

y, June 9, 1982

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9906 ✓ SP

MICHAELSON, JAMES D.
1715 E. STAR LN., MERIDIAN, ID 83642
Source: THORN CREEK, MIDDLE FORK
tributary to THORN CREEK
Date Filed: 05/20/1982
Amount: 0.04 CFS
Diversion Point: NENW Sec 26 T 05N R 05E,
BOISE CO.
Use: DOMESTIC(0.04 CFS) from 01/01 to 12/31
Place of Use: NENW Sec 26 T 05N R 05E
Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 21, 1982.

A. KENNETH DUNN

DIRECTOR

Published in the Idaho World in Idaho City,
Idaho on June 2 and 9th, 1982.

STATE OF IDAHO,
County of Boise

Candace Fanning, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

6-2....., 1982 and ending

with the issue of 6-9.....

1982

Candace Fanning
Subscribed and sworn to before

me this 11. day of June, 1982

Arlene C. Kolar Clk of Dist Ct.

Celaste Bartlett

Deputy Clerk

RECEIVED

JUN 17 1982

Department of Water Resources
Western Regional Office

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RSE
⊗ - pd + place of use

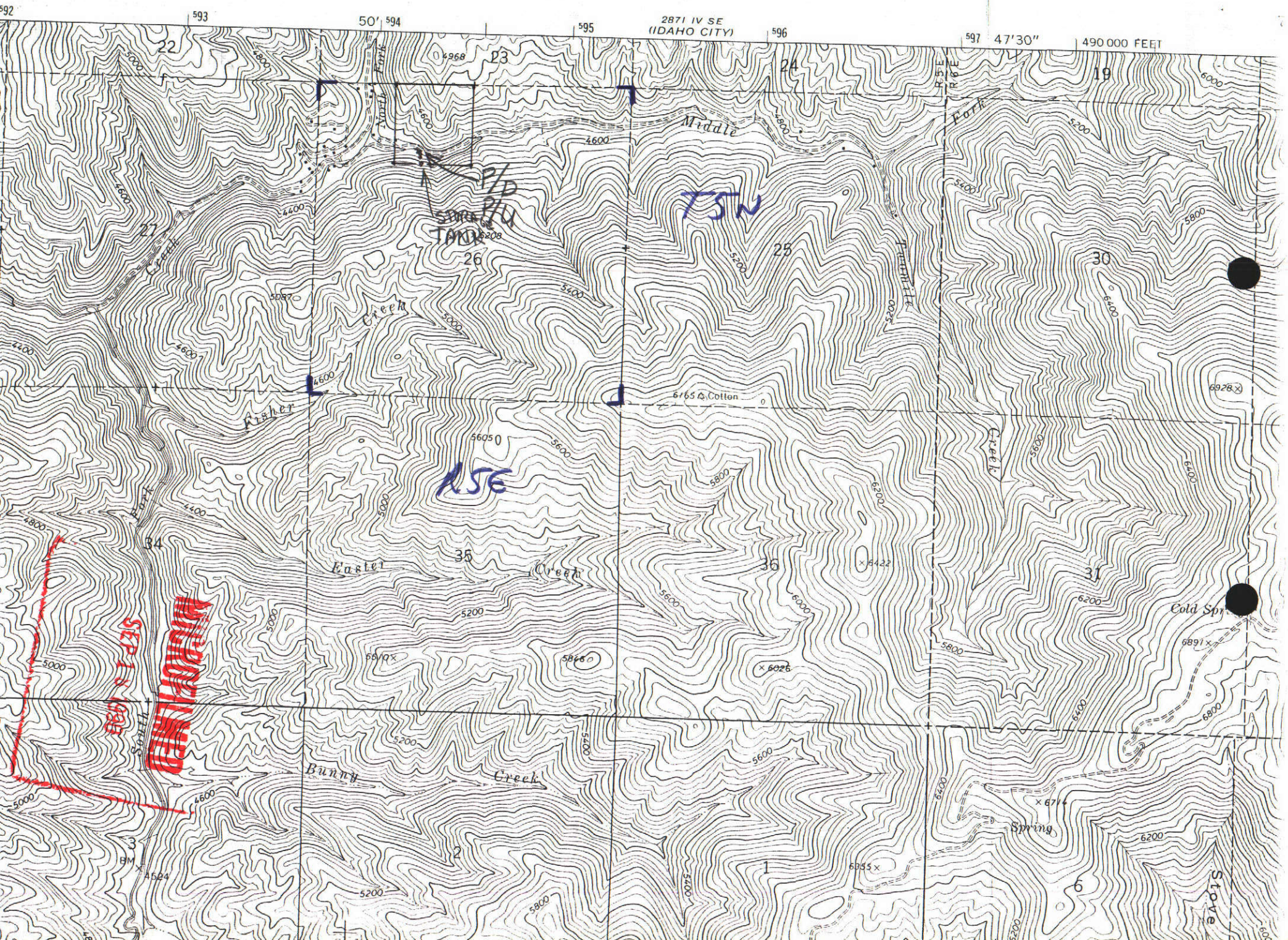
TSN 26

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James O'Meara
(Applicant)

