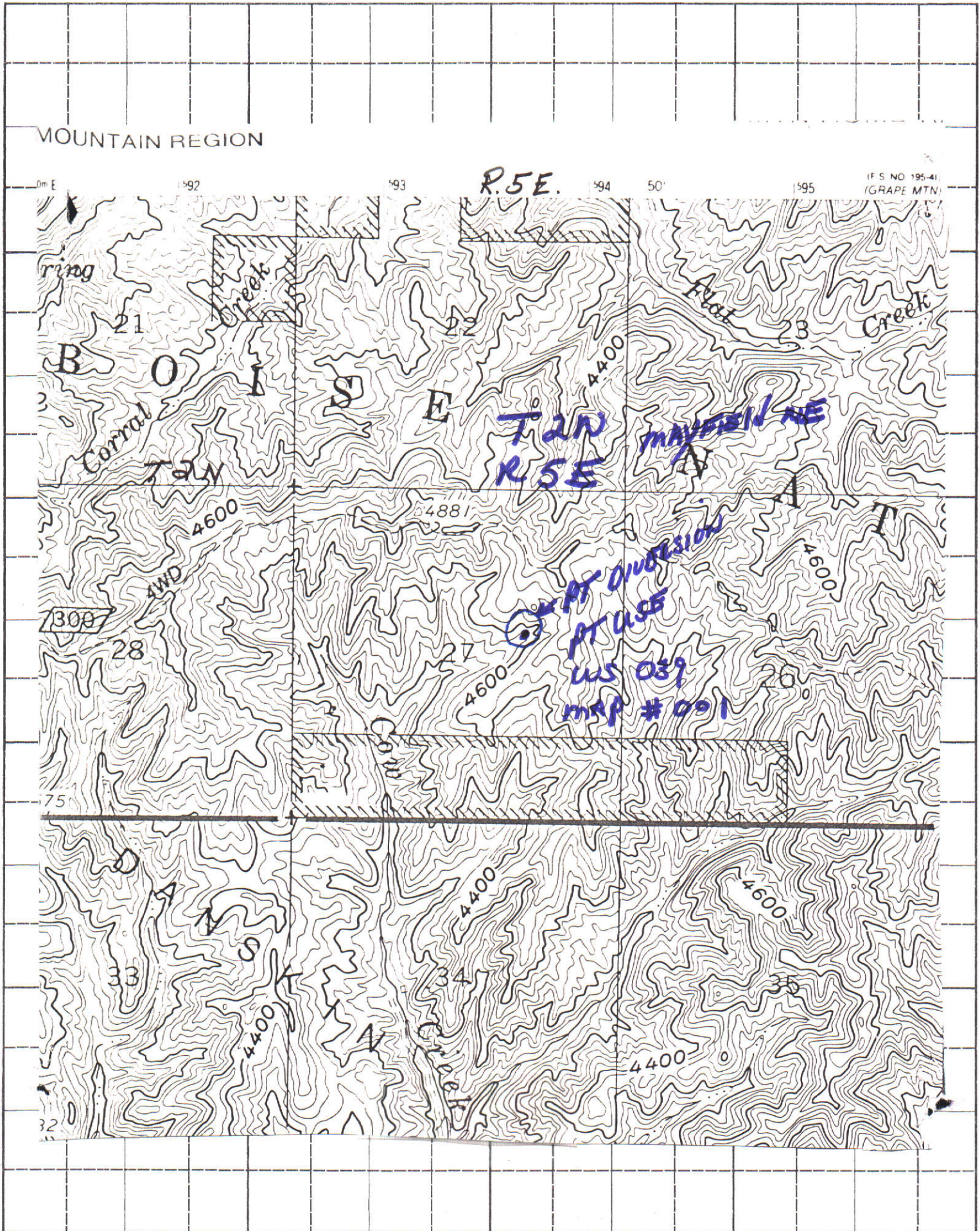


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

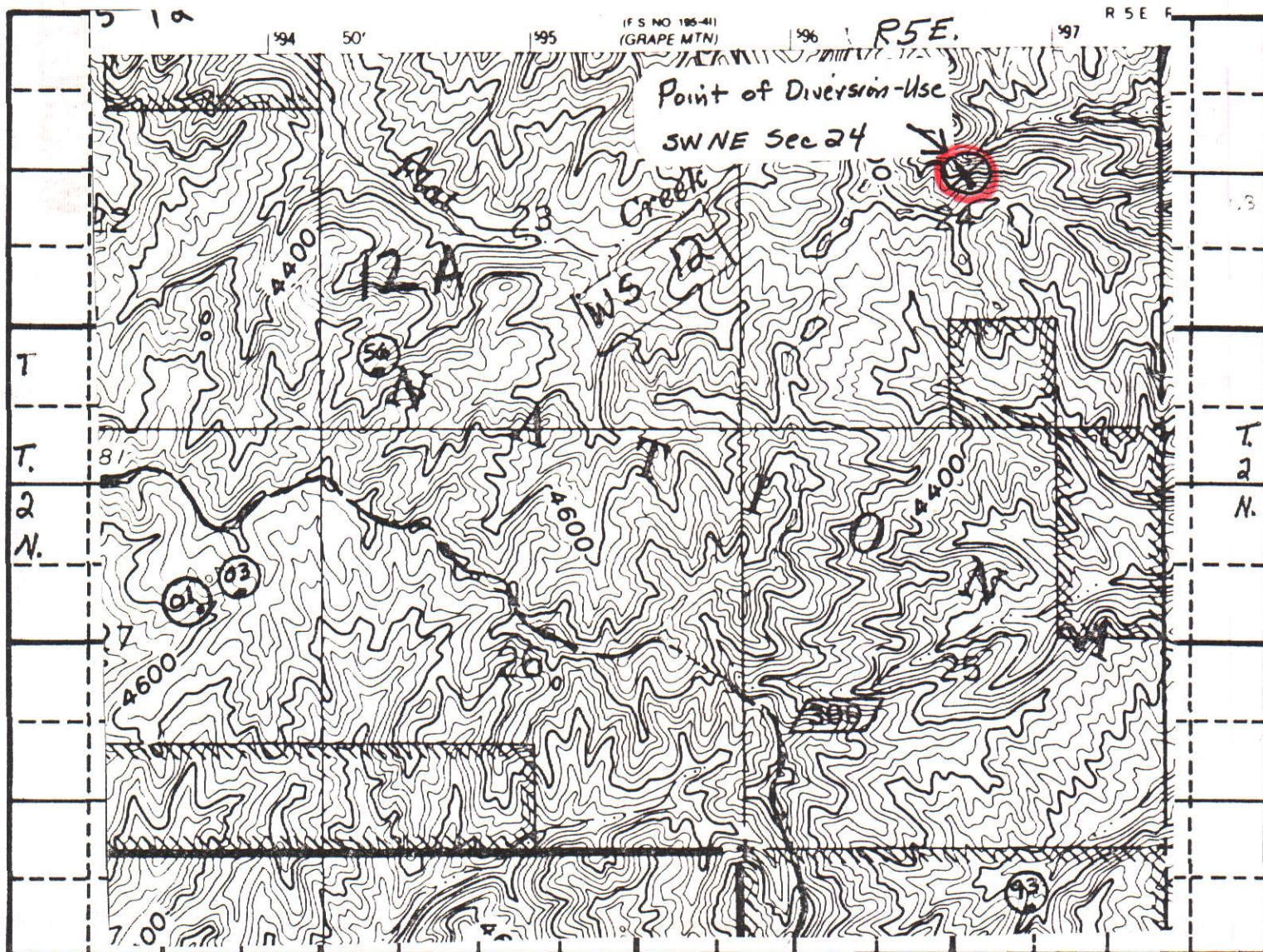
Richard L. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

