

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

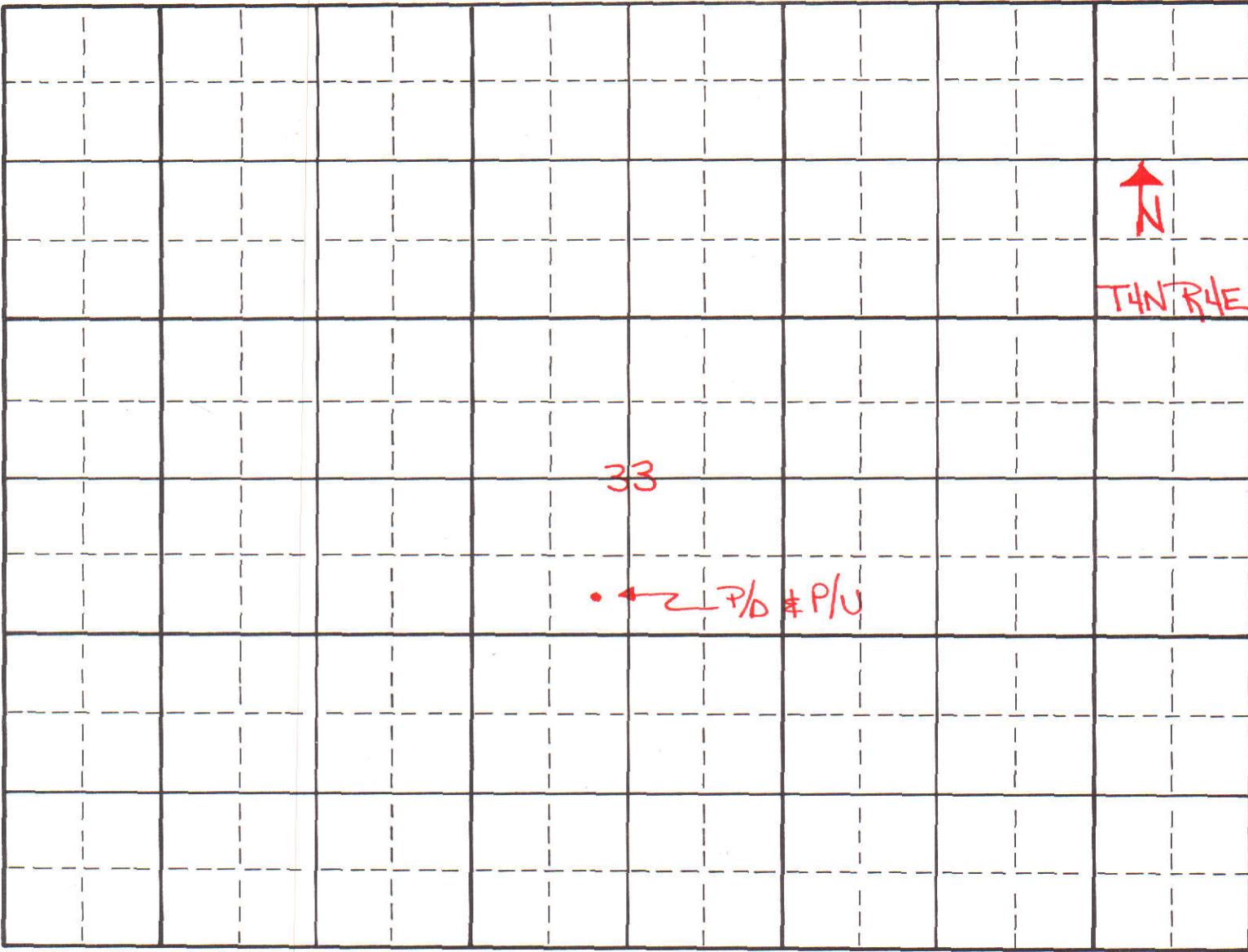
[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H, and Robert A Jenkins
by E W Jenkins atty in fact
(Applicant)