BRITISH



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 31 1990

Department of Water Resources

A. GENERAL INFORMATION

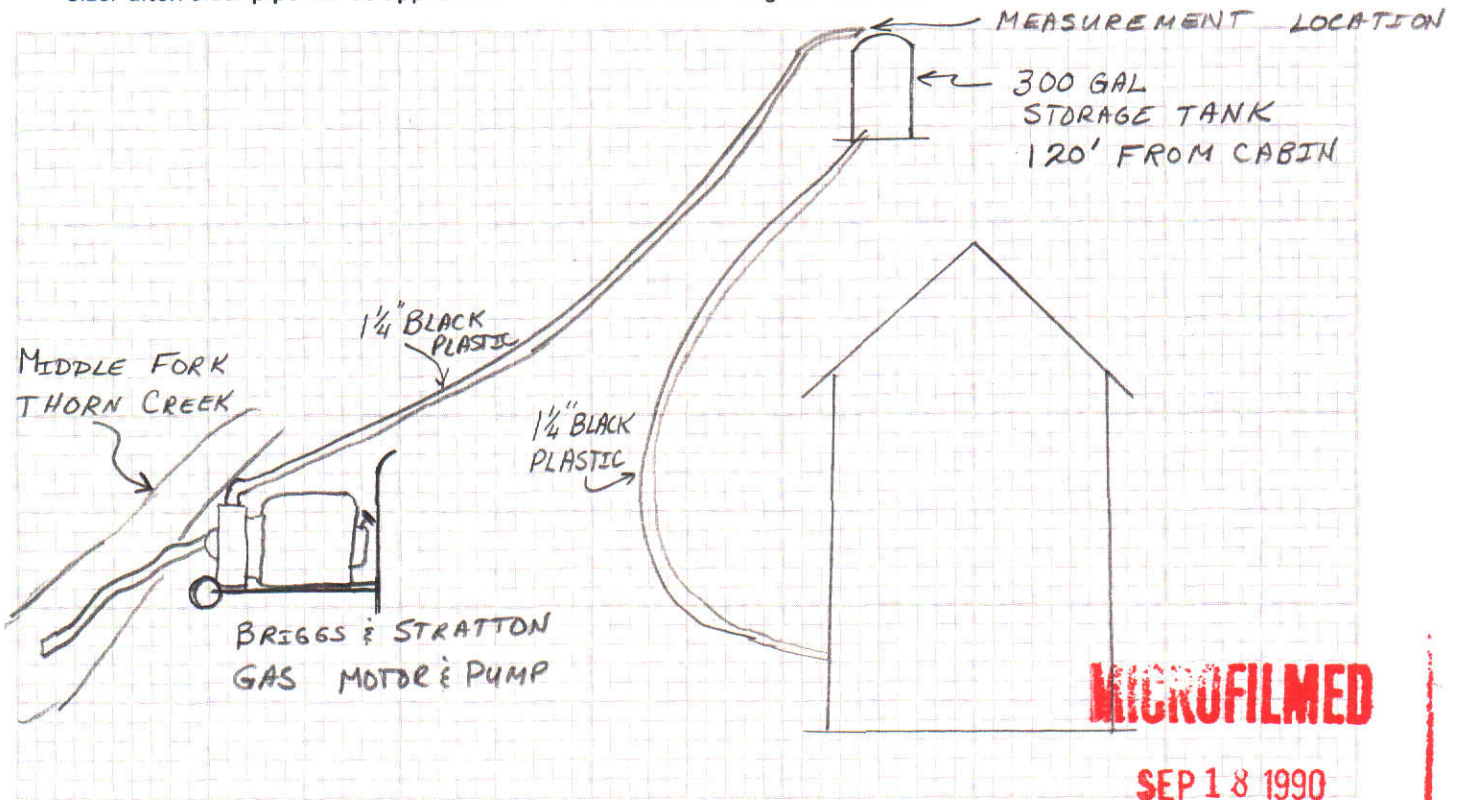
1. Owner: JAMES D. MICHAELSON Permit No. 63-9906
Current Address: 1066 TAMMY ST. MERIDIAN, ID 83642 Phone No. 888-1398
2. Accompanied by: SAME EXAM. DATE: 9-26-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: MIDD. FORK THORN CREEK tributary to THORN CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

63-09966

P/D



P/u

STORAGE
TANK



MICROFILMED
SEP 10 1980

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09906

Priority: June 2, 1982

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 0.6 AF

This is to certify, that JAMES D. MICHAELSON
1066 TAMMY ST.