RECEIVED
MAY 10 1994

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

United States of America - Forest Service

Signed at Ogden, Utah, this 2nd day of May, 19 83.

(for) T.A. ROEDERER (Signature) DRF, Resources

FOR DEPARTMENT USE ONLY

Preliminary check by JS Fee = \$20.00

Received by JS Date 6/3/83

Publication prepared by JP Date _____

Published in The Mountain Home News

Publication dates 6/16-23/83

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

Approve the above referenced Amendment provided the conditions as set forth on

page 4 of Permit No. 63-9922 are met.

Witness my hand this 5th day of January

19 84

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9919

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to BIG
SPRINGS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 11 T
01S R 10E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 11 T 01S R
10E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9920

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to CAMP
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 23 T
02N R 09E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 23 T 02N R
09E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9921

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
BOUNDS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SESW Sec 31 T 02N
R 07 E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30

Place of Use: SESW Sec 31 T 02N R
07E

Diversion Means: HEADBOX, PIPE
& TROUGH

63-9922 / 18.

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to COW
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SWNE Sec 27 T
02N R 05E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SWNE Sec 27 T 02N R
05E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9923

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to POR-
CUPINE CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NESE Sec 05 T 01N
R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NESE Sec 05 T 01N R
06E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 19, 1982.

A. KENNETH DUNN

Director

First publication July 1, 1982.

Last publication July 8, 1982.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 1 day
of July, 1982, and
the last publication having been made on the
8 day of July,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 8th

