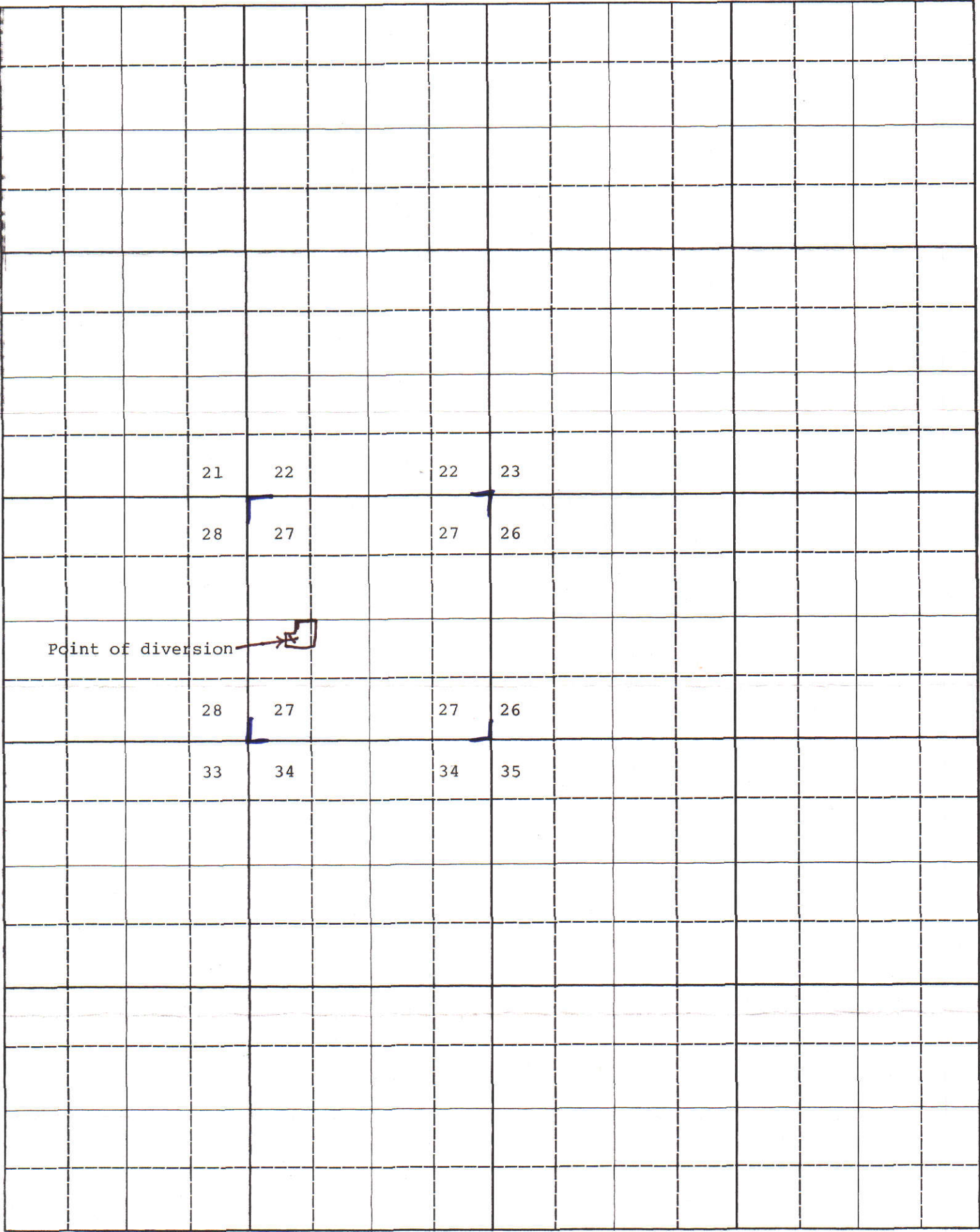


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

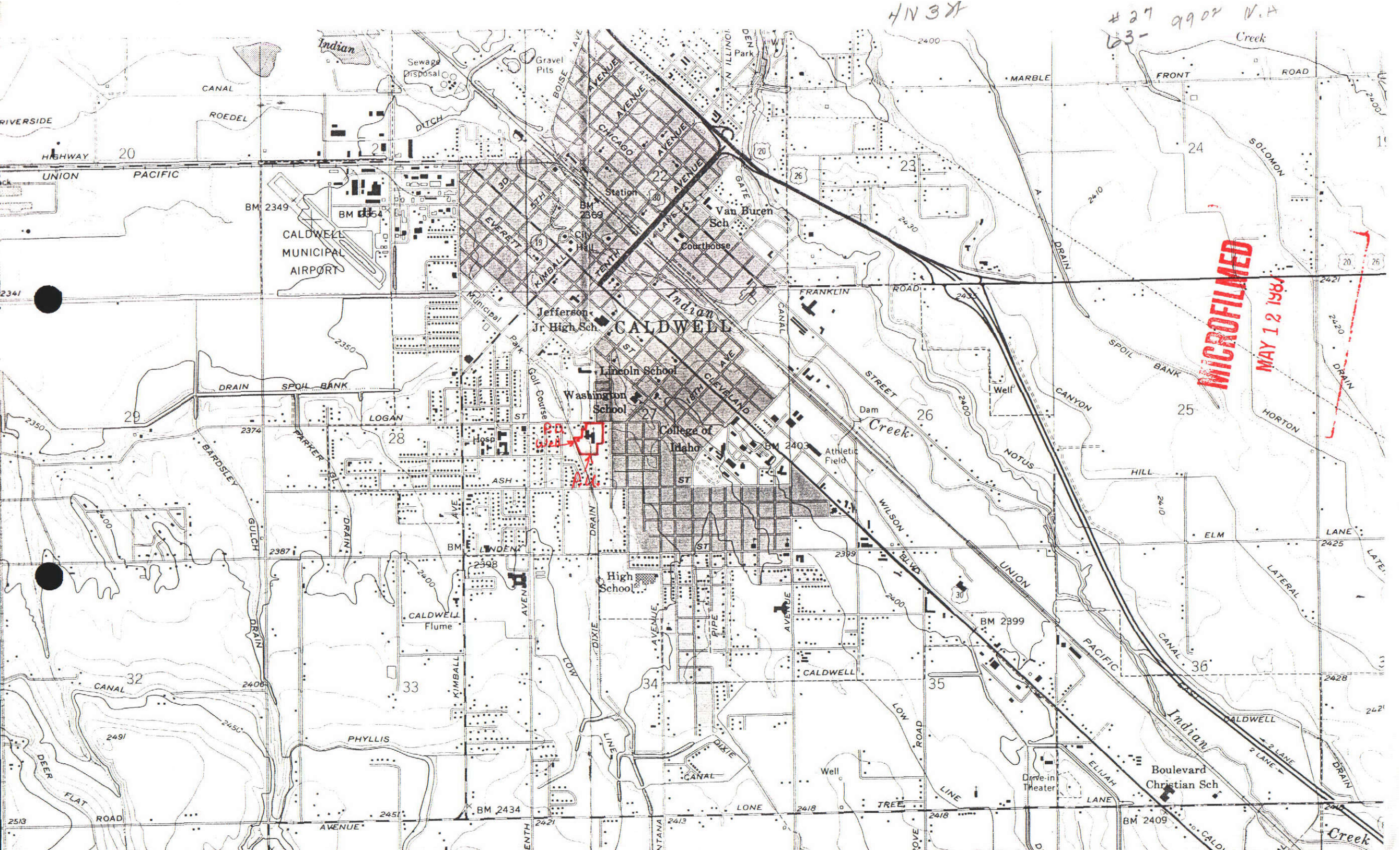


Scale: 2 inches equal 1 mile.

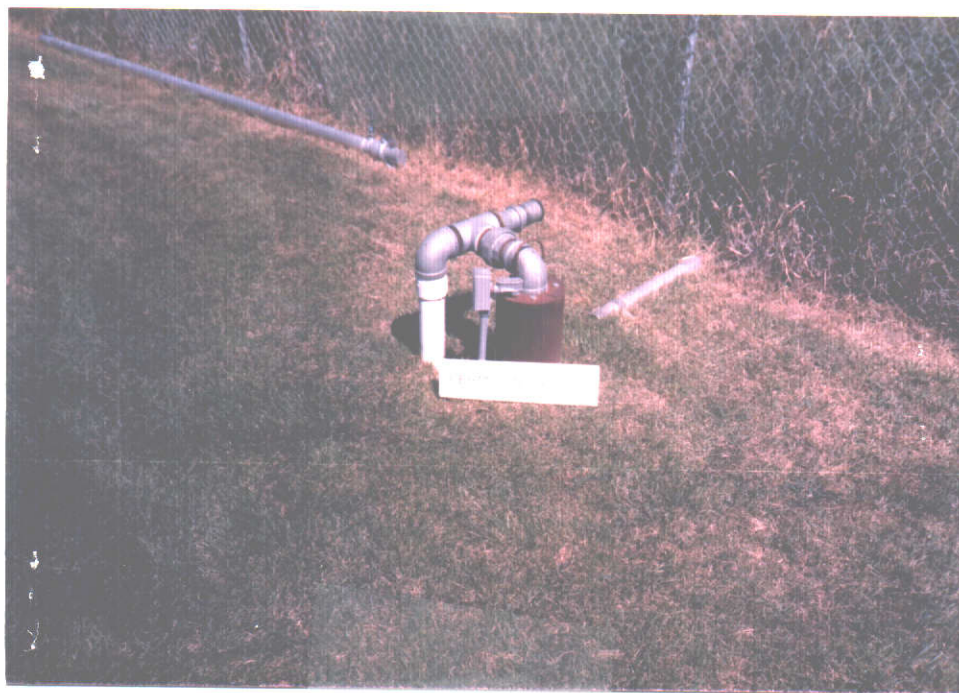
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

UNITED METHODIST CHURCH
[Signature]
(Applicant) *Trustee*



Scale $1'' = 100'$



MICROFILMED

MAY 12 1987

63-9902

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9902

Priority: May 3, 1982

Amount: .09 CFS

13.5 AFA

This is to certify, that UNITED METHODIST CHURCH
P.O. BOX 327

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 3, 1982, and has submitted proof to the Department of Water Resources on May 7, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .23 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.09 cfs	13.5 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 27, Township 4N, Range 3W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	3W	27	NESW 1	NWSW 2			3

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1982.