1950



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See diagram on field exam for 63-9217 which is attached

Point(s) of diversion: SESW Sec 33 T4N R4E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	4E	33												X					

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature

Checked by

Approved by

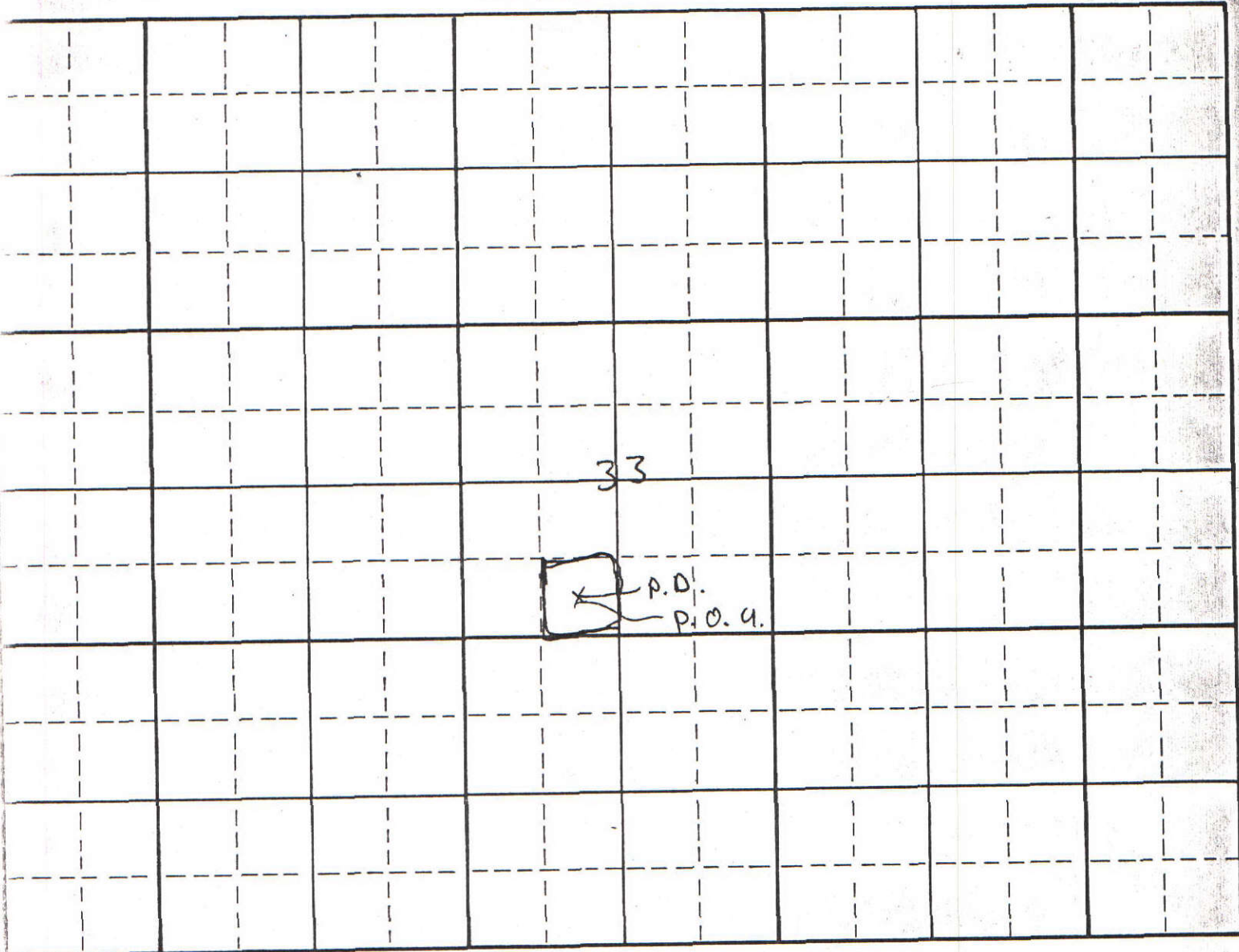
[Signature] *[Signature]* 2-10-83

Date

Date

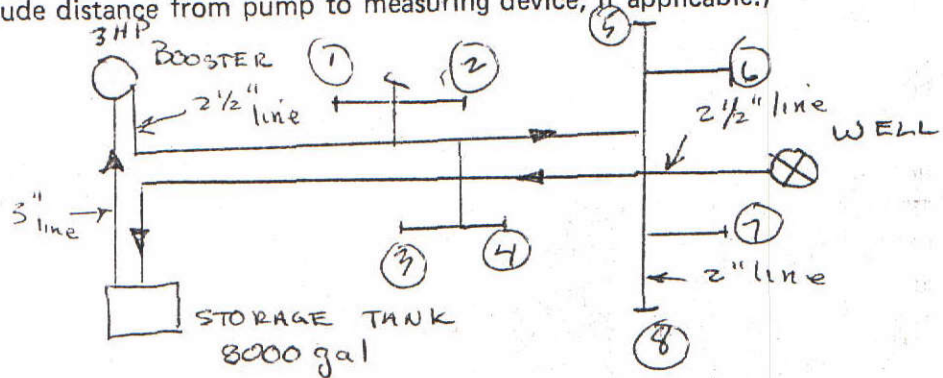
Date 2-9-83

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



SCHEMATIC
Drawn from
ENGINEER PLANS
USED IN INSTALLATION
OF SYSTEM
Provided by Mr. JENKINS

Point(s) of diversion: SE SW 33 4N 4E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4E	33												X					

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 11 MAY 1981

Date 5/27/81

Date 6/4/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9900 Priority April 30, 1982 Amount 0.06 cfs

THIS IS TO CERTIFY, that William H. &/or Robert A. Jenkins
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9900 issued pursuant to Application for Permit dated April 30, 1982,
and has submitted proof to the Department of Water Resources on January 20, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 33, Twp.
4N, Rge. 4E in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	4E	33												X					

Total number of acres irrigated _____

This right when combined with Right 63-9217 shall not exceed 0.06 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of

March, 19 83.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William H. and/or Robert A. Jenkins Phone 376-3111

Post office address P.O. Box 2512, Boise, ID 83701

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 4N

Range 4E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, storage tank and booster pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 4N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicants

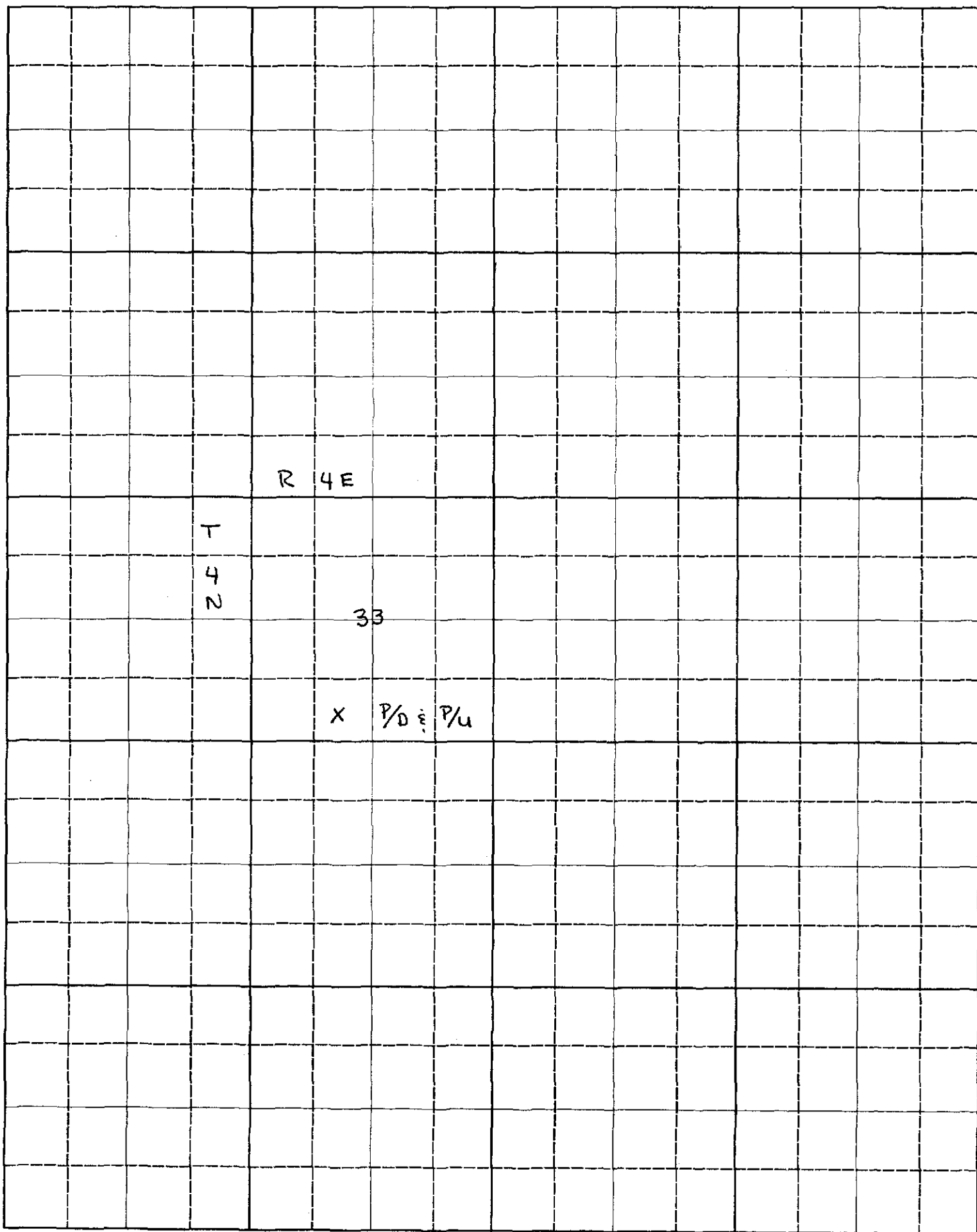
b. Who owns the land to be irrigated or place of use	Applicants
--	------------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

1



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. and Robert A Jenkins
by EW Jenkins atty in fact
(Applicant)

Proposed Priority 4/30/1982

Received by J.J. Date 5-4-82 Time 10:00 am
4-30-82 9:30 A.M.

Preliminary check by DET Fee \$ 30⁰⁰

Received by AP Date 5/4/82

Publication prepared by AP Date 5/13/82

Published in Idaho World

Publication dates 5/20 & 5/27/82

Publication approved bx Date 5/13/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GLS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9900, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of June, 1982.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO,
County of Boise

Constance Jennings, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

5...17....., 1982.. and ending

with the issue of 5.26...

1982..

Constance Jennings
Subscribed and sworn to before

me this 1... day of June 1982

Arlene C. Kalan

clerk of Dist. Ct.

by Celeste Bartoll

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9900 ✓ 1P
JENKINS, WILLIAM H. &/or ROBERT A.
P.O. BOX 2512, BOISE, ID 83701

Source: GROUNDWATER

Date Filed: 04/30/1982

Amount: 0.06 CFS

Diversion Point: SESW Sec 33 T 04N R 04E,
BOISE CO.

Use: DOMESTIC (0.06 CFS) from 01/01 to
12/31

Place of Use: SESW Sec 33 T 04N R 04E

Diversion Means: WELL, PUMP & STORAGE
TANK

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 6, 1982.