MERIDIAN, ID 836420000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 20, 1982; and
has submitted Proof of Beneficial Use on July 14, 1987. An examination indicates
that the works have a diversion capacity of .030 cfs of water from:

THORN CREEK, MIDDLE FORK tributary to THORN CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 26, Township 05N, Range 05E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 05E 26 NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

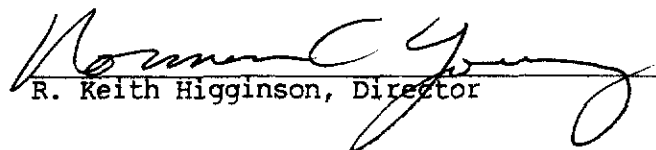
SEP 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09906

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of AUGUST, 1990.


R. Keith Higginson, Director

MICROFILMED

SEP 18 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9906 IN THE)
NAME OF JAMES D. MICHAELSON) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1987; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on July 1, 1987 the permit lapsed for failure of the permit holder to submit proof of beneficial use together with the examination fee; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting the proof of beneficial use and the examination fee on July 14, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9906 be REINSTATED and the priority advanced to June 2, 1982.

Dated this 21st day of July, 1987.

RECEIVED

JUL 20 1987


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James D. Michaelson Phone 888-1398
Post office address 1715 E. Star Lane, Meridian, ID 83642
2. Source of water supply Middle Fork, Thorn Creek which is a tributary of Thorn Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 5N
Range 5E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP W/ PIPELINE TO PLACE OF USE.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 5N
Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RSE
 ⑧ - pdt place of use
 TSN 26

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James O. McLaughlin
(Applicant)

Received by 6LS Date 5/20/82 Time 2:30Preliminary check by jo Fee \$ 30.00 # 22924Receipted by SP Date 5/20/82Publication prepared by SP Date 5/27/82Published in The Idaho WaterPublication dates 6/3 & 6/10/82Publication approved SP Date 6/17/82Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9906, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Witness my hand this 8th day of July, 1982.

J. Glen Saxton
Chief, Operations Bureau

y, June 9, 1982

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

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A. KENNETH DUNN DIRECTOR

Published in the Idaho World in Idaho City,
Idaho on June 2 and 9th, 1982.

STATE OF IDAHO,
County of Boise

Candace J. ... being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

6-2....., 1982.. and ending

ing with the issue of 6-9.....

1982.

Candace J. ...
Subscribed and sworn to before

me this 11. day of June. 1982

Arlene C. Kolar Clk of Dist Ct.
by *Celoste Bartlett*
Deputy Clerk

RECEIVED

JUN 17 1982

Department of Water Resources
Western Regional Office

August 29, 1990

JAMES D. MICHAELSON
1066 TAMMY ST.
MERIDIAN, ID 836420000

RE: PERMIT NO. 63-09906

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 18 1990

August 8, 1990

JAMES D. MICHAELSON
1066 TAMMY ST.
MERIDIAN, ID 836420000

RE: PERMIT NO. 63-09906

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-09906
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

not well inspection form

☒ Copy of U.S.G.S. Quad

not ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 9-26-88 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: other domestic right same Q Q

Check of P/U index 9-26-88 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: sa above

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 11-7-88 Kelly Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 3/22/90 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 3/27/90 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 5/30/90 st (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL BUCKET						
STOP WATCH.						

2. Measurements:

MEASURED 5 GAL IN 23 SEC

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$5 \text{ GAL} \times \frac{60 \text{ SEC}}{23} = 13 \text{ GAL/MIN} / 448.8 = \underline{\underline{0.03 \text{ CFS}}}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional) NOT DONE.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: LIMITED BY PERMIT DOMESTIC USE: 0.11 C .6 AFA

DOMESTIC USE.
MEASURED 0.03 CFS
AFA = 0.9 AF/ANN

MICROFILMED

SEP 18 1990

82
3/22/90

H. REMARKS AND OVERLAP REVIEW ANALYSIS

TO WATER TREES IN THE YARD.

