

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9919 ✓ *18*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to BIG
SPRINGS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 11 T
01S R 10E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 11 T 01S R
10E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9920

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to CAMP
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 23 T
02N R 09E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 23 T 02N R
09E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9921

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
BOUNDS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SESW Sec 31 T 02N
R 07 E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30

Place of Use: SESW Sec 31 T 02N R
07E

Diversion Means: HEADBOX, PIPE
& TROUGH

63-9922

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to COW
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SWNE Sec 27 T
02N R 05E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SWNE Sec 27 T 02N R
05E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9923

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to POR-
CUPINE CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NESE Sec 05 T 01N
R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NESE Sec 05 T 01N R
06E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before JULY 19, 1982.

A. KENNETH DUNN
Director

First publication July 1, 1982.
Last publication July 8, 1982.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 1 day

of July, 1982, and

the last publication having been made on the

8 day of July

1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 8th

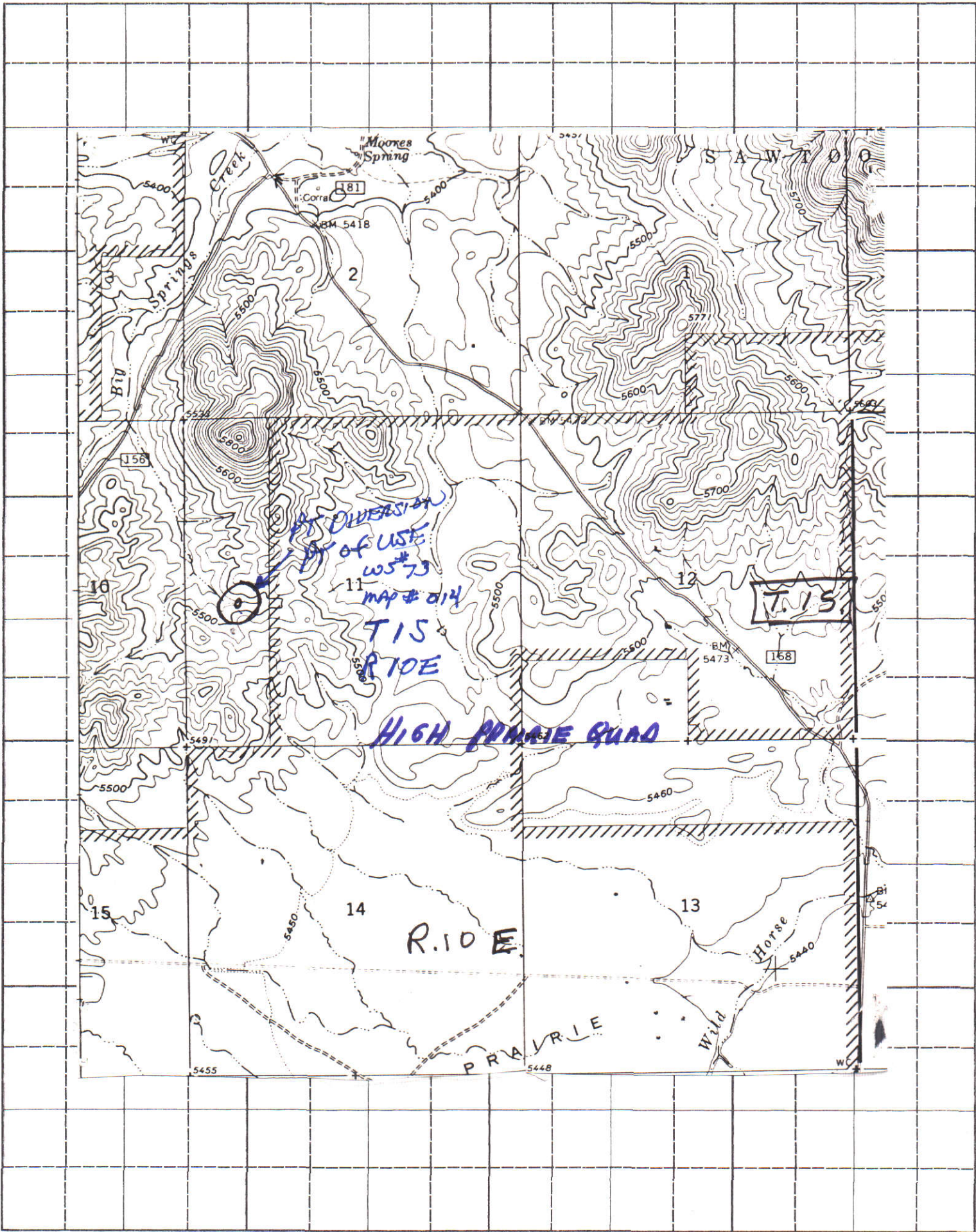
day of July, 1982

Deane W. Swenson
Notary Public

RECEIVED
JUL 12 1982

Department of Water Resources
Western Regional Office

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

TWP. 15

RGE. 10E

• P.D. &
• Profuse 11

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

MAR 14 1988

Date

2628/85

11/29/85