A. Kenneth Dunn

Director

Published in the Idaho World in Idaho City,
Idaho on May 19 & 26, 1982.

RECEIVED

JUN 7 1982

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9900
Name(s) of Permit Holder(s): William H. and Robt A Jenkins
Post Office Address: PO Box 2512 Boise ID 83701
Tel. No. 376-5111

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1978 (date) see log 63-9900

continue to develop the water system with due diligence to maintain a valid permit. System has been in place since construction

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

N/A

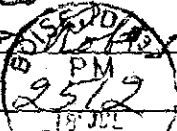
*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

7/15/82 William H. and Robt A. Jenkins
by Edward W. Jenkins

William H. [unclear] A. [unclear]
P.O. Box 2512
Boise, ID 83701



Wise shoppers
stretch dollars

Consumer
Education

USA 20c

MICROFILMED



RECEIVED

JUL 27 1988

JUL 21 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

March 29, 1983

RE: Permit No. 63-9900

William H. &/or Robert A. Jenkins
P.O. Box 2512
Boise, ID 83701

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



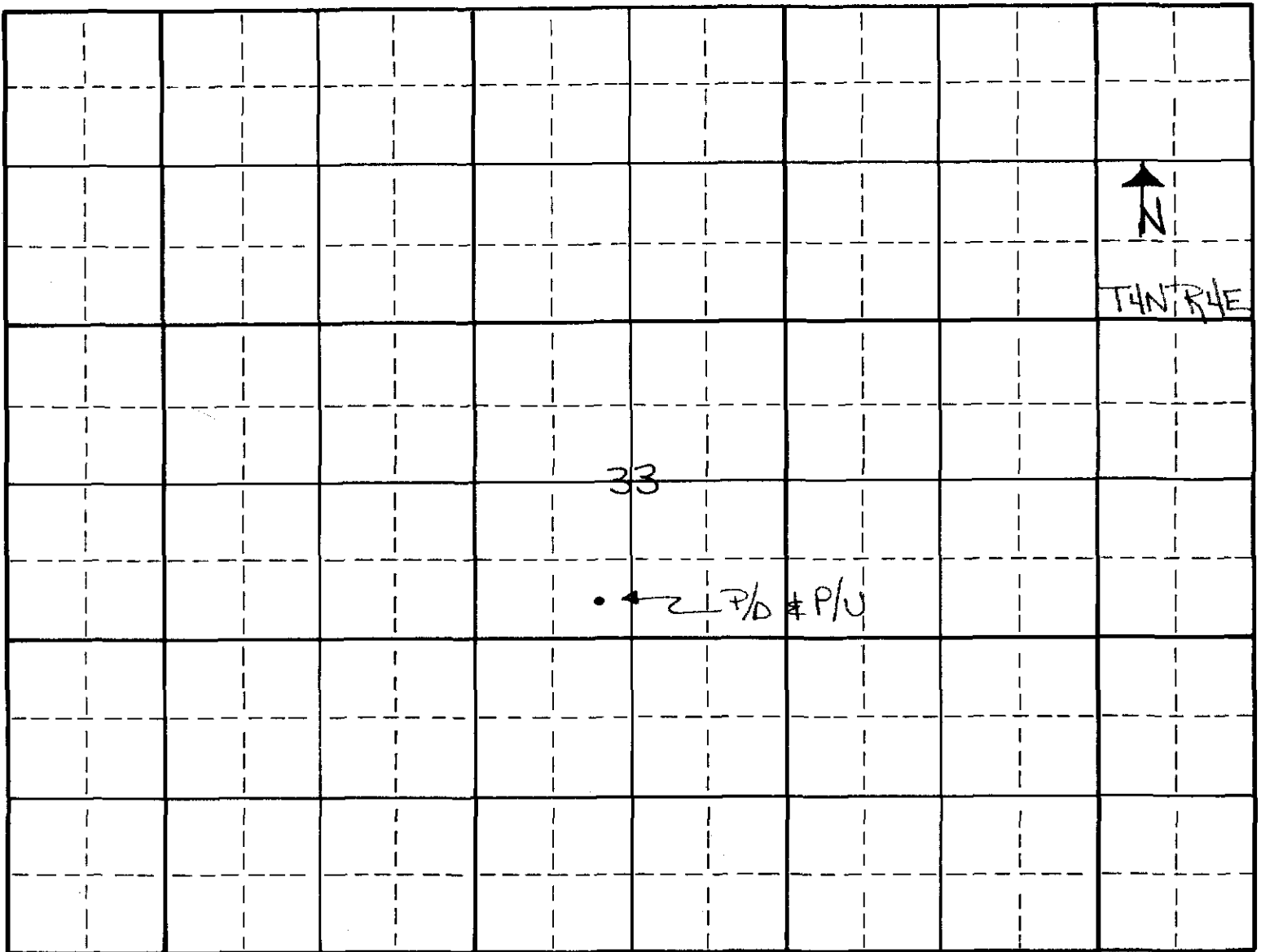
JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



