

Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn map on a grid. The grid has solid lines forming squares and dashed lines forming a finer grid. The map shows a path starting from a point labeled "P.D. USE" with an arrow pointing to it from the right. The path goes left to a point labeled "23", then down to a point labeled "T 3 N".

Fred L. Coleman
(Signature)

Acting for the Director

CONFIDENTIAL

IT Dns

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 2 E

T 3 N

P/D
P/O
P/S
HOF
23

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fred L. O. Ollman

(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: 63-9928

ALLEMAN, FRED L.
8465 GOLSE DR., BOISE, ID 83704
Source: GROUNDWATER
Date Filed: 07/14/1982
Amount: 0.10 CFS
Diversion Point: NWSE Sec 23 T 03N R 02E, ADA Co.

Use: IRRIGATION (0.03 CFS)
from 03/15 to 11/15
DOMESTIC (0.07 CFS)
from 01/01 to 12/31
Place of Use: NESE Sec 23 T 03N R 02E FOR TACRES
Diversion Means: WELL
63-9929

STATE OF IDAHO
DEPT. OF PARKS & REC., STATE-
HOUSE, BOISE, ID 83720
Source: GROUNDWATER
Date Filed: 07/08/1982
Amount: 0.44 CFS
Diversion Point: SWNE Sec 13 T 04N R 01W, ADA Co.
Use: IRRIGATION (0.44 CFS)
from 03/15 to 11/15
Place of Use: SWNE SENE Sec 13 T 04N R 01W FOR 22 ACRES
Diversion Means: PUMP & PIPE-
LINES
63-9930

STATE OF IDAHO
DEPT. OF PARKS & REC., STATE-
HOUSE, BOISE, ID 83720
Source: GROUNDWATER
Date Filed: 07/02/1982
Amount: 0.07 CFS
Diversion Point: SENE Sec 13 T 04N R 01W, ADA Co.
Use: DOMESTIC (0.07 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 13 T 04N R 01W
Diversion Means: PUMP & PIPE-
LINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 16, 1982.

A. KENNETH DUNN
Director
Pub. July 29, Aug. 5, 1982

3843

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of July 29, 1982, and ending with the issue of August 5, 1982.

Margaret Rose Storrs
Subscribed and sworn to before me this 5th day of August, 1982.

A. Kenneth Dunn
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

AUG 10 1982

Department of Water Resources
Western Regional Office

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Margaret Rose Storrs

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two insertions, beginning with the

issue of August 19, 1982, and ending with the
issue of August 26, 1982.

Subscribed and sworn to before me this 26th

day of August, 1982.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

AUG 31 1982

Department of Water Resources
Western Regional Office

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-9928 in the name of Fred L. Alleman was published in error on 7/29 & 8/5/82.

