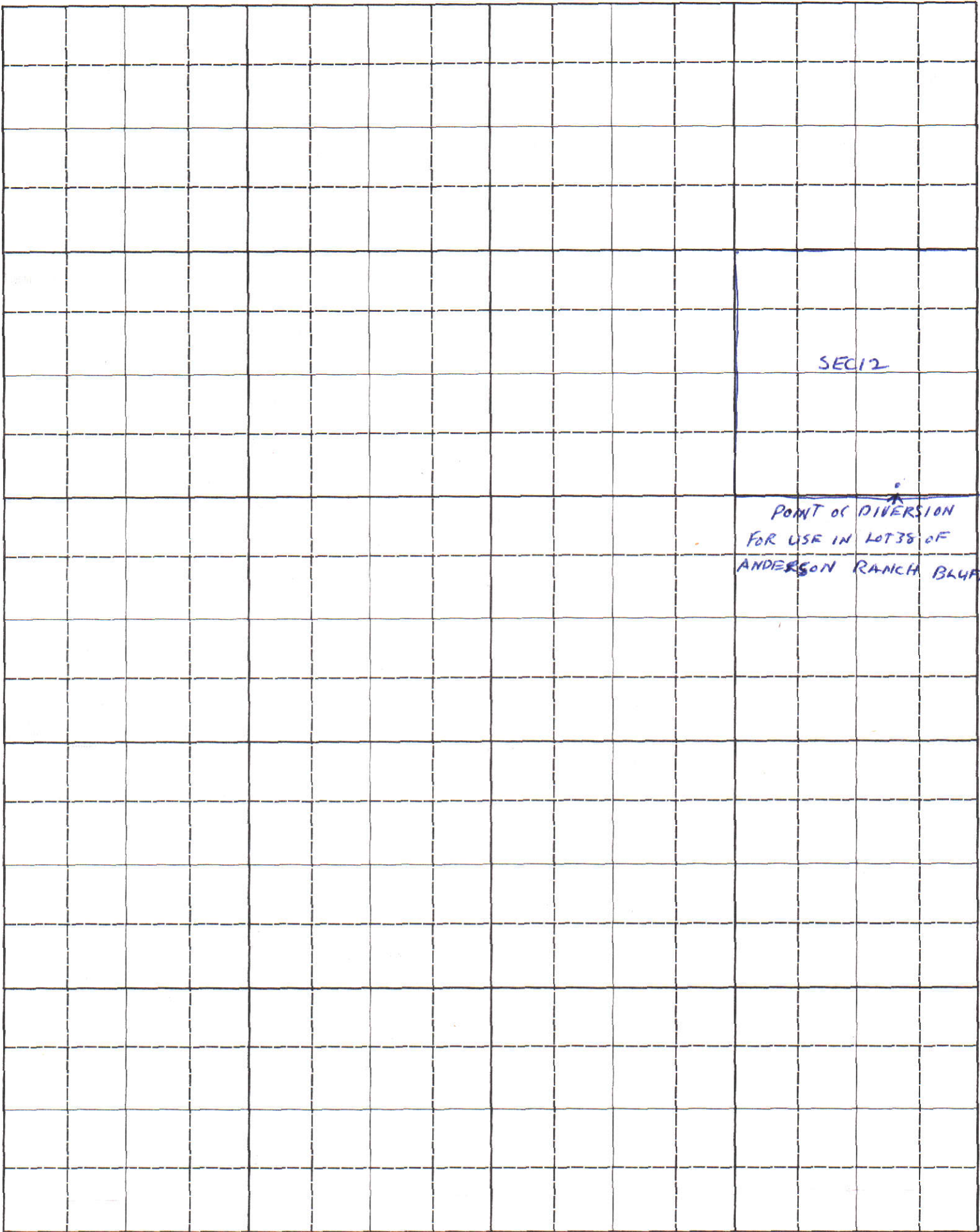


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

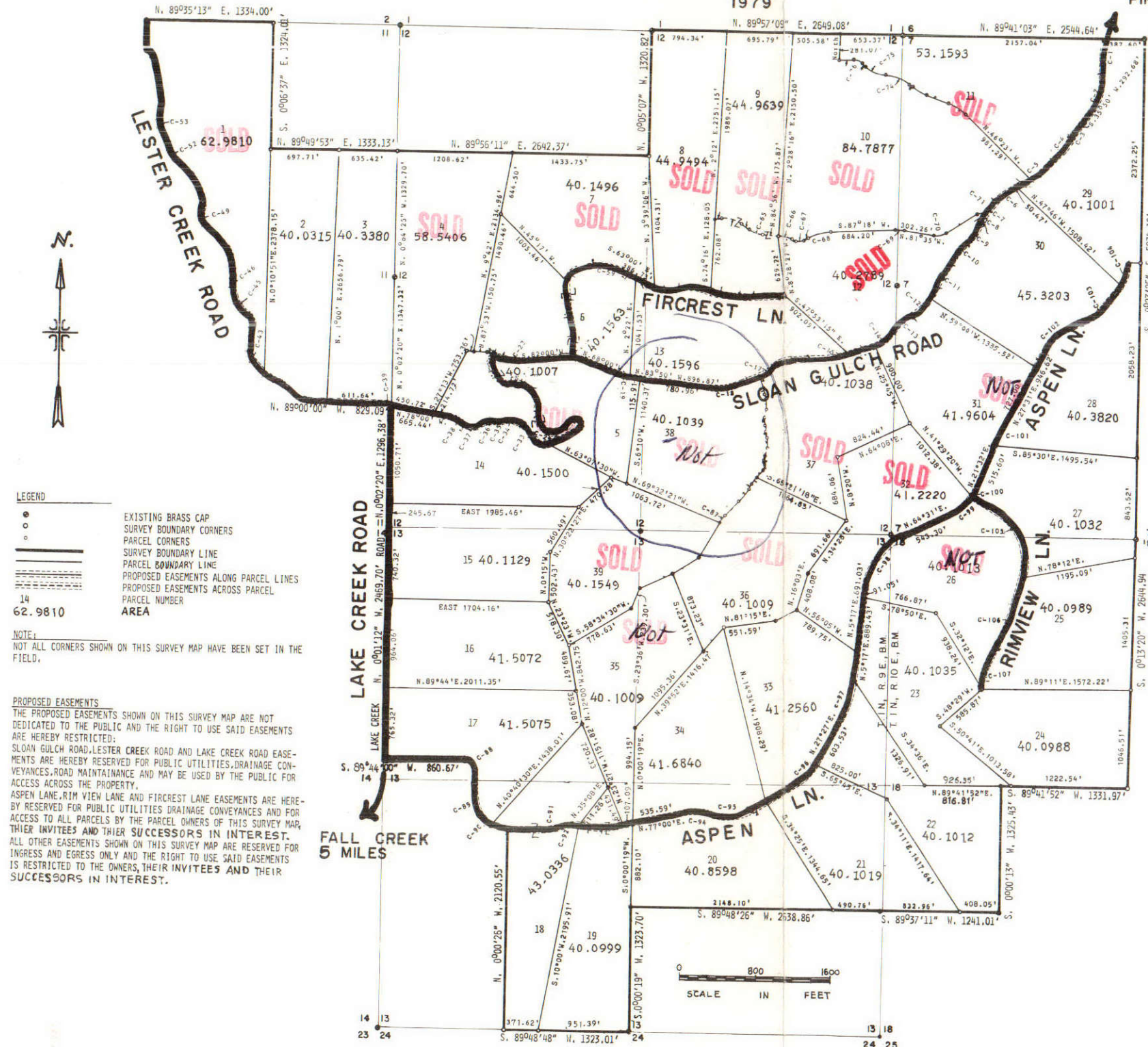
Howard Harder
John P. Hill
(Applicant)

ANDERSON RANCH BLUFFS SURVEY

PORTIONS OF SECTIONS 11, 12 AND 13, T.1N., R.9E., B.M. AND SECTIONS 7 AND 18, T.1N., R.10E., B.M. ELMORE CO., IDAHO

JOHNSON ENGINEERING
1979

PINE 3.2 MILES



LANES ARE PRIVATE
ROADS ARE COUNTY

ALDRICH REAL ESTATE INC.
— Broker —
6445 Glenwood • P.O. Box 4727
Boise, Idaho 83704
Phone (208) 343-0353

Instrument No. 189139

