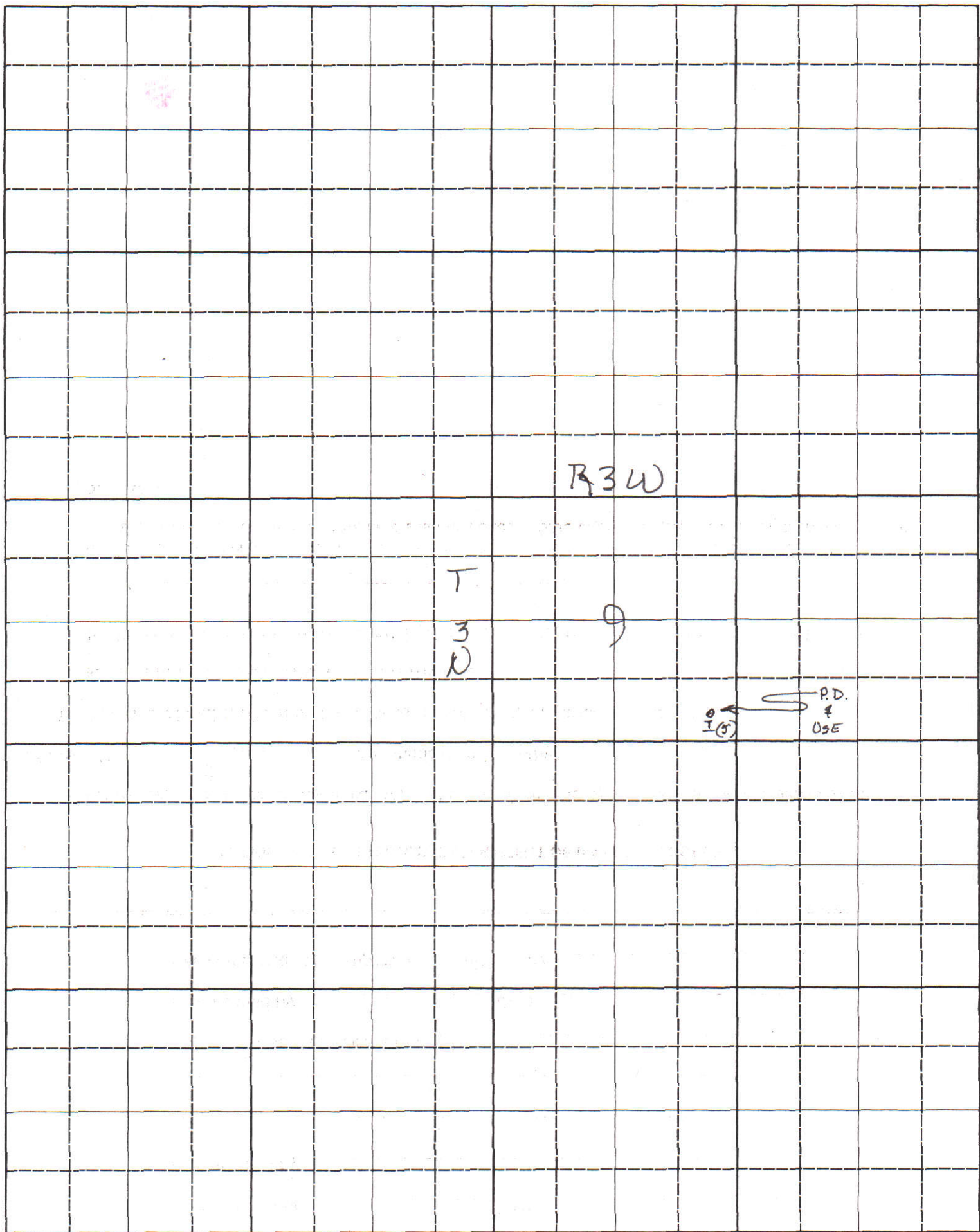


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Kawai (Pres)
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 29; August 5, 1982

Connie Cutberth
Subscribed and sworn to before me this 5th
day of August

19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9933 ✓ 1p
STECKER WATER USERS ASSN.
RT. 8 BOX 297, CALDWELL, Idaho 83605
Source: GROUNDWATER
Date Filed: July 16, 1982
Amount: 0.30 CFS
Diversion Point: SESE Sec 09 T 03N R 03W, CANYON County
Use: IRRIGATION (0.15 CFS) from March 15 to November 15
DOMESTIC (0.22 CFS) from January 1 to December 31
Place of Use: SESE Sec 09 T 03N R 03W FOR 5 ACRES
Diversion Means: WELL & PIPELINE
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 16, 1982.