MICROFILMED

MAY 12 1987

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**
To appropriate the public waters of the State of Idaho

1. Name of applicant The United Methodist Church Phone 459-7435

Post office address Box 327, Caldwell, ID 83605

2. Source of water supply ground water which is a tributary of -----

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ $\frac{1}{4}$ of Section 27 Township 4 North

Range 3 West B.M. Canyon County, additional points of diversion if any: none

4. Water will be used for the following purposes:

.09 cfs 5/20/82 625 telephone
Amount .09 cfs for Irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .09 cfs 5/20/82 625 telephone cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The improvement is to be a cased well, a deep well pump powered by an electric motor to supply water through a sprinkler system upon the lands described herein.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is three years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: N/A

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	27									0.54	2.31							2.85

Total number of acres to be irrigated 2.85

c. Describe any other water rights used for the same purposes as described above. The property is within the Pioneer Irrigation District.

ROUND TO 3 ACRES
RC 6/22/82

9. a. Who owns the property at the point of diversion The United Methodist Church

b. Who owns the land to be irrigated or place of use The United Methodist Church

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Due to the difficulties in obtaining water from Pioneer Irrigation District and since the landscaping of areas to be irrigated cannot be irrigated by flooding, the United Methodist Church is proposing to supply the water required from underground.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid map showing a route with numbered points. The route starts at point 21, goes to 22, then 23, 26, 27, 28, 33, 34, 35, and ends at 38. A 'Point of diversion' is marked with an arrow pointing to a small square on the line between points 28 and 33. The grid is 20 units wide and 20 units high.

Point	X	Y
21	2	12
22	3	12
23	4	12
26	4	11
27	3	11
28	2	11
33	2	8
34	3	8
35	4	8
38	5	8

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED METHODIST CHURCH

(Applicant)

Butler

Received by nm Date 5-3-82 Time 12:00
Preliminary check by 6h5 Fee \$ 45.00 # 22904
Receipted by SP Date 5/4/82
Publication prepared by SP Date 5/20/82
Published in Press-bulonne
Publication dates 5/27 & 6/3/82
Publication approved SP Date 6/2/82
Protests filed by: None

*15.00 refunded
as per Ranae
Sanders RC
6/22/82*

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9902, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 24th day of June, 1982.

L. Glen Saxton
Chief, Operations Bureau

ORIGINAL FILED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

May 27; June 3, 1982

Connie Cutberth

Subscribed and sworn to before me this 3rd
day of June

19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9902

UNITED METHODIST CHURCH

P.O. BOX 327, CALDWELL, Idaho 83605

Source: GROUNDWATER

Date Filed: May 3, 1982

Amount: 0.09 CFS

Diversion Point: NWSW Sec 27 T 04N R 03W, CANYON County
Use: IRRIGATION (0.09 CFS) from April 1 to October 15
Place of Use: NESW NWSW Sec 27 T 04N R 03W FOR 3 ACRES
Diversion Means: WELL, PUMP & SPRINKLERS

If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 14, 1982.

A. KENNETH DUNN
Director

May 27; June 3, 1982

RECEIVED
JUN 8 1982

Department of Water Resources
Western Regional Office

April 23, 1987

UNITED METHODIST CHURCH
P.O. BOX 327
CALDWELL, ID 83605

RE: Permit No. 63-9902

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5} = \underline{13.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{43.7} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: Pioneer Irr. Dist. -
- b) Other water rights with same point of diversion: 63-10218 - no overlap per
examiner
- c) Analysis: Recommend R32

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MAY 12 1987

License

- Date 3/31/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

REPORT

A. GENERAL INFORMATION

Permit No. 63-9902

1. Owner: United Methodist Church Phone No. 459-7435

Current Address: Box 327 Caldwell, ID 83605

2. Accompanied by: Mel Lewis & David Nelms EXAM. DATE: 7-7-86

Address: same Phone No. same

Relationship to Permit Holder: Board member & Groundskeeper

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

OVERLAP REVIEW

1. Other water rights with same place of use: 63-10218 For adjacent land 63-2275
Not a surface irrigation District
presently used on land. ☒ Copies Attached

2. Other water rights with same point of diversion: ~~the~~ 63-10218 is not on this land.

☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

A microfiche card with a grid pattern. The word "MICROFILMED" is printed in the bottom right corner.

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MAY 12 1987

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ **Photo of Diversion and System Attached**
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description of system operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 8" cased well approx. 100 ft deep. Submersible pump is set near the bottom of the well. H.P. is unknown, but demand meter reads .59 Kw. Underground mainline is 4" plastic pipe. System has ~~Eight~~ ^{Eight} risers in NW SW and ~~six~~ risers in NE SW. System will run 22 sprinkler heads (Rainbird Model 30 with 5/32" nozzles at 45 psi). For theoretical ~~entire~~ calculation pump H.P. is estimated at 5 (single phase power to pump) and pumping level is est. CONT.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	Unknown	Submersible		3" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SW	27	4N	3W	Canyon	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	27									1	2							3

kw
3/31/87

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MAY 12 1987

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge					0-100	

2. Measurements:

22 Rainbird Model 30 with 5/32" nozzles at 45 psi 4.72 gpm each
 $22 \times 4.72 = 103.84 \text{ gpm}$ $\frac{103.84}{448.8} = .23 \text{ cfs}$
Allow 3 ac. $\times .03 = .09 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$22 \times 4.72 = 103.8 \text{ gpm} \quad \frac{103.8}{448.8} = .23 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{5 \times 8.8 \times .8}{50 + 2.31(45)} = \frac{35.2}{153.95} = .23 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 4.5 = 13.5 \text{ afa}$$

$$V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 198 \times 1.98 = 35.3 \text{ afa}$$

$$V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = 13.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

