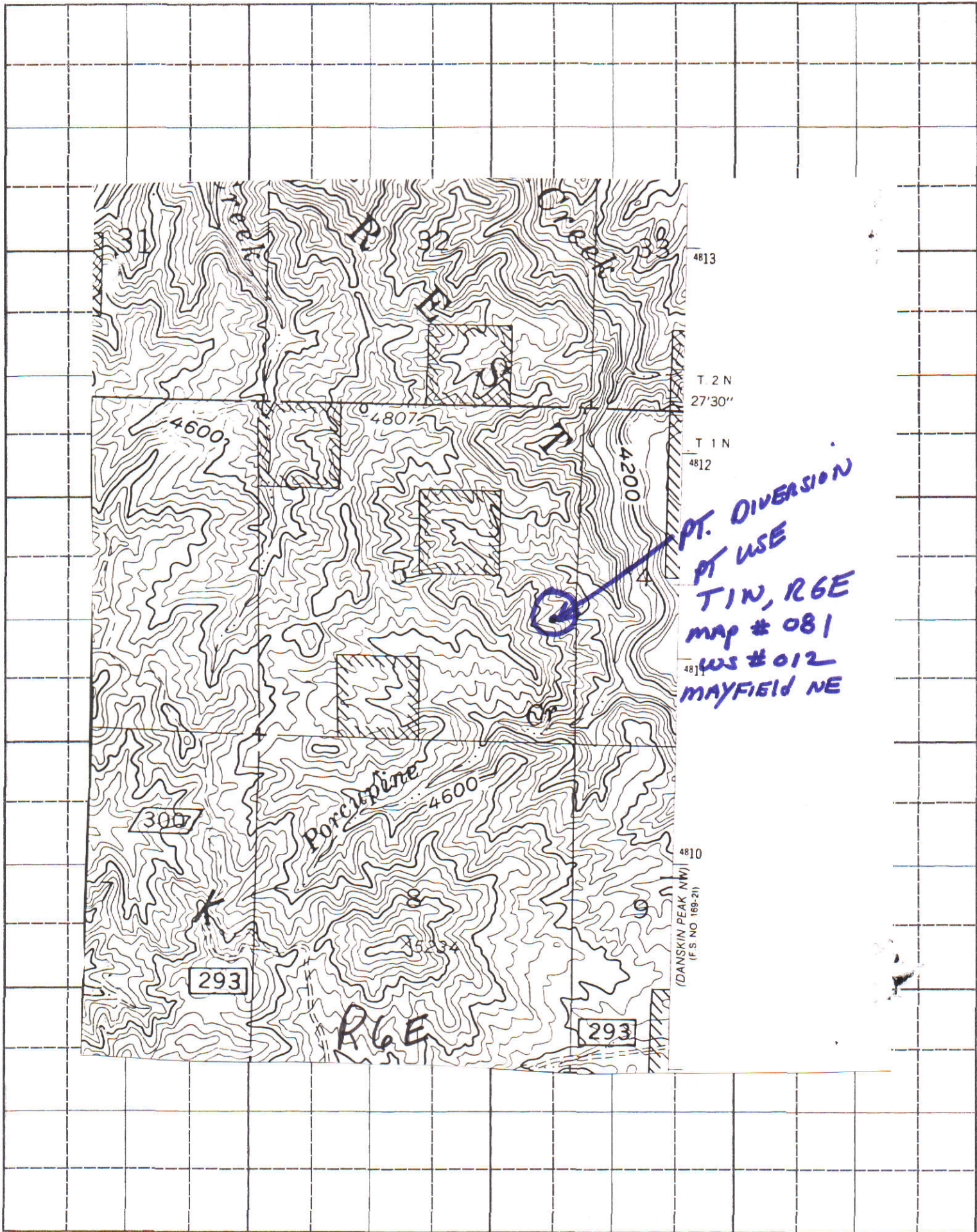


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

RECEIVED

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9919

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to BIG
SPRINGS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 11 T
01S R 10E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 11 T 01S R
10E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9920

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to CAMP
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 23 T
02N R 09E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 23 T 02N R
09E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9921

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
BOUNDS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SESW Sec 31 T 02N
R 07 E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30

Place of Use: SESW Sec 31 T 02N R
07E

Diversion Means: HEADBOX, PIPE
& TROUGH

63-9922

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to COW
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SWNE Sec 27 T
02N R 05E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SWNE Sec 27 T 02N R
05E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9923

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to POR-
CUPINE CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NESE Sec 05 T 01N
R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NESE Sec 05 T 01N R
06E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before JULY 19, 1982.