A. KENNETH DUNN
Director

July 29; August 5, 1982

RECEIVED
AUG 10 1982

Department of Water Resources
Western Regional Office

MICROFILMED

A hand-drawn map on a grid showing a proposed road layout. The map includes labels for "TWP. 3N", "RGE. 3W", "DANIEL ST.", "KARCNER RD.", and "D. 10TH AVE.". It also features a "pl. of USE" label and a "PID." label. A red line is drawn across the bottom right corner.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE, S. 9, T. 3N, R. 3W, B.M.

[illegible]

AUG 23 1989

ate 3/30/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09933

Priority: July 16, 1982

Maximum Diversion Rate: 0.30 CFS
Maximum Diversion Volume:¹ 36.9 AF

This is to certify, that STECKER WATER USERS ASSN.

RT. 8 BOX 297

CALDWELL, ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 16, 1982; and has submitted Proof of Beneficial Use on January 26, 1983. An examination indicates that the works have a diversion capacity of .300 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.15 CFS	22.5 AF
DOMESTIC	01/01 to 12/31	0.22 CFS	14.4 AF
	Totals	0.30 CFS	36.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 9, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	9	SESE	5		5

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 24 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of AUGUST, 1989.

MICROFILMED

AUG 26 1989

Signature for

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant STECKER WATER USERS ASSOCIATION Phone 459-3262

Post office address Rt. 8, Box 297, Caldwell, ID 83605

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .22 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .15 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .30 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 24.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	9																5	5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

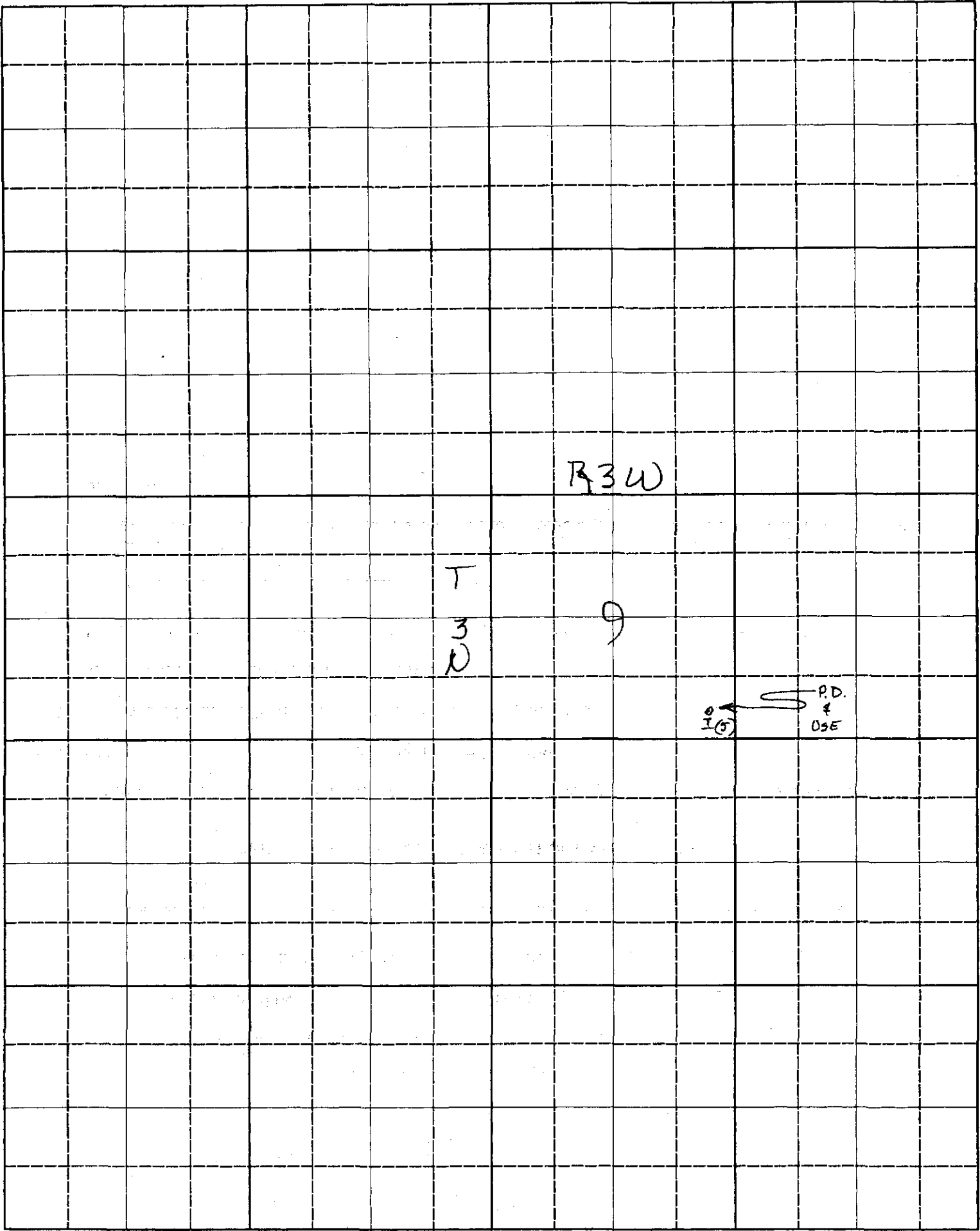
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks P/D = Lot 4, Blk. 2, Stecker Subd. Use = Lots 1 - 16, Blk. 2 and