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MAY 12 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

at 50

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-15	.09	13.5
Totals:			.09	13.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

Certification Date

Field Report Preparation Date

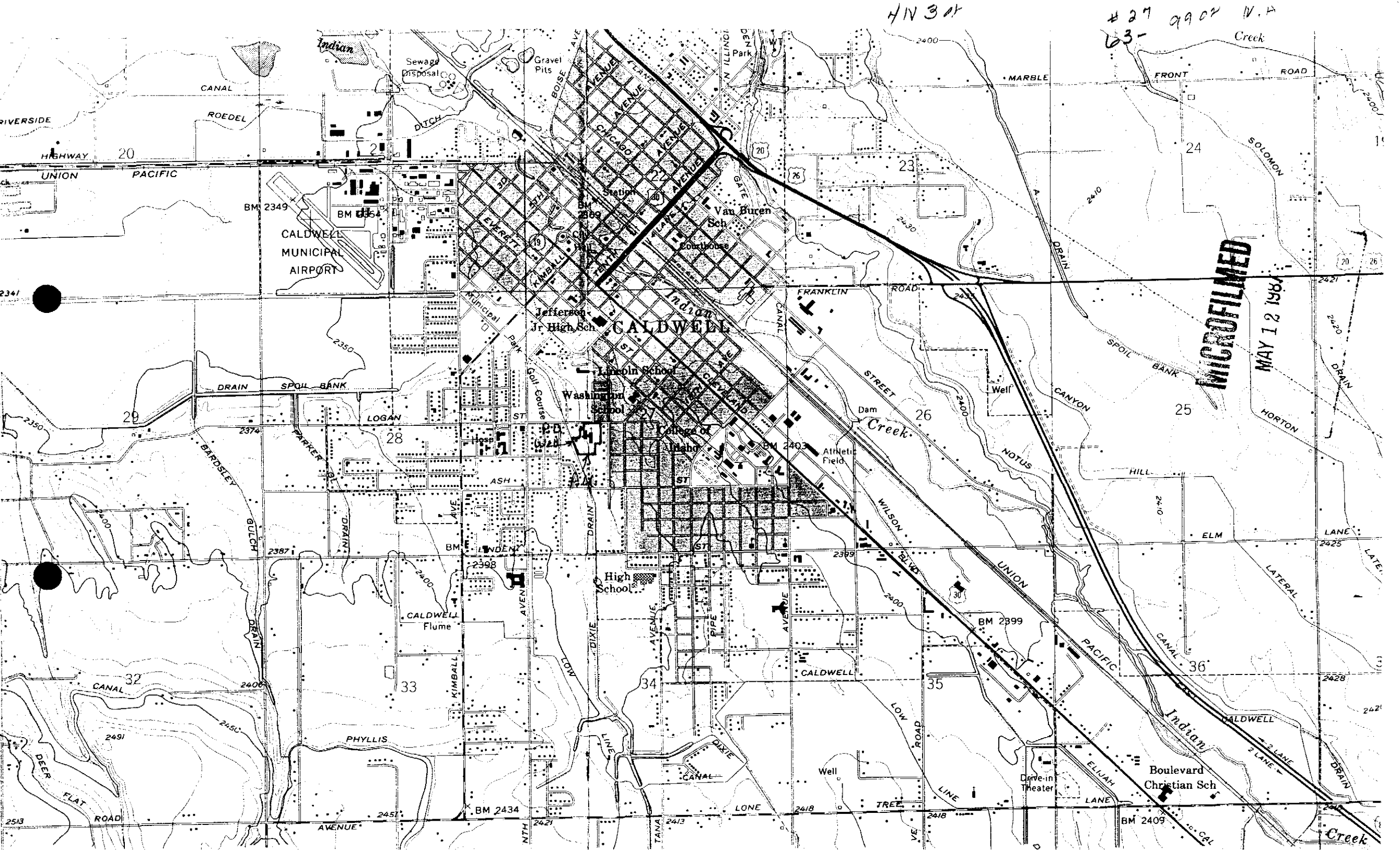
7-7-86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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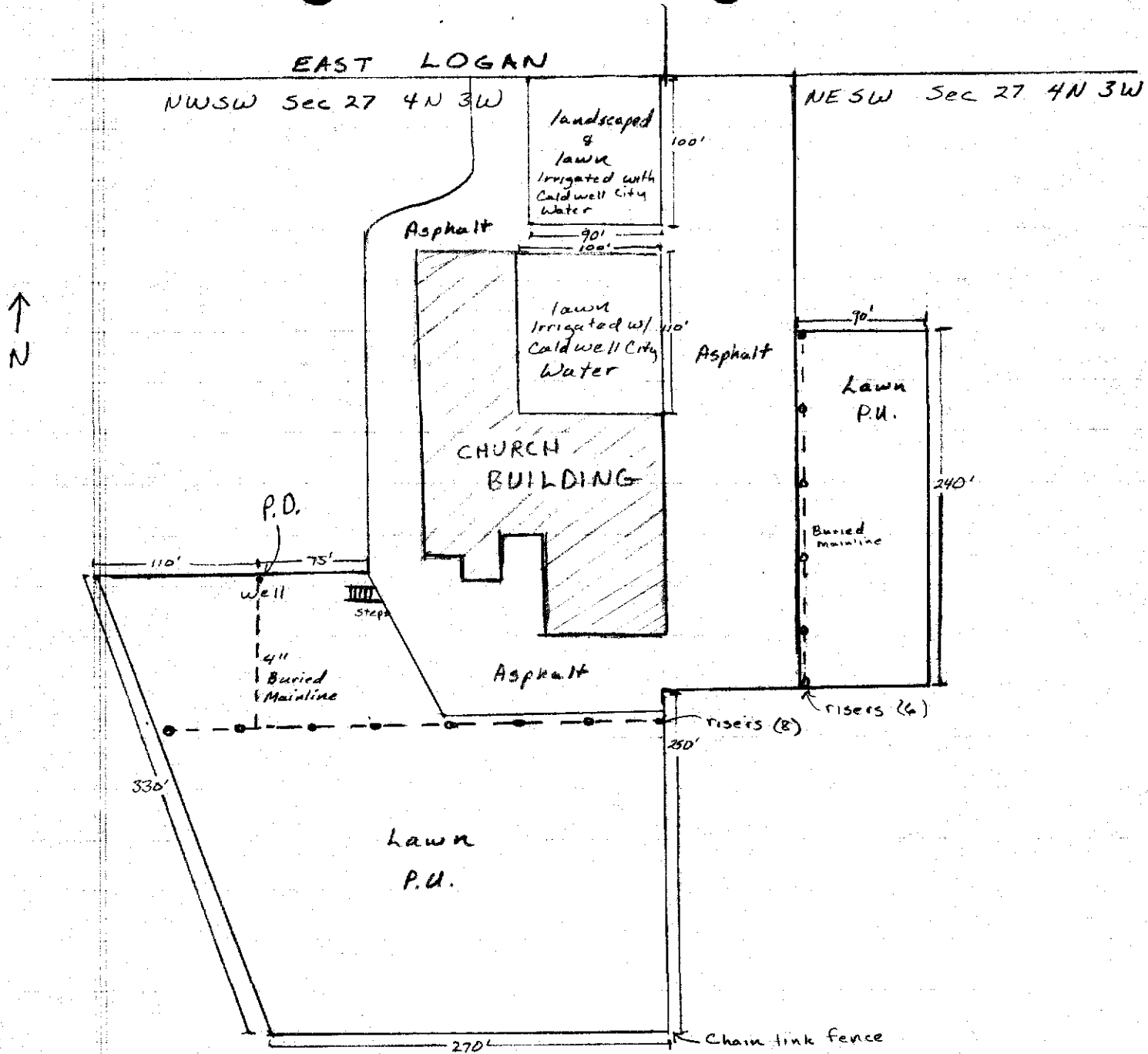
MAY 1 1987