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 12 1987

Department of Water Resources

A. GENERAL INFORMATION

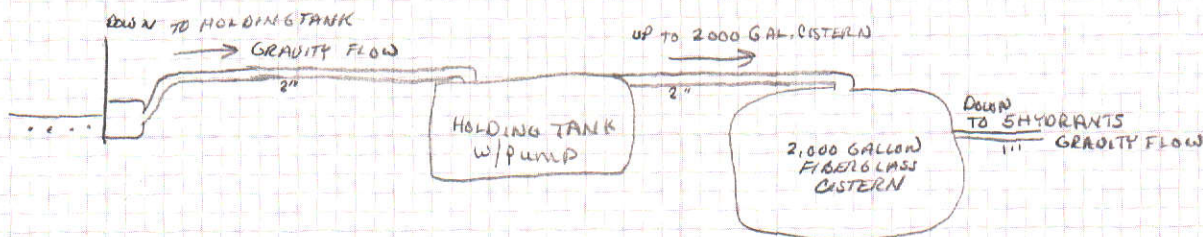
1. Owner: HOWARD HARDER + JOHN HILL Permit No. 63-9935
Current Address: RT. 2, BOX 77, BUHL, ID 83316 Phone No. 543-4932
2. Accompanied by: HOWARD HARDER EXAM. DATE: 5/30/86 (12-12-86)
Address: SAME Phone No. KEYPORT
Relationship to Permit Holder: 1-14-87
3. Source: UNN. STREAM tributary to SLOAN CULOM THEN ANDERSON RANCH RES.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

