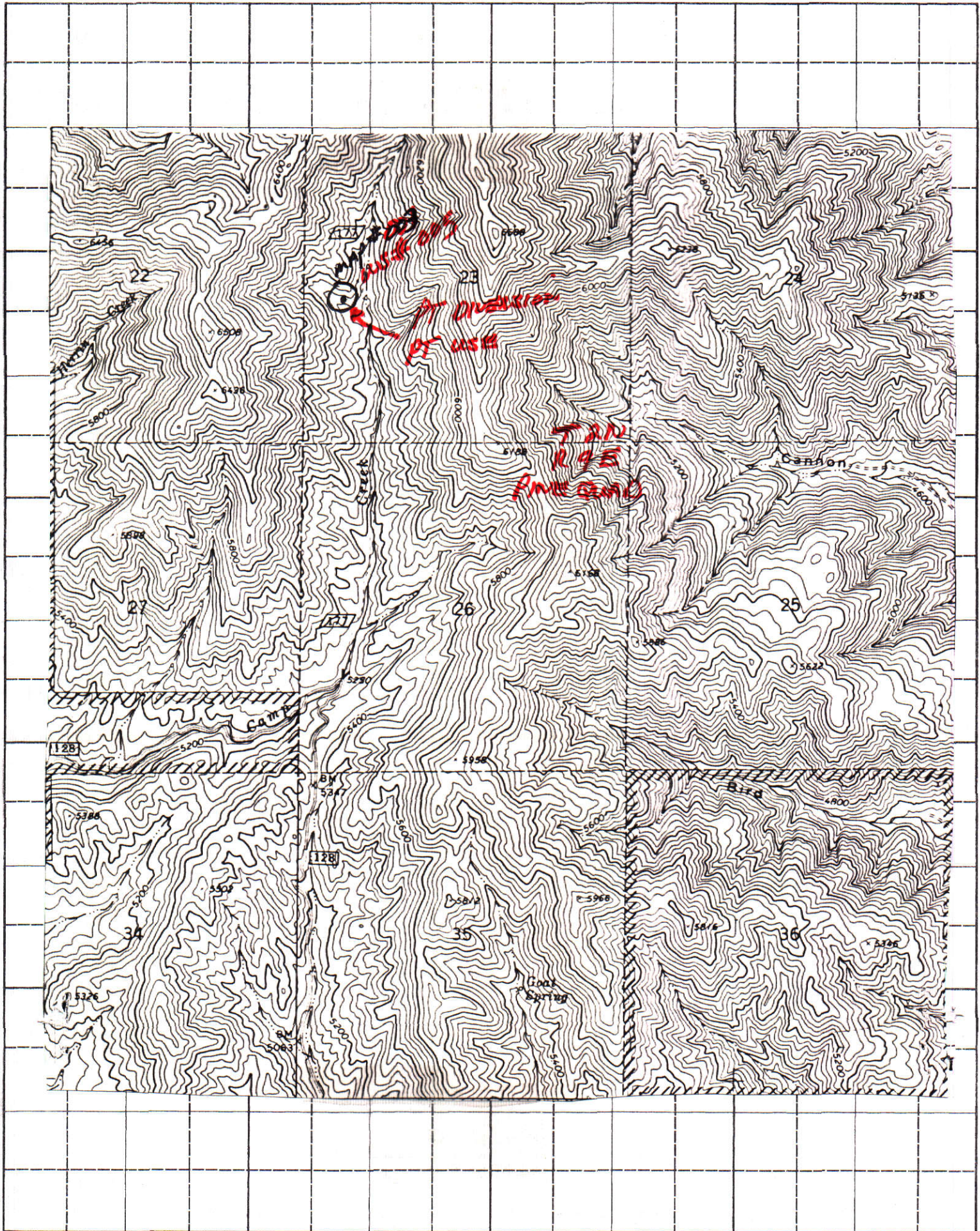


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) L. KENT MAYS, JR (Applicant) DRF, Resources

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
63-9919

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to BIG
SPRINGS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 11 T
01S R 10E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 11 T 01S R
10E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9920

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to CAMP
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 23 T
02N R 09E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 23 T 02N R
09E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9921

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
BOUNDS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SESW Sec 31 T 02N
R 07 E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30

Place of Use: SESW Sec 31 T 02N R
07E

Diversion Means: HEADBOX, PIPE
& TROUGH

63-9922

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to COW
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SWNE Sec 27 T
02N R 05E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SWNE Sec 27 T 02N R
05E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9923

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to POR-
CUPINE CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NESE Sec 05 T 01N
R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NESE Sec 05 T 01N R
06E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before JULY 19, 1982.