HN 31

#27 9902 V.P.
63-

MICROFILMED
MAY 12 1984



Scale 1" = 100'

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MAY 12 1981

25	SWNE	01	63-10251	P	06-07-1984	GROUNDWATER	STEPHENS
	SWNE	01	63-9981	P	02-07-1983	GROUNDWATER	SNEED
	NWSE	01,43	63-2951	L	08-21-1953	GROUNDWATER	SMITH
	NESE	01,43	63-2529	L	12-21-1936	GROUNDWATER	PIONEER IRRIGATION DIST.
	NESE	01	63-8837	P	05-16-1977	GROUNDWATER	DYER
26	NWNE	01	63-2994	L	06-29-1954	GROUNDWATER	CALDWELL IRRIGATION DIST.
	SWNE	40	63-8008	L	07-15-1974	GROUNDWATER	CITY OF CALDWELL
	SENE	01,43	63-2922	L	01-06-1953	GROUNDWATER	OCHSNER
	SENE	01	63-3063	S	10-12-1955	GROUNDWATER	OCHSNER
	NENH	01,04	63-5353	S	01-01-1953	GROUNDWATER	IDaho MEAT PACKERS INC.

H 3

ERR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 576
01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04N	03W	26	NESH	01		63-5237	S				
			NESE	01,43		63-2922	L	04-01-1910	INDIAN CREEK	PIONEER IRRIGATION DIST.	C
			NWSE	01,04		63-5374	S	01-06-1953	GROUNDWATER	OCHSNER	C
							S	01-01-1937	INDIAN CREEK	RUSSI	C
			NWSE	01,43		63-9749	P			RUSSI	C
		27	NENE	40		63-3441	L	06-23-1981	GROUNDWATER	STINMETZ, JR.	C
			NENE	07		63-5352	S	04-12-1965	GROUNDWATER	CITY OF CALDWELL	C
			SWNH	01		63-7900	L	01-01-1940	GROUNDWATER	IDaho MEAT PACKERS INC.	C
			SWNH	01		63-9141	L	12-04-1973	GROUNDWATER	CITY OF CALDWELL	C
			NWSE	01		63-10218	P	04-24-1978	DIXIE DRAIN	SCHOOL DISTRICT NUMBER 132	C
			NWSE	01		63-9902	P	03-12-1984	GROUNDWATER	MOORE	C