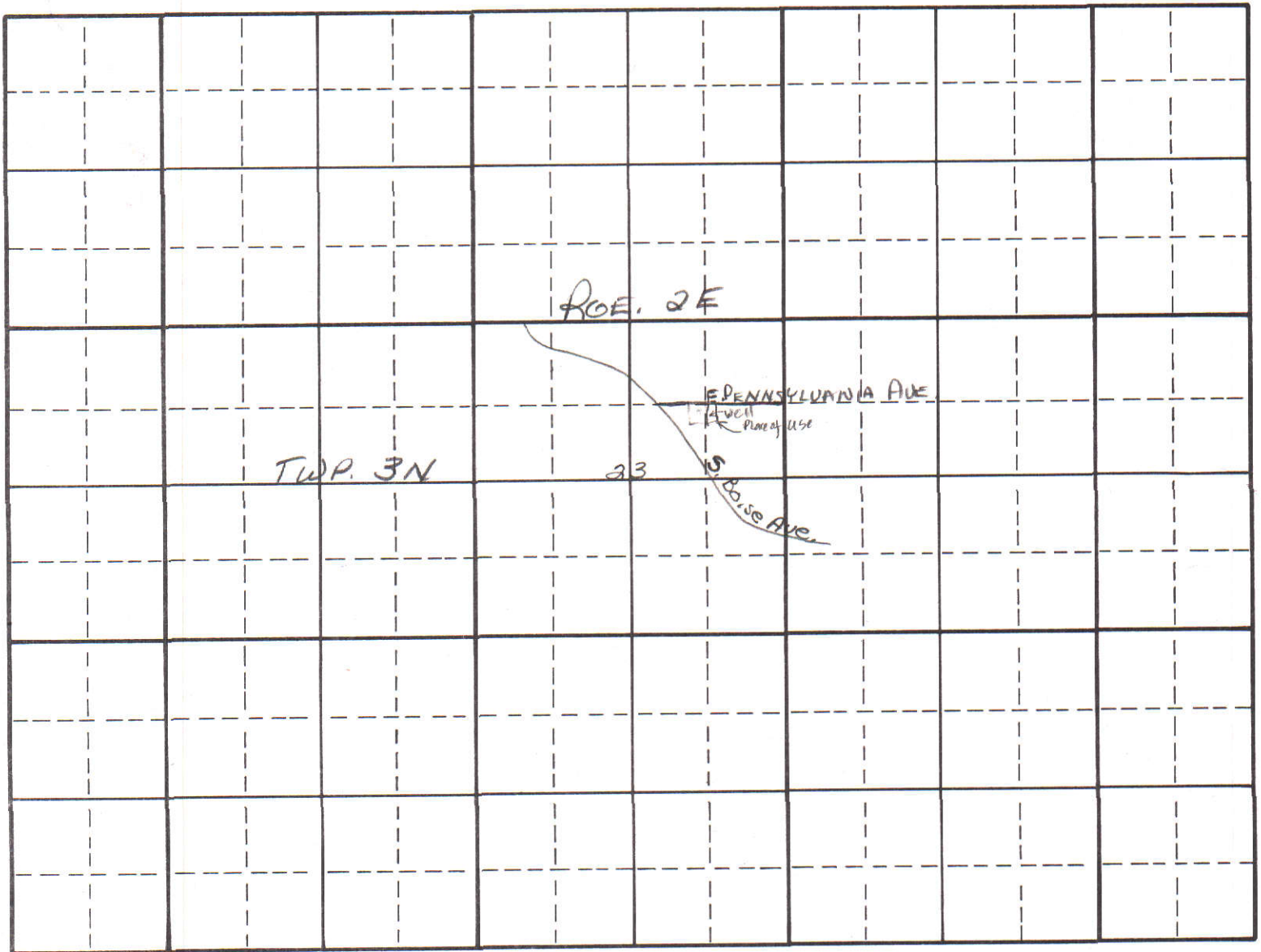
The place of use was advertised as being within the NESE, Sec 23 T03N R02E for 1 acre. Whereas, the actual place of use is within the NWSE Sec 23 T03N R02E for 1 acre.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before September 7, 1982.

A. KENNETH DUNN
Director
Pub. Aug. 19, 26, 1982

4020

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4 (per memo of 4/19/83)
SW 1/4 NE 1/4, SEC. 23, TWP. 3N, RGE. 2E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	23			1/2														1/2
					X (6 UNITS)														
3N	2E	23			1/2														1/2
					X (6 UNITS)														1/2

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

1/18/83

1/19/83

3-22-83



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 26, 1982

Fred L. Alleman
8465 Golse Drive
Boise, ID 83704

Re: 63-9928

Dear Mr. Alleman:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9928 Priority July 14, 1982 Amount 0.10 cfs

THIS IS TO CERTIFY, that Fred L. Alleman
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9928 issued pursuant to Application for Permit dated July 14, 1982,
and has submitted proof to the Department of Water Resources on October 22, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>2.3</u> acre feet
Domestic (6 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.07</u> cfs and	<u>3.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.9 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23, Twp.
3N, Rge. 2E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	23				1													1

Total number of acres irrigated 1

Acres actually irrigated = 0.5.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use hereinafter described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
April, 19 83.