6-23-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9919

Priority: June 18, 1982 Amount: .02 CFS .9 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 18, 1982, and
has submitted proof to the Department of Water Resources on March 24, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to BIG SPRINGS CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	07/01 to 10/31	.02 cfs	.9 afa

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 11, Township 1S, Range 10E
Elmore County

PLACE OF USE: Stockwater

TWN RGE SEC

1S 10E 11 SWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th day
of November, 1987.

Director

RECEIVED

JUL 09 1987

STATE OF IDAHO

Ident. No. _____

APPROVED

Department of Water Resources APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 63-9919, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 NW 1/4, Section 11, Township 1S, Range 10E,
B.M., County of Elmore. Other points of diversion: _____

1b. Source: a spring tributary to Big Springs Creek

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 7/1 to 10/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 0.9 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	10E	11							X										

Total number of acres to be irrigated = _____

4. Date of priority: June 18, 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply spring which is a tributary of Big Springs Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 1S

Range 10E B.M. Elmore County, additional points of diversion if any: _____

073-014 High Prairie

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock purposes from July 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipeline to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 1S

Range 10E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion USA Administered as Boise National Forest

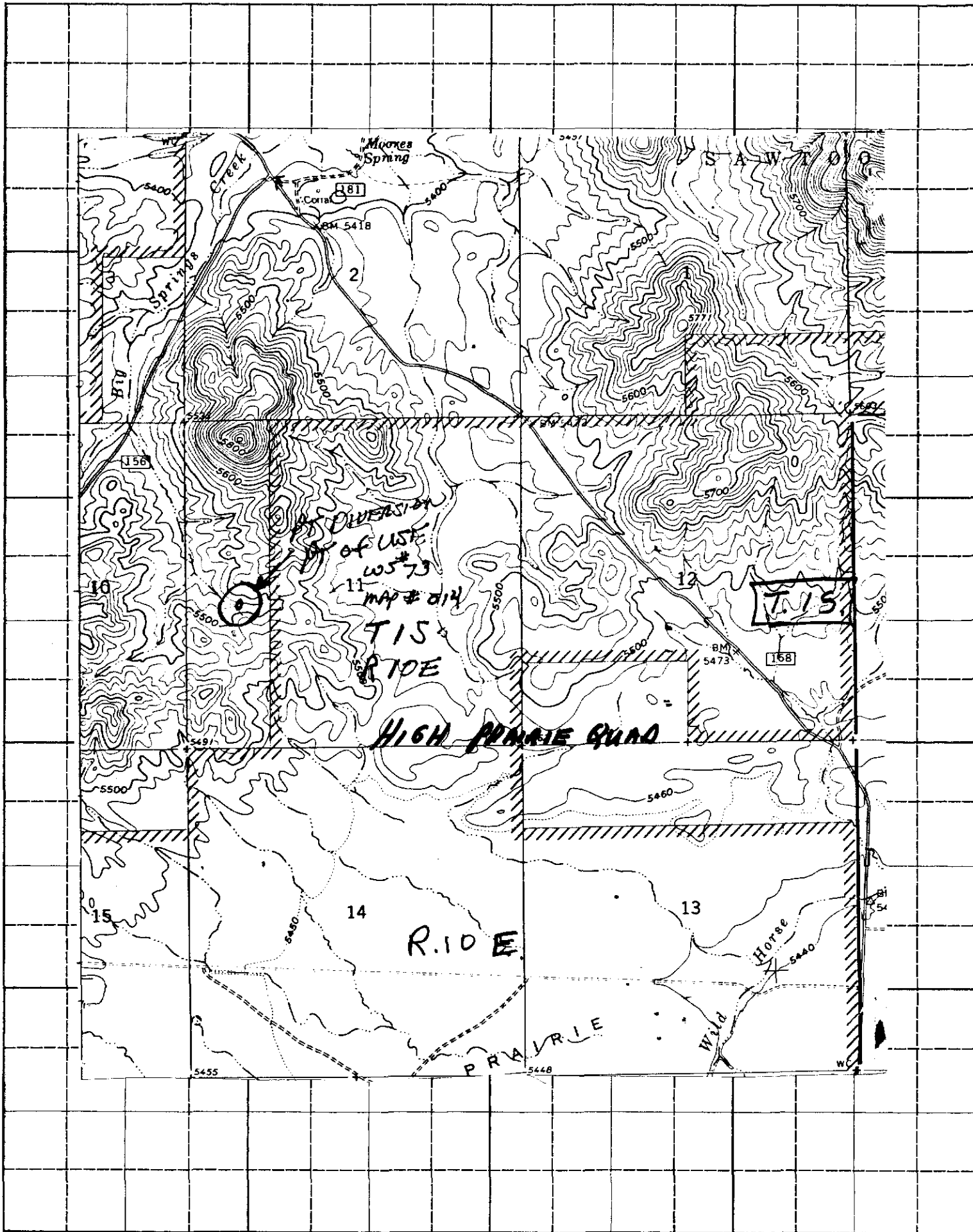
b. Who owns the land to be irrigated or place of use USA Administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
 (for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 6/18/1982