			SWSE	01,43		63-4889	S	05-03-1982	GROUNDWATER	UNITED METHODIST CHURCH	C
			NWSE	0		63-4955	S	06-01-1946	GROUNDWATER	GIPSON	C
			SESE	40		63-10190	P	04-01-1954	GROUNDWATER	COLLEGE PARK ASSC.	C
			SESE	01,43		63-2114	L	09-22-1983	GROUNDWATER	CITY OF CALDWELL	C
							L	10-15-1909	INDIAN CREEK	HALL	C
			SESE	40		63-5055	S			APPERSON	C
		28	NENE	40		63-5053	S	01-01-1945	GROUNDWATER	PIONEER IRRIGATION DIST.	C
			NWNE	01		63-3178	L	01-01-1930	GROUNDWATER	CITY OF CALDWELL	C
			SENE	40		63-8299	L	05-09-1960	DIXIE DRAIN	ROARK	C
			SESH	01,43		63-2395	L	04-01-1976	GROUNDWATER	CITY OF CALDWELL	C
			SWSE	40		63-10316	A	05-19-1926	UNNAMED DRAIN	AUERHANN	C
			SWSE	43		63-5285	S	08-21-1985	GROUNDWATER	CITY OF CALDWELL	C
		29	NWSE	01,43		63-2319	L	04-27-1970	GROUNDWATER	WELSH	C
			SESH	01		63-4722	S	07-18-1918	WATSON GULCH	FORNE	C
							S	07-28-1966	WASTEWATER		C

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MAY 12 1981

I 3

ERR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 577
01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04N	03W	29	SWSE	43		63-4453	S				
							S	06-06-1963	GROUNDWATER	COOK	C
			SWSE	01,04		63-867	P			COOK	C

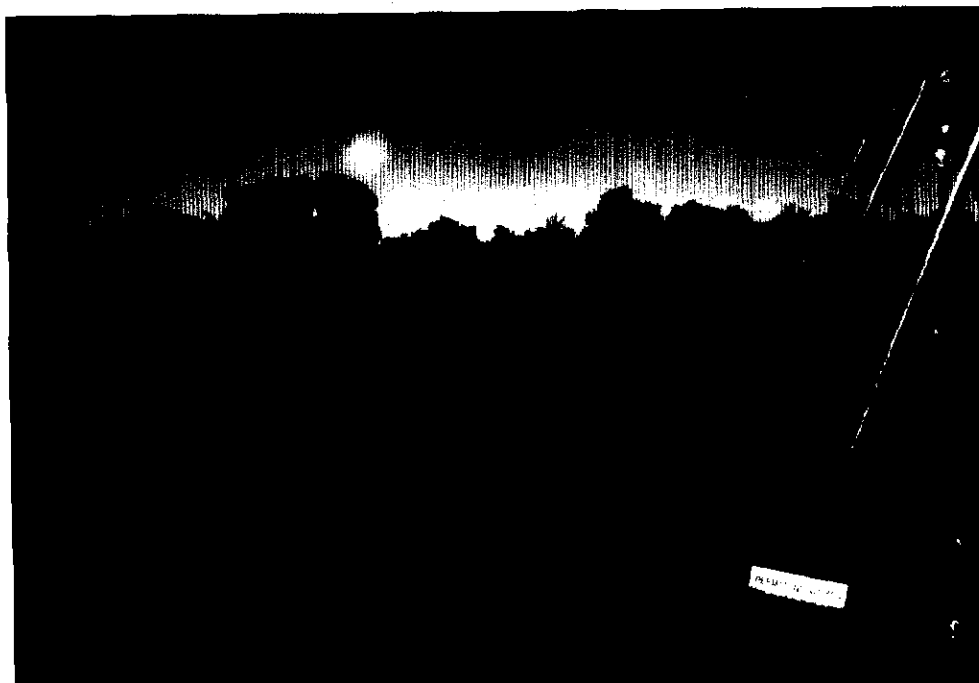
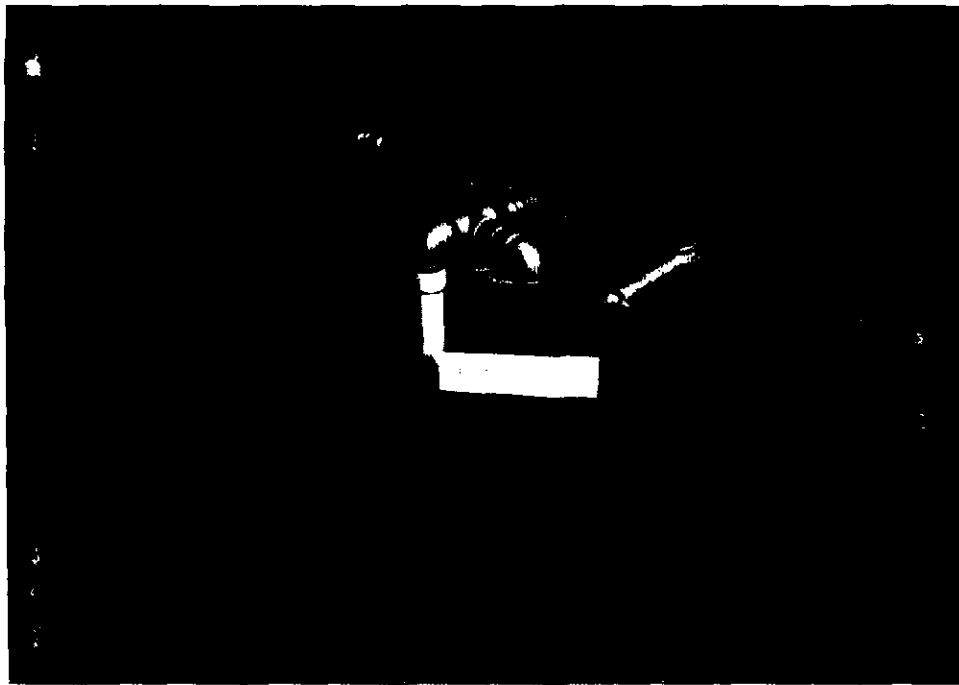
NESE
NESE
NESE03
01
1001
01
01,4363-2994
63-3063
63-2114CALDWELL IRRIGATION
DCHMER
HALL
APPERSON
PIONEER IRRIGATIONC
C
C
C
C06-1953 GROUNDWATER
09-1954 GROUNDWATER
12-1955 GROUNDWATER
10-15-1909 INDIAN CREEK