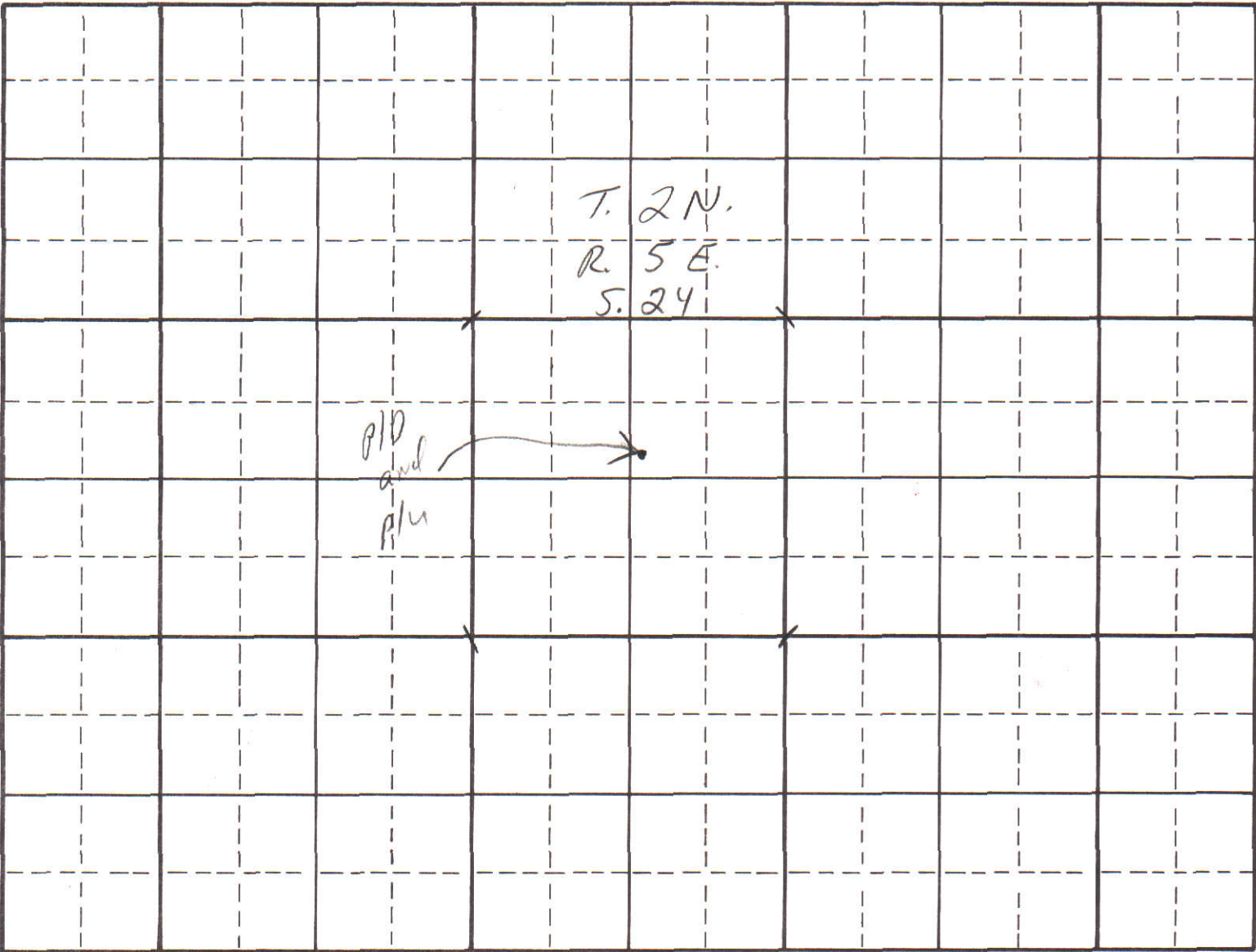
day of July, 1982

RECEIVED

JUL 12 1982

Department of Water Resources
Western Regional Office

Dean W. Swenson
Notary Public



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 2N 5E S. 24 SW SW NE

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	5E	24			S														—

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Steve M. Lester

Checked by _____

Approved by _____

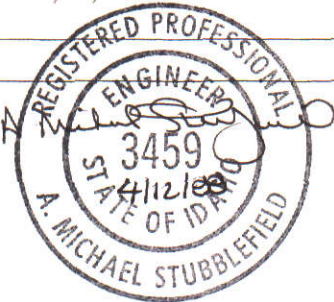
Date 11/3/87 and

Date 4/5/88

Date _____

RECEIVED

JUL 07 1988



63-9922

p10 and
p11

2N SE 5.24
SWSW NE

MAYFIELD QUADRANGLE

IDAHO

15 MINUTE SERIES (TOPOGRAPHIC)

28°11'SW
(LONG GULCH)
1:24,000

63-9922

2N

SE

5.24

SWSW NE

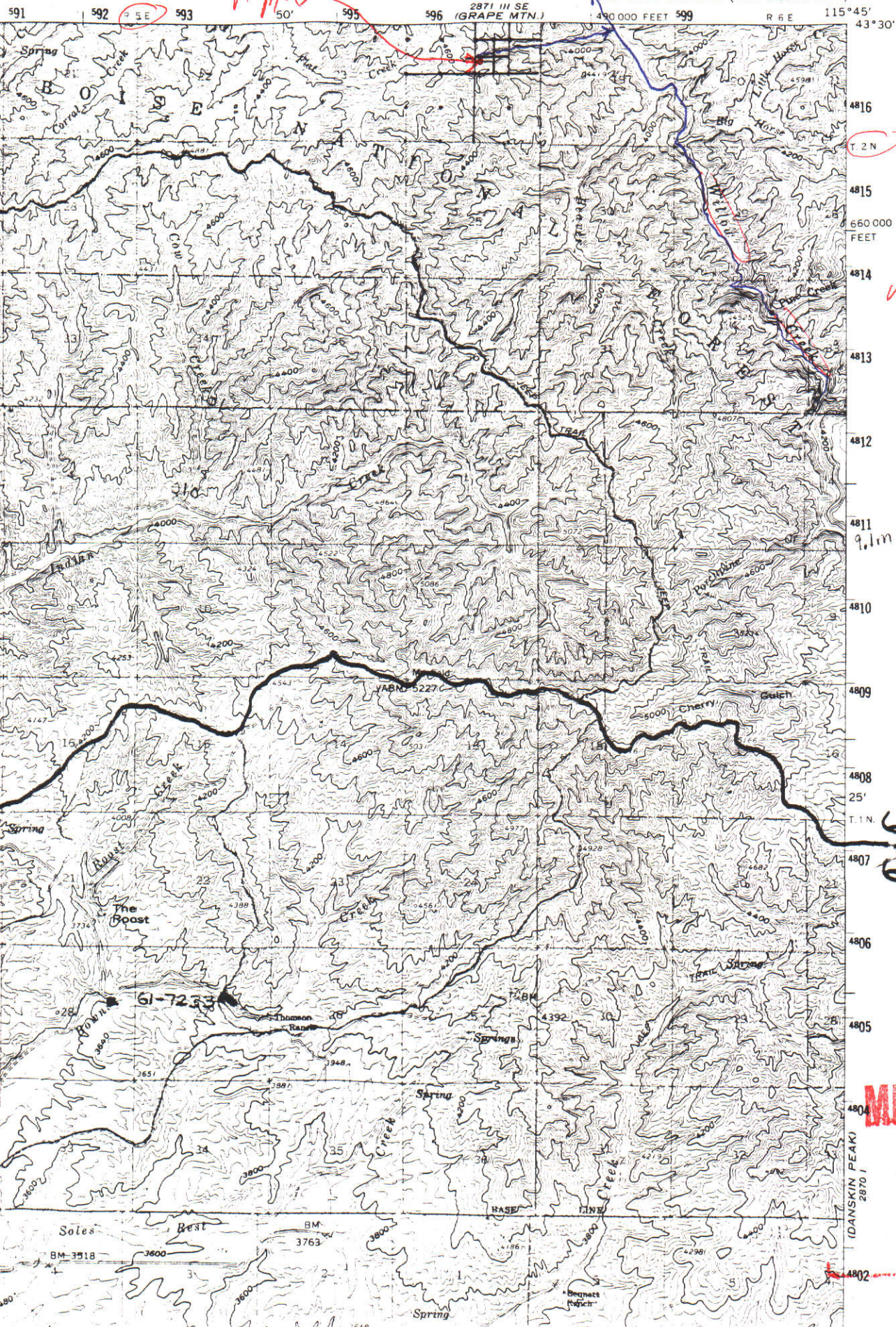
trails to Willow Cr
via unknown stream

63
61

3619 =
5.65

MICROFILMED

JUL 07 1988



**NOTICE OF APPLICATION
FOR AMENDMENT**

Notice is hereby given that permit No. 63-9922 in the name of U.S. Forest Service was filed on 6/18/82 for the diversion of .02 cfs from a spring with a point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 2N, Rge. 5E to be used for stock-watering purposes from June 1 to Oct. 31 within portions of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 2N, Rge. 5E. B.M.