Received by DBS Date 6/18/82 Time 10:32 a.m.

Preliminary check by js Fee \$ 30.00

Receipted by be Date 7/23/82 124072

Publication prepared by js Date 7/24/82

Published in Mountain Home News

Publication dates 7/23/82

Publication approved be Date 7/21/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS KC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9919, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 13th day of August, 1982.

J. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-8919 / 58

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to BIG
SPRINGS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 11 T
01S R 10E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 11 T 01S R
10E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-8920

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to CAMP
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 23 T
02N R 09E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 23 T 02N R
09E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-8921

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
BOUNDS CREEK

Date Filed: 06/18/1982

IN THE MATTER OF THE TEN
N MINATION OF THE PARENTAL
RIGHTS OF ARTHUR TURNER
WITH THE STATE OF IDAHO, IN AND
IN THE DISTRICT COURT OF THE
FOURTH JUDICIAL DISTRICT OF
THE COUNTY OF ELMORE
MAGISTRATE DIVISION

FOR THE COUNTY OF ELMORE
FOR THE STATE OF IDAHO, IN AND
IN THE DISTRICT COURT OF THE
FOURTH JUDICIAL DISTRICT OF
THE COUNTY OF ELMORE
MAGISTRATE DIVISION

Case No. J-44-82
ANOTHER SUMMONS FOR
PUBLICATION

RAQUEL C. JUNKERT
1195 East 6th South
Mountain Home, Idaho
J. LYNN JORDAN
ASHCRAFT & JORDAN, P.A.
Attorneys for the Personal Represen-
tative
430 North Sixth East
Post Office Box 506
Mountain Home, Idaho 83647-0506
Telephone: (208) 587-9797
First publication July 8, 1982
Last publication July 22, 1982

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 1 day
of July, 1982, and
the last publication having been made on the
8 day of July,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 8th

day of July, 1982

Dean W. Swenson
Notary Public

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JUL 12 1982

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 20, 1987

RE: Permit Nos. 31-7334/7348/7349/7352/7355, 32-7104/7106, 63-9919

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions concerning these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
MAR 14 1988

INTER-DEPARTMENT MEMO — 1

FROM

Jan Thurtell

TO

Kay Walker

SUBJECT

Amendment fees for 63-3351, 63-991,
+ 63-12541.

DATE

Oct. 20, 1987

Attached is an app. for amendment the
was brought in & the fee was also
paid (at the same time) for Permit
Nos 63-3351 & 63-9919 (20 each). This
was also listed on Receipt No 43976
Thanks, Jan Thurtell
SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1987

RE: Permit Nos. 34-7473, 63-3351, 63-9919, 72-7091,
73-7064/7066/7067/7070

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We have received licensing amendments for the above referenced permits which are in the process of being licensed. However, as of this date the filing fees of \$20.00 per amendment application have not been received. Therefore, an additional 30 days will be allowed for you to return the filing fees.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAR 14 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1987

RE: Permit Nos. 63-3351 & 63-9919

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Thank you for returning the Applications for Amendment, however you did not include the filing fees.

I will hold the amendment forms here for twenty (20) days without further action. Please return the filing fees (\$20.00 each) for the amendments by August 5, 1987.

If you have any questions, please contact me at 334-4162.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MAR 14 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

RE: Permit Nos. 11-7347, 63-3351/9857/9919, 67-7579/7582,
72-7091, 73-7064/7066/7067/7070

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Some time ago we forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding \$20.00 filing fee for each and since quite a bit of time has passed, we are enclosing another copy of each amendment for your use in this matter.

If we do not receive the amendments within 30 days, we will begin proceedings to cancel the permits.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAR 14 1988



ate of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 8, 1986

RE: Permit Nos. 21-2147, 47-7594, 63-3351/9709/9857/9919,
67-7579/7582, 71-7088, 72-7091, 73-7064/7066/
7067/7070, 74-7109/7123/7135/7151, 75-7278/
7288/7291/7329/7331

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MAR 14 1988

RECEIVED

DEC 3 1985

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL USE

Department of Water Resources

63-9919

FOREST SERVICE U.S. DEPT. OF AGR.
P/O: SEC 11 TWP 01S RNG 10E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☒ Telephone call made
(List Telephone No. used)

☒ Appointment scheduled for:
(Date, time, location)

5/18/84
587-7961
5/21/84

Boise Dist - USFS - MTN. HOME OFFICE

EXAMINATION

Date 5/21/84 Accompanied by BARB BLACKSTONE Total Q measured .02 cfs

Source Spring Tributary to Big Spring Cr. Supp. annubar measurement sheet used? ☐

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements?

Measurement calculations:

$$200 \text{ hd cattle} \times 0.134 = 27 \text{ tafa} \quad \{ .02 \text{ cfs} \times 123 \text{ days} \times 1.98 = 4.9 \text{ tafa}$$
[illegible]

System Description

Her box w/ pipeline to trough

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Stockwater - 200 hd.

Irrigation requirement = **AFA/Acre**

0 (cfs)

V (afa)

FROM

TO

Q (cfs)
0.7 cfs

91

FROM
7/1

~~10/5/~~

Total

02 cps

2794

9/

Remarks

MAR 14 1988

RGE. 10E

TWP. 15

P.D. 2
P. of use

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW, S. 11, TWP. 15, RGE. 10E.

Place(s) of Use

[illegible]

SECRET

- ☐ None
- ☐ Other

MAR 14 1988

Approved by

Date _____

7/28/85

11/29/85

6-23-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1983

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-9919

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

RECEIVED

MAR 14 1988

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

073-014

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9919.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Spring trib. Big Springs Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

March 21, 1983

Date

Richard F. Anderson

Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

March 21, 1983



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are eight (8) completed Proof of Beneficial Use cards. These water developments are all located on the Boise National Forest.

Sincerely,

Richard L. Roederer
T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (8)

September 1, 1982

RE: Permit Nos. 63-9919 through 63-9923, 71-7077, 72-7186 through 72-7192

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Groves

APPLICATION NUMBER: 63-9919

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. VOUCHER
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

IN UPPER BOISE RIVER AREA

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No In form for advertising.
Final date for protests: 7/19/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/12/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/24072
☒ Publication dates and paper, recorded on application. 7/12/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
6/18/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DBS

Date: 7/26/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: SLW

Date: 8/10/82

RECEIVED
AUG 2 1982

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, Idaho 83702

2540
June 15, 1982



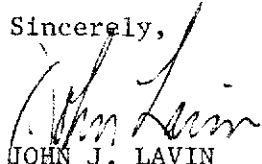
Mr. David Shaw
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83709

Dear Mr. Shaw:

Enclosed are five Applications for Permit to Appropriate Waters of the State of Idaho and a \$150 voucher for application fees.

Please sign the three copies of the voucher and return two copies to this office for payment.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

RECEIVED
JUN 23 1982

Department of Water Resources
Western Regional Office

Standard Form 1034 September 1973 A Treasury Form 2000 1034-115		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702				DATE VOUCHER PREPARED 6/16/82		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE			PAID BY
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT	
				COST	PER		
	6/16/82	Application fees for five (5) Applications for water rights. I certify that the above bill is correct and just and that payment therefor has not been received. DATE <u>6/16/82</u> PAYEE <u>A. Kenneth Dunn, Director</u>	5	\$30.00	ea.	\$150.00	
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL \$150.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR = \$	EXCHANGE RATE = \$1.00	DIFFERENCES			
		BY ?					
		TITLE	Amount verified; correct for (Signature or initials)				
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer)			(Title)		
ACCOUNTING CLASSIFICATION							
MC 001206							
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		
	CASH		DATE		PAYEE		
When stated in foreign currency, insert name of currency. If the ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title. When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.				PER TITLE			

WATER RIGHT
DATA ENTRY LOG

[illegible]