THERE ARE OTHER DOMESTIC RIGHTS IN THE SAME Q/Q BUT THEY ARE SEPARATE SYSTEMS FOR OTHER OWNERS.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.03 CFS	0.9 AF/ANN
Totals:			0.03 CFS	0.9 AF/ANN

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

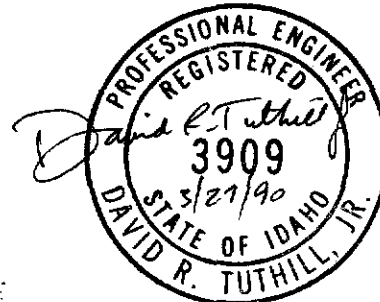
Field Examiner's Name KELLY K. CHRISTENSEN
Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 11-7-88

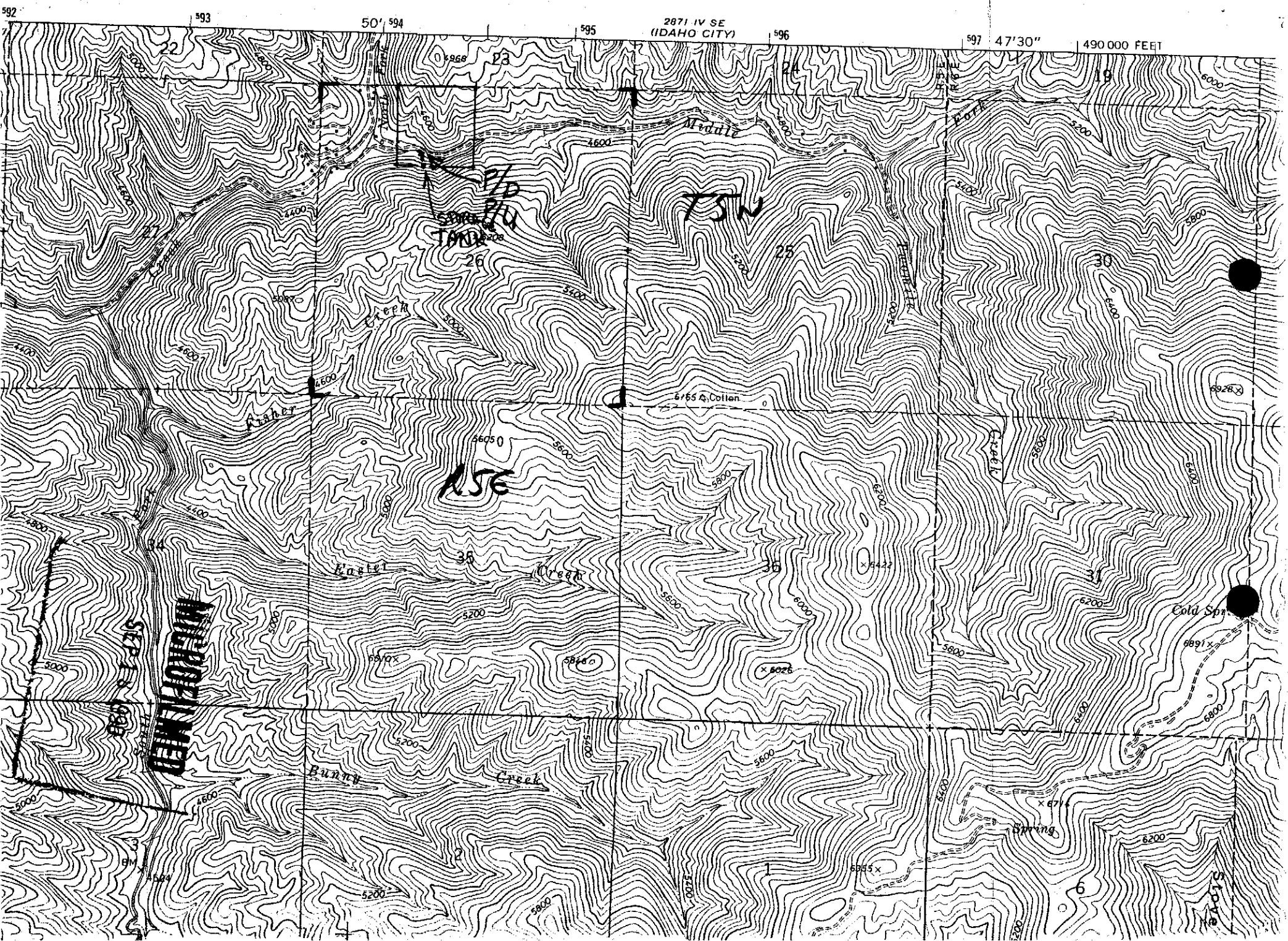
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 18 1990





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECORDED
MAY 31 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: JAMES D. MICHAELSON Permit No. 63-9906
Current Address: 1066 TAMMY ST. MERIDIAN, ID 83642 Phone No. 888-1398
2. Accompanied by: SAME EXAM. DATE: 9-26-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: MIDDLE FORK THORN CREEK tributary to THORN CREEK