A. KENNETH DUNN

Director

First publication July 1, 1982.

Last publication July 8, 1982.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... Lloyd S. Waters ... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 1 ... day
of ... July ..., 19...82, and
the last publication having been made on the
... 8 ... day of ... July ...
19...82; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ... 8th ...
day of ... July ..., 19...82

Dean W. Swenson
Notary Public

RECEIVED

JUL 12 1982

Department of Water Resources
Western Regional Office

MAP (Attach Aerial Photo)

MAP (Attach Aerial Photo)

NESE, S. 5, T. 1N, R. 6E, B.M.

Place(s) of Use

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESE, S. 5, T. 1N, R. 6E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	6E	5													X				

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Other
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above

Examiner's Signature: Jan Grover
 Date: 3-22-84
 Checked by: 6 h 3
 Date: 5/1/84
 Approved by: Ray Walker
 Date: 10-31-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9923 Priority June 18, 1982 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9923 issued pursuant to Application for Permit dated June 18, 1982,
and has submitted proof to the Department of Water Resources on March 24, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to Porcupine Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>3.1</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5,
Twp 1N, Rge 6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	6E	5													X				

Total number of acres irrigated _____

WATER RIGHT

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of MARCH, 19 85.

Acting for the Director Norman C. Young

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-625-5360
Post office address Federal Building, 324 25th Street, Ogden, Utah 84401
2. Source of water supply spring which is a tributary of Porcupine Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 1N
Range 6E B.M. Elmore County, additional points of diversion if any: 012-081 Mayfield NE
4. Water will be used for the following purposes:
Amount .02 cfs for livestock purposes from June 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipeline to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 1N
Range 6E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 549 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. *NONE*

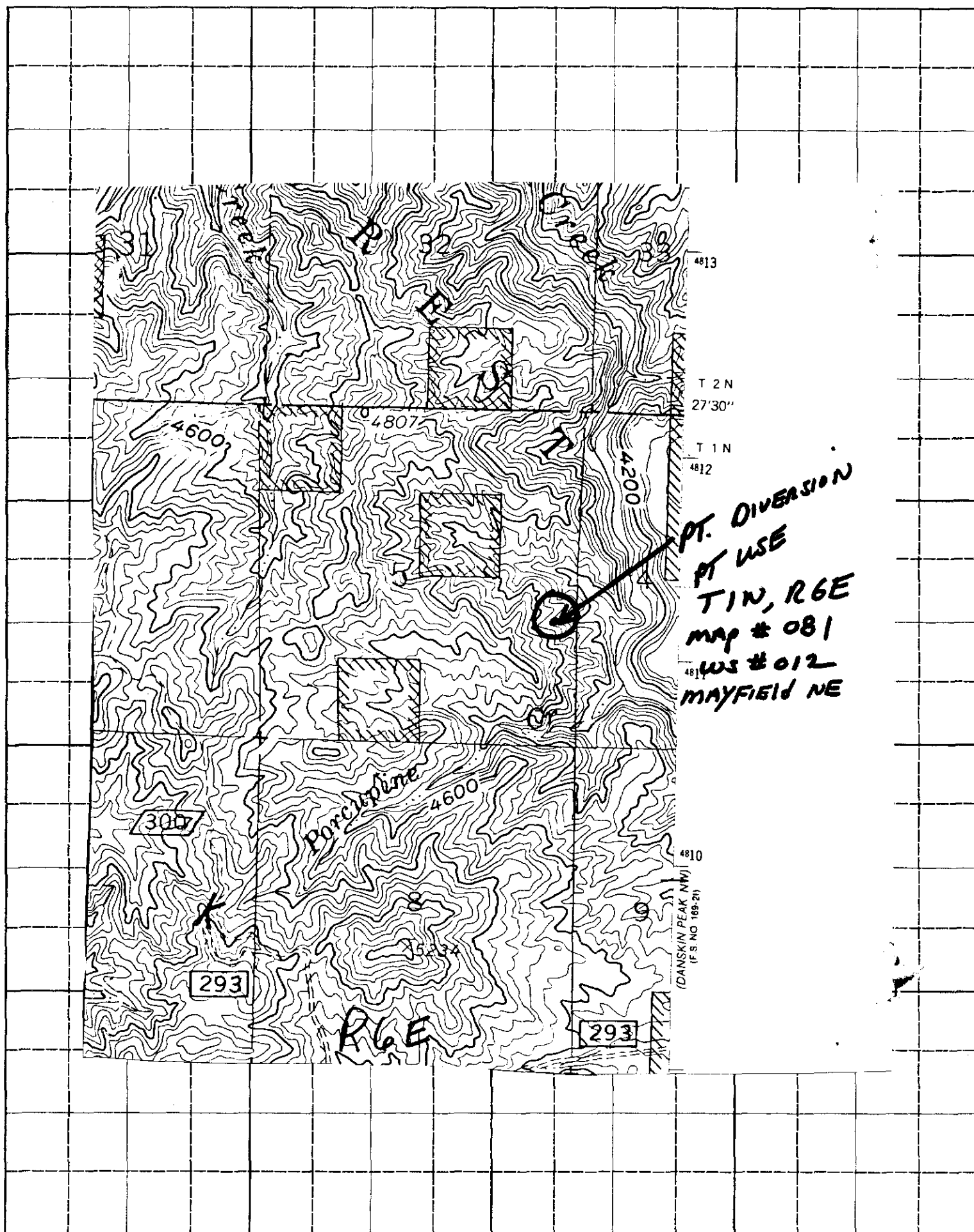
9. a. Who owns the property at the point of diversion USA Administered as Boise National Forest

