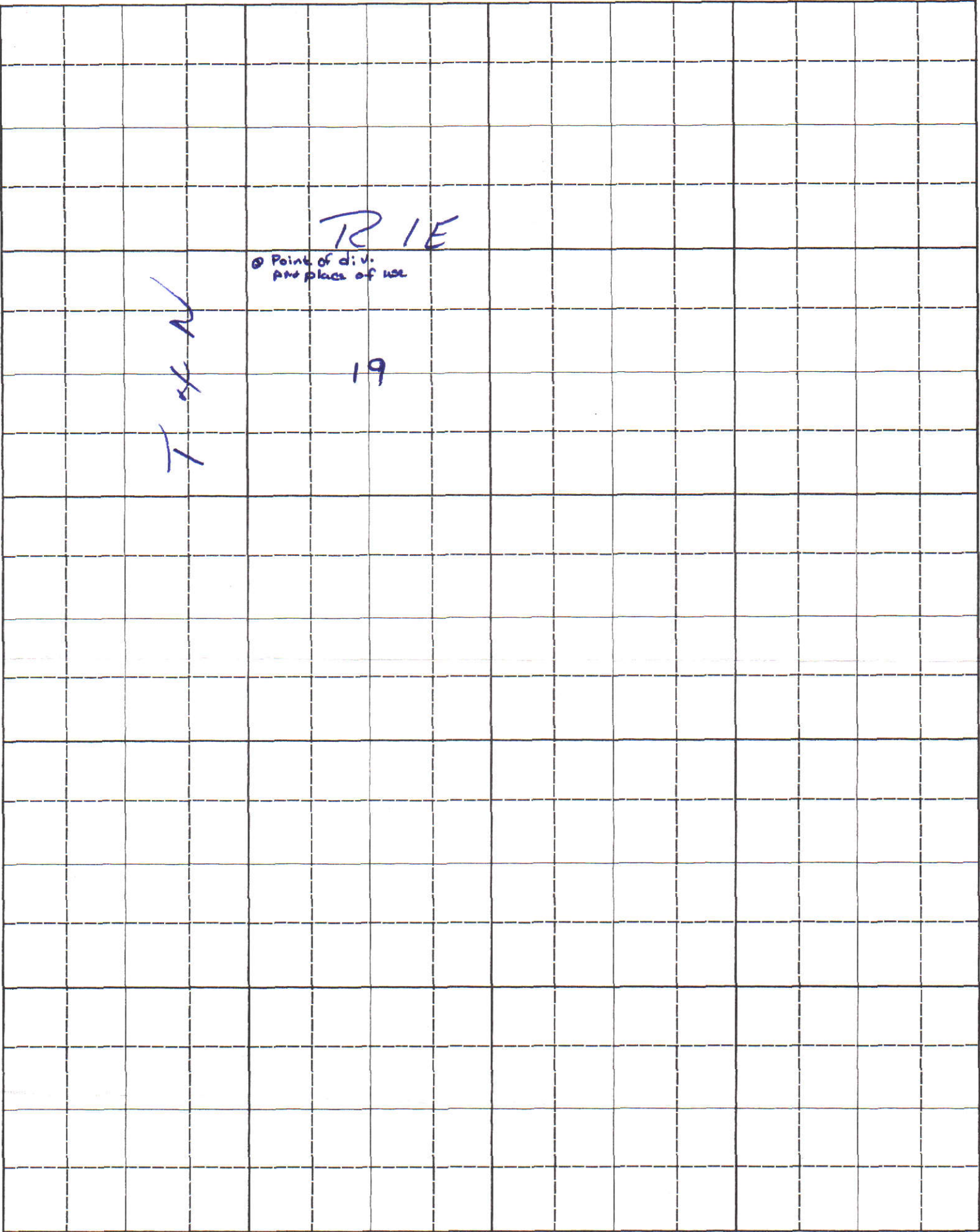


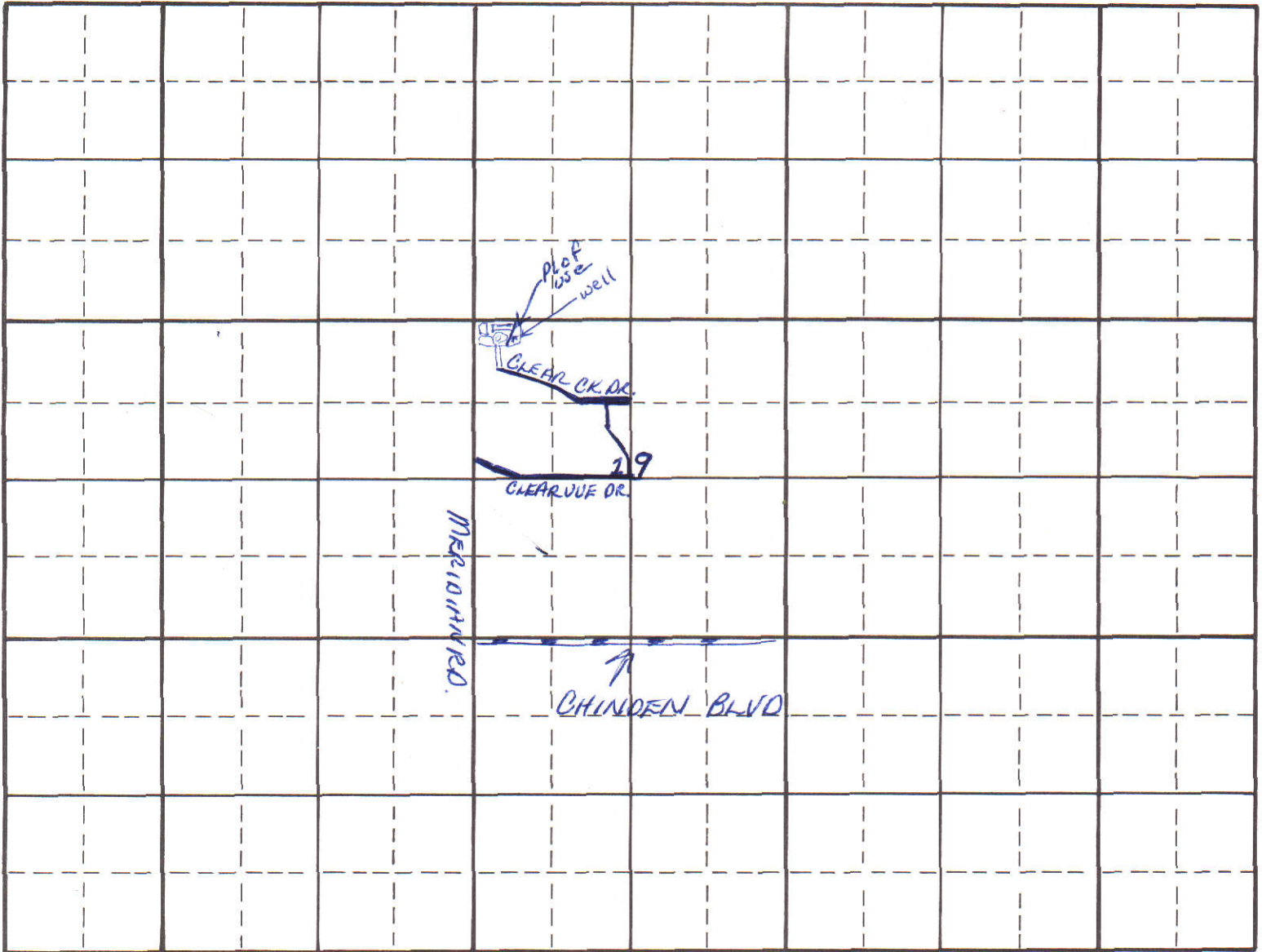
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin C. Almas
(Applicant)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4, SEC. 19, T. 4N, R. 1E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	19						3											3
								X (STOCK)											

MICROFILMED 3

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

NOV 20 1989

Examiner's Signature

Checked by

Approved by

Jan Shute
6HS

Date

Date

Date

12/18/85
3/11/86
6/2/89

LOM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09907

Priority: May 25, 1982

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume:¹ 13.7 AF

This is to certify, that CHARLES F. ALMAS
ALICE C. ALMAS

9070 RAVILLER DR.
DOWNEY, CA 90240

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 25, 1982; and has submitted Proof of Beneficial Use on May 24, 1982. An examination indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.06 CFS	13.5 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
	Totals	0.08 CFS	13.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 19, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	19	NWNW	3		3
Total number of acres irrigated:						3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

NOV 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09907

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of OCTOBER, 1989.


R. Keith Higginson, Director



[Faint, illegible text or stamp]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

JUN 26 1982

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles F. and/or Alice C. Almas Phone (213) 861-0201 ⁸⁶²⁻⁷⁰⁸¹

Post office address 9070 Raviller Drive, Downey, CA 90240

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline, pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 63 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years). (existing)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 15 head of beef

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. In the upper left quadrant, the text 'T 4 N' is written vertically. In the center, the text 'R 1 E' is written horizontally. Below 'R 1 E', the text 'Point of div. and place of use' is written next to a small circle. Below this, the number '19' is written. The grid is 20 units wide and 20 units high.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alice C. Adams
(Applicant)

Proposed Priority 5/25/1982

Received by mm Date 5-25-82 Time 10:00 am
Preliminary check by JG Fee \$ 30.00
Receipted by jp Date 5/26/82 #22933
Publication prepared by JP Date 5/27/82
Published in Radio Stationer
Publication dates 6/3 & 6/10/82
Publication approved JP Date 10/11/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9907, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 6th day of July, 1982.

