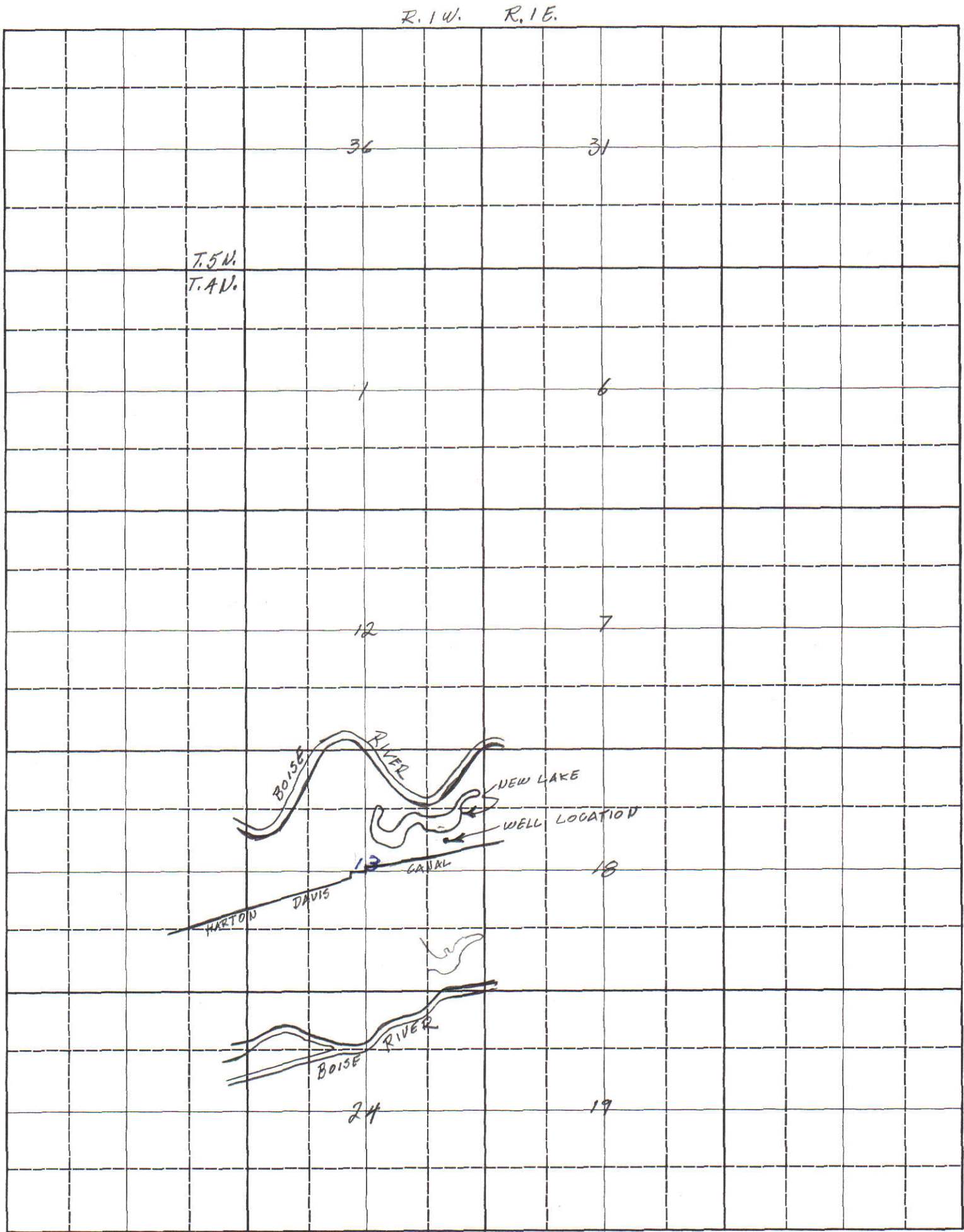


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

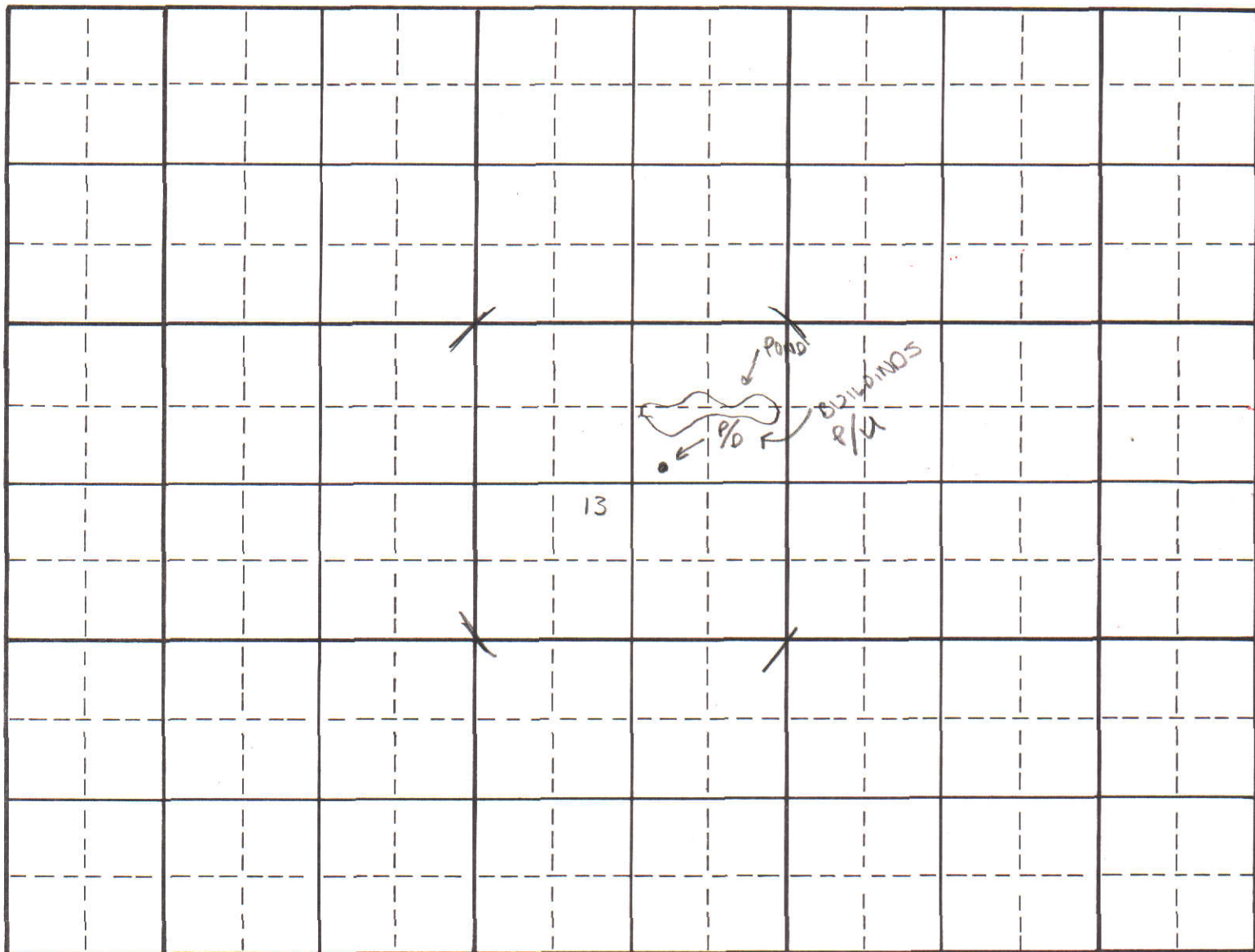


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

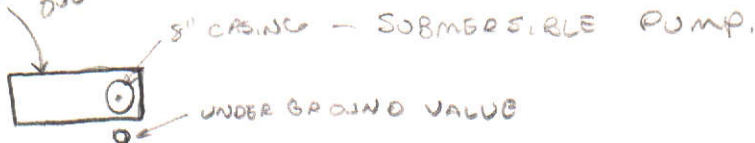
MICROFILMED

Marilyn H. Meers
(Applicant)
CHIEF, DEVELOPMENT BUREAU



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: 4N 1W SEC. 13 SW 1/4 NE 1/4 * NE 1/4 SE 1/4 - 600 LOT. #6

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	13																	

Recommended Amendments: * per review of map above & attachments - kw 5/5/87

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

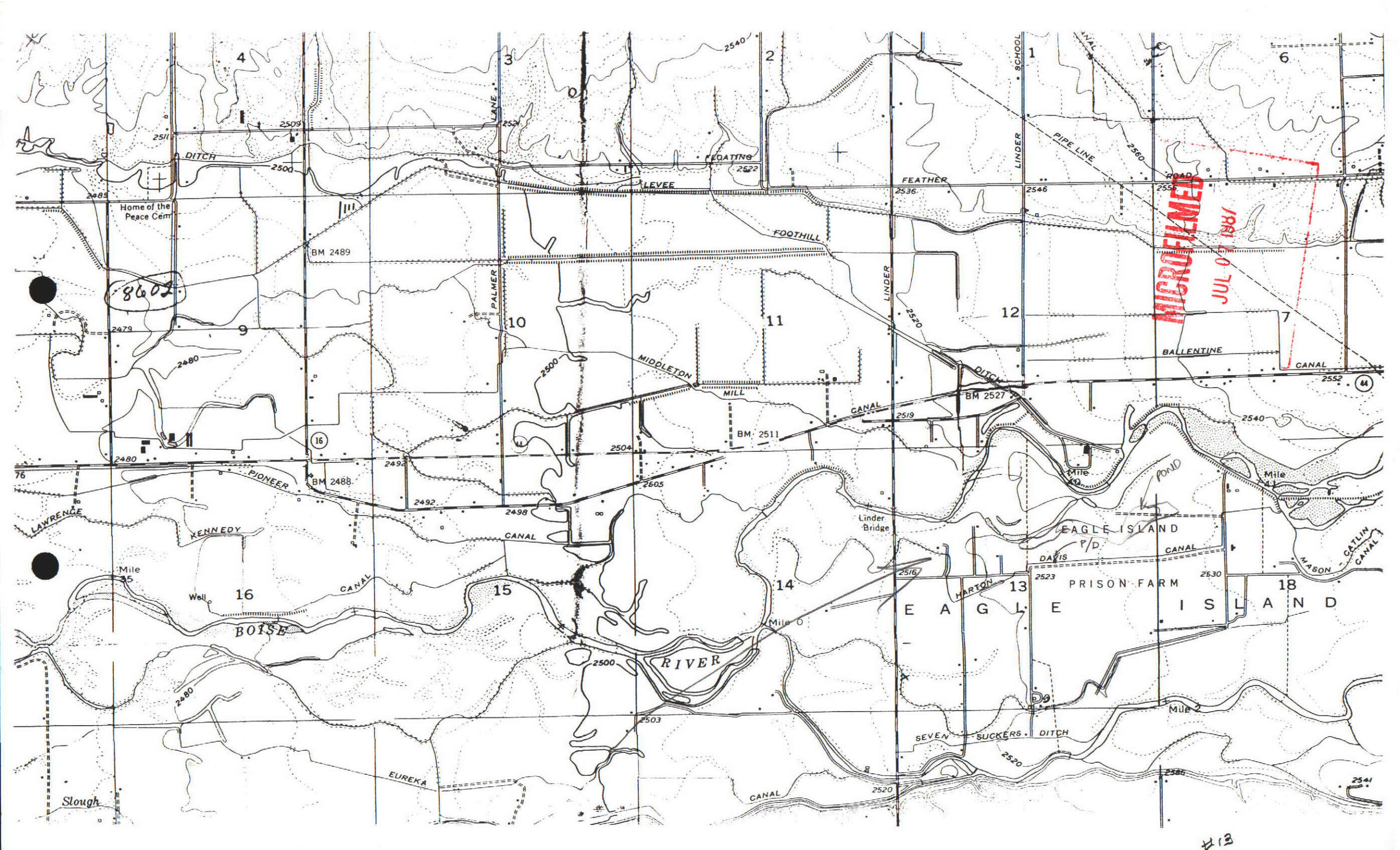
Examiner's Signature Quentin Rabitt Date 7-9-86

Checked by _____ Date _____

Approved by _____ Date _____

MICROFILMED

JUL 07 1987





MICROFILMED
JUL 07 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9930

Priority: July 2, 1982

Amount: .07 CFS

22.9 AFA

This is to certify, that STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 2, 1982, and has submitted proof to the Department of Water Resources on August 18, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .67 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.07 cfs	22.9 afa

LOCATION OF POINT OF DIVERSION(S): LOT 6(SWNE), Sec. 13, Township 4N, Range 1W
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

4N 1W 13 LOT 7(SENE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for public use at Eagle Island State Park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of JUNE, 1987.