b. Who owns the land to be irrigated or place of use USA Administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 6/18/1982

Received by DPS Date 6/18/82 Time 10:32 a.m.

Preliminary check by JE Fee \$ 30.00

Receipted by JE Date 7/23/82 / 24072

Publication prepared by SR Date 6/24/82

Published in Mountain Home News

Publication dates 7/1 & 7/2/82

Publication approved JE Date 7/24/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DPS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9923, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 12th day of August, 1982.

J. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
63-9919

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to BIG
SPRINGS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 11 T
01S R 10E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 11 T 01S R
10E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9920

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to CAMP
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NWSW Sec 28 T
02N R 09E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWSW Sec 28 T 02N R
09E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9921

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
BOUNDS CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SESW Sec 31 T 02N
R 07 E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30

Place of Use: SESW Sec 31 T 02N R
07E

Diversion Means: HEADBOX, PIPE
& TROUGH

63-9922

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to COW
CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: SWNE Sec 27 T
02N R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SWNE Sec 27 T 02N R
06E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

63-9923

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to POR-
CUPINE CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NESE Sec 05 T 01N
R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NESE Sec 05 T 01N R
06E

Diversion Means: HEADBOX,
PIPELINE & TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before JULY 19, 1982.

A. KENNETH DUNN

Director

First publication July 1, 1982.

Last publication July 6, 1982.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 1 day

of July, 1982, and

the last publication having been made on the

8 day of July

1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 8th

day of July, 1982

Dean W. Swenson
Notary Public

Department of Water Resources
Western Regional Office

WATER RIGHT NUMBER 63-9923

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - PORCUPINE CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 06-18-1982 COUNTY - ELMORE

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

3.10 AFA TRFR/AMEND -

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 05 01N 06E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0200

CFS

USE DIV. VOLUME -

3.10 AFA

USE - STOCKWATER

PLACE OF USE - TWN 01N RNG 06E SEC 05 TRACT NESE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/549 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1983 PERMIT/DENIED - 08-12-1982 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOX, PIPELINE & TROUGH



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1985

RE: Permit Nos. 63-9802, 63-9761, 63-9923, 63-9765, & 64-9764

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

ENCLOSURE

RECEIVED
MAY 22 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE

Department of Water Resources

63-9923

FOREST SERVICE U.S. DEPT. OF AGR.
P/O: SEC 05 TWP 01N R06E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

6/1/83 JG
587-7961
6/1/83 JG
Boise Nat. Forest Off. - Mtn. Home

EXAMINATION

Date 6/1/83 Accompanied by Chuck Arnold Total Q measured .02 cfs - est.

Source spring Tributary to Porcupine Cr. Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements?

Measurement calculations:

.02 cfs - stockwater - 549 hd.