A. KENNETH DUNN

Director

First publication July 1, 1982.

Last publication July 8, 1982.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 1 day
of July, 1982, and
the last publication having been made on the
8 day of July,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 8th

day of July, 1982

Dean W. Swenson
Notary Public

RECEIVED

JUL 12 1982

Department of Water Resources
Western Regional Office

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 5W, S. 23, T. 2N, R. 4E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by _____

Date

Date _____

Date _____



WATER RIGHT LICENSE

License No. 63-9920 Priority 06/18/1982 Amount 0.02 CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9920 issued pursuant to Application for Permit dated 06/18/1982, and has
submitted proof to the Department of Water Resources on 03/24/1983, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to Camp Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.5 af	Stockwater	07/01 - 10/31

Location of point of diversion: NW1/4 SW1/4, Section 23, Twp 2N, Rge 9E, Elmore County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	9E	23									X								

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water-District No. 63, Boise River.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 31ST day of AUGUST, 19 84.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Camp Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 2N

Range 9E B.M. Elmore County, additional points of diversion if any: _____

005-003 Pine Quad

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock purposes from July 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipeline to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 2N

Range 9E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 107 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

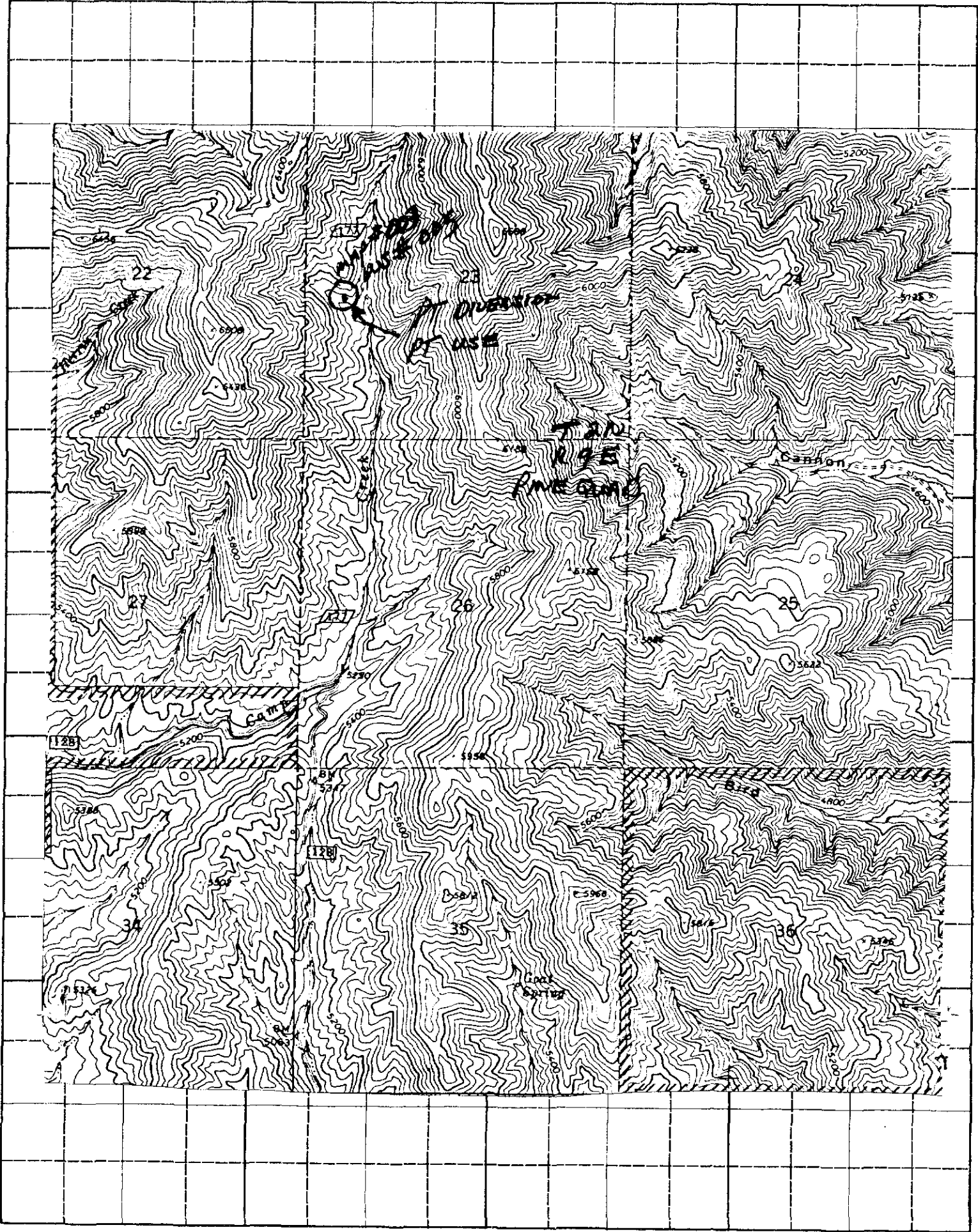
9. a. Who owns the property at the point of diversion USA Administered as Boise National Forest