Acting for the Director

Norman C. Young

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now FRED L. ALLEMAN Phone 375-9698of (address) 8465 GOLSE DR, BOISE, ID 83704, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-9928, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NE ¼, Section 23, Township 3N, Range 2E, B.M.,
County of ADA. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .07 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)Amount .03 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

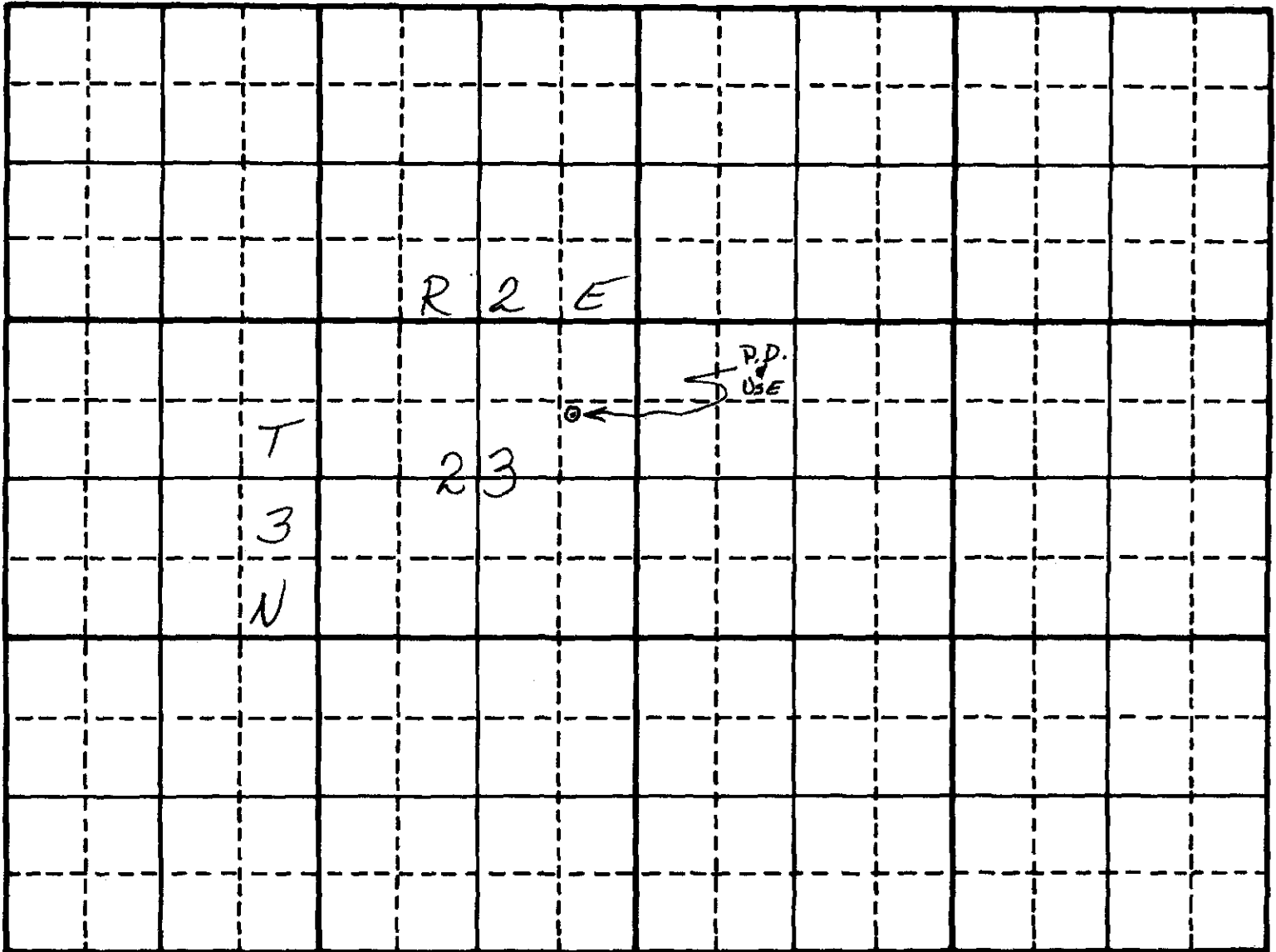
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>3N</u>	<u>2E</u>	<u>23</u>				<u>1/2</u>													<u>1/2</u>

Total number of acres to be irrigated = 1/2

4. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or the place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at BOISE, this 19TH day of APRIL, 1983.