B. OVERLAP REVIEW

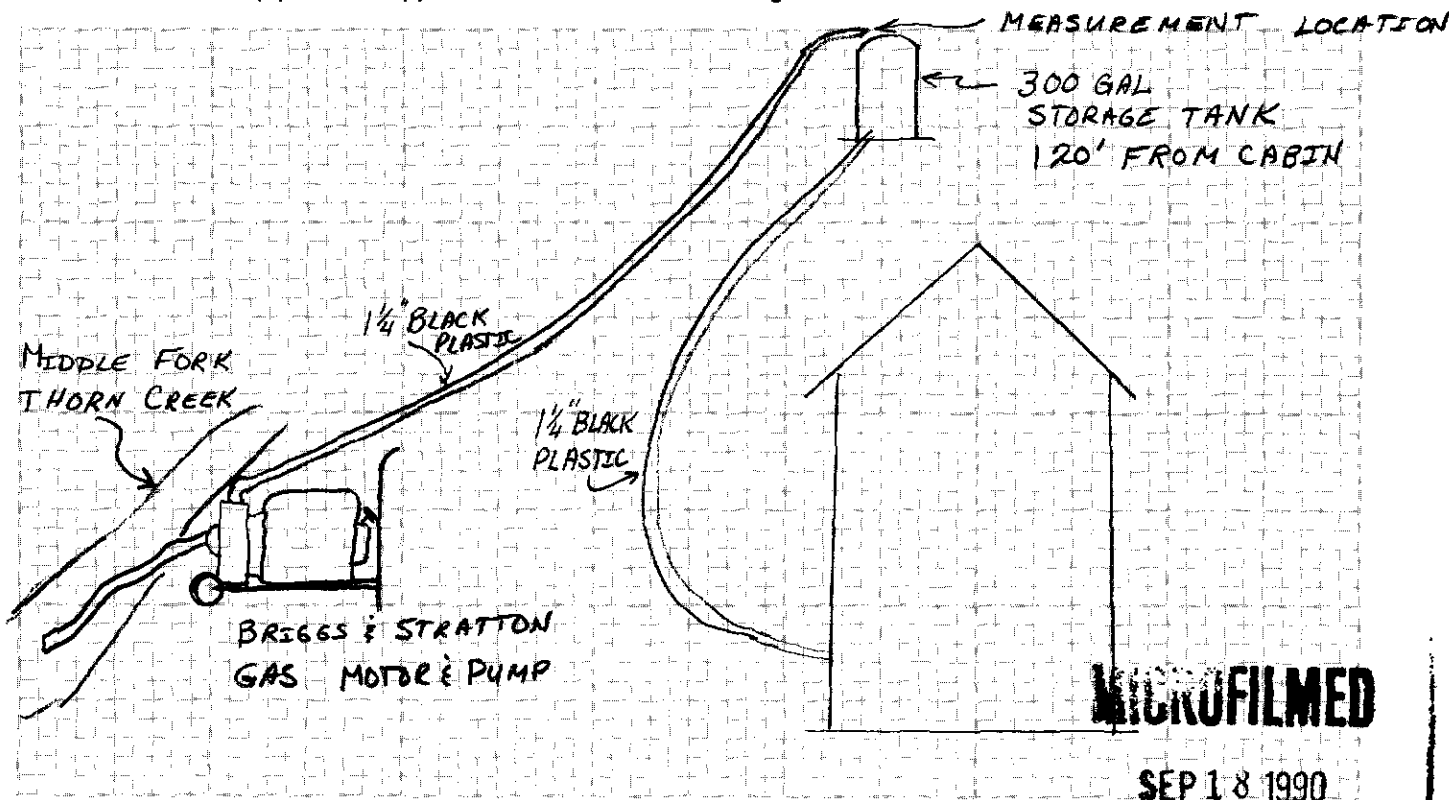
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 1 _____ acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

FOUND A PORTABLE GAS BRIGGS & STRATTON MOTOR AND PUMP LIFTING WATER OUT OF THE STREAM AND DELIVERING WATER THROUGH A 1 1/4" BLACK PLASTIC LINE TO A 300 GAL STORAGE TANK LOCATED APPROX. 120' UP THE HILL SOUTH OF THE CABIN. WATER THEN ^{Flows (GRAVITY)} ~~GRAVITIES~~ TO THE CABIN THROUGH ANOTHER 1 1/4" BLACK PLASTIC LINE TO THE CABIN. WATER IS USED IN THE BATHROOM (TOILET, SINK, SHOWER) AND THERE IS AN OUTSIDE CONNECTION