MICROFILMED

Director

[Signature]

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9930

RECEIVED

JUN 16 1987

Date of Priority: July 2, 1982

Comes now STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

APPROVED

Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-9930, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.07 cfs	22.9 afa

LOCATION OF POINT OF DIVERSION(S): LOT 6(SWNE), Sec. 13, Township 4N, Range 1W
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

4N 1W 13 LOT 7(ENE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise ID, this 10th day of June, 1987.

MICROFILMED

JUL 07 1987

(Signature)

Chief, Development Bureau

*per permit-kw

6/19/87

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9930

FOR DEPARTMENT USE ONLY

42558

Preliminary check by kw Fee = \$20.00 Received by af Date 6-17-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 63-9930 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for public use at Eagle Island State Park.

Witness my hand this 23RD day of June, 1987.

A. Kenneth Dunn
Acting for the (Director)

MICROFILMED

JUL 97 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dept. of Parks & Recreation Phone 334-3840

Post office address Statehouse Mail, Boise, ID 83720

2. Source of water supply Ground Water which is a tributary of none

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 4 N.

Range 1 W B.M. B.M. Ada County, additional points of diversion if any: None

4. Water will be used for the following purposes:

Amount .07 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A well 8" diameter and approximately 200'-400' deep with a pump of approximately 7½ HP set at approximately 150'.

b. Height of storage dam none feet, active reservoir capacity none acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage NA to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 200-400' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 4 N
Range 1 W. B.M.

(2) Amount of power to be generated: none horsepower under feet of head.

(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served none, or number of families to be supplied with domestic water .

(5) Water is to be used for other purposes describe: domestic use for public consumption and concessions at Eagle Island State Park.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated NA

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Dept. of Parks & Recreation

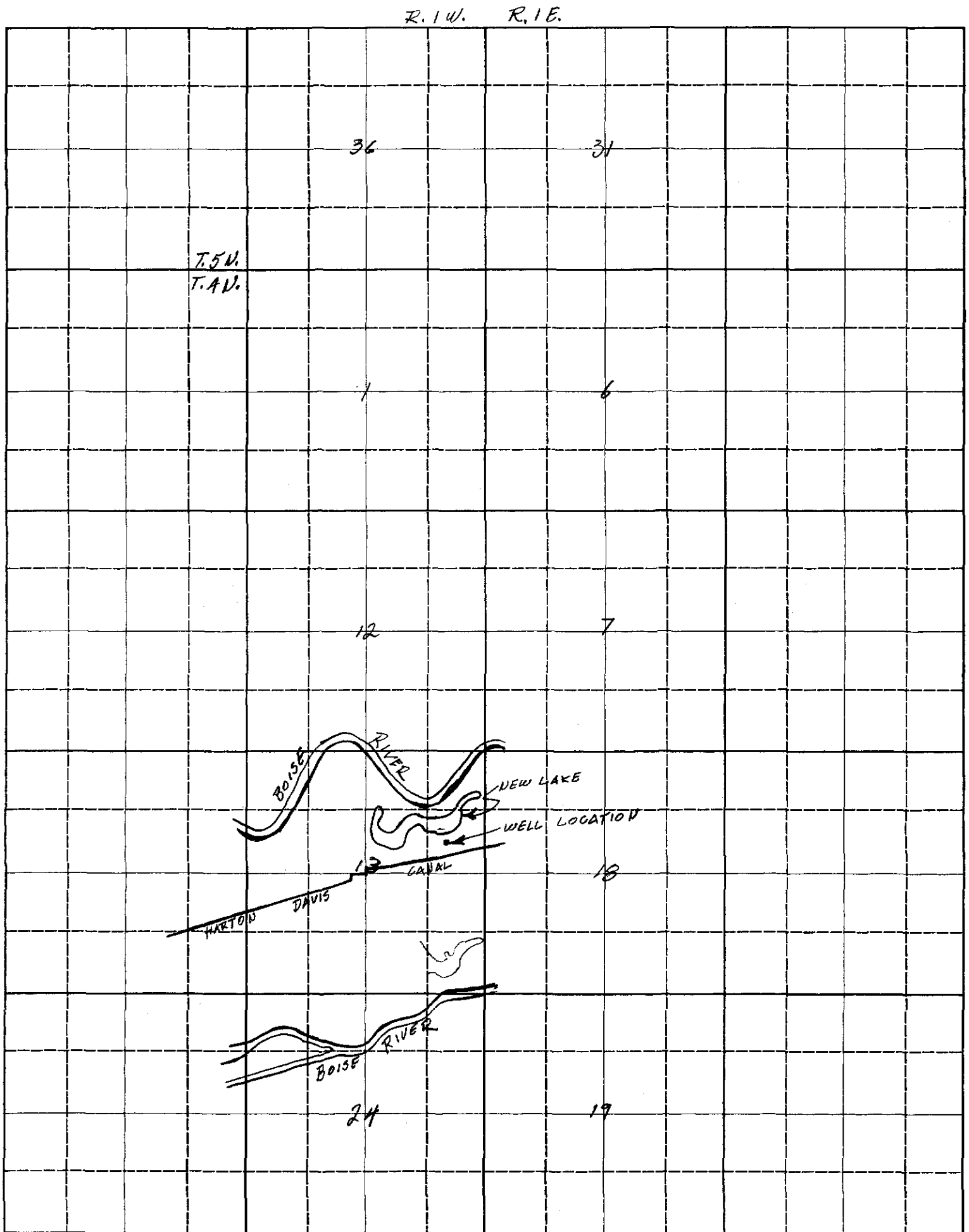
b. Who owns the land to be irrigated or place of use Dept. of Parks & Recreation

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks The well has not been drilled at this time, so pump size and well depth are approximates. A well log and pump size can be furnished upon project completion.

This park is very similar to Sandy Point at Lucky Peak State Park both in size and capacities, and our permit there is for .07 C.F.S.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marilyn H. Meeks -
(Applicant)
CHIEF, DEVELOPMENT BUREAU

Proposed Priority 7/2/1982

Received by JY Date 7-8-82 Time 2:00 pm 8:58

Preliminary check by JG Fee \$ 30.00 # 24042

Receipted by SP Date 7/9/82

Publication prepared by SP Date 7/22/82

Published in Idaho Statesman

Publication dates 7/29 & 8/5/82

Publication approved DB Date 8/10/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9930, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 26th day of August, 19 82.

L. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9928
ALLEMAN, FRED L.
8465 GOLSE DR., BOISE, ID 83704
Source: GROUNDWATER
Date Filed: 07/14/1982
Amount: 0.10 CFS
Diversion Point: NWSE Sec 23 T 03N
R 02E, ADA Co.

Use: IRRIGATION (0.03 CFS)
from 03/15 to 11/15
DOMESTIC (0.07 CFS)
from 01/01 to 12/31
Place of Use: NESE Sec 23 T 03N R
02E FOR 1 ACRES
Diversion Means: WELL

63-9929
STATE OF IDAHO
DEPT. OF PARKS & REC., STATE-
HOUSE, BOISE, ID 83720
Source: GROUNDWATER
Date Filed: 07/08/1982
Amount: 0.44 CFS
Diversion Point: SWNE Sec 13 T 04N
R 01W, ADA Co.

Use: IRRIGATION (0.44 CFS)
from 03/15 to 11/15
Place of Use: SWNE SENE Sec 13 T
04N R 01W FOR 22 ACRES
Diversion Means: PUMP & PIPE-
LINES

63-9930
STATE OF IDAHO
DEPT. OF PARKS & REC., STATE-
HOUSE, BOISE, ID 83720
Source: GROUNDWATER
Date Filed: 07/02/1982
Amount: 0.07 CFS
Diversion Point: SENE Sec 13 T 04N
R 01W, ADA Co.

Use: DOMESTIC (0.07 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 13 T 04N R
01W
Diversion Means: PUMP & PIPE-
LINE

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 92 S. Cole Road, Boise, Idaho
83709 on or before AUGUST 16, 1982.

A. KENNETH DUNN
Director
Pub. July 29, Aug. 5, 1982

3843

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Margaret Rose Storrs, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of July 29, 1982, and ending with the
issue of August 5, 1982.

Subscribed and sworn to before me this 5th
day of August, 1982.

Nancy E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

AUG 10 1982

Department of Water Resources
Western Regional Office

June 24, 1987

STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

RE: Permit No. 63-9930

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1987

May 14, 1987

STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

RE: Permit No. 63-9930

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-9930

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FEB 19 1987

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☐ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☐ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index RA9 7/8/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: _____

Check of P/U index RA9 7/8/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Separate well for irrigation of premises

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license 07 1987 information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quentin Whitte 7-9-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD- 8-1-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DRC 11/6/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office SL 2/11/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File SL 2/11/87 (Initial and date)

RECEIVED

State of Idaho
DEPARTMENT OF WATER

WATER RIGHT BENEFICIAL U

RECEIVED

Department of Water Resources
CONTACT WITH PERMIT HOLDER

63-9938
STATE OF IDAHO
R/D: SEC 13 TWP 04N RANG 01W
IRRIGATION? N

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)	504-3810		
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date _____ Accompanied by BRADLEY GORE Total Q measured _____
Source GROUND WATER Tributary to _____ Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: DONE WITH 5 GALLON PUCKET - 5 GALLONS
IN ONE SECOND = 300 GPM. → .67 cfs
APPLIED FOR .07 cfs - MEASURED .67 FULL CAPACITY OF PUMP
SO RECOMMENDED AMT FOR LICENSING → .07 cfs

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
<u>SUBMERGED</u>	<u>5</u>	<u>FRANKLIN</u>		<u>VERLIER</u>	<u>6012</u>	<u>5 GALLON PUMP</u>		
		<u>MOTOR</u>		<u>PUMP</u>				

System Description FT WELL 3' DEEP - SUBMERGED 5 HP PUMP
BE GOING TO ~~BE USED FOR DOMESTIC USE~~ THEN USED
FOR DOMESTIC USE AROUND HOME. AT WELL THERE
IS A VALVE THAT TURNS ALL OF WATER INTO A DRAIN
DITCH.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre		
	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC</u>	<u>.07 cfs</u>	<u>22.9</u>	<u>1/1</u>	<u>12/31</u>

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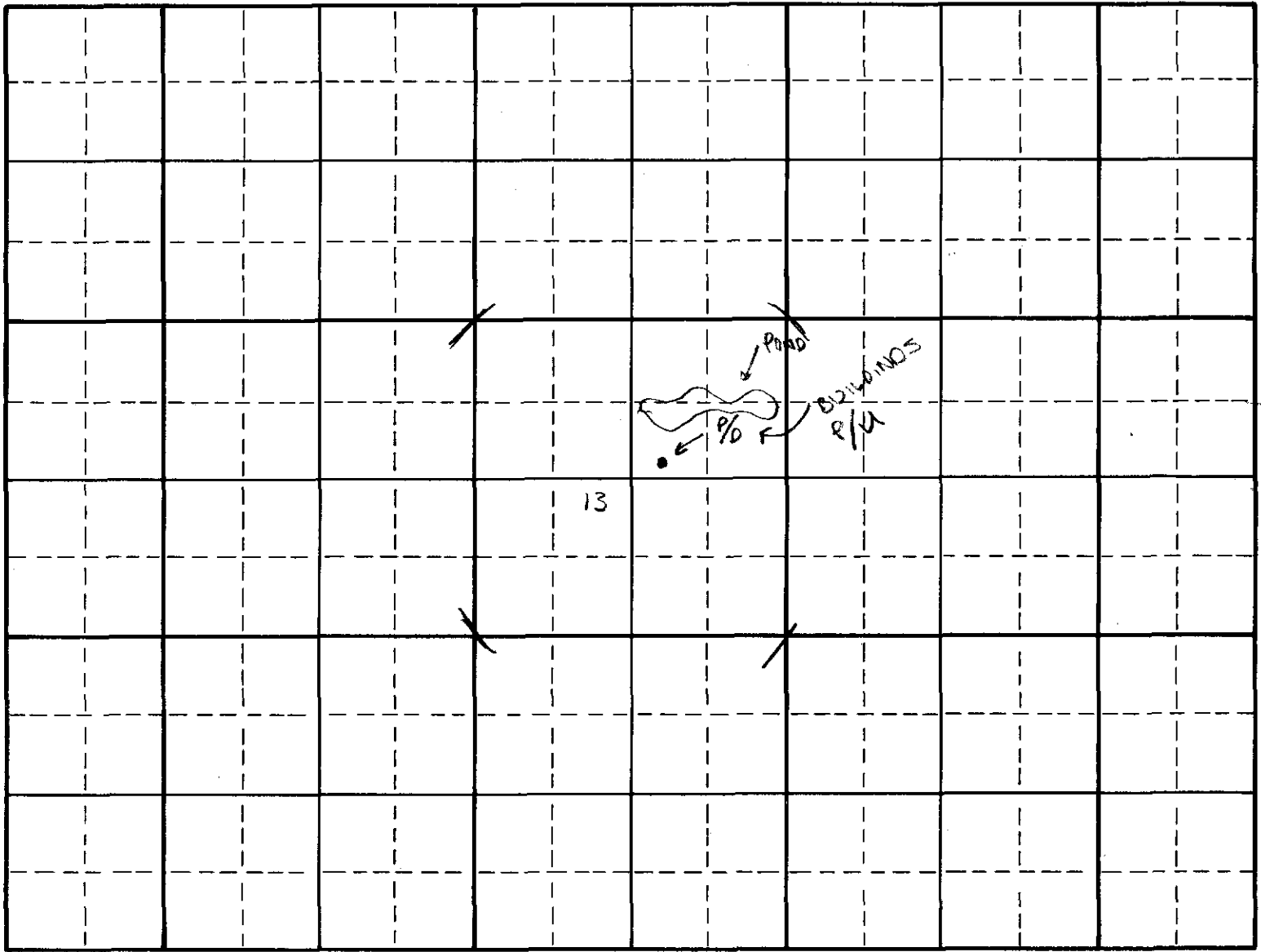
JUL 07 1987