The permit holder now proposes to amend the permit by changing the pt. of diversion and place of use to the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 2N, Rge. 5E. B.M.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Statehouse, 450 W. State St., Boise, Idaho 83720 on or before July 5, 1983.

A. KENNETH DUNN
Director

Published 6/16 and 6/23/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 16 day
of June, 1983 and
the last publication having been made on the
23 day of June,
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 27th
day of June, 1983

Deer W. Swann
Notary Public

RECEIVED
JUN 23 1983

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09922

Priority: June 18, 1982 Amount: 0.02 CFS 3.1 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 18, 1982, and
has submitted proof to the Department of Water Resources on May 23, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to WILLOW CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	06/01 to 10/31	0.02 CFS	3.1 AFA

LOCATION OF POINT OF DIVERSION(S): SWSWNE , Sec. 24, Township 02N, Range 05E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02N 05E 24 SWNE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 63.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

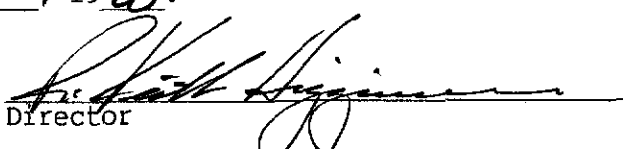
JUL 07 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09922

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June, 1988.


Director



RECEIVED

JUL 07 1988

39-01 12-20

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use: **APPROVED**

Comes now United States of America - Forest Service Phone (801) 625-5360
of (address) Federal Bldg, 324 25th St, Ogden, Utah, 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-9922, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NE 1/4, Section 24, Township 2N, Range 5E, B.M.,
County of Elmore. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	5E	24			X														

Total number of acres to be irrigated = _____

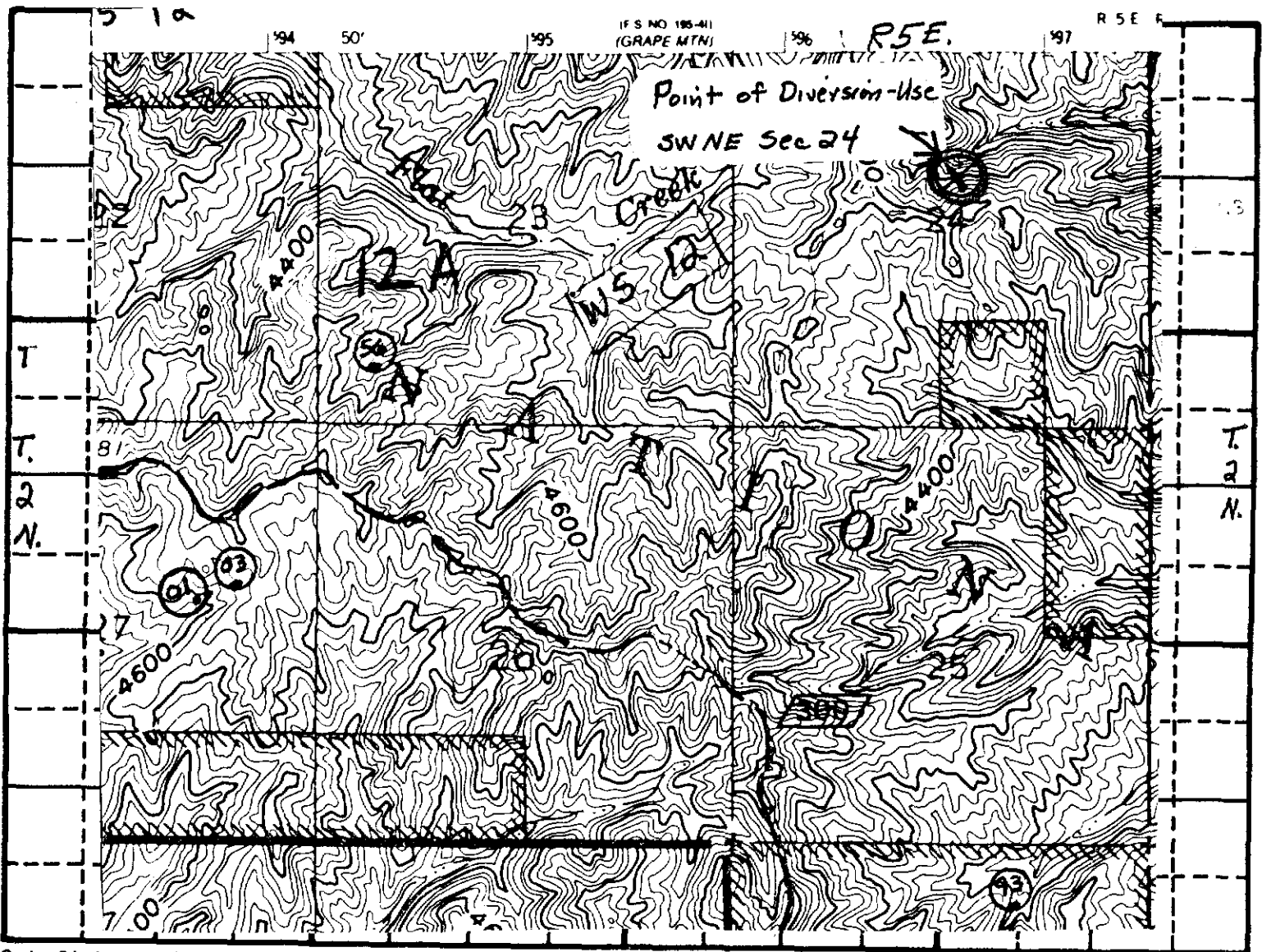
4. a. Who owns the property at the point of diversion? USA
b. Who owns the land to be irrigated or the place of use? USA
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

RECEIVED
JUN 2 1983

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.
United States of America - Forest Service

Signed at Ogden, Utah, this 2nd day of May, 19 83.

