spring was dug out then perforated pipe for collection
and a pipeline to watering trough.

REMARKS:

Examiner's Signature Gabe Sisco Date 1/29/79

Checked by DJS Date 1/29/79

Approved by Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 31, 1978

Idaho Department of Lands
Room 121, Capitol Bldg.
Boise, ID 83720

Gentlemen:

Re: Permit Nos. 61-7341 & 61-7342

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

~~RECEIVED~~
SEP 14 1977
Department of Water Resources

~~RECEIVED~~

SEP 14 1977

Department of Water Resources

1. a) Name of Permit Holder State of Idaho, Department of Lands
b) Post Office Address Room 121 State Capitol Bldg. Boise, ID 83720
2. Permit Number 61-7341
3. Date of Priority that you are prepared to establish 20 September 1977
4. a) Source from which water was appropriated unnamed spring
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 2
Township 2 South, Range 9 East Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:
Amount 0.02 for stockwater purposes from 1 January to 31 Dec. incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow was estimated by Department of Lands personnel using a second hand on a watch and a gallon container.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a
b) Describe the agreement or understanding by which you take water from the works: n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) A headbox or perforated pipe was placed in the source with a tank placed approximately 65 feet downhill and to the side of the drainage. The source and tank are connected by pipe.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None, it is merely a very low volume stockwater spring development.
c) Give well driller's name and address and the date the well was completed: n/a
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: The spring development is intended to water up to 100 head of cattle and an indefinite number of wildlife. The beneficial use is in the SW 1/4 SW 1/4 Section 2, Township 2 South, Range 9 East.

Exam. by 10/25/78 14

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12 Sept. 78
(Date)

Max L. Hall
(Signature)

State of Idaho)
County of Ada) ss.

On this 12th day of September, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jay A. Bilsland
Notary Public residing at Boise
Idaho

My commission expires 11 March 1980



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

September 14, 1978

~~RECEIVED~~

SEP 15 1978

Department of Water Resources

RECEIVED

SEP 14 1978

Department of Water Resources

C. Stephen Allred
Director
Department of Water Resources
Statehouse Mail

Dear Mr. Allred:

We are forwarding "Proof of Application of Water to Beneficial Use" for Permit No. 61-7341 and 61-7342 in the name of the State of Idaho, Department of Lands.

Very truly yours,

Donald E. Hobbs

DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc. (2)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

100129

August 31, 1978

Re: Permit No. 51-7122, 61-7341 & 61-7342

Dept. of Lands
Capital Building
Boise, ID 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 51-7122,
61-7341 (see last
61-7342 page of your approved permit) was that evidence of the extent of development be
submitted as proof of application of water to beneficial use to this office on
or before November 1, 1978. Enclosed is an affidavit form which must be
used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received
an extension of time, you may request an extension of time provided the delay is
for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you
have been prevented from proceeding by a governmental agency or by litigation,
more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be
received by this Department on or before the above mentioned date, otherwise, the
permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 14, 1977

Re: Permit No.'s 27-7107
27-7108
27-7109
27-7110
27-7110
27-7111
51-7122
61-7341
61-7342

State Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are copies of your approved Applications for Permit No.'s 27-7107, 27-7108, 27-7109, 27-7110, 27-7111, 51-7122, 61-7341, and 61-7342. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/ kaw
Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 161

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) WDM 9/1/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) WDM 9/1/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ry OK

Affidavit of Publication received(date) 9-20-77

(12) _____

Final date for protests 9-26-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-17-77 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By WDM Date 9-26-77



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 2, 1977

Re: Notice of Amended Application for Permit No. 61-7312 -- James F. Baskin
Notice of Application for Water Permit No. 61-7338 -- City of Mountain Home
61-7339 -- City of Mountain Home
61-7340 -- Roy Ross Estate
61-7341 -- Idaho Dept. of Lands
61-7342 -- Idaho Dept. of Lands

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 26, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-20-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO DEPARTMENT OF LANDS
Room 121 State Capitol Building Boise, ID
has on August 17, 1977 submitted Application No. 61-7341
for a permit to appropriate 0.02 cubic feet per second ~~acres feet~~
~~per acre~~ of water from an unnamed spring
by means of headbox, tank, pipe
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T2S-R9E B.M., Elmore County

to be used from Jan 1 to Dec 31
for stockwater

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2 T2S-R9E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before September 26, 1977.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News, Mountain Home, ID
on September 8, 1977 and September 15, 1977.



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

RECEIVED
AUG 17 1977

Department of Water Resources

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

August 16, 1977

Mr. Stephen Allred
Director
Dept. of Water Resources
Statehouse Mail

Dear Steve:

Enclosed are 11 separate applications for a permit to appropriate water at the following locations:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7, Township 6 South, Range 41 East, B.M.
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, Township 7 South, Range 41 East, B.M.
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28, Township 5 South, Range 40 East, B.M.
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2, Township 2 South, Range 9 East, B.M.
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Township 3 South, Range 8 East, B.M.
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, Township 11 South, Range 11 East, B.M.
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30, Township 1 North, Range 20 East, B.M.
SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, Township 14 South, Range 24 East, B.M.
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Township 15 South, Range 16 East, B.M.
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, Township 5 South, Range 41 East, B.M.
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, Township 6 South, Range 41 East, B.M.

Also enclosed is a Claim to a Water Right for a well located on the State Land at the former Gooding T.B. Hospital in Gooding in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 8, Township 6 South, Range 15 East, B.M.

We are forwarding a DA-8 through the State Auditor's office and the warrant for the application fees in the amount of \$120.00 should reach your office in a few days.

Sincerely yours,

DIVISION OF LANDS & RANGE

W. J. Mitchell

W. J. Mitchell, Chief
Bureau of Lands

WJM/bv
Encls.

EQUAL OPPORTUNITY EMPLOYER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

890	
Date	7 8/16/77
Code	18-00-00

AGENCY
NAME:

Department of Lands

Document No.	
18891	
Pre-Audit	Date
	AUG 18 1977
Warrant No.	
1438819	

PAY
TO

Department of Water Resources

Building Mail

CHECK ONE:

(x) MISCELLANEOUS EXPENDITURE

() - STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	05	01	191	1101	80	01	Filing fees for application for permit to appropriate water on the following: NWNW Sec. 7, T 6S, R 41E NNNW Sec. 7, T7S, R 41E SUSE Sec. 28, T3S, R40E SWSN Sec. 2, T2S, R9E NNNW Sec. 16, T3S, R8E SSSW Sec. 16, T11S, R11E SESW Sec. 30, T1N, R20E SWNW Sec. 36, T14S, R24E NNNW Sec. 16, T15S, R16E NNNW Sec. 14, T5S, R41E NWNW Sec. 16, T6S, R41E Claim to Water Right for a well at Gooding T.B. Hospital NWNW Sec. 8, T. 6S, R. 15E		120.00	
								TOTAL	100%= 120.00	

NOTE: Final payment must be accompanied by a receiving copy

NOTE: Final payment must be accompanied by a receiving copy

TOTAL	100%=	120	00
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STATE AUDITOR

AUDITOR'S CERTIFICATE

It is hereby made that a warrant be authorized and drawn in
of the item or items described above. I hereby certify that the
were ordered by proper authority; that they are necessary
service, that the items have been received and accounted
amount as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Agency or Institution

State Auditor