Remarks OVERLAP
Also 63-9851 - (FAC) - OVERLAP ALSO TOWN
ON PARK # 63-9929

- WATER USED FOR DOMESTIC USE AT EAGLE
ISLAND PARK

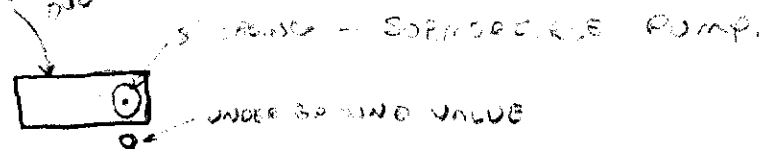
- see attached calculation sheet - Brad Lungee

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: 4N 1W SEC. 13 SW 1/4 NE 1/4 * 600 LOT. #6

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	13				X													
			600 LOT. NO.																

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

BD
1/13/87

Examiner's Signature Quentin Smith

Date 7-9-86

Checked by

Date

Approved by

MICROFILMED

JUL 07 1987

✓ DPT

63-9930

Calculation of A-F values - prepared by Brad Dingee

Per conversation with Roger Ford, Parks + Recreation:

- park is open from Memorial Day to labor day (15 weeks $\Rightarrow$ 105 days); work is done at park one month before and after opening and closing
- park facilities capacity is 2500 people per day
- facilities include showers, drinking fountains, flush toilets, and food/beverage concessions
- a splash pond associated with a water slide exists ($2.25' \times 24' \times 30' = 1620 \text{ ft}^3$)

a) assume splash pond requires 3 volumes per year:
 $1620 \text{ ft}^3 \times 3 = 4860 \text{ ft}^3 \Rightarrow .1 \text{ afa}$

assume 25 gpd per person:

$$\frac{25 \text{ gals}}{\text{person}} \times \frac{2500 \text{ people}}{\text{day}} \times 105 \text{ days} = 6562500 \text{ gals.} \Rightarrow 150.7 \text{ afa}$$

total: 150.8 afa

b) diversion rate is .07 cfs;

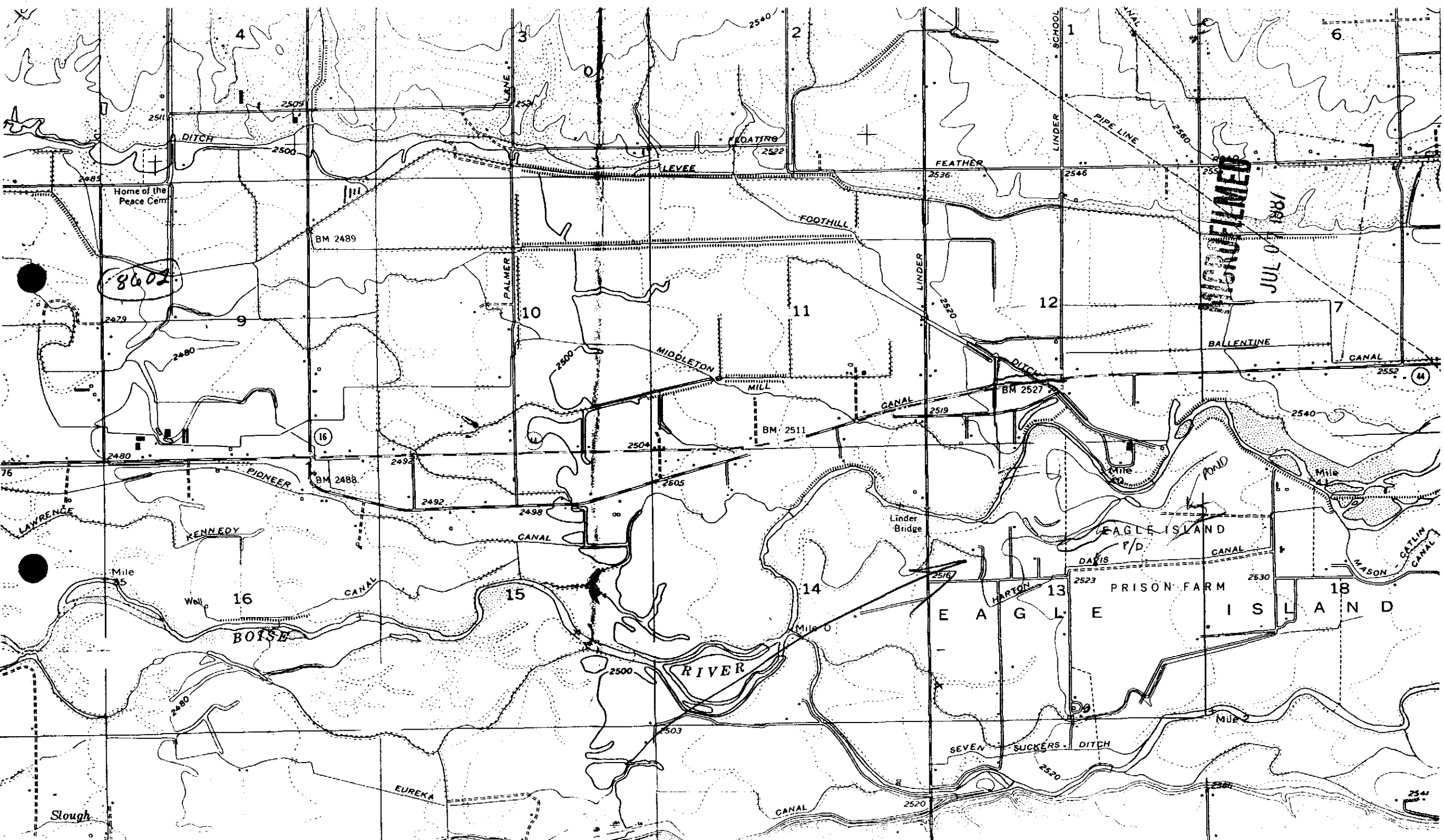
assume (105 + 60 days = 165 days)