Fred L. Coleman
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00 # 27942 Received by R Date 4/19/83

Publication prepared by N/A Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 63-9928.

Witness my hand this 25th day of April, 1983.

Acting for the Norman C. Young Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FRED L. ALLEMAN Phone 375-9698

STREET
Post-office address 8465 GOLSE DR, BOISE ID 83704

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 3N

Range 2E B.M. ADA COUNTY County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .07 CFS for DOMESTIC purposes from JAN-1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 CFS for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.1 CFS cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

A WELL WHICH IS ALREADY INSTALLED

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 YEAR years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 3N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water SIX (6).

(5) If water is to be used for other purposes describe: _____

UTTER SUBDIVISION

SECTION 23, T3N, R2E, BM

ADA COUNTY, IDAHO

Scale: 1" = 200'

* Shows iron pins at lot corners

STATE OF IDAHO
COUNTY OF ADA

On this 8th day of July 1941, before me Notary Public in and for the State of Idaho personally appeared Amy Utter known to me to be the person whose name is subscribed to the above instrument and acknowledged to me that she executed the same in witness whereof I have hereunto set my hand and affixed my official seal the year of our Lord 1941 and of our Independence the 75th.

Franklin Smith
Notary Public at Large
Residing in Boise

KNOW ALL MEN BY THESE PRESENTS, That I, Amy Utter of Ada County, Idaho, am the owner of the following described tract of land situated in Ada County, Idaho, and described as follows: Commencing at the one-quarter section corner (4), common to Sections 23 and 24, T3N, R2E, BLM, an iron stake N89°13'W, 122.81 ft to an iron pin the real place of beginning Thence N89°13'W, 1015.81 ft to an iron pin, the S.W. corner of the S.E. 1/4 of the NE 1/4 of Section 23 Thence N89°07'E, 1325.51 ft to an iron pin the center of said Thence S85°03'E, 1014.11 ft to an iron pin Thence South 1325.11 ft to the real place of beginning, and I hereby plat said described land, UTTER SUBDIVISION as shown by this plat, and I do hereby dedicate to the use of the public forever all roads as shown on said plat.

In witness whereof I have caused these presents to be signed this 8th day of July 1941

Amy Utter

SURVEYOR'S CERTIFICATE

I, *William C. Buchanan*, a licensed engineer of the State of Idaho, do hereby certify that the plat of UTTER SUBDIVISION was prepared from notes of a survey made under my supervision and in correct.

William C. Buchanan
July 28 - 1941

211003

Office of Idaho
Department of Agriculture

I hereby certify that this instrument was filed for record at the office of the County Clerk of Ada County, Idaho, on this 11th day of July 1941.