Richard J. Sanders
(for) T.A. ROEDERER (Signature) DRF, Resources

FOR DEPARTMENT USE ONLY

Preliminary check by JP Fee = \$20.00

Received by JP Date 6/3/83

Publication prepared by JP Date _____

Published in The Mountain Home News

Publication dates 6/16-23/83

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Amendment provided the conditions as set forth on
page 4 of Permit No. 63-9922 are met.

Witness my hand this 5th day of January

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply spring which is a tributary of Cow Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 2N

Range 5E B.M. Elmore County, additional points of diversion if any: _____

039-001 Mayfield NE

4. Water will be used for the following purposes:

Amount .02 cfs for livestock purposes from June 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipeline to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 2N

Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 549 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. *NONE*

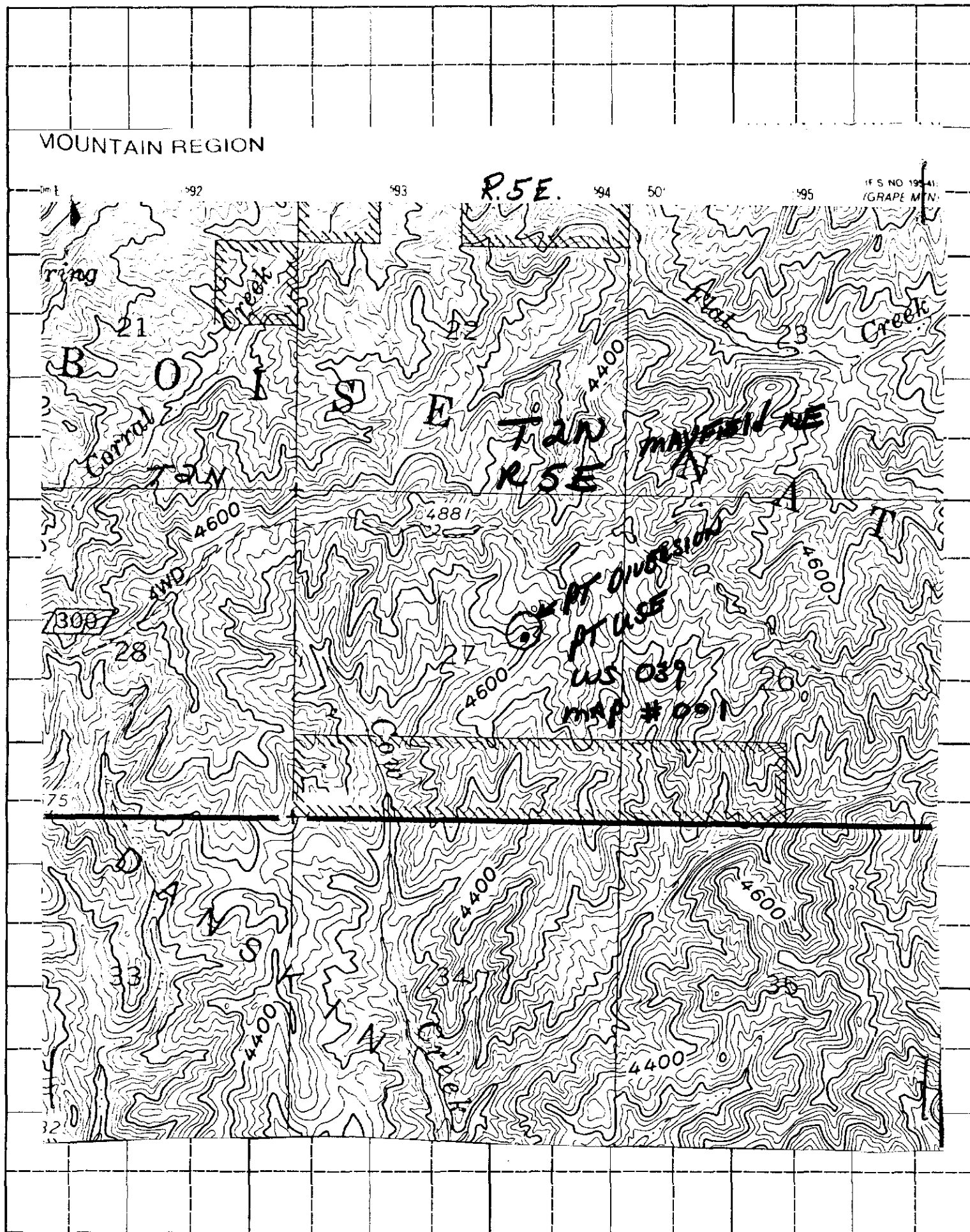
9. a. Who owns the property at the point of diversion USA Administered as Boise National Forest

b. Who owns the land to be irrigated or place of use USA Administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Received by DBS Date 6/18/82 Time 10:32 a.m.
Preliminary check by js Fee \$ 30.00
Receipted by js Date 7/23/83 / 24073
Publication prepared by js Date 6/24/82
Published in Mountain Home News
Publication dates 7/1 & 7/8/82
Publication approved js Date 6/14/82
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9922, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 12th day of August, 1982.

A. Glen Saylor
Chief, Operations Bureau

RECEIVED
AUG 24 1982

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9919

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to BIG
SPRINGS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 11 T
01S R 10E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 11 T 01S R
10E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9920

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to CAMP
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 23 T
02N R 09E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 23 T 02N R
09E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9921

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
BOUNDS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SESW Sec 31 T 02N
R 07 E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30

Place of Use: SESW Sec 31 T 02N R
07E

Diversion Means: HEADBOX, PIPE
& TROUGH

63-9922 / 1/8

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to COW
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SWNE Sec 27 T
02N R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SWNE Sec 27 T 02N R
06E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9923

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to POR-
CUPINE CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NESE Sec 05 T 01N
R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NESE Sec 05 T 01N R
06E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 E. Cole Road, Boise, Idaho 83709 on
or before JULY 19, 1982.