J. Glen Saxton
Chief, Operations Bureau

COUNTY OF ADA)

Notary Public for Idaho, Residing at Boise, Idaho

Department of Water Resources
Western Regional Office

SECRET

October 24, 1989

CHARLES F. ALMAS
ALICE C. ALMAS
9070 RAVILLER DR.
DOWNEY, CA 90240

RE: PERMIT NO. 63-09907

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 20 1989

September 27, 1989

CHARLES F. ALMAS
ALICE C. ALMAS
9070 RAVILLER DR.
DOWNEY, CA 90240

RE: PERMIT NO. 63-09907

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 20 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6309907	04N	01E	19	NW NW		GROUNDWATER	ALMAS, CHARLES
6308038						GROUNDWATER	SPENCER, JOHN

APPROVED

NOV 29 1980

RECEIVED

MAR 16 1986

SPENCER - 60 E. CLEARCREEK

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Almas, Charles F.

p/d: WNW 1/4 Sec 19 T4N

source: R 1 E
groundwater

use: Irr. = .10 cfs 5 acres

stock = .02 "

dom. = .04 "

63-9907

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	10/26/82	jp	no appt. made
☒ Telephone call made: (List Telephone No. used)	10/9/85 888-5755	jp	
☒ Appointment scheduled for: (Date, time, location)	10/10/85	jp	

EXAMINATION

Date 10/10/85 Accompanied by MRS. SPENCER Total Q measured Est. = .08 cfs

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets Permit requirements?

Measurement calculations:

3 acres X .02 cfs = .06 cfs
Stockwater - allow 15 hd - .02 cfs - permit amt.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								Artesian flow

System Description Artesian well w/ 8" casing. Irrigation via flood + stockwater in small pond formed by overflow from well. Water flows out of ~~depth~~ ^{overflow} from small pond piped measurement port. Under rd. into large aesthetic pond.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation - 3 acres	0.06	13.5 afa	4/1	10/31
Stockwater - 20-22 hd.	0.02	0.2 cfs	1/1	12/31

Total 0.08 13.7 afa

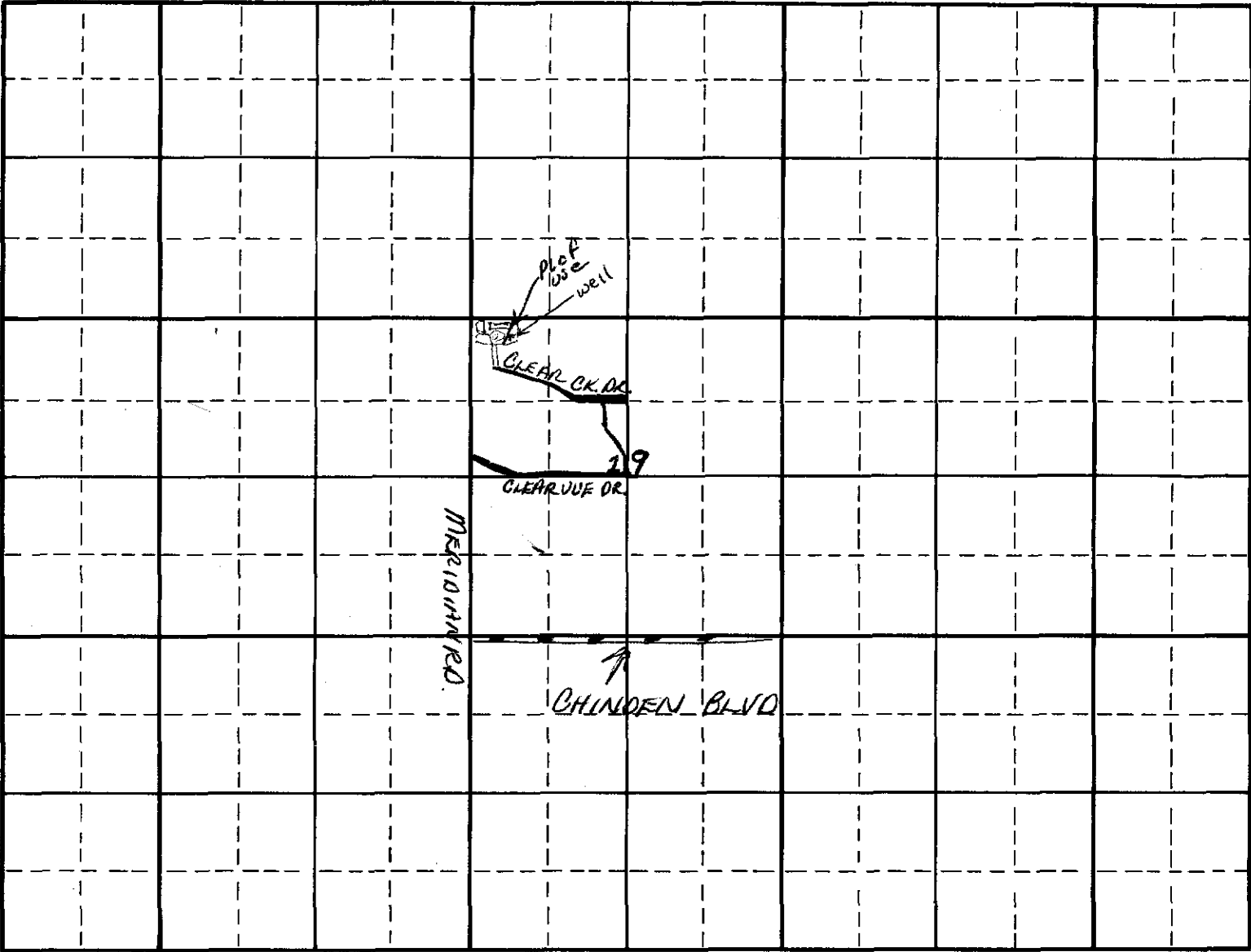
Remarks ~~No domestic use.~~ No domestic use.