$$.07 \times 1.9835 \times 165 = 22.9 \text{ afa}$$

Allow 22.9 afa

MICROFILMED

JUL 07 1981



MICROFILMED

JUL 07 1981

03	01	01,43	63-4342	MARTEN	S	01-01-1915	GROUNDWATER
03	01	01,43	63-4886	MARTEN	S	09-01-1961	GROUNDWATER
03	03	01,43	63-8753	STATE OF IDAHO	L	04-28-1977	GROUNDWATER
				WIENEKE			
				WIENEKE			
NESE	01		63-0237	LINDER	D	06-01-1878	BOISE RIVER
NESE	40	01	63-2406	DRAINAGE DIST. NO.	L	07-05-1965	WASTE WATER
NESE	34	01	63-8437	RICKS	L	02-14-1977	GROUNDWATER
NHSE	01		63-0234	LINDER	D	06-01-1878	BOISE RIVER
NHSE	38	01	63-2406	DRAINAGE DIST. NO.	L	07-05-1965	WASTE WATER
NHSE	34	01	63-8437	RICKS	L	02-14-1977	GROUNDWATER
SHSE	29	01	63-2406	DRAINAGE DIST. NO.	L	07-05-1965	WASTE WATER
SHSE	30	01	63-8458	BROOKS	L	02-17-1977	GROUNDWATER
				BROOKS			
SWSE	02	01	63-0234	LINDER	D	06-01-1878	BOISE RIVER
SWSE	02	01	63-2502	E. H. DEWEY INC.	L	11-14-1934	GROUNDWATER
SESE	01		63-0237	LINDER	D	06-01-1878	BOISE RIVER
SESE	20	01	63-2106	DRAINAGE DIST. NO.	L	07-05-1965	WASTE WATER
SESE	07	01,10,25,43	63-3190	ROWEY	L	04-13-1929	GROUNDWATER
				LAWRENCE			
13	01	11	01,10,43	63-4500	S	06-01-1940	GROUNDWATER
		47		63-9851	P	12-23-1901	GROUNDWATER
SHNE	10	01	Rec. Star	63-9929	P	07-02-1902	GROUNDWATER
SHNE		47	Rec. Star	63-9851	P	12-23-1901	GROUNDWATER
SENE	12	01	Rec. Star	63-9929	P	07-02-1902	GROUNDWATER
SENE	43	01	Don well	63-9930	P	07-02-1902	GROUNDWATER
SENE				63-2406	L	07-05-1965	WASTE WATER
NENW	02	02	01,43,19,46	63-4342	S	04-01-1915	GROUNDWATER
				MARTEN			
NENW	02	01	01,43	63-8753	L	04-28-1977	GROUNDWATER
				WIENEKE			
NHWN		01		63-0289	D	04-01-1878	BOISE RIVER
NHWN	38	01		63-2406	L	07-05-1965	WASTE WATER
NHWN	03	01		63-0186	D	06-01-1872	BOISE RIVER
SHWN		01		63-0187	D	06-01-1872	BOISE RIVER
SHWN	04			63-10203	P	10-26-1993	GROUNDWATER
SHWN		04		63-5298	S	02-28-1938	POND
				ROGERS			
SHWN	04	01		63-0186	D	06-01-1872	BOISE RIVER
NESW		01		63-0186	D	06-01-1872	BOISE RIVER
NESW	01	01,43		63-4142	S	03-01-1968	GROUNDWATER
				FLYNN			