Lots 1 - 8, Blk. 3, Stecker Subd. Plat is recorded as Stecher Subd.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



William Kawai (Pres)
(Applicant)

Proposed Priority 7/16/1982

Received by DS Date 7/16/82 Time 3:30 PM

Preliminary check by 665 Fee \$ 45 # 24065

Receipted by DS Date 7/16/82

Publication prepared by AS Date 7/22/82

Published in Green Tribune

Publication dates 7/29 & 8/5/82

Publication approved AS Date 8/10/82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS DS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9933, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of December, 1982.

L. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 29; August 5, 1982

Connie Cutberth
Subscribed and sworn to before me this 5th
day of August

19 82

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have
been submitted for permit to appropriate the public waters of
the State of Idaho.

63-7733 / 1p
STECKER WATER USERS ASSN.
RT. 2 BOX 297, CALDWELL, Idaho 83405
Source: GROUNDWATER
Date Filed: July 14, 1982
Amount: 0.30 CFS
Diversion Point: SESE Sec 09 T.03N R.03W, CANYON County
Use: IRRIGATION (0.13 CFS) from March 15 to November 15
DOMESTIC (0.22 CFS) from January 1 to December 31
Place of Use: SESE Sec 09 T.03N R.03W FOR 5 ACRES
Diversion Means: WELL & PIPELINE
It is noted, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
22 S. Oak Road, Boise, Idaho 83709 on or before AUGUST 16,
1982.

KENNETH DUNN

July 29, 1982

RECORDED
AUG 10 1982

Department of Water Resources
Western Regional Office

MICROFILMED
JUL 29 1982
BY
JUL 29 1982

August 15, 1989

STECKER WATER USERS ASSN.
RT. 8 BOX 297
CALDWELL, ID 83605

RE: PERMIT NO. 63-09933

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 23 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6309933	03N	03W	9	SE SE		GROUNDWATER	STECKER WATER
6310085						GROUNDWATER	STECHER MUTUAL
6310185						GROUNDWATER	SOUTH EAST STE

MICROFILMED

AUG 23 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
JAN 20 1988

63-9933
STECKER WATER RESEN.
P/D: SEC 03 TWP 03N RND 03W
IRRIGATION? Y

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☒ Telephone call made: 4/18/83 JG Spoke w/ Mrs. Dennis Lyons
(List Telephone No. used) + stated w/ claim program we
would make exam next yr.
- ☒ Appointment scheduled for: 4/5/84 JG
(Date, time, location) Access from Valley View Hi School on Daniel St.
about 5 houses down on south side of street
(pumphouse)

EXAMINATION

Date 4/5/84 Accompanied by nobody Total Q measured Estimated .30
If source is surface water, estimate total flow of source no meas. devices
Methods of measurement estimated Meets Permit requirements? yes

Measurement calculations:

24 lots is .22 cfs (In-house domestic - maximum
instantaneous demands)
Approx 1/4 acre lawns x 24 = 6 acres - 5 acres allowed per
5 x 4.5 AF/AC = 22.5 AF/ANN. + 24 homes x .6 AF = 14.4 AF/ANN.
Permit .15 cfs

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								<u>SUBMERGED</u>

System Description SUBMERGED PUMP & MOTOR w/ 3" MAINLINE TO 1000
GALLON PRESSURE TANK. NO DATA AVAILABLE ON PUMP & MOTOR.
SINK APPROX. 130-140' DOWN. WELL IS APPROX. 274' DEEP.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC 24 HOMES</u>	<u>.22 cfs</u>	<u>14.4 AF</u>	<u>1-1</u>	<u>12-31</u>
<u>IRRIGATION - 5 ACRES</u>	<u>.15 cfs</u>	<u>22.5 AF</u>	<u>3-15</u>	<u>11-15</u>
Total	<u>.30 cfs</u>	<u>36.9 AF</u>		

Remarks

MICROFILMED

AUG 23 1989

MAP (Attach Aerial Photo)

RGE. 3W

TWP. 3N

9

DANIEL ST.