John W. Smith
County Clerk

John W. Smith
County Clerk

John W. Smith
County Clerk

John W. Smith
County Clerk

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County Clerk

John W. Smith
County Clerk

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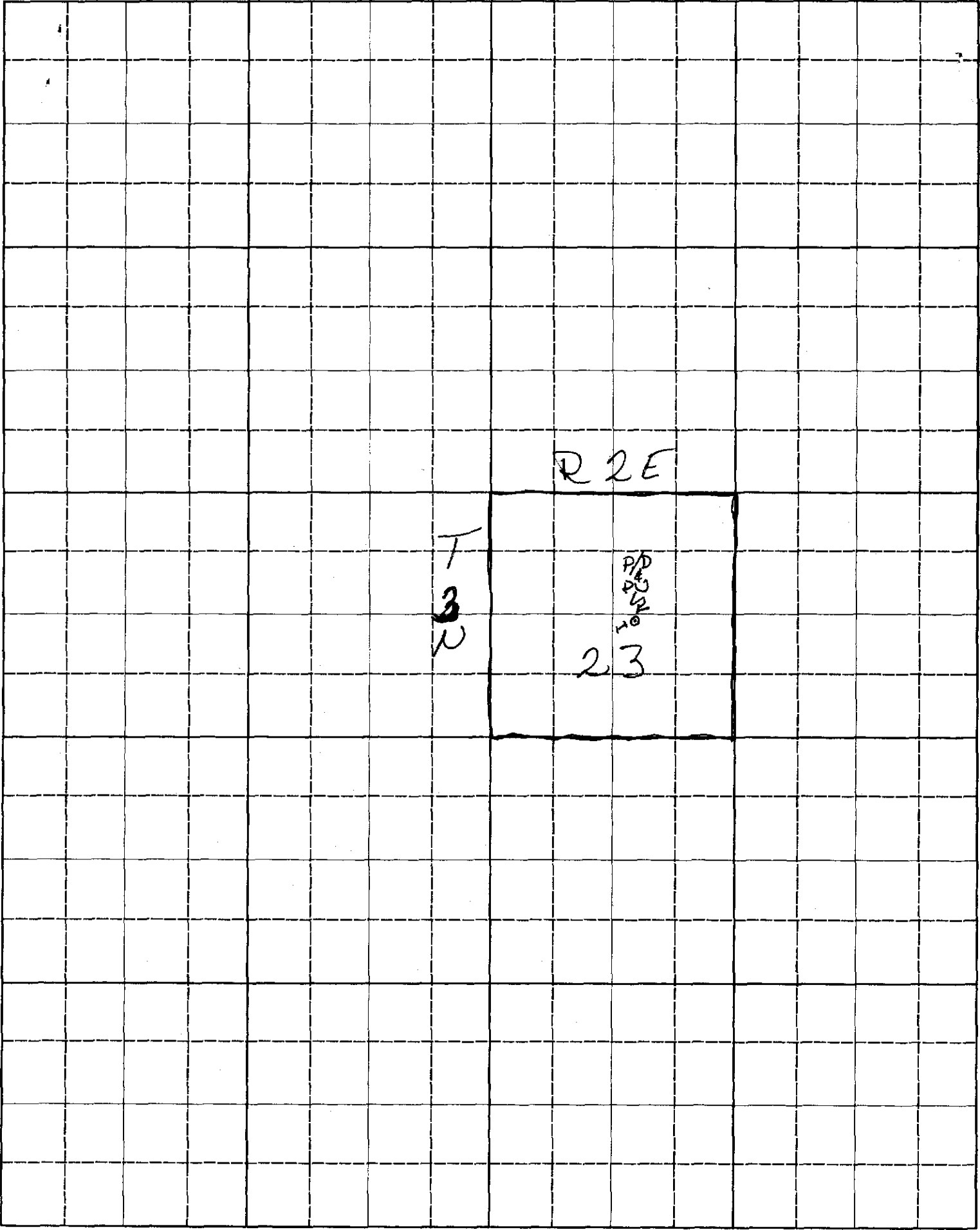
UTTER		T3N, R2E, BLM		LANE	
1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36
37	38	39	40	41	42
43	44	45	46	47	48
49	50	51	52	53	54
55	56	57	58	59	60
61	62	63	64	65	66
67	68	69	70	71	72
73	74	75	76	77	78
79	80	81	82	83	84
85	86	87	88	89	90
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259	260	261	262	263	264
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271	272	273	274	275	276
277	278	279	280	281	282
283	284	285	286	287	288
289	290	291	292	293	294
295	296	297	298	299	300

23 24

N89°13'W 1015.81

Point of Beginning

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fred L. O. Oleson
(Applicant)

Proposed Priority 7/14/1982

Received by DS Date 7/14/82 Time 3 PM

Preliminary check by JS Fee \$ 30 # 2A050

Receipted by DS Date 7/14/82

Publication prepared by JS Date 7/22/82

Published in Idaho Statesman

Publication dates 7/29 & 8/5/82

Publication approved DS Date 8/10/82

Protests filed by: NONE

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9928, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of September, 1982.

J. Glen Saxton
Chief, Operations Bureau

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

19 82

1982.