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BRIGGS & STRATTON	5	84031407	MONARCH	2" REDUCED TO 1 1/4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	26	SN	5E	BOISE	QUAD MAP

6. Place(s) of Use:

Indicate Method of Determination AS ABOVE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN	5E	26					D												

Do not use this space

MICROFILMED

SEP 18 1990

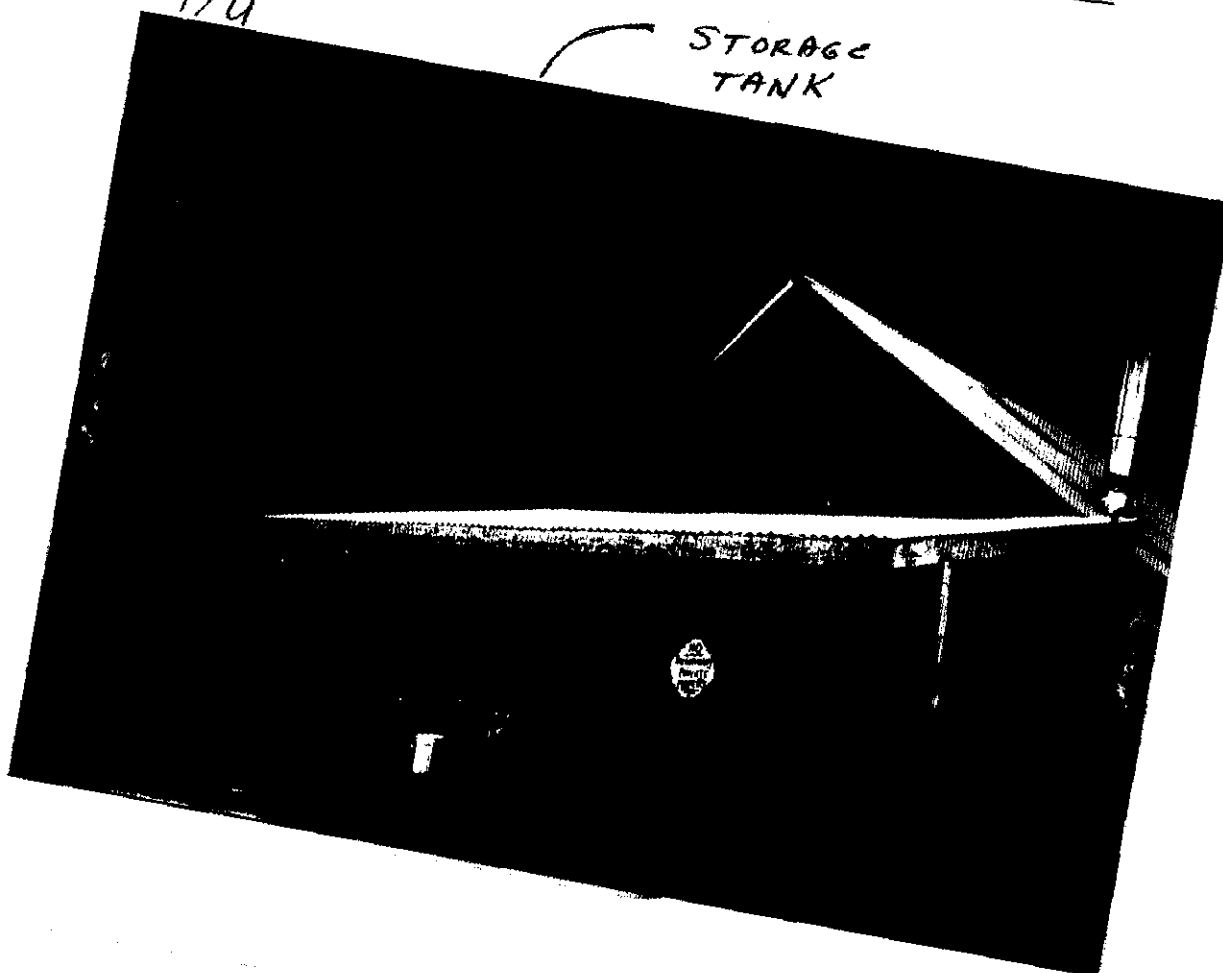
63-09966

P/D



P/4

STORAGE
TANK



SEP 18 1960

MICROFILMED

63-09906
overloopHR4001NP
(00-21)IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USEDATE: 08/13/88
PAGE: 2652