Recommend condition R17 (.06 cfs)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See diagram
on field exam
for 63-9217 which
is attached

Point(s) of diversion: SESW Sec 33 T4N R4E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	4E	33												X					

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

[Signature] 2-10-83

Date

Date

Date

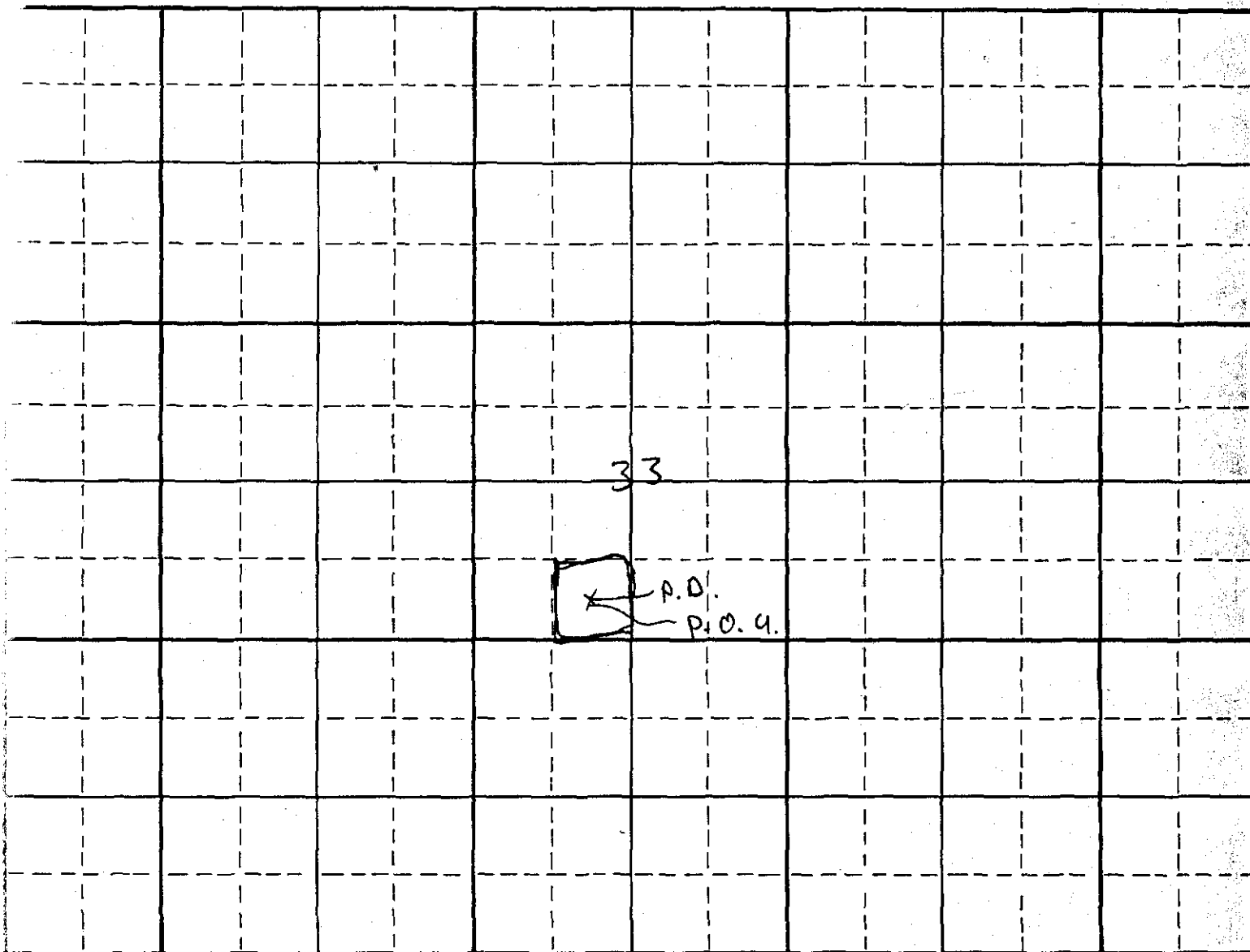
2-9-83

Permit No.

REMARKS

Well 200' deep, 6" casing, static water 140', pump @ 172, 105HP THE WELL

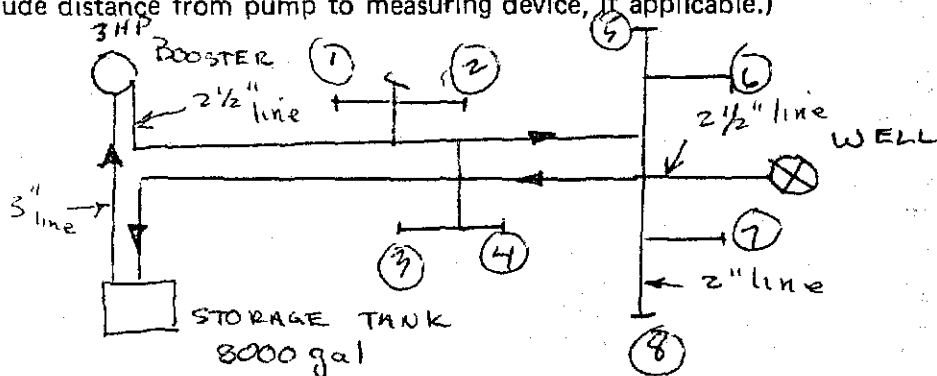
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC
Drawn from
ENGINEER PLANS
USED IN INSTALLATION
OF SYSTEM
Provided by ME JENKINS



Point(s) of diversion: SE SW 33 4N 4E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	4E	33												X					

Recommend Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 11 MAY 1981

Date 5/27/81

Date 6/4/81

February 9, 1983

William H. and/or Robert A. Jenkins
P. O. Box 2512
Boise, ID 83701

Gentlemen:

Re: Permit No. 63-9900

This office acknowledges receipt of the statement of beneficial use postcard.

It is the Department's understanding that a field exam has been conducted by one of our regional representatives. Based on his recommendations, a water right license will be issued.

