

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9918

1. Owner: DR. W. E. CAMERON Phone No. 939-6403
Current Address: 4277 BROOKSIDE LN., BOISE, ID 83703

2. Accompanied by: SAME AS ABOVE EXAM. DATE: 6/26/86

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

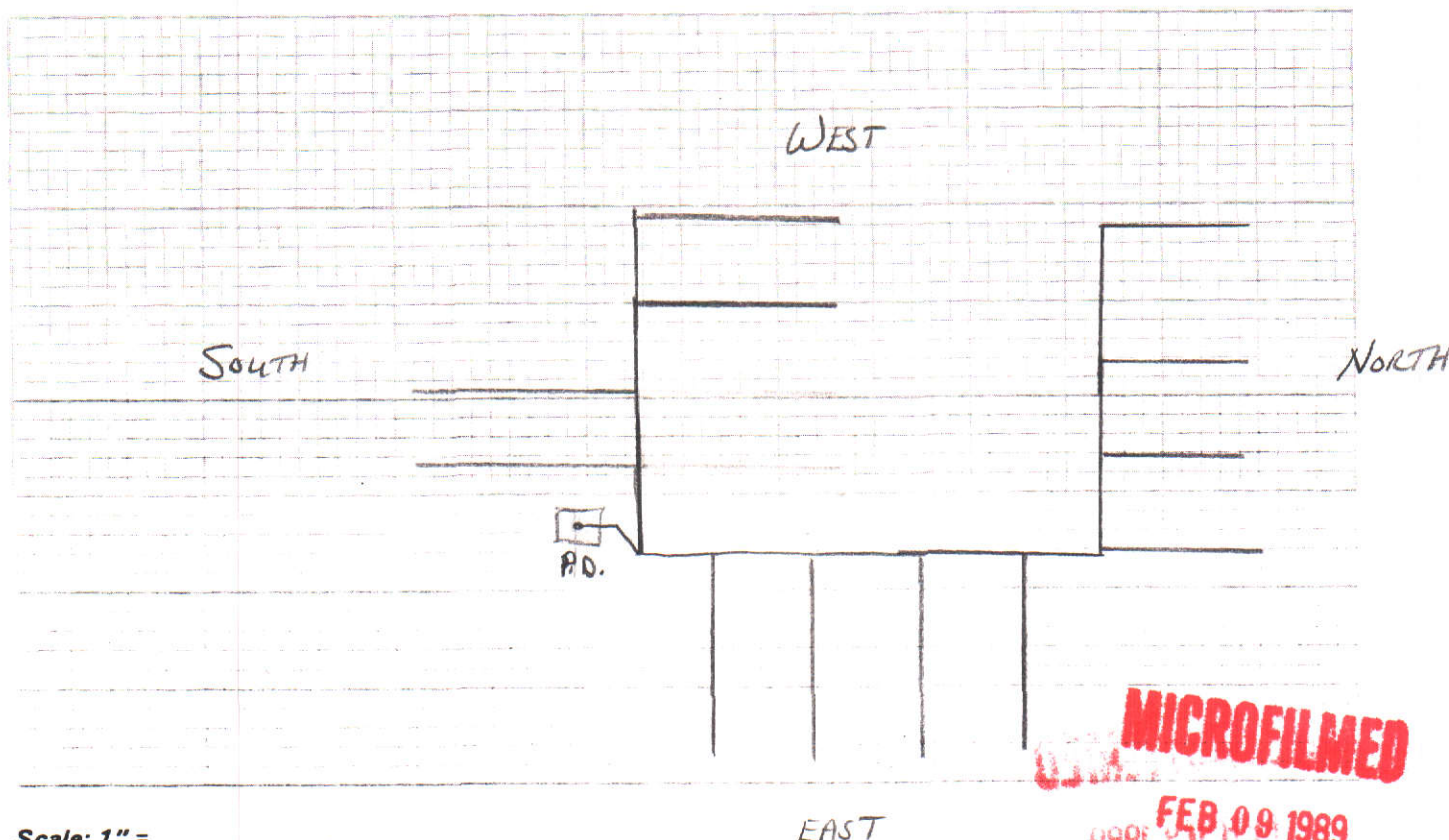
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