B12

RR:56

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 1512
01/04/1986

TOWNSHIP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER	
04N	03W	26	NWSE	09	01,04	63-5374	RUSSI	C	S	01-01-1937	INDIAN CREEK	
							RUSSI	C				
							STINMETZ, JR.	P	06-23-1981	GROUNDWATER		
			SESE	05	01,43	63-9749	HALL	L	10-15-1909	INDIAN CREEK		
				40	01,43	63-2114	APPERSON					
							PIONEER IRRIGATION	C				
			SESE				PIONEER IRRIGATION	C				
				20	01,43	63-2275	HALL	L	09-08-1915	WILSON SLOUGH		
							63-2114	L	10-15-1909	INDIAN CREEK		
			27	SESE				APPERSON				
							PIONEER IRRIGATION	C				
							PIONEER IRRIGATION	C				
		SESE		01,43	63-2275	PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH		
				01,43	63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER		
				01	63-2897	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN		
		SESE		01,43	63-2275	PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH		
				07	63-5352	IDAHO MEAT PACKERS	C	S	01-01-1940	GROUNDWATER		
				40	01,43	63-2114	HALL	L	10-15-1909	INDIAN CREEK		
		28		SESE				APPERSON				
							PIONEER IRRIGATION	C				
							PIONEER IRRIGATION	C				
			SESE	01,43	63-2275	PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH		
				40	01,43	63-2114	HALL	L	10-15-1909	INDIAN CREEK		
							APPERSON					
			SESE				PIONEER IRRIGATION	C				
							PIONEER IRRIGATION	C				
				40	01,43	63-2275	HALL	L	09-08-1915	WILSON SLOUGH		
			29	SESE				APPERSON				
							PIONEER IRRIGATION	C				
							PIONEER IRRIGATION	C				
		SESE		01,43	63-2275	PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH		
				01,43	63-2275	PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH		
				01,43	63-2275	PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH		
		SESE		03	01	63-7900	CITY OF CALDWELL	C	L	12-04-1973	GROUNDWATER	
				0,43	63-2275	PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH		
				19	01	63-7900	CITY OF CALDWELL	C	L	12-04-1973	GROUNDWATER	
		30		SESE	10	01	63-9141	SCHOOL DISTRICT NO	C	L	04-24-1978	DIXIE DRAIN
							PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH	
							PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH	
			SESE	01,42	63-2275	PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH		
01	01			63-9902	UNITED METHODIST C	P	05-03-1982	GROUNDWATER				
02	01			63-10218	MOORE	C	03-12-1984	GROUNDWATER				
SESE	01,43		63-2275	PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH				
	02		01	63-9902	UNITED METHODIST C	P	05-03-1982	GROUNDWATER				
	01,43		63-2275	PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH				
31	SESE		01	01,43	63-4899	GIPSON	C	S	06-01-1948	GROUNDWATER		
					PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH			
		40	01,43	63-2114	HALL	L	10-15-1909	INDIAN CREEK				
	SESE				APPERSON							
					PIONEER IRRIGATION	C						
					PIONEER IRRIGATION	C						
	SESE	01,43	63-2275	PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH				
		40	01,43	63-2114	HALL	L	10-15-1909	INDIAN CREEK				
					APPERSON							
	32	SESE				PIONEER IRRIGATION	C					
					PIONEER IRRIGATION	C						
					HALL	L	10-15-1909	INDIAN CREEK				
SESE					APPERSON							
					PIONEER IRRIGATION	C						
					PIONEER IRRIGATION	C						
SESE		01,43	63-2275	PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH				
		01	01	63-4955	COLLEGE PARK ASSC.	C	04-01-1954	GROUNDWATER				



UNRECORDED

MAY 12 1987

63-9902

pd NWSW 27 4N 3W
p4 NWSW 27 4N 3W
NWSW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9902
Permit No.