A. KENNETH DUNN
Director

First publication July 1, 1982.

Last publication July 8, 1982.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 1 day
of July, 1982, and
the last publication having been made on the
8 day of July,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 8th
day of July, 1982

RECEIVED

JUL 12 1982

Department of Water Resources
Western Regional Office

Dean W. Swenson
Notary Public



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 14, 1988

RE: Permit Nos. 21-7199/7203/7204, 63-9676/9678/9922/9986/9987/9989/
9990/10093/10136/10148/10245/10303/10304/10330/
10353/10354/10358, 67-7686, 78-7203

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

JUL 07 1988

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9922
Permit No.

RECEIVED

MAY 26 1988

Department of Water Resources

2N15E1S24
SWNE

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

N/A 6-16-86 (Initials, date)
Check of P/D index BD 6-16-86

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index BD 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? N/A (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Steve Lester 11/3/87 (Signature of examiner and date)

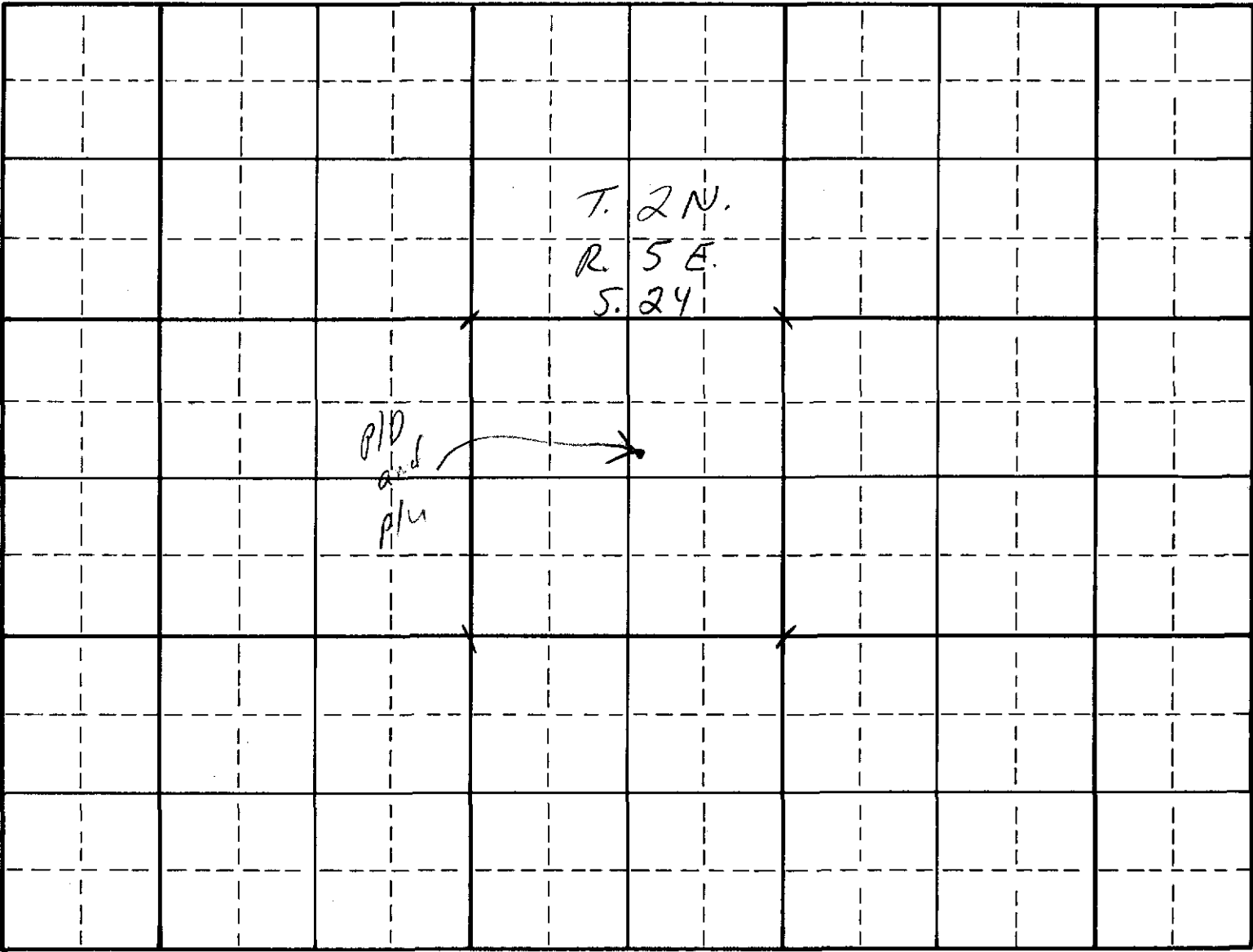
Exam Reviewed by Senior Water Resource Agent 82 4/5/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Mr 4/12/88 (Initial and date)

Exam Date Entered in Computer 11 5/23/88 (Initial and date)

Exam sent to State Office 11 5/23/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 2N 5E S. 24 SW SW NE

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2N	5E	24			S														

Recommended Amendments:

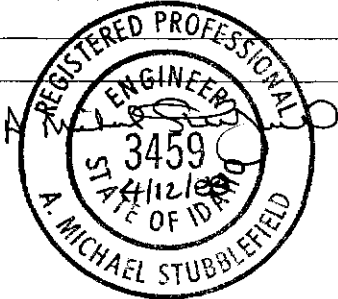
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Stan M. Lester
Checked by _____
Approved by _____