Notary Public for ~~Idaho~~, Residing at Boise, Idaho

AUG 10 1982

**Department of Water Resources
Western Regional Office**

Margaret Rose Storrs, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Margaret Rose Stern

Norothy Eugene
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
AUG 24 1952

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9928
Name(s) of Permit Holder(s): ALLEMAN, FRED L.
Post Office Address: 8465 GOLSE DR
BOISE ID 83704 Tel. No. 9688

☒ I hereby certify that construction of diversion works on the above referenced permit began on UNKNOWN (IT WAS COMPLETED) PRIOR TO PURCHASE DEC 1977. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

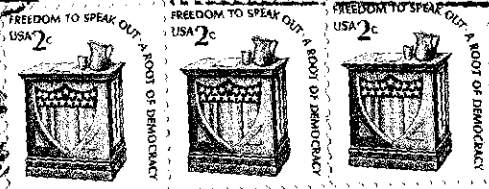
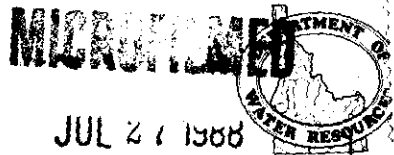
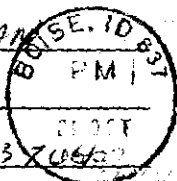
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

OCT 18, 1982
Date

Fred L. Alleman
Signature of Permit Holder

FRED L. ALLEMAN
8465 GOLF DR
BOISE ID 83704



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

OCT 22 1982

Department of Water Resources

May 2, 1983

RE: Permit No. 63-9928

Fred L. Alleman
8465 Golse Dr.
Boise, ID 83704

Dear Mr. Alleman:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM JAN GROVER

DATE 4/19/83

TO PERMIT No. 63-9928

SUBJECT LICENSING AMENDMENT RECOMMENDATION

ON MY FIELD EXAMINATION FOR LICENSE No. 63-9928 I RECOMMENDED AN AMENDMENT TO CHANGE THE PT. OF DIVERSITY ^{PLACE OF USE} TO THE SWNE, S. 23, T. 3N, R. 2E. WHEN I CHECKED THE CITY MAP IT APPEARED TO BE IN THIS 1/4 1/4. HOWEVER, THE TRAILER COURT IS ON PENNSYLVANIA ON THE EAST SIDE OF DOROTHY AVENUE. SINCE DOROTHY AVE. IS THE 1/4 1/4 LINE BETWEEN THE SWNE & SENE IT APPEARS THE WELL & COURT WOULD LIE IN THE SENE, S. 23. THEREFORE, I CHANGED MY RECOMMENDATION TO THE SENE, S. 23 AS REFLECTED BY THE ATTACHED AMENDMENT T.

MICROFILMED

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

March 28, 1983

RE: Permit No. 63-9928

Fred L. Alleman
8465 Golse Dr.
Boise, ID 83704

Dear Mr. Alleman:

A representative of this Department made an examination of the works covered by your Permit No. 63-9928 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cfs Source: groundwater

The maximum quantity diverted shall not exceed 5.9 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Twp. 3N, Rge. 2E, Ada County

Beneficial use: Irrigation of 0.5 acres and domestic use for six units
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Twp. 3N, Rge. 2E