RECEIVED
DEC 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index CTA 7-1-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: FOR ADJACENT LAND

Check of P/U index CTA 7-1-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: PIONEER TRACT - NOT USED

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 6/28/86 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

MAY 12 1987

C. Review and Processing:

Exam Completed Carter Antable 7-7-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JD 8/7/86 (Initial and date)

Exam Reviewed by Manager of Regional Office ORT 12/9/86 (Initial and date)

Exam Date Entered in Computer 12-10-86 (Initial and date)

Exam sent to State Office 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-16-86 (Initial and date)

4/86

RECEIVED
JUN 9 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPINKED

For Office Use Only
Fee Received \$50
Date 6/17/86
Receipt # 40367
Receipt by L.P.
Sent to S.O. 6/18/86

RECEIVED
JUN 9 1986

1. Permit No. 63-9902

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: UNITED METHODIST CHURCH

3. Post Office Address: P O BOX 327 CALDWELL ID 83606

Telephone No. 208-459-7435

4. Source of Water: WELL

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation 3 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.2* cfs PERMITTED AMOUNT 15 acre-feet .09 cfs

7. Show the date water was first diverted and beneficially used under this permit:

AUGUST 1, 1982

8. Person to contact to accompany the department representative to the field examination:

MELVIN G LEWIS, P.E.

(Name)

MAY 12 1987

P O BOX 327, CALDWELL ID 83606

(Address)

208-459-7435

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9902
UNITED METHODIST CHURCH
P.O. BOX 327
CALDWELL, ID 83605

Mailing address:
Statehouse
Boise, Idaho 83720

138998

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. If you may change to another certified examiner.

MICROFILMED

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 10, 1985

UNITED METHODIST CHURCH
P.O. BOX 327
CALDWELL ID 83606

RE: Permit No. 63-9902

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAY 7 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9902

Name(s) of Permit Holder: United Methodist Church

Post Office Address: P. O. Box 327 Caldwell, ID 83606

Telephone No. 208-459-7435

Source of Water: Well

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 2.85 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: August, 1982

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Rev. Raymond A. Thompson, Pastor
(Name)

824 E. Logan 208-459-7435
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-3-85
Date

Raymond A. Thompson, Minister
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

UNITED METHODIST CHURCH

824 East Logan

P. O. Box 327

Caldwell, ID 83605

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138945

UNITED METHODIST CHURCH
P.O. BOX 327
CALDWELL, ID 83605

PROOF DUE NOTICE

APRIL 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9902 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

UNITED METHODIST CHURCH
P.O. BOX 327
CALDWELL, ID 83605

JULY 06, 1982

RE: PERMIT NO. 63-9902

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUL 10 1982
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 63-9902

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature. refunded 15.00
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. Pioneer Irr. Dist.
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/14/82 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/8/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00/22904
☒ Publication dates and paper, recorded on application. 5/27 & 6/3/82 Reno-Trib.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5/3/82 Date of priority recommended.
Special conditions of approval or cover letter. J.P. Gull letter

By: DBS

Date: 6/14/82

STATE OFFICE REVIEW:

- return receipt
SLW/L11, L12, L05
☐ See attached sheet for more information.
By: [Signature]

Date: 6/22/82

RECEIVED

JUN 18 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

MILWAUKEE

INTER-DEPARTMENT MEMO — 1

FROM Judy/Western Region

DATE 5/21/82

TO Ranae

SUBJECT We had to change the cfs on this application for United Methodist Church, therefore, it changed the amount. The amount should have been \$30.00. If you could refund the difference we would appreciate it. (we don't want to overcharge church people!)

Application 63-9902

*Thank! Sorry for the trouble**Judy 6/5*
SIGNATURE

STATE OF IDAHO
Department of Water Resources

No 22904

Boise, Idaho, 5/4, 1982

RECEIVED *the*
FROM United Methodist Church of Caldwell \$ 45.00
forty five dollars & 00/100 DOLLARS

FOR

<u>Agg</u>	\$	<u>45</u>	<u>00</u>
	\$		
	\$		
	\$		
	\$		
TOTAL . . .	\$	<u>45</u>	<u>00</u>

Quincy Penner

The United Methodist Church
Box 327
Caldwell, ID 83605

APPLICATION No. 63-9902

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 20, 1982

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

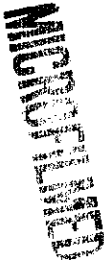
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 14, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 14, 1982.

A. KENNETH DUNN

Director

Published 05/27 & 06/03/82.

RECEIVED

UNITED METHODIST CHURCH

P.O. BOX 327, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 05/03/1982

Amount: 0.09 CFS

Diversion Point: NWSW Sec 27 T 04N R 03W, CANYON Co.

Use: IRRIGATION (0.09 CFS) from 04/01 to 10/15

Place of Use: NESW NWSW Sec 27 T 04N R 03W FOR 3 ACRES

Diversion Means: WELL, PUMP & SPRINKLERS

MICROFILMED

IDENT. NO. 63-9902

WATER RIGHT
DATA ENTRY LOG

[illegible]