b. Who owns the land to be irrigated or place of use USA Administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) L. KENT MAYS, JR (Applicant) DRF, Resources

Proposed Priority 6/18/1982

Received by DBS Date 6/18/82 Time 10:32 a.m.

Preliminary check by js Fee \$ 30.00

Receipted by SR Date 7/23/82 / 24072

Publication prepared by js Date 10/21/82

Published in Mountain Home News

Publication dates 7/13-14/82

Publication approved SR Date 7/14/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9920, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 12th day of August, 1982.

J. Glen Sayton
Chief, Operations Bureau

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-0019

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to BIG
SPRINGS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 11 T
01S R 10E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 11 T 01S R
10E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-0020 ✓ *sp*

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to CAMP
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 23 T
02N R 09E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 23 T 02N R
09E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-0021

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
BOUNDS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SESW Sec 31 T 02N
R 07 E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: SESW Sec 31 T 02N R
07 E, ELMORE Co.

Diversion Means: HEADBOX,
PIPELINE & TROUGH

IN THE MATTER OF THE ESTATE
OF ARTHUR TURNER

IN THE DISTRICT COURT OF THE
FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND
FOR THE COUNTY OF ELMORE

MAGISTRATE DIVISION

PUBLICATION
ANOTHER SUMMONS FOR

Case No. J-44-82

Last publication July 22, 1982

First publication July 8, 1982

Telephone: (208) 587-9787

Mountain Home, Idaho 83847-0506

Post Office Box 506

430 North Sixth East

Native

Attorneys for the Personal Represen-

ASHCRAFT & JORDAN, P.A.

J. LYN JORDAN

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 1 day
of July, 1982, and
the last publication having been made on the
8 day of July,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 8th

day of July, 1982

Dean W. Swenson
Notary Public

RECEIVED

JUL 12 1982

Department of Water Resources
Western Regional Office

WATER RIGHT NUMBER 63-9920

OWNER LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST.

SOURCE - SPRING

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NWSW 23 02N 09E LOT

FROM - 07-01 TO - 10-31 USE - STOCKWATER

USE - STOCKWATER

DECREE NAME -

REMARKS -

NON IRRIG USE - S/107 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1983 PERMIT/DENIED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOX, PIPELINE & TROUGH

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

TRIBUTARY OF - CAMP CREEK

PRIORITY - 06-18-1982 COUNTY - ELMORE

TOTAL DIV. RATE - .0200 -CFS

STATUS -

TOTAL DIV. VOLUME - .50 AFA TRFR/AMEND -

DIVERSION POINT - NWSW 23 02N 09E LOT

FROM - 07-01 TO - 10-31 USE - STOCKWATER

USE - STOCKWATER

DECREE NAME -

REMARKS -

NON IRRIG USE - S/107 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1983 PERMIT/DENIED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOX, PIPELINE & TROUGH

WATER DIST. - 63 DLE/CAREY ACT -

RIGHT BASIS -

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .50 AFA

PLACE OF USE - TWN 02N RNG 09E SEC 23 TRACT NWSW LOT AC

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S/107 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1983 PERMIT/DENIED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOX, PIPELINE & TROUGH

PROTESTED -

HEARING -

OLD NO. -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 6, 1983

RE: Permit Nos. 63-9647/9766/9775/9778/9783/9784/9803/
9859/9863/9920

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

RECEIVED

65-9528

FOREST SERVICE U.S. DEPT. OF AGR
P/O: SEC 23 TWP 02N RNG 09E
IRRIGATION? N

DATE _____ INITIALS _____
Department of Water Resources

REMARKS

- ☐ Appointment letter mailed:

- ☒ Telephone call made
(List Telephone No. used)

- ☒ Appointment scheduled for:
(Date, time, location)

6/1/83
582-7961

J

6/1/83 To
Boise Nat. Forest Off. - Mtn. Home

Date 6/1/83 Accompanied by Chuck Underst Total Q measured 0.3 cfs - est.
Source Spring Tributary to Camp Cr. Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement estimated Meets permit requirements?