Priority date established: July 14, 1982

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

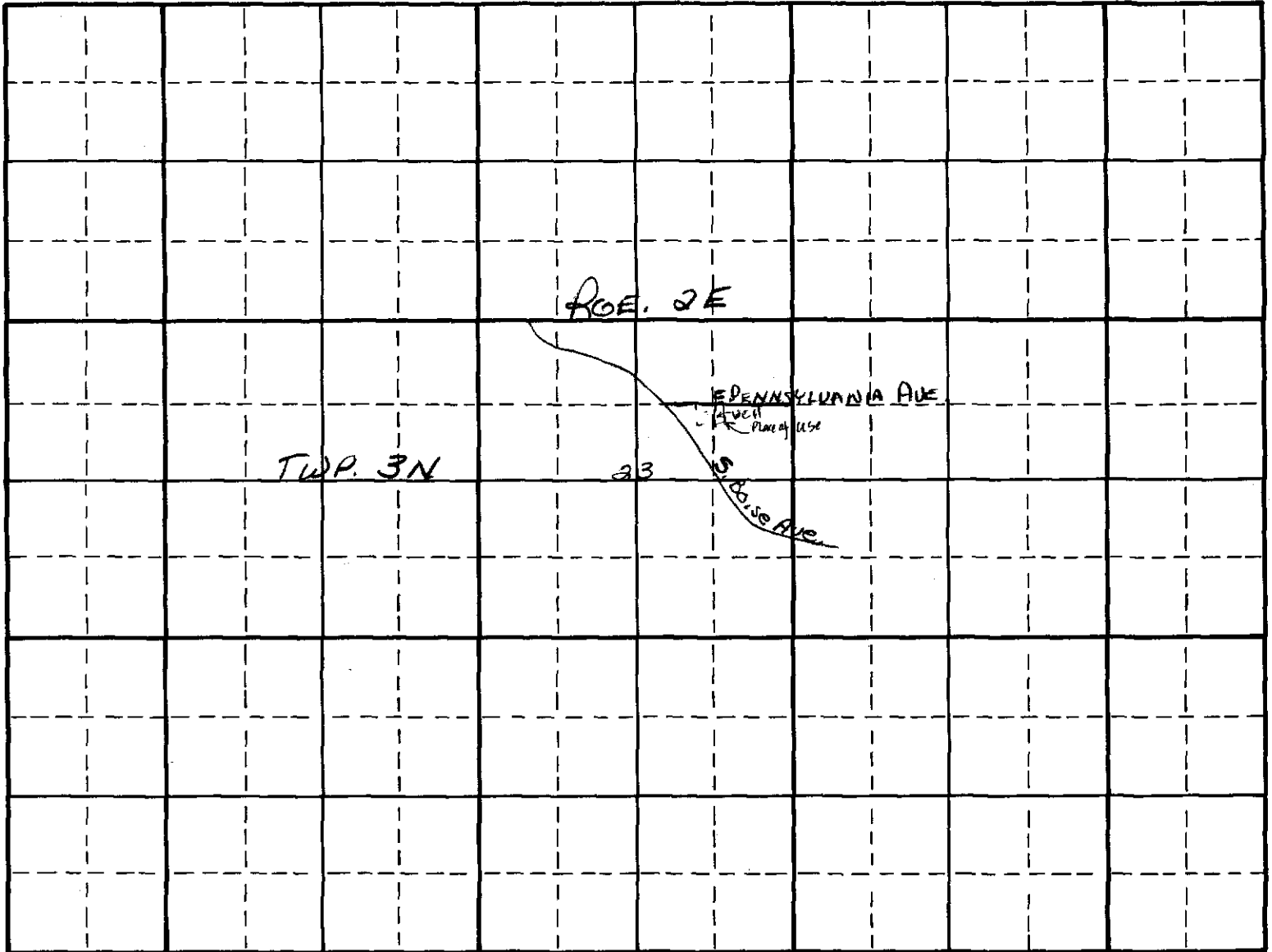
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4 (per memo of 4/19/83)
SW 1/4 NE 1/4, SEC. 23, TWP. 3N, RGE. 2E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	23			1/2														1/2
					X (6 UNITS)														
3N	2E	23			1/2														1/2
					X (6 UNITS)														1/2

Recommendations:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examined by Signature

Checked by DBS

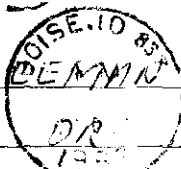
Approved by Koepp

Date 1/18/83

Date 1/19/83

Date 3-22-83

FRED L. ALDEN
8465 COLSE DR
BOISE ID 83704



REGISTERED

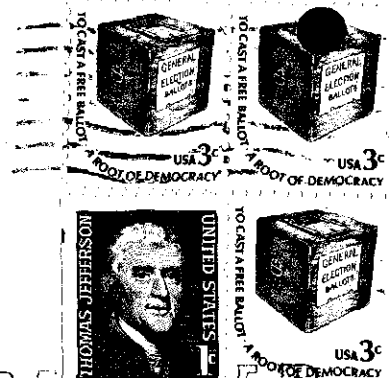


IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REGISTERED

OCT 22 1982

Department of Water Resources



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9928.

Name(s) of Permit Holder: ALLEMAN, FRED L.