Present owners are J. A. SPENCER, 60 E. CLEARCREEK MERIDIAN, ID

83642

MICROFILMED

NOV 20 1989



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4, SEC. 19, T. 4N, R. 1E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	19						3											3
								X (STOCK)											

MICROFILMED 3

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

NOV 20 1989

Examiner's Signature Jan Shute
Checked by 6HS
Approved by JOM

Date 12/18/85
Date 3/11/86
Date 6/2/89



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 26, 1982

Charles F. &/or Alice C. Almas
9070 Raviller Drive
Downey, CA 90240

Re: 63-9007

Dear ~~Dear~~ and Mrs. Almas:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-9907.

Name(s) of Permit Holder: Charles F. and/or Alice C. Almas
9070 Raviller Dr., Downey, CA 90240 (Ph. 213-862-7081)
Post Office Address: Local Contact: John Spencer, 60 E. Clearcreek Dr.
Meridian, ID 83642 Tel. No. 888-5755 Meridian

Source of Water: Groundwater

Extent of Use: ☒ Domestic One (number of households)
☒ Stockwater 15 Hd. Beef (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/14/82
Date

Alice C. Almas
Signature of Permit Holder



RECEIVED



AUG 18 1982 IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

63-9907

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. ~~XXXXXXXXXX~~

Name(s) of Permit Holder: Charles F. &/or Alice C. Almas

Post Office Address: 9070 Raviller Drive, Downey, CA

Tel. No. (213) 862-7081
~~861-0201~~

Source of Water: Groundwater

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>15</u>	(number and type of stock)
☒ Irrigation	<u>5</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

5/20/82
Date

Alice C. Almas
Signature of Permit Holder

RECEIVED

MAY 24 1982

Department of Water Resources

RECEIVED

JUN

STATE HOUSE
BOISE, IDAHO 83720

Department of Water Resources



RECEIVED

MAY 25 1982

Department of Water Resources
Western Regional Office

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ALMAS, CHARLES F. & ALICE C.
9070 RAVILLER DR.
DOWNEY, CA 90240

AUGUST 03, 1982

RE: PERMIT NO. 63-9907

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jon Gruver

APPLICATION NUMBER: ✓ 163-9907

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/21/82 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/11/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00/22923
☒ Publication dates and paper, recorded on application. 6/13 & 6/15/82 Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/25/82 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 6/21/82

STATE OFFICE REVIEW:

SLW/L11, L05

- ☐ See attached sheet for more information.

By: [Signature]

Date: 6/29/82

RECEIVED

JUN 28 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 27, 1982

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 21, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 21, 1982.

A. KENNETH DUNN

Director

Published 6/3 & 6/10/82.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

63-9907-

ALMAS, CHARLES F. &/or ALICE C.

9070 RAYILLER DR., DOWNEY, CA 90240

Source: GROUNDWATER

Date Filed: 05/25/1982

Amount: 0.16 CFS

Diversion Point: NWNW Sec 19 T 04N R 01E, ADA Co.

Use: IRRIGATION	(0.10 CFS)	from 04/01 to 10/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 19 T 04N R 01E FOR 5 ACRES

Diversion Means: WELL, PUMP, PIPELINE & PRESSURE SYSTEM