Date 11/3/87 gnd
Date 4/5/88
Date _____

RECEIVED

JUL 07 1988



63-9922

2N 5E 5.24
SWSW NE

MAYFIELD QUADRANGLE

IDAHO

15 MINUTE SERIES (TOPOGRAPHIC)

2871 (SW
(LONG GULCH)
1:24,000

63-9922

2N

5E

5.24

SWSW NE

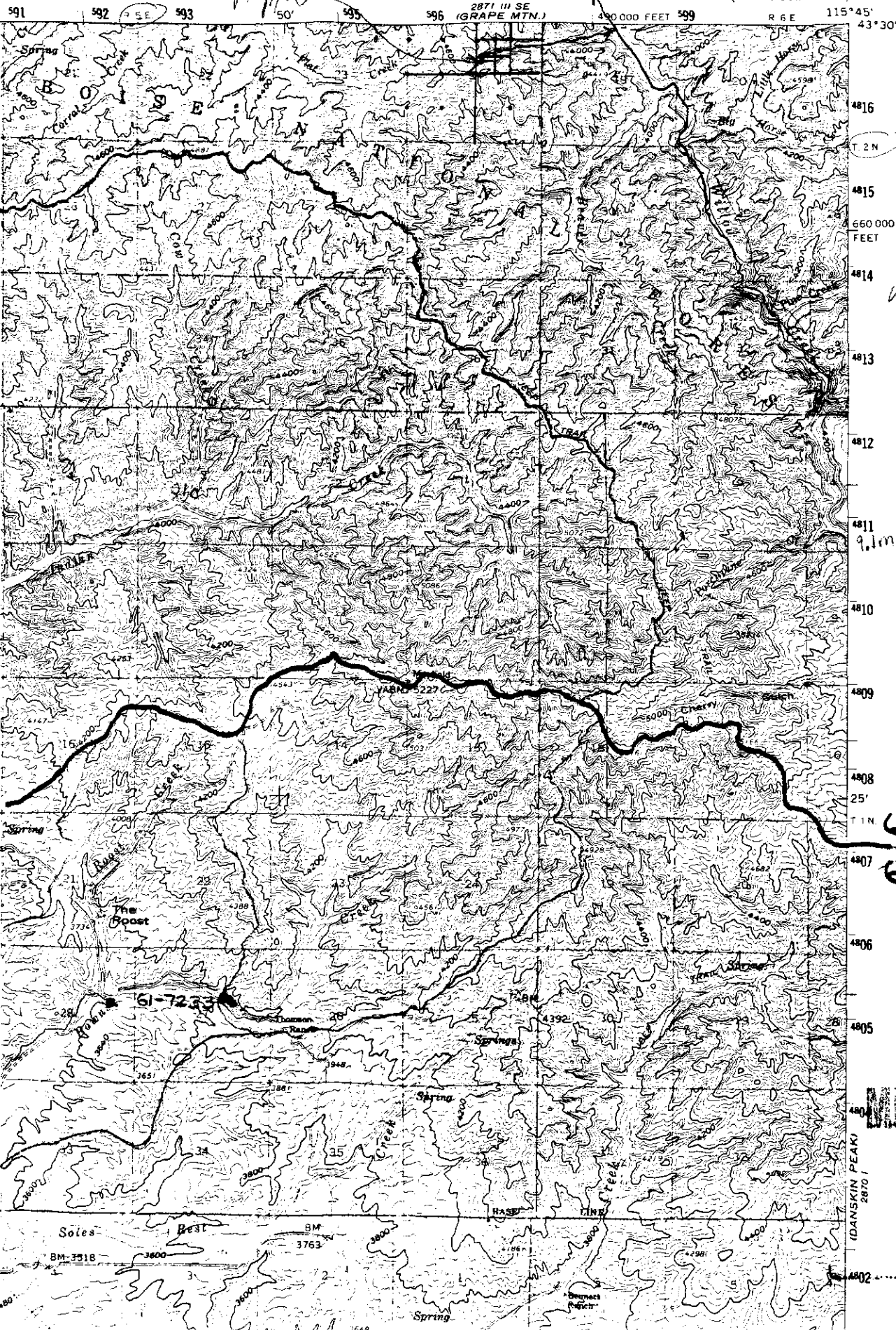
trails to Willow Cr
via unknown stream

63
61

3619 =
5.65

MICROFILMED

JUL 07 1988



Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 5/26/83		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702		RECEIVED JUN 2 1983 Department of Water Resources Western Regional Office				DATE INVOICE RECEIVED	
						DISCOUNT TERMS	
						PAYEE'S ACCOUNT NUMBER	
						GOVERNMENT B/L NUMBER	
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)	
				COST	PER		
	5/26/83	Filing Fee:	7	\$30		\$210.00	
		Claim to a Water Right					
		Application for Amendment of a permit 1		\$20		20.00	
		53-1922					
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.							
DATE <u>6/3/83</u> PAYEE <u>Ken Dunn</u>							
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) DIRECTOR TOTAL						\$230.00	
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES	
☐ COMPLETE		= \$		= \$1.00		\$323.82 7/13/83	
☐ PARTIAL		BY ?				pc	
☐ FINAL							
☐ PROGRESS		TITLE		Amount verified; correct for			
☐ ADVANCE				(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer)			(Title)		
ACCOUNTING CLASSIFICATION							
MC 001204 \$20.00 MC 004338 \$210.00							
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		
	CASH		DATE		PAYEE		
\$					PER		
TITLE					TITLE		

**NOTICE OF APPLICATION
FOR AMENDMENT**

Notice is hereby given that permit No. 63-9922 in the name of U.S. Forest Service was filed on 6/18/82 for the diversion of .02 cfs from a spring with a point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 2N, Rge. 5E to be used for stock-watering purposes from June 1 to Oct. 31 within portions of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 2N, Rge. 5E. B.M.

The permit holder now proposes to amend the permit by changing the pt. of diversion and place of use to the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 2N, Rge. 5E. B.M.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Statehouse, 450 W. State St., Boise, Idaho 83720 on or before July 5, 1983.