Post Office Address: 8465 GOLSE DR

BOISE ID 83704 Tel. No. 375-9698

Source of Water: WELL

Extent of Use:

☒ Domestic	<u>6 (SIX)</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>1/2</u>	(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 18, 1982
Date

Fred L. Alleman
Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9928

Name(s) of Permit Holder: FRED L. ALLEMAN

Post Office Address: 8465 GOOSE DR

BOISE, ID 83704 Tel. No. 375-9698

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 6 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1/2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

JULY 14, 1982
Date

Fred L. Alleman
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Received with
App on 7-14-82
RC

PLACE
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

Received with
app 7-14-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9928
Name(s) of Permit Holder(s): FRED L. ALLEMAN
Post Office Address: 8465 COLISE DR
BOISE, ID 83704 Tel. No. 375-9698

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 7/72 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*A financing difficulty is
not an acceptable reason

7/14/82
Date

Fred L. Alleman
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ALLEMAN, FRED L.
8465 GOLSE DR.
BOISE, ID 83704

SEPTEMBER 28, 1982

RE: PERMIT NO. 63-9928

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jover

APPLICATION NUMBER: 63-9928

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/16/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/10/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/24050
☒ Publication dates and paper, recorded on application. 7/29 & 8/5/82 Idaho
☒ Protests, dates, withdrawal, etc., recorded on application. statement
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended. 7/14/82
Special conditions of approval or cover letter. I.P. G.W. letter

By: DBS

Date: 9/7/82

STATE OFFICE REVIEW:

SLW/LQ5

- ☐ See attached sheet for more information.

By: [Signature]

Date: 9/14/82

RECEIVED

SEP 13 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water
Right Permit No. 63-9928 in the name of Fred L. Alleman
was published in error on 7/29 & 8/5/82
and _____.

The place of use was advertised as being
within the NESE, Sec 23 T03N R02E for 1 acre,
Whereas, the actual place of use
in within the NWSE Sec 23 T03N R02E for 1 acre.

If issued, the permit will be subject to all prior water rights.
Protests against the granting of any permit must be filed with the
Director of the Idaho Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or before September 7, 1982.

A. Kenneth Dunn
Director

Published in the Idaho Statesman
on 8/19 and 8/26/82.

WATER RIGHT NUMBER 63-9928

OWNER LAST NAME - ALLEMAN
ADDRESS LINE 1 - 8465 GOLSE DR.
ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - PERMIT

STATUS -

TOTAL DIV. VOLUME - *5.9* .00 AFA TRFR/AMEND -DIVERSION POINT - *SENE* NWSE 23 03N 02E LOT REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - IRRIGATION

DECREE NAME -

REMARKS - AC. IRR. = .5

NON IRRIG USE - 0/6 HOMES

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 10-01-1983 PERMIT/DENIED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL

FIRST NAME - FRED L.

ORIG OWNER -

ADDRESS LINE 2 -

CITY - BOISE

STATE - ID ZIP CODE - 83704

TRIBUTARY OF -

PRIORITY - 07-14-1982 COUNTY - ADA

TOTAL DIV. RATE - .1000 -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - *2.3* .00 AFAUSE DIV. RATE - .0700 CFS USE DIV. VOLUME - *3.6* .00 AFA

PLACE OF USE - TWN 03N RNG 02E SEC 23 TRACT NWSE LOT AC 01

DATE -

TOTAL ACRES 1

PROTESTED -

HEARING -

OLD NO. -

IDENT. NO. 63-9928

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

.jp

7/22

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

D.W.

5/11/83

License update

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 22, 1982

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 16, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

100-111111

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 16, 1982.

A. KENNETH DUNN

Director

Published 7/29 & 8/5/82.

63-9928

ALLEMAN, FRED L.

8465 GOLSE DR., BOISE, ID 83704

Source: GROUNDWATER

Date Filed: 07/14/1982

Amount: 0.10 CFS

Diversion Point: NWSE Sec 23 T 03N R 02E, ADA Co.

Use: IRRIGATION	(0.03 CFS)	from 03/15 to 11/15
DOMESTIC	(0.07 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 23 T 03N R 02E FOR 1 ACRES

Diversion Means: WELL

07-14-1982