ERR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1471
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE	PRIORITY DATE	SOURCE OF WATER
04N	01W	13	NESW	12	01,43		63-7565	BALDWIN	C	L	03-03-1972	GROUNDWATER
			NESW	05	01,43		63-8963	HOBBS	C	L	06-20-1977	GROUNDWATER
			NHWN	01			63-0186	DAVIS	C	D	06-01-1872	BOISE RIVER
			NHWN	01			63-0187	HART	D	D	06-01-1872	BOISE RIVER
			NHWN	04			63-10203	RGR INVESTMENTS	C	P	10-26-1993	GROUNDWATER
			NHWN	43			63-8304	CHENEY	C	L	04-30-1976	GROUNDWATER
			SWSW	01			63-0186	CHENEY	C	D	06-01-1872	BOISE RIVER
			SWSW	01			63-0187	DAVIS	D	D	06-01-1872	BOISE RIVER
			SWSW	01	01,04,43		63-7857	HART	L	L	09-04-1973	GROUNDWATER
								HIBBARD				
			SESW	01			63-0186	HIBBARD	C	D	06-01-1872	BOISE RIVER
			SESW	01	01,43		63-9822	DAVIS	P	P	10-15-1981	GROUNDWATER
			SHSE	01			63-0132K	MAULIN	C	D	06-01-1864	BOISE RIVER
								CATLIN	D	D	06-01-1864	BOISE RIVER
			SHSE	01			63-0132L	MACE	C	D	06-01-1864	BOISE RIVER
								CATLIN	D	D	06-01-1864	BOISE RIVER
			SHSE	01			63-0133K	MACE	C	D	06-01-1871	BOISE RIVER
								CATLIN	D	D	06-01-1871	BOISE RIVER
			SHSE	01			63-0133L	MACE	C	D	06-01-1871	BOISE RIVER
								CATLIN	D	D	06-01-1871	BOISE RIVER
			SHSE	19			63-2635	MACE	C	L	04-17-1946	GROUNDWATER
			SHSE	19			63-2850	STATE OF IDAHO	C	L	02-13-1951	BOISE RIVER
14			NENE	20	01		63-2406	STATE OF IDAHO	C	L	07-05-1965	WASTE WATER
			NENE	07	01,04		63-4091	DRAINAGE DIST. NO.	C	S	06-01-1920	GROUNDWATER
			NENE	15	01,04,43		63-4315	SMITH	C	S	06-01-1949	GROUNDWATER
								EARL	C	S	06-01-1949	GROUNDWATER
			NHNE	20	01		63-2406	EARL	C	L	07-05-1965	WASTE WATER
			SHNE	11	01		63-0187	DRAINAGE DIST. NO.	C	D	06-01-1872	BOISE RIVER
			SENE	12	01		63-0187	HART	D	D	06-01-1872	BOISE RIVER
			NENW	28	01		63-2406	HART	D	D	06-01-1872	BOISE RIVER
			NHWN	27	01		63-2406	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SHWN	01			63-0187	DRAINAGE DIST. NO.	C	L	07-05-1965	WASTE WATER
			SHWN	01			63-0187	HART	D	D	06-01-1872	BOISE RIVER
			SHWN	01			63-0187	HART	D	D	06-01-1872	BOISE RIVER
			NESE	01			63-0187	HART	D	D	06-01-1872	BOISE RIVER
			NHSE	01			63-0187	HART	D	D	06-01-1872	BOISE RIVER
			NHSE	10	01		63-0187	HART	D	D	06-01-1872	BOISE RIVER
			NHSE	10	06	11	63-5173	HART	C	S	06-01-1872	BOISE RIVER
								THOMAS				
			SHSE	08	07	01	63-5174	THOMAS	C	S	06-01-1872	BOISE RIVER
								THOMAS				

MICROFILMED
JUL 8 1981

				NUM	PRIORITY	SOURCE OF WATER	LAST NAME	CODE
N	01W	2	SHSE	01	63-0254	D	MUSSEY	C
			SHSE	01	63-0450	06-01-1866 BOISE RIVER	BROOKS	C
						02-17-1977 GROUNDWATER	BROOKS	C
			SHSE	02 01,43	63-2502	L	E. H. DENEY INC.	C
			SHSE	02 01,43	63-4086	S	STATE OF IDAHO	C
			SESE	01 01,10,25,43	63-3190	L	RAMEY	D
						04-13-1960 GROUNDWATER	LAURENCE	C
13			NENE	01	63-4960	S	MIDDLETON IRRIGATION ASSN.	C
						06-01-1932 BOISE RIVER	MIDDLETON HILL DITCH CO.	D
			NENE	01 01,10,43	63-4500	S	IKKARIS	C
			SHNE	43	63-9851	P	STATE OF IDAHO	C
			SHNE	01	63-9929	P	STATE OF IDAHO	C
			SENE	43	63-9851	P	STATE OF IDAHO	C
			SENE	43	63-9930	P	STATE OF IDAHO	C
			NENH	01	63-0161A	D	PIERRE	D
						05-01-1866 BOISE RIVER	JOHNSON	D
			NENH	0	63-0173	D	CONSUMERS WATER CORP.	C
			NENH	02 01,10,43,19,46	63-4342	S	GRAY	D
						04-01-1915 GROUNDWATER	MARTEN	C
			SHNH	04	63-10203	P	MARTEN	C
			SHNH	04	63-5298	S	RGR INVESTMENTS	C
						02-28-1938 POND	ROGERS	C
			NL3A	01,43	63-42	L	ROGERS	C
			NESH	01,43	63-7565	L	FLYNN	C
			NESH	01,43	63-8263	L	BALDWIN	C
			NHSH	04	63-10203	P	HOBBS	C
			NHSH	43	63-8304	L	RGR INVESTMENTS	C
						04-30-1976 GROUNDWATER	CHENEY	C
							CHENEY	C

D 2

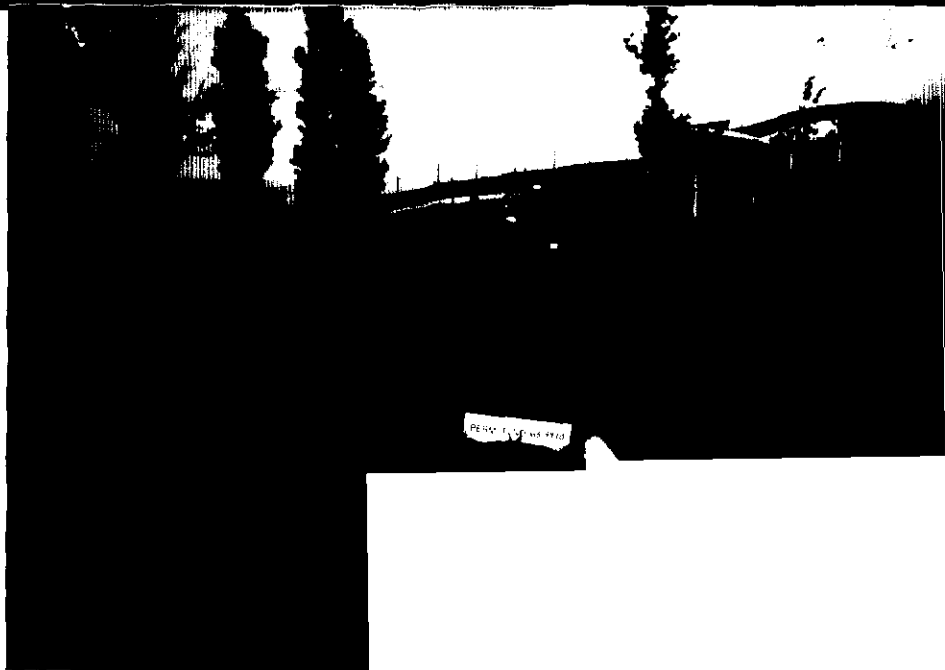
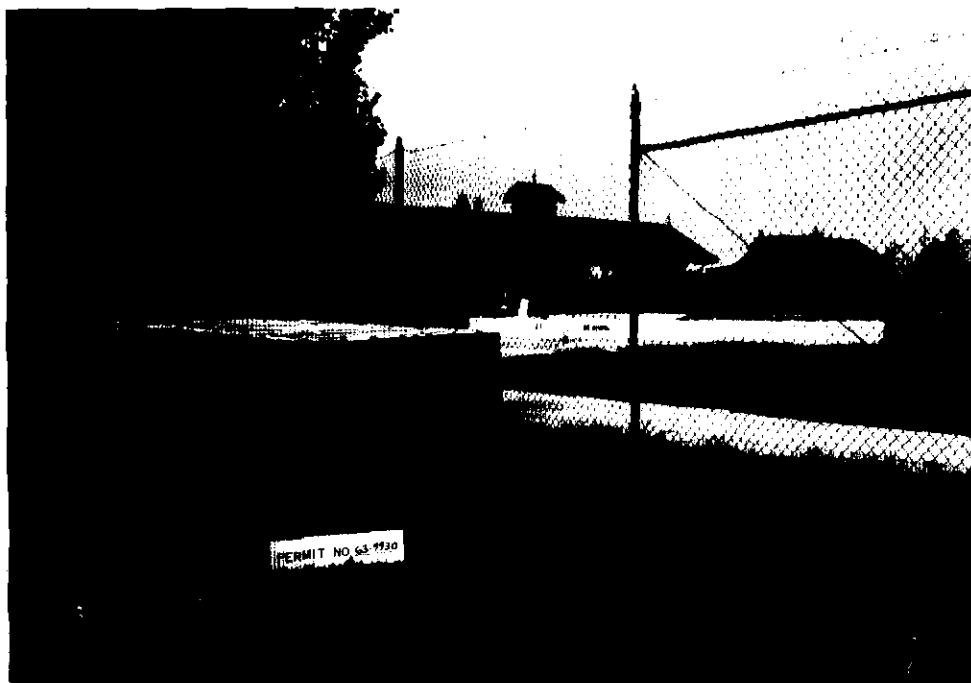
IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 557
01/04/1986