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY	DATE	WATER SOURCE
05N	05E	18	NW NW		43		63-08278	HENTZER HENTZER	C	L		03/08/1976	SPRING
05N	05E	19	SW SW	4	43		63-04038	LAYSHURE	C	S		05/01/1949	SPRING
05N	05E	19	SE SW		43		63-05312	JOPLIN JOPLIN	C	S		04/01/1940	SPRINGS
05N	05E	19	NE SE		13		63-02594	BAUMHOFF	C	L		11/18/1939	THORN CREEK
05N	05E	19	SW SE		43		63-05312	JOPLIN JOPLIN	C	S		04/01/1940	THORN CREEK, NORTH FORK SPRINGS
05N	05E	19	SE SE		13		63-02594	BAUMHOFF	C	L		11/18/1939	THORN CREEK
05N	05E	20	NE SW		13		63-02594	BAUMHOFF	C	L		11/18/1939	THORN CREEK, NORTH FORK
05N	05E	20	NW SW		13		63-02594	BAUMHOFF	C	L		11/18/1939	THORN CREEK, NORTH FORK
05N	05E	20	SW SW		13		63-02594	BAUMHOFF	C	L		11/18/1939	THORN CREEK, NORTH FORK
05N	05E	20	SE SW		13		63-02594	BAUMHOFF	C	L		11/18/1939	THORN CREEK, NORTH FORK
05N	05E	20	NW SE		13		63-02594	BAUMHOFF	C	L		11/18/1939	THORN CREEK, NORTH FORK
05N	05E	21	SW SW		43		63-08224	CATTERSON	C	L		10/20/1975	THORN CREEK, NORTH FORK
05N	05E	25	SE NE		1.0	01,43	63-07263	COOK	C	L		09/17/1969	GROUNDWATER
05N	05E	26	NE NW		1.0	43,01,02,03,50,51	63-07877	MYERS	C	P		09/28/1973	THORN CREEK
05N	05E	26	NE NW		43		63-09906	MICHAELSON	C	P		05/20/1982	THORN CREEK, MIDDLE FORK
05N	05E	26	NE NW		43		63-10621	HUFFMAN	C	A		05/02/1988	UNNAMED STREAM
05N	05E	26	NW NW		43		63-07249	HUCKSTEP VALLEY OF THE PINE	O	L		10/04/1969	SPRING
05N	05E	26	SW NW		43		63-07249	HUCKSTEP VALLEY OF THE PINE	O	L		10/04/1969	SPRING
05N	05E	27	NE NE		43		63-07249	HUCKSTEP VALLEY OF THE PINE	O	L		10/04/1969	SPRING
05N	05E	27	SE NE		43		63-07249	HUCKSTEP VALLEY OF THE PINE	O	L		10/04/1969	SPRING

MICROFILMED

SEP 18 1990

WR0722NP
(06-22)IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONDATE: 08/14/88
PAGE: 549

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O SIG	PRIORITY DATE	POD FLAG	WATER SOURCE
05N	05E	19	SW SW	4 43		63-04038	LAYSHURE	C S	05/01/1949		SPRING
05N	05E	19	SW SE	43		63-05312	JOPLIN JOPLIN	C S C	04/01/1940		SPRINGS
05N	05E	21	SW SW	43		63-08224	CATTERSON	C L	10/20/1975		GROUNDWATER
05N	05E	23	SW NW	43		63-07249	HUCKSTEP VALLEY OF THE PINE	O L C	10/04/1969		SPRING
05N	05E	23	NW SW	13		63-02594	BAUMHOFF	C L	11/18/1939		THORN CREEK
05N	05E	25	SE NE	01,43		63-07263	COOK	C L	09/17/1969		THORN CREEK, NORTH FORK THORN CREEK
05N	05E	25	NW NW	13		63-02594	BAUMHOFF	C L	11/18/1939		THORN CREEK
05N	05E	26	NE NW	43,01,02,03,50,51		63-07877	MYERS	C P	09/28/1973		THORN CREEK, NORTH FORK THORN CREEK
05N	05E	26	NE NW	43		63-09906	MICHAELSON	C P	05/20/1982		THORN CREEK, MIDDLE FORK
05N	05E	26	SE NW	43		63-10621	HUFFMAN	C A	05/02/1988		UNNAMED STREAM
05N	05E	30	NE NE	01,04		63-05109	CHAPMAN CHAPMAN MARCUS MARCUS	C S C C C	04/26/1889		THORN CREEK
05N	05E	30	NW NE	01,43		63-05373	CHAPMAN MARCUS MARCUS CHAPMAN	C S C C C	01/01/1925		PLACER CREEK
05N	05E	32	NW SW	13		63-02059	NASH FRY FRY FRY	O L O C C	07/27/1907		MINNEHA CREEK, EAST FORK
05N	06E	3	SW SW	13		63-09943	EDGEMON	C P	10/06/1982		GRANITE CREEK UNNAMED STREAM
05N	06E	4	SW SE	13		63-09943	EDGEMON	C P	10/06/1982		GRANITE CREEK UNNAMED STREAM
05N	06E	4	SE SE	13		63-09943	EDGEMON	C P	10/06/1982		GRANITE CREEK UNNAMED STREAM
05N	06E	8	NW NE	01		63-02513	U.S. DEPT. OF AGRI	C L	01/07/1936		BANNOCK CREEK
05N	06E	10	NE NW	13		63-09943	EDGEMON	C P	10/06/1982		GRANITE CREEK UNNAMED STREAM
05N	06E	10	NW NW	13		63-09943	EDGEMON	C P	10/06/1982		GRANITE CREEK UNNAMED STREAM