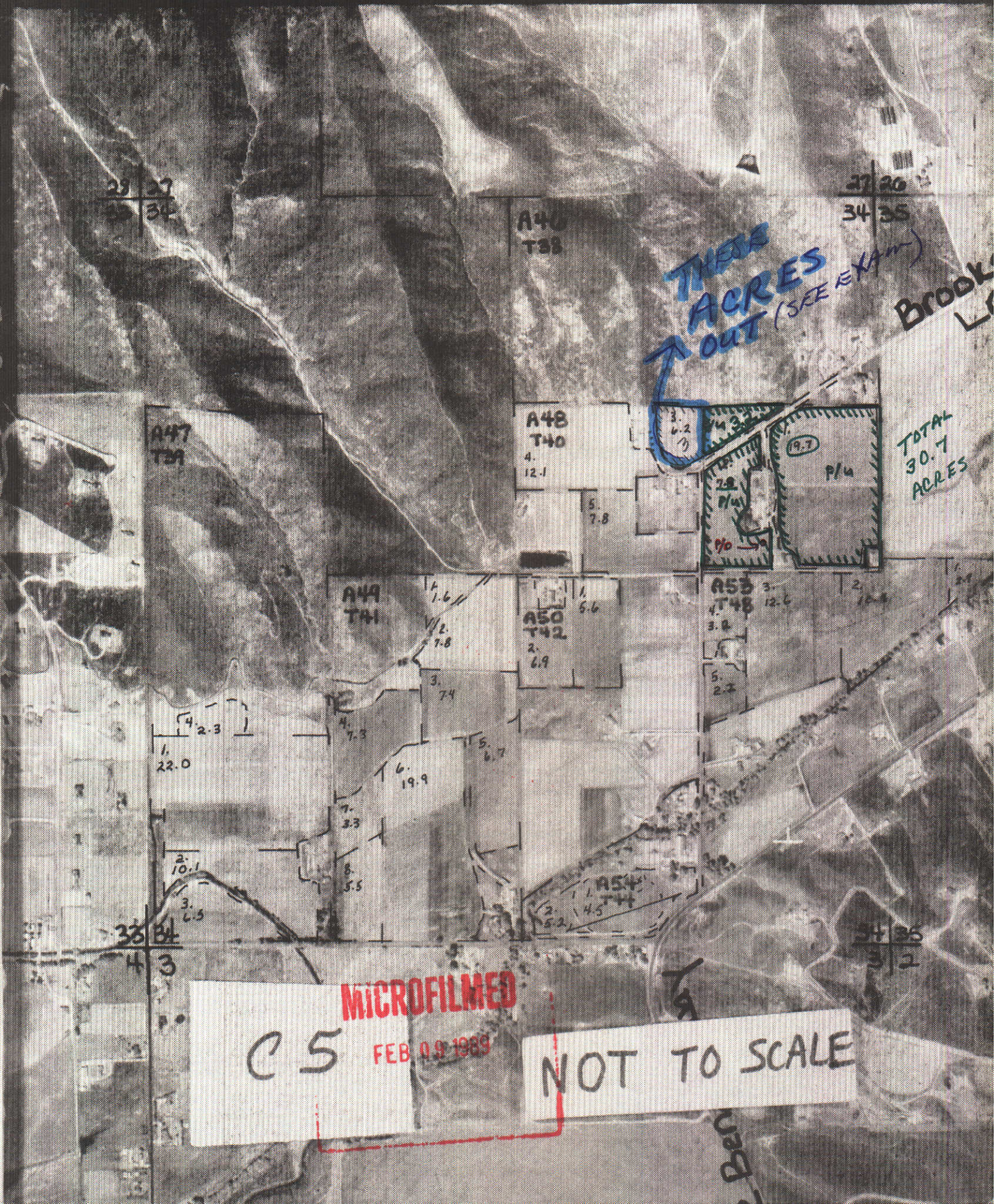


Scale: 1" = _____

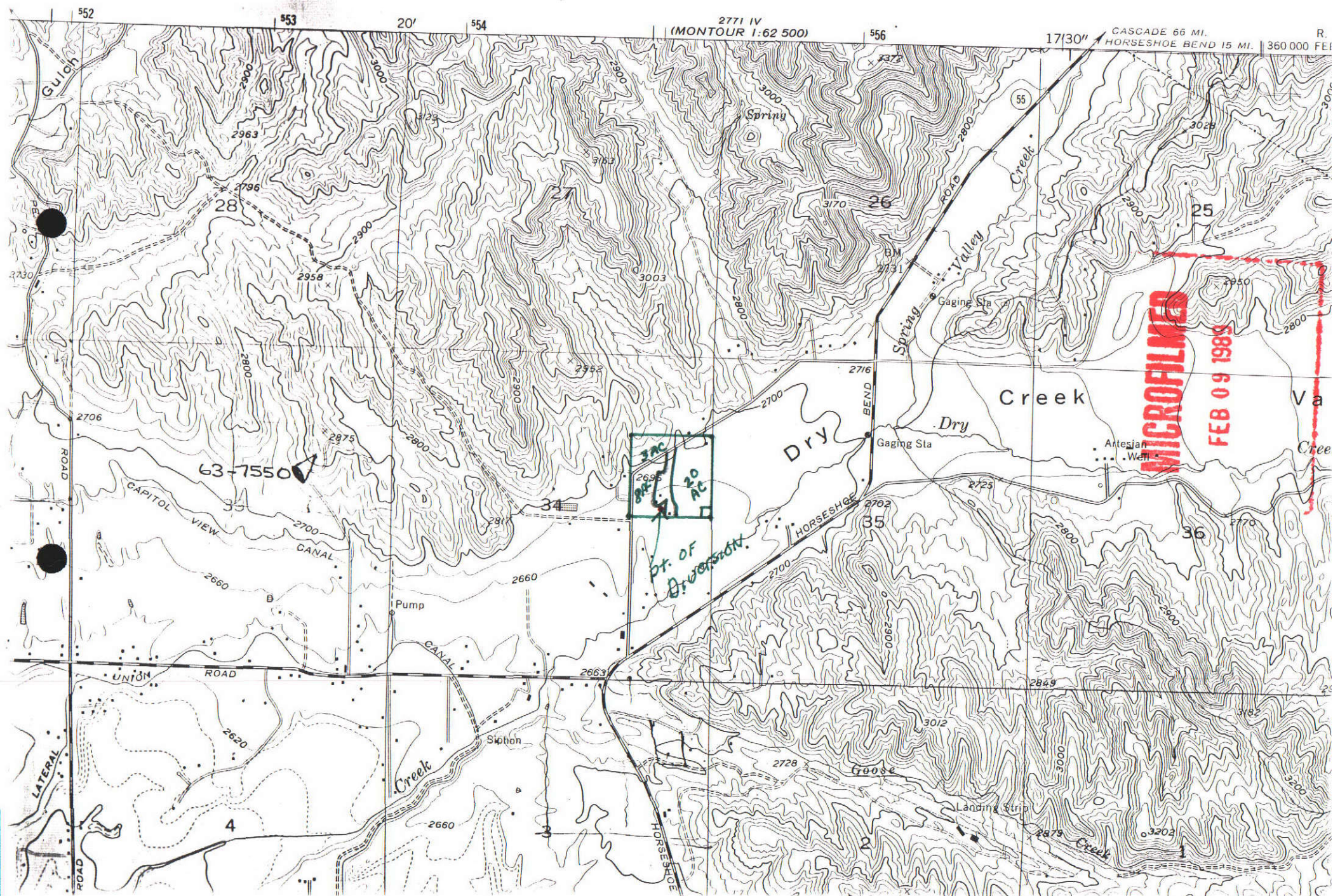
2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



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MICROFILMED

FEB 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09918

Priority: June 8, 1982 Amount: 0.30 CFS 139.5 AFA

This is to certify, that W. E. CAMERON
4277 BROOKSIDE LN.
BOISE, ID 83703

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 8, 1982, and
has submitted proof to the Department of Water Resources on August 29, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .300 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.30 CFS	139.5 AFA

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 34, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	34	SENE	31		31
Total number of acres irrigated:						31

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of JANUARY, 1987.

MICROFILMED

Acting for the

Director



FEB 05 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dr. W. E. Cameron Phone 939-6403

Post office address 4277 Brookside Lane, Boise, ID 83703

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 5N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .70 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .72 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 head/range