P.O.F.
USE
P.D.

KARCHER RD.

D. 10TH AVE.

10

11

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE, S. 9, T. 3N, R. 3W, B.M.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

AUG 23 1989

Examiner's Signature

Checked by

Approved by

Date 7/31/85

Date 1/16/86

Date 3/30/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9933

Name(s) of Permit Holder(s): STECKER WATER USERS ASSOCIATION

Post Office Address: RT. 8, Box 297
CALDWELL, ID 83605 Tel. No. 208-326-3262

☒ I hereby certify that construction of diversion works for the above referenced permit began on 7/20/1988 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

Note: A financing difficulty is not an acceptable reason.

7/16/88
Date

William Kawai (Pres.)
Signature of Permit Holder

PLACE
STAMP
HERE

UNRECORDED

AUG 23 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

STECKER WATER ASSN.
RT. 8 BOX 297
CALDWELL ID 83605

RE: Permit No. 63-9933

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

AUG 23 1989

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9933

Name(s) of Permit Holder: STECKER WATER USERS ASSOCIATION

Post Office Address: RT. 8, Box 297

CALDWELL, ID 83605 Tel. No. 459-3262

Source of Water: GROUNDWATER

Extent of Use:

☒ Domestic	<u>24</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>5</u>	(acres)
☐ Other		

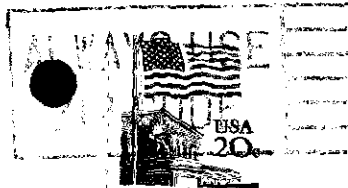
Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/16/82
Date

William Kawai (Pres)
Signature of Permit Holder

KATHY LYONS
RT 8 Box 367
Cald, Idaho 83605



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JAN 26 1983

DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 63-9933.

Name(s) of Permit Holder: Stecher Water Users Ass

Post Office Address: Rt 8 Box ~~367~~ 367

CALDWELL, ID. 83605 Tel. No. 459-2764

Source of Water: groundwater

Extent of Use: ☒ Domestic 24 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-25-83
 Date

Kathy Lyons (Sec.)
 Signature of Permit Holder

January 12, 1983

RE: Permit No. 63-9933

Stecker Water Users Assn.
Route #8, Box 297
Caldwell, ID 83605

Dear Sir:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the outcome of a case that has recently been decided by the Idaho Supreme Court entitled Idaho Power Company vs. State of Idaho, et al., Idaho Supreme Court Case No. 13794. The decision, filed on November 19, 1982, indicates that flows of water through the power plant at Swan Falls are entitled to protection from uncompensated depletion of flows upstream of Swan Falls. The court found that such flows in the Hells Canyon reach of the Snake River are not similarly protected, but rather are subordinated to future upstream depletions for consumptive uses. The full impacts of this decision are not yet clear, and the case has been partly remanded to the District Court so further litigation on the matter is forthcoming. The Department of Water Resources has been advised that Idaho Power Company is not waiving any rights to contest or limit the exercise of your permit or subsequent license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
JAN 13 1983
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 63-9933

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: JS Date: 7/29/82

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/10/82 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/10/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/24065
☒ Publication dates and paper, recorded on application. 7/29 & 8/5/82 Press Tribune
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/16/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. J.P. G.W. letter

By: DBS

Date: 12/8/82

STATE OFFICE REVIEW:

SLW/LOS

- ☒ See attached sheet for more information.

By: [Signature]

Date: 12/3/82

RECEIVED
DEC 10 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPARTMENT OF PUBLIC ROADS

SECTION 10

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State St., Boise, Idaho 83720

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH CLARK
Director

(208) 334-2190

July 29, 1982

State of Idaho
Department of Health & Welfare
Division of Environment
Att: George Varin
Statehouse
Boise, ID

RE: 63-9933

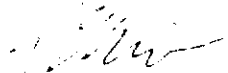
Dear Mr. Varin:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the application, please contact this office.

Sincerely,


DAVID B. SHAW
Western Region Supervisor

DBS:jp

Enclosure

NOT
RECORDED

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 22, 1982

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 16, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED
1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole ~~Blvd.~~ Boise, Idaho 83709 on or before AUGUST 16, 1982.

A. KENNETH DUNN

Director

Published 7/29 & 8/5/82.

63-9933

STECKER WATER USERS ASSN.

RT. 8 BOX 297, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 07/16/1982

Amount: 0.30 CFS

Diversion Point: SESE Sec 09 T 03N R 03W, CANYON Co.

Use: IRRIGATION	(0.15 CFS)	from 03/15 to 11/15
DOMESTIC	(0.22 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 09 T 03N R 03W FOR 5 ACRES

Diversion Means: WELL & PIPELINE

11/16/82