RND	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	REFL	SOURCE OF WATER	LAST NAME	OWNER CODE
01W	13	SHSH	01,04,43		63-7857	L		09-04-1973 GROUNDWATER	HIBBARD	C
		SLSH	01,43		63-9822	P		10-15-1981 GROUNDWATER	HIBBARD	C
		NHSE	19		63-2850	L		02-13-1951 GROUNDWATER	MAULIN	C
		SHSE	19		63-2635	L		04-17-1946 GROUNDWATER	MAULIN	C
		SHSE	19		63-2850	L		02-13-1951 GROUNDWATER	STATE OF IDAHO	C
14		NENE	01,04,43		63-4315	S		06-01-1948 GROUNDWATER	STATE OF IDAHO	C
		NENH	0		63-0001	D		06-01-1886 BOISE RIVER	EARL	C
		NENH	01		63-0183	D		06-01-1870 BOISE RIVER	EARL	C
		NENH	01		63-2406	L		07-05-1965 WASTE WATER	BOWMAN	D
		SHSE	06 01		63-5174	S		07-01-1941 GROUNDWATER	SPARKS	D
		SHSE	01,04		63-5173	S		04-10-1958 BOISE RIVER	MART	D
		SHSE	01,04		63-5173	S		04-10-1958 BOISE RIVER	DRAINAGE DIST. NO. TWO	C
		SHSE	01,04		63-5173	S		04-10-1958 BOISE RIVER	TIMMONS	C
		SHSE	01,04		63-5173	S		04-10-1958 BOISE RIVER	TIMMONS	C
		SHSE	01,04		63-5173	S		04-10-1958 BOISE RIVER	PETERSON	C

MICROFILMED

JUL 07 1987



MICROFILMED

JUL 07 1987

4/86
RECEIVED
MAY 28 1986

Department of Water Resources
Western Regional Office

RECEIVED
JUN 12 1986

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received 850 of
Date 6/3/86
Receipt # 40335
Receipt by SP
Sent to S.O. 6/12/86
Receipt # 985

RECEIVED
MAY 27 1986

1. Permit No. 63-9730

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE.

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: IDAHO DEPARTMENT OF PARKS AND RECREATION

3. Post Office Address: STATE HOUSE MAIL BOISE, IDAHO 83720

Telephone No. 334-3840

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic X (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark DOMESTIC WATER

FOR EAGLE ISLAND STATE PARK

6. Total rate &/or volume for which proof is submitted 0.07 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

JUNE 1, 1782 (Park opened to public)

8. Person to contact to accompany the department representative during the field examination:

MERL MEWS

(Name) JUL 07 1987

IDAHO DEPT. OF PARKS AND RECREATION 334-3840
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-19-86
Date

Merl Mews
Signature of Permit Holder (and title, if appropriate)

DEVELOPMENT Bureau CH20F



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-9930
STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

138001

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **MICROFILMED** You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

JUL 07 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE ID 83720

RE: Permit No. 63-9930

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

Idaho State Parks & Recreation Dept.

STATEHOUSE MAIL

2177 WARM SPRINGS

BOISE, IDAHO 83720

PLACE
13 CENT
STAMP
HERE

RECEIVED

AUG 18 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-2980.

Name(s) of Permit Holder: Dept. of Parks & Recreation

Post Office Address: Statehouse Mail, Boise, Id. 83720

Tel. No. 334-3840

Source of Water: Ground Water

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other DOMESTIC USE at Eagle Island State Park *pc*

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/17/83
Date

RECEIVED

[Signature]
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

138742

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9930 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

SEPTEMBER 15, 1982

RE: PERMIT NO. 63-9930

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Jan J. [Signature]

APPLICATION NUMBER: 63-9930

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 8/16/82 ✓

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/10/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00/ 24042
☒ Publication dates and paper, recorded on application. 7/29 & 8/5/82 Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/2/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 8/16/82

STATE OFFICE REVIEW:

[Signature]
SLW/cond

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/24/82

RECEIVED
AUG 18 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO. 63-9930

WATER RIGHT
DATA ENTRY LOG[illegible]

63-9930-

STATE OF IDAHO

DEPT. OF PARKS & REC., STATEHOUSE, BOISE, ID 83720

Source: GROUNDWATER

Date Filed: 07/02/1982

Amount: 0.07 CFS

Diversion Point: SENE Sec 13 T 04N R 01W, ADA Co.

Use: DOMESTIC (0.07 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 13 T 04N R 01W

Diversion Means: PUMP & PIPELINE