MICROFILMED

SEP 18 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

August 18, 1987

63-9906
MICHAELSON, JAMES D.
1066 TAMMY ST.
MERIDIAN, ID 83642

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy", is written above the typed name.

Judy Pense
Secretary

/jp

MICROFILMED

SEP 18 1990

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-9906

DATE: July 20, 1987

Date proof received

Proof due

Number of day proof late

Priority date

New priority date

195

-182

13

+140

153

July 14, 1987

July 1

May 20, 1982

June 2, 1982

Remarks:

MICROFILMED

AUG 20 1987

RECEIVED

JUL 14 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 73-9906
Name(s) of Permit Holder: James D. Michaelson
Post Office Address: 1066 Tammy St., Meridian, Id.
83642 Telephone No. 208-888-1398
Source of Water: Middle Fork of Thorn Creek
Extent of Use:

Domestic 1 (number of households) Stockwater No (number and type of stock)
Irrigation No (acres) Other/Remark Cabin - Recreation
use. Water for sinks - Bathroom - outside faucet.

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Summer of 1984

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

James D. Michaelson 208-888-1398
(Name) (Telephone Number)
1066 Tammy St., Meridian, Id 83642
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 20 1987

7-14-1987

Date

James D. Michaelson
Signature of Permit Holder (and title, if appropriate)

DATE 6-18-1987

FROM

Dita Fleck

TO

File 63-9906

SUBJECT

Returned B/U Notice

*The Bain County Assessor's Office
has an address-1066 Sammy, Meridian
88642.*

*I'm forwarding the notice to this
address.*

MICROFILMED

AUG 20 1987


SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED
AUG 20 1987

Claim Check

No.

806624

☐ Hold

Date

5/2/82

1ST Notice

2ND Notice

Return

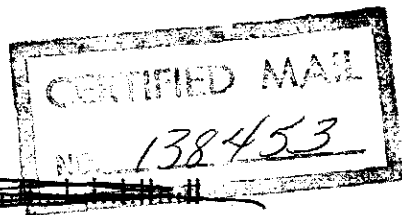
Detached from
PS Form 3848-A,
Oct. 1985



Return to sender

RECEIVED
MAY 05 1987

Department of Water Resources



● T A T E O F I D A H O ●

DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1987

MICHAELSON, JAMES D.
1715 E. STAR LN.
MERIDIAN, ID 83642

138453

PROOF DUE NOTICE

RE: PERMIT NO. 63-9906

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MICHAELSON, JAMES D.
1715 E. STAR LN.
MERIDIAN, ID 83642

AUGUST 03, 1982

RE: PERMIT NO. 63-9906

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Hoover

APPLICATION NUMBER: 63-9906

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising.
Final date for protests: 6/21/82
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/17/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00/22924
☒ Publication dates and paper, recorded on application. 6/28 & 10/10/82 times would
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
5/20/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. 21

By: DBS Date: 6/21/82

STATE OFFICE REVIEW:

SL/L11, L12 26, 05/63 Boise R. 21

- ☒ See attached sheet for more information.
By: Relyn

Date: 6/29/82

RECEIVED

JUN 28 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 21, 1982.

A. KENNETH DUNN

Director

Published 6/4 & 6/11/82.

RECEIVED
JUN 11 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 27, 1982

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 21, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED

IDENT. NO. 63-9906

WATER RIGHT
DATA ENTRY LOG

[illegible]

63-9906

MICHAELSON, JAMES D.

1715 E. STAR LN., MERIDIAN, ID 83642

Source: THORN CREEK, MIDDLE FORK tributary to THORN CREEK

Date Filed: 05/20/1982

Amount: 0.04 CFS

Diversion Point: NENW Sec 26 T 05N R 05E, BOISE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 26 T 05N R 05E

Diversion Means: PUMP & PIPELINE

RECORDED