A. KENNETH DUNN
Director

Published 6/16 and 6/23/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 16 day of June, 1983 and the last publication having been made on the 23 day of June, 1983; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 27th day of June, 1983

Allen W. Swann
Notary Public

RECEIVED
JUN 29 1983

Department of Water Resources
Western Regional Office

January 6, 1984

RE: Permit No. 63-9922

U.S. Of America
Forest Service
Federal Bldg.
328 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed is a copy of the approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Jan [Signature]

Right Number 13-9922 Applicant U.S.F.S

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. ~~If increased, delay date of priority.~~
- ☒ Description of amended places of use. ~~If expanded, delay date of priority.~~
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use. N/A
- ☒ Right number(s) N/A
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? ~~If yes, to what date?~~

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/23/83
- ☒ Amendment published correctly. min name [unclear] 6/16/83 20/32382
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.
- Conditions 0.5 (Bonne River) same as permit

By 6hs Date 12/13/83

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By [Signature] Date 1-5-83
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

NOTICE OF (APPLICATION FOR AMENDMENT)
(AMENDED APPLICATION FOR PERMIT)

Notice is hereby given that (application)
(permit) No. 63-9922

in the name of U. S. Forest Service
was filed on 6/18/82 for the
diversion of .02 cfs from a spring
with a point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27,
Twp. 2N, Rge. 5E to be used for stockwatering
purposes from June 1
to Oct 31 within portions of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27,
Twp. 2N, Rge. 5E. B.M.

The (applicant)
() now proposes to amend the
(permit holder)

(application)
() by changing the pt. of diversion and place of
(permit)

use to the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 2N, Rge. 5E. B.M.

Any protest against the approval of the proposed amendment
must be filed with the Department of Water Resources, Statehouse
450 W. State St. , Boise, Idaho 83720 on or before

July 5, 1983

A. KENNETH DUNN
Director

Published 6/16 and 6/23/83

RECORDED

(APPLICATION FOR AMENDMENT)
NOTICE OF {AMENDED APPLICATION FOR PERMIT}

Notice is hereby given that {application}
(permit) No. 63-9922

in the name of U.S. FOREST SERVICE

was filed on 6/18/1982 for the

diversion of 0.02 CFS from A SPRING

with a point of diversion within the SW 1/4 NE 1/4

SEC. 27, TWP. 2N, RGE. 5E, to be used for STOCKWATERING

purposes from JUNE 1

to OCT. 31 within portions of SW 1/4 NE 1/4

SEC. 27, TWP. 2N, RGE. 5E, B.M.

The {applicant}
(permit holder) now proposes to amend the

(application)
(permit) by changing the PT. OF DIVERSION &

PLACE OF USE TO THE SW 1/4 NE 1/4, SEC. 24,
TWP. 2N, RGE. 5E, B.M.

Any protest against the approval of the proposed amendment
must be filed with the Department of Water Resources, Statehouse
450 W. State St. , Boise, Idaho 83720 on or before

A. KENNETH DUNN
Director

Published _____ and _____

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~~039-001~~ 12-20

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9922.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Spring Trib to Willow Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 549 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 20, 1983 Date
Richard Anderson Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED
MAY 23 1933



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

U.S. DEPT. OF AGRIC.
FOREST SERVICE
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 63-9922

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

[illegible]

A KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 1, 1982

RE: Permit Nos. 63-9919 through 63-9923, 71-7077, 72-7186 through 72-7192

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

100-443887-100

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Javel

APPLICATION NUMBER: W3-9922

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. UPMCHER
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

IN UPPER BOISE R. AREA

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising.
☒ Yes ☒ No Final date for protests: 7/10/82
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/12/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 24072
☒ Publication dates and paper, recorded on application. 7/12/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
☒ Yes 6/18/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: OBS

Date: 7/26/82

STATE OFFICE REVIEW:

SLW/2000 05 (63 Boise P.)

☒ See attached sheet for more information.

By: _____

Date: 8/10/82

RECEIVED

AUG 2 1982

Department of Water Resources

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-115		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702			DATE VOUCHER PREPARED 6/16/82		SCHEDULE NO.		
			CONTRACT NUMBER AND DATE		PAID BY		
			REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702					DATE INVOICE RECEIVED		
					DISCOUNT TERMS		
					PAYEE'S ACCOUNT NUMBER		
					GOVERNMENT B/L NUMBER		
SHIPPED FROM			TO		WEIGHT		
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)	
	6/16/82	Application fees for five (5) Applications for water rights.	5	\$30.00	ea.	\$150.00	
I certify that the above bill is correct and just and that payment therefor has not been received.							
DATE <u>6/23/82</u> PAYEE <u>A. Kenneth Dunn, Director</u>							
(Use continuation sheet(s) if necessary)						TOTAL \$150.00	
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES	
☐ COMPLETE		= \$		= \$1.00			
☐ PARTIAL		BY ?					
☐ FINAL		TITLE		Amount verified; correct for			
☐ PROGRESS				(Signature or initials)			
☐ ADVANCE							
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer)			(Title)		
ACCOUNTING CLASSIFICATION							
MC 001206							
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		
	CASH		DATE		PAYEE		
\$							
					PER		
					TITLE		

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, Idaho 83702

2540
June 15, 1982



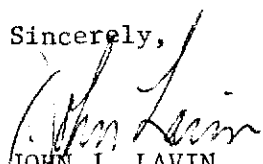
Mr. David Shaw
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83709

Dear Mr. Shaw:

Enclosed are five Applications for Permit to Appropriate Waters of the State of Idaho and a \$150 voucher for application fees.

Please sign the three copies of the voucher and return two copies to this office for payment.

Sincerely,



JOHN J. LAVIN
Forest Supervisor

RECEIVED
JUN 25 1982

Department of Water Resources
Western Regional Office

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

63-9922-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to COW CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SWNE Sec 27 T 02N R 05E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SWNE Sec 27 T 02N R 05E

Diversion Means: HEADBOX, PIPELINE & TROUGH

06-18-82