.0134 X 549 hd. = 7.4 af X .42 (% of days used in 1 yr) = 3.1 af/ann.
(153 ÷ 365)
(adm. memo #3)

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
				N/A				

System Description Headbox w/pipeline to a tie trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater - 549 hd.	.02 cfs	3.1 af	6/1	10/31
Total	.02 cfs	3.1 af		

Remarks

MAINTAINED

			Rgr. GE				
		Pap. IN		5	✓		
				8			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: VNESE, S. 5, T. 1N, R. 6E, B. M.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 3-22-84

Date 5/1/84

Date 10-31-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1983

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BDLG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-9923

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

012-081

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9923.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Spring tribute Porcupine Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 549 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 21, 1983 (for) Deputy Regional Forester, Resources
 Date Signature of Permit Holder Richard A. Stender

PLACE
13 CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

March 21, 1983



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are eight (8) completed Proof of Beneficial Use cards. These water developments are all located on the Boise National Forest.

Sincerely,

T. A. Roederer
T. A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (8)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. Park Street, Boise, Idaho

JOHN V. EVANS

Commissioner

A. KENNETH DUNN

Deputy Commissioner

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 1, 1982

RE: Permit Nos. 63-9919 through 63-9923, 71-7077, 72-7186 through 72-7192

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

44-1117-1000

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Jan J. Javelle

APPLICATION NUMBER: 63-9923

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.

Field check by: _____

Date: _____

Comments: _____

IN UPPER BOISE R. AREA

☒ Signature.

☒ Fee. VOUCHER

☒ Yes ☒ No

Field check required.

☒ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☒ Yes ☒ No

Platted by: _____ Map No. _____

☒ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☒ No*

In form for advertising.

☒ Yes ☒ No

Final date for protests: 7/19/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 7/12/82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30/24012

☒ Publication dates and paper, recorded on application. 7/12/82 with Honor Release

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No

Measuring device required.

☒ Yes ☒ No

Access port required.

☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 63

6/18/82 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: DBS

Date: 7/26/82

STATE OFFICE REVIEW:

SW/record OS (63 Boise R.)

☒ See attached sheet for more information.

By: [Signature]

Date: 8/10/81

RECEIVED

AUG 02 1982

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Dept. of Agriculture
Boise National Forest
1750 Front Street
Boise, ID 83702

DATE VOUCHER PREPARED

6/16/82

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

SCHEDULE NO.

PAID BY

**PAYEE'S
NAME
AND
ADDRESS**

Mr. A. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83702

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT
				COST	PER	
	6/16/82	Application fees for five (5) Applications for water rights.	5	\$30.00	ea.	\$150.00
I certify that the above bill is correct and just and that payment therefor has not been received.						
DATE _____ PAYEE _____			A. Kenneth Dunn, Director			

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

\$150.00

PAYMENT:

- ☐ COMPLETE
☐ PARTIAL
☐ FINAL
☐ PROGRESS
☐ ADVANCE

APPROVED FOR

= \$

EXCHANGE RATE

= \$1.00

DIFFERENCES

BY ?

TITLE

Amount verified; correct for

(Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer) 1

(Title)

ACCOUNTING CLASSIFICATION

MC 001206

PAID BY

CHECK NUMBER

ON TREASURER OF THE UNITED STATES

CHECK NUMBER

ON (Name of bank)

CASH

DATE

PAYEE 2

\$

1 When stated in foreign currency, insert name of currency.

2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

PER

TITLE

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, Idaho 83702

2540
June 15, 1982



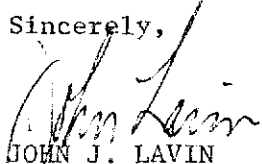
Mr. David Shaw
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83709

Dear Mr. Shaw:

Enclosed are five Applications for Permit to Appropriate Waters of the State of Idaho and a \$150 voucher for application fees.

Please sign the three copies of the voucher and return two copies to this office for payment.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

RECEIVED
JUN 18 1982

Department of Water Resources
Western Regional Office

!

二

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 24, 1982

Mountain Home News
Drawer O
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 19, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

07/14/82

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 19, 1982.

A. KENNETH DUNN

Director

Published 7/1 & 7/8/82.

63-9923

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to PORCUPINE CREEK

Date Filed: 06/18/1982

Amount: 0.02 CFS

Diversion Point: NESE Sec 05 T 01N R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NESE Sec 05 T 01N R 06E

Diversion Means: HEADBOX, PIPELINE & TROUGH

06/18/1982