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 35

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant

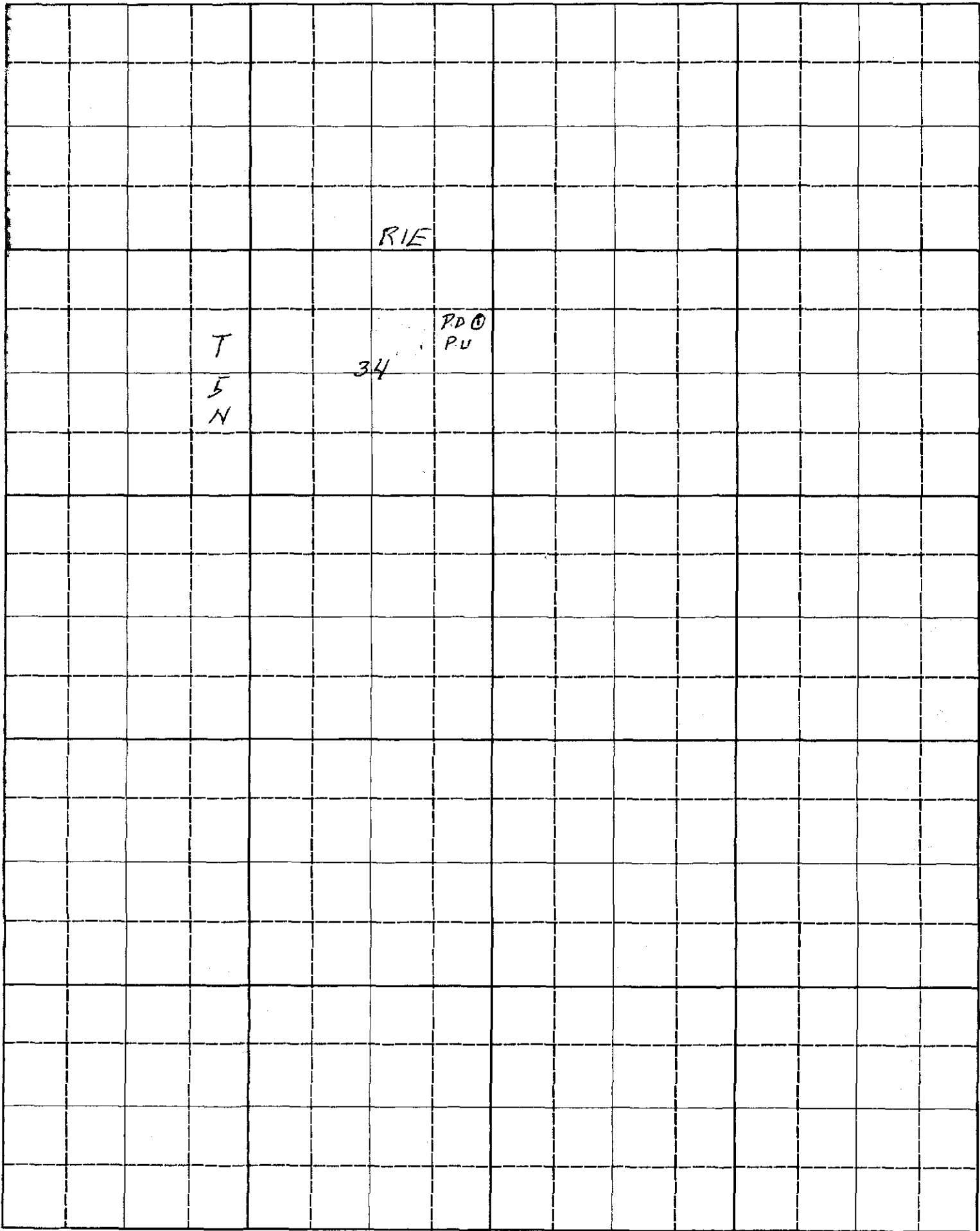
b. Who owns the land to be irrigated or place of use _____ applicant _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears slightly aged or off-white. There is no handwriting or other markings on the page.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. E. Cameron
(Applicant)

Proposed Priority 6/8/1982

Received by JKA Date 6/8/82 Time 2:30 PM

Preliminary check by J Fee \$ 45.75 # 22967

Received by JP Date 6/8/82

Publication prepared by JP Date 6/8/82

Published in Idaho Statesman

Publication dates 6/8-9/82

Publication approved JP Date 7/14/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9918, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 3rd day of August, 1982.

J. Glen Saxton
Chief, Operations Bureau

1. **TO:** DIRECTOR, FBI
 2. **FROM:** SAC, NEW YORK (100-100000)
 3. **SUBJECT:** [REDACTED]
 4. **RE:** [REDACTED]
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 179. **COPIES:** [REDACTED]
 180. **FILED:** [REDACTED

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Margaret Rose Storr

Norah Eugene
ry Public for Idaho, Residing at Bo

RECEIVED
JUL 9 1982
Department of Water Resources
Western Regional Office

January 31, 1989

W. E. CAMERON
4277 BROOKSIDE LN.
BOISE, ID 83703

RE: PERMIT NO. 63-09918

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 09 1989

January 4, 1989

W. E. CAMERON
4277 BROOKSIDE LN.
BOISE, ID 83703

RE: PERMIT NO. 63-09918

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOTIFIED

FEB 09 1989

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9918
Permit No.

RECEIVED

MAR 29 1988

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ ^{see L.P.} Check of P/D index ON 6-17-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index ON 6-17-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☒ yes ☐ no ☒ If yes, copy attached?

Scheduling Letter sent? 6/12/88 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed [Signature] 2/23/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DM 3/2/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 3/8/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

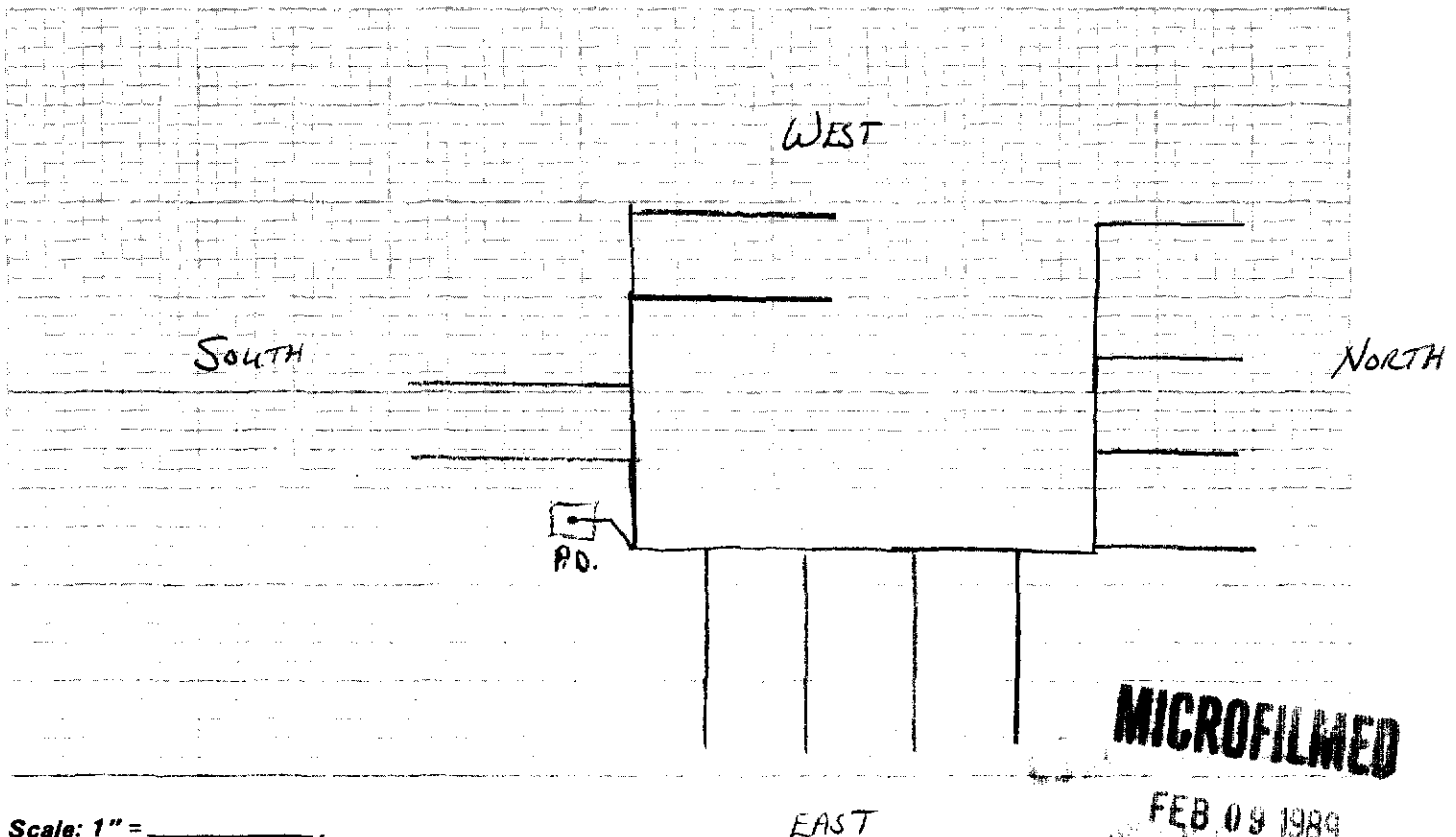
1. Owner: DR. W. E. CAMERON Permit No. 63-9918
Current Address: 4277 BROOKSIDE LN, BOISE, ID 83703 Phone No. 939-6403
2. Accompanied by: SAME AS ABOVE EXAM. DATE: 6/26/84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						

2. Measurements:

3 - NELSON F33 9/64 THS AT 75 PSI = 4.7 GPM EA X 3 = 14.1 GPM
 2 - BUCKNER 860 1/64 THS AT 75 PSI = 7.1 GPM EA X 2 = 14.2 GPM
 10 - BUCKNER 860 9/64 THS AT 75 PSI = 4.7 GPM EA X 10 = 47 GPM
 10 - RAINBIRD 30WS 5/32 NOS AT 75 PSI = 6 GPM EA X 10 = 60 GPM
 135.3 GPM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$135.3 \text{ GPM} \div 448.8 = 0.30 \text{ CFS}$$

2. Alternate Method for Checking Purposes:

$$\frac{20 \text{ HP} \times 8.8 \times .5}{40' + (75 \times 2.9)} = \frac{140.8}{212.5} = .66 \text{ CFS}$$

ALLOW .30 CFS

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2) AT 80% EFFICIENCY
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 33 \text{ AC} \times 4.5 \text{ AF/AC} = 139.5 \text{ AF/ANN}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .30 \text{ CFS} \times 1.98 \times 245 = 145.5 \text{ AF/ANN}$$

$$V = \text{SUM OF } V_{I.R.} \text{ AND } V_{D.R.} = 139.5 \text{ AF/ANN}$$

2. Volume Calculations for Other Uses:

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FEB 09 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO STOCKWATER USE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>3/15</u>	<u>11/15</u>	<u>.30 CFS</u>	<u>139.5 AFA</u> (139.5)
Totals:			<u>.30 CFS</u>	<u>139.5 AFA</u> (139.5)

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name JAN SHUKTE
Signature Jan Shukte
Certification Date 2/23/88
Field Report Preparation Date 2/23/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Roxanne McCarthy 11/15/88

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FEB 09 1989



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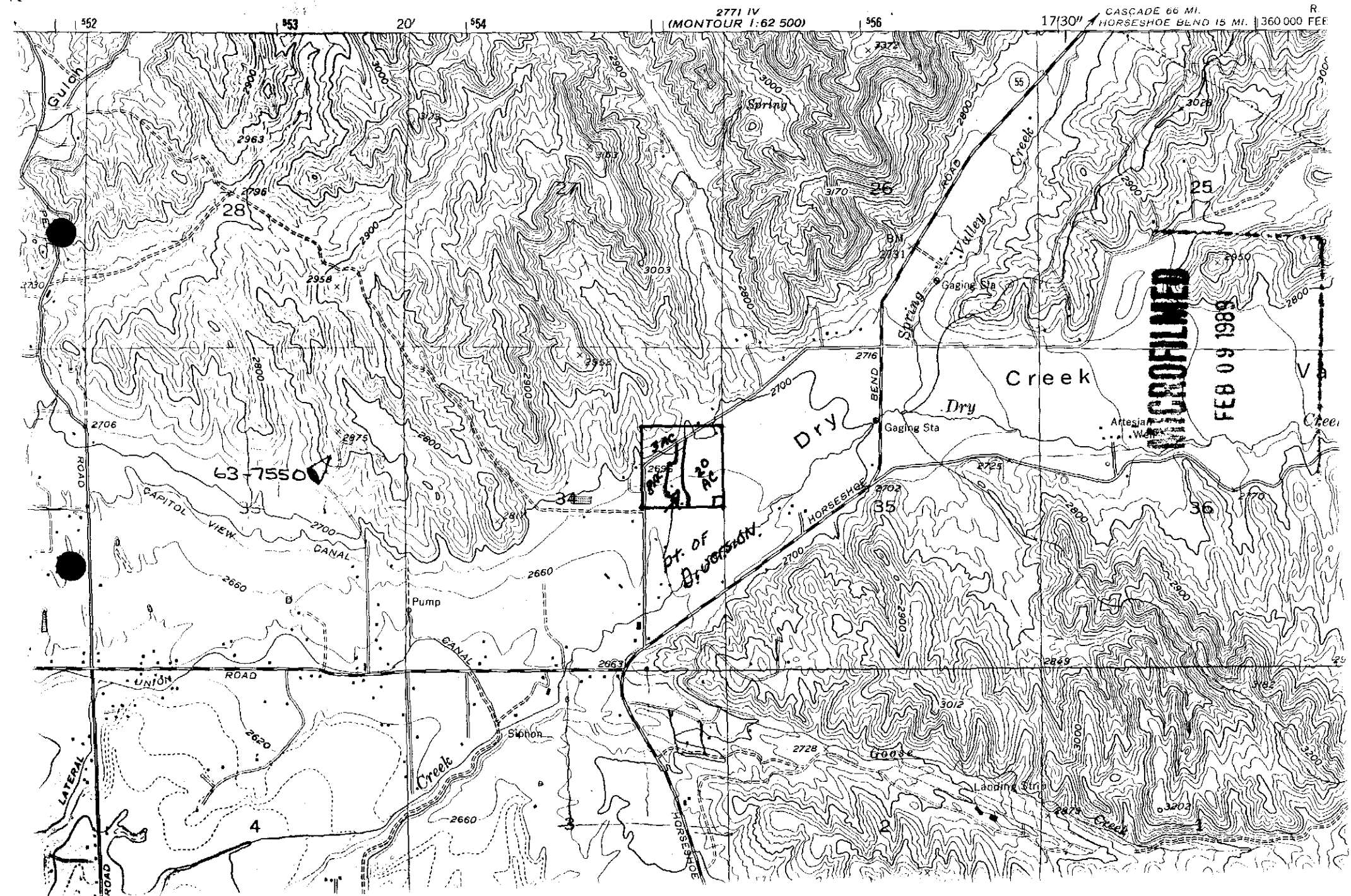
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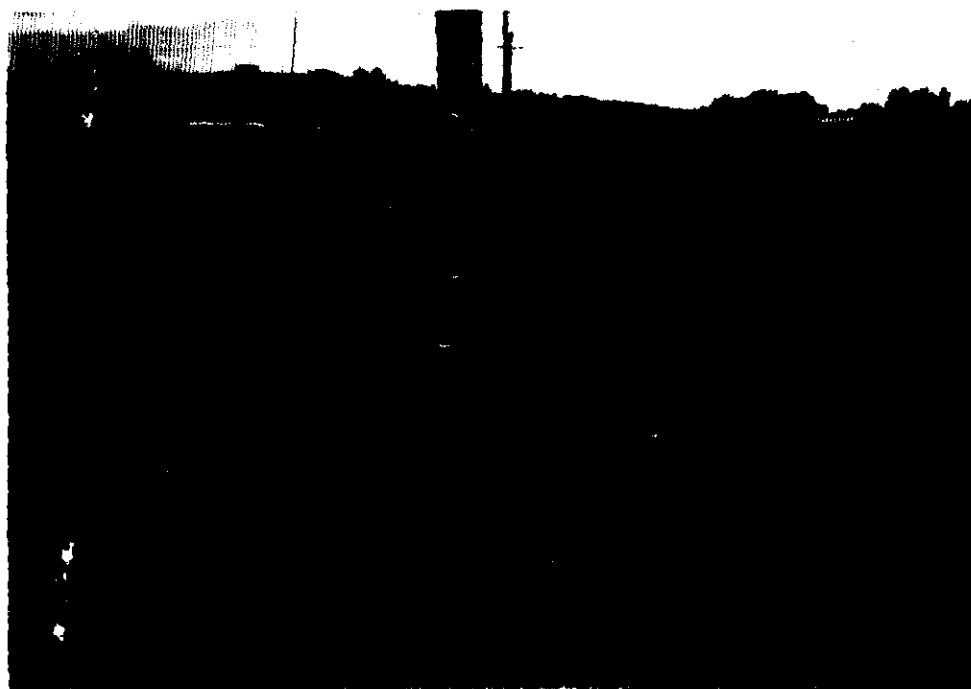
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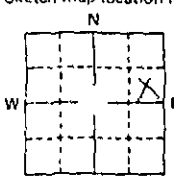




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FEB 09 1969

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Doc Carson</u> Address <u>Ray Court, Boise, Id.</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>10</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Bailer ☒ Air ☐ Other _____ Discharge G.P.M. <u>72</u> Pumping Level <u>35 ft.</u> Hours Pumped <u>2 hrs.</u> <u>4.0</u> <u>4.0</u>																																															
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>14</td><td>0</td><td>2</td><td>Top soil</td><td></td><td>X</td></tr><tr><td>14</td><td>2</td><td>6</td><td>Brown clay</td><td></td><td>X</td></tr><tr><td>14</td><td>6</td><td>10</td><td>red soft, loam, clay</td><td></td><td>X</td></tr><tr><td>14</td><td>10</td><td>16</td><td>sandy clay, like above</td><td></td><td>X</td></tr><tr><td>14</td><td>16</td><td>20</td><td>Moist. Clay</td><td></td><td></td></tr><tr><td>10</td><td>20</td><td>41</td><td>sand & gravel with slugs of clay from 6" to 12" thick</td><td></td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	14	0	2	Top soil		X	14	2	6	Brown clay		X	14	6	10	red soft, loam, clay		X	14	10	16	sandy clay, like above		X	14	16	20	Moist. Clay			10	20	41	sand & gravel with slugs of clay from 6" to 12" thick		X
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____																																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>10</u> inches</td><td><u>1</u> feet</td><td><u>42.5</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>4</u> inches by <u>34</u> inches Number <u>1040</u> perforations <u>21</u> feet <u>42.5</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20 ft.</u> Material used in seal: ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>1" pipe thread</u>		Thickness	Diameter	From	To	<u>250</u> inches	<u>10</u> inches	<u>1</u> feet	<u>42.5</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet																												
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_____ inches	_____ inches	_____ feet	_____ feet																																														
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Ada</u> <u>5</u> <u>S.E. 1/4 N.E. 1/4 Sec. 34, T. 5, N.W. R. 1 E/40</u> Subdivision Name _____ Lot No. _____ Block No. _____		10. Work started <u>4/5/82</u> finished <u>4/6/82</u>																																															
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Earl H. H. H.</u> Firm No. <u>367</u> Address <u>Box 358, Tuba</u> Date <u>Apr. 1982</u> Signed by (Firm Official) <u>Earl Skinner</u> and (Operator) <u>Earl Skinner</u>																																																	

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

4/86

RECEIVED
MAY 9 1986

STATE OF IDAHO Department of Water Resources
Western Regional Office
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00
Date 5-9-86
Receipt # 40288
Receipt by N. Taylor
Sent to S.O. 5/20/86

RECEIVED
MAY 9 1986

1. Permit No. 63-9918

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Dr. W.E. Cameron

3. Post Office Address: 4277 Brookside Lane, Boise, ID 83703

Telephone No. 939-6403

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 50/Range (No. and type of stock)

Irrigation 35 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .72 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

6-25-82

8. Person to contact to accompany the department representative during the field examination:

(Above)

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-8-86
Date

W. E. Cameron
Signature of Permit Holder (and title, if appropriate)
Dr. W.E. Cameron

FEB 09 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9918
CAMERON, DR. W. E.
4277 BROOKSIDE LN.
BOISE, ID 83703

Mailing address:

Statehouse

Boise, Idaho 83720

138999

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

FEB 09 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
JUN 10 1968
WATER RESOURCES
DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 2, 1985

DR. W. E. CAMERON
4277 BROOKSIDE LN.
BOISE ID 83703

RE: Permit No. 63-9918

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

MICROFILMED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 29 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9918

Name(s) of Permit Holder: Dr. W.E. Cameron

Post Office Address: 4277 Brookside Lane, Boise, ID 83703

Telephone No. 208-939-6403

Source of Water: Groundwater

Extent of Use:

Domestic N/A (number of households)

Stockwater ✓ NONE (number and type of stock)

Irrigation ✓ 40 (acres)

Other/Remarks

This well is used to supplement ditch water to sprinkle irrigate.

Indicate the date water was first diverted and beneficially used under this permit: ✓ 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

W. E. CAMERON

(Name)

4277 Brookside Lane
Boise, Idaho 83703

(Address)

939-6403

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-28-85
Date

W. E. Cameron
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

July 17, 1985

Dr. W.E. Cameron
4277 ~~Silver~~ Lane (BROOKSIDE)
Boise, ID 83703

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Dear Dr. Cameron:

My apologies for being so slow in getting this to you. Circumstances forced my absence from the office for a time, hence the delay.

I have typed in some of the pertinent information for the Proof. The other spaces where necessary bits of data should be placed are pencil checked. The requested information as far as numbers go should be reasonable estimates when exact numbers are not known, or when they may vary.

From what I remember of our phone conversation, you did relate that an Access Port was in place. I have entered that information. If this is incorrect, please change the checks to read properly.

When you are satisfied that all is reasonably correct, sign the form and return it. When you have done this, you will have discharged all of your responsibility toward developing this right. It will then be up to our Agents to examine and measure the diversion and then recommend that the Permit be Licensed for whatever they find being Beneficially Used.

If you have further questions, please feel free to call or write at any time.

Sincerely,

Forrest E. Luthy
Water Resource Agent

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CAMERON, DR. W. E.
4277 BROOKSIDE LN.
BOISE, ID 83703

AUGUST 17, 1982

RE: PERMIT NO. 63-9918

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

RECEIVED
AUG 20 1982
DEPT. OF WATER RESOURCES
BOISE, IDAHO

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 63-9918

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. DOMESTIC WATER RIGHT.
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/19/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/19/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/22967
☒ Publication dates and paper, recorded on application. 7/1 & 7/8/82 also statement
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/8/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 7/19/82

STATE OFFICE REVIEW:

SLW/L11, L12, L05, L03

25 OIC

- ☐ See attached sheet for more information.

By: T. Grover

Date: 7/28/82

JUL 22 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

63-9918

CAMERON, DR. W. E.

4277 BROOKSIDE LN., BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 06/08/1982

Amount: 0.72 CFS

Diversion Point: SENE Sec 34 T 05N R 01E, ADA Co.

Use: IRRIGATION	(0.70 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 34 T 05N R 01E FOR 35 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

MICROFILMED
1982-1983
SERIALS
SECTION
UNIVERSITY
OF MICHIGAN