If you have further questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Region

RECEIVED
FEB 10 1983
BOISE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9900

Name(s) of Permit Holder: JENKINS, WILLIAM H, & ROBT. A

Post Office Address: P O BOX 2512
BOLSE ID. 83701 Tel. No. H 343 0481
W 377 5531

Source of Water: _____

Extent of Use: ☒ Domestic 6 + 2 (8) (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

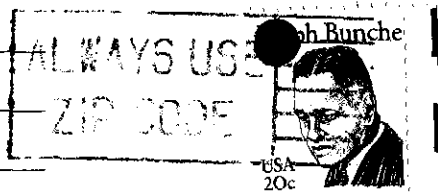
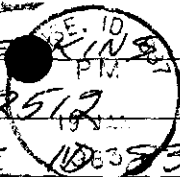
Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/18/83
 Date

William H. Jenkins
 Signature of Permit Holder

Wm. J. E. KINS
BOX 2512
BOISE ID 83701



RECEIVED

JAN 20 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNRECORDED

Dec 8, 1982

63-9900

NAME OF PARTY

Mr. Jenkins

EMPLOYEE

T. Lynn Carlson

RE:

Mr. Jenkins called in regard to his license on the above referenced permit. He stated this filing was for the extra 2 homes not included on 63-9217. I told him I would send ~~the~~ B/V card today.

When card comes in we can license based upon Field Exam in 63-9217.

Permit holder would like license expedited.

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JENKINS, WILLIAM H. & ROBERT A.
P.O. BOX 2512
BOISE, ID 83701

JULY 06, 1982

RE: PERMIT NO. 63-9900

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: DRT

APPLICATION NUMBER: 63-9900

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.

Field check by: _____

Date: _____

Comments: _____

☒ Map.

☒ Signature. An attorney has power of attorney for his client

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☐ Yes ☐ No*

In form for advertising.

☐ Yes ☐ No

Final date for protests: 6/7/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6/1/82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30.00/22903

☒ Publication dates and paper, recorded on application. 5/20 & 5/27/82 for Idaho world

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

4/30/82

Date of priority recommended.

☒ Special conditions of approval or cover letter. IP Letter

By: GLS

Date: 6/8/82

STATE OFFICE REVIEW:

return receipt w/ cover letter

SW 11, L12

26

☒ See attached sheet for more information.

By: [Signature]

Date: 6/15/82

RECEIVED

JUN 10 1982

RECORDED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

WATER RIGHT NUMBER 63-9900

OWNER LAST NAME - JENKINS
OWNER LAST NAME - JENKINS
ADDRESS LINE 1 - P.O. BOX 2512
ADDRESS LINE 3 -
SOURCE - GROUNDWATER

FIRST NAME - WILLIAM H.
FIRST NAME - ROBERT A.
ADDRESS LINE 2 -
CITY - BOISE
STATE - ID ZIP CODE - 83701
TRIBUTARY OF -

STAGE - PERMIT STATUS - PRIORITY - 04-30-1982 COUNTY - BOISE TOTAL DIV. RATE - .0600 -CFS
TOTAL DIV. VOLUME - 2.4 .00 AFA TRER/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESW 33 04N 04E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0600 CFS USE DIV. VOLUME - 2.4 .00 AFA
USE - DOMESTIC PLACE OF USE - TWN 04N RNG 04E SEC 33 TRACT SESW LOT AC

DECREE NAME -

REMARKS - See Lic.

NON IRRIG USE - D/2 HOMES

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1987 PERMIT/DENIED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - L12 LIT

DIVERSION MEANS - WELL, PUMP & STORAGE TANK

PROTESTED -

HEARING -

OLD NO. -

TOTAL ACRES 0

IDENT. NO. 63-9900

WATER RIGHT
DATA ENTRY LOG[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 6, 1982.

A. KENNETH DUNN

Director

Published 5/21 & 5/28/82.

RECORDED
INDEXED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 13, 1982

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
MAY 13 1982

63-9900_

JENKINS, WILLIAM H. &/or ROBERT A.

P.O. BOX 2512, BOISE, ID 83701

Source: GROUNDWATER

Date Filed: 04/30/1982

Amount: 0.06 CFS

Diversion Point: SESW Sec 33 T 04N R 04E, BOISE Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 33 T 04N R 04E

Diversion Means: WELL, PUMP & STORAGE TANK

NOT RECORDED