Measurement calculations:

.02 cfs - stockwater - 107 rd.

$.0134 \times 107 \text{ hd.} = 1.4 \text{ af/ann. (Adm. memo \#3)}$
 $1.4 \text{ af} \times .34 (\% \text{ of days used in } 141-123 \div 365) = .5 \text{ af/ann.}$

[illegible]

System Description Leadbox w/pipeline to be roughw.

**Code with map on reverse side. Disregard code if only one.*

Irrigation requirement = _____ AFA/Acre

USE
Stockwater - 107 hd. ✓

Q (efs)
✓ 0.2 c/s

V (afa)
1.5 a ✓

FROM 7/1 ✓ TO 10/31 ✓

Total

✓ 20 cps ✓ 50 cps ✓

Remarks _____

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 5W, S. 23, T. 2N, R. 9E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1983

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 63-9920

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9920

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Spring trib To Comp Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 107 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 21, 1983

Date

Richard H. Anders
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

March 21, 1983



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are eight (8) completed Proof of Beneficial Use cards. These water developments are all located on the Boise National Forest.

Sincerely,

Richard L. Roederer
T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (8)

RECEIVED
MAR 22 1983
FBI - BOISE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Director

A. KENNETH DUNN

Deputy

Mailing Address:

Statehouse

Boise, Idaho 83720

(208) 336-4440

September 1, 1982

RE: Permit Nos. 63-9919 through 63-9923, 71-7077, 72-7186 through 72-7192

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 63-9930

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

IN UPPER BOISE RIVER AREA

Fee. VOUCHER

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/19/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/12/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/24072
☒ Publication dates and paper, recorded on application. 7/1 & 7/8/82 into Home News
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
6/18/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 7/26/82

STATE OFFICE REVIEW:

SL/OC and 05/63 Boise

- ☐ See attached sheet for more information.

By: Rolip

Date: 8/10/82

RECEIVED

AUG 2 1982

Department of Water Resources

Standard Form 1034 September 1973 4 Treasury FRM 2000 1044-115		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702			DATE VOUCHER PREPARED 6/16/82		SCHEDULE NO.			
			CONTRACT NUMBER AND DATE		PAID BY			
			REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702			DATE INVOICE RECEIVED		DISCOUNT TERMS			
			PAYEE'S ACCOUNT NUMBER					
			GOVERNMENT B/L NUMBER					
			SHIPPED FROM			TO		WEIGHT
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE COST PER		AMOUNT		
	6/16/82	Application fees for five (5) Applications for water rights.	5	\$30.00	ea.	\$150.00		
I certify that the above bill is correct and just and that payment therefor has not been received.								
DATE <u>6/16/82</u> PAYEE <u>A. Kenneth Dunn, Director</u>								
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL \$150.00		
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR = \$		EXCHANGE RATE = \$1.00		DIFFERENCES		
		BY ²						
		TITLE		Amount verified; correct for <i>(Signature or initials)</i>				
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.								
<i>(Date)</i> <i>(Authorized Certifying Officer)</i> <i>(Title)</i>								
ACCOUNTING CLASSIFICATION								
MC 001206								
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON <i>(Name of bank)</i>	
	CASH		DATE		PAYEE ³			
	\$							
When stated in foreign currency, insert name of currency. The ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER		
						TITLE		

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, Idaho 83702

2540

June 15, 1982



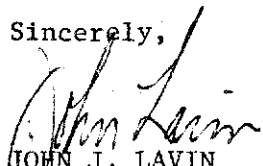
Mr. David Shaw
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83709

Dear Mr. Shaw:

Enclosed are five Applications for Permit to Appropriate Waters of the State of Idaho and a \$150 voucher for application fees.

Please sign the three copies of the voucher and return two copies to this office for payment.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

RECEIVED
JUN 23 1982

Department of Water Resources
Western Regional Office

63-9920

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to CAMP CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSN Sec 23 T 02N R 09E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 10/31

Place of Use: NWSN Sec 23 T 02N R 09E

Diversion Means: HEADBOX, PIPELINE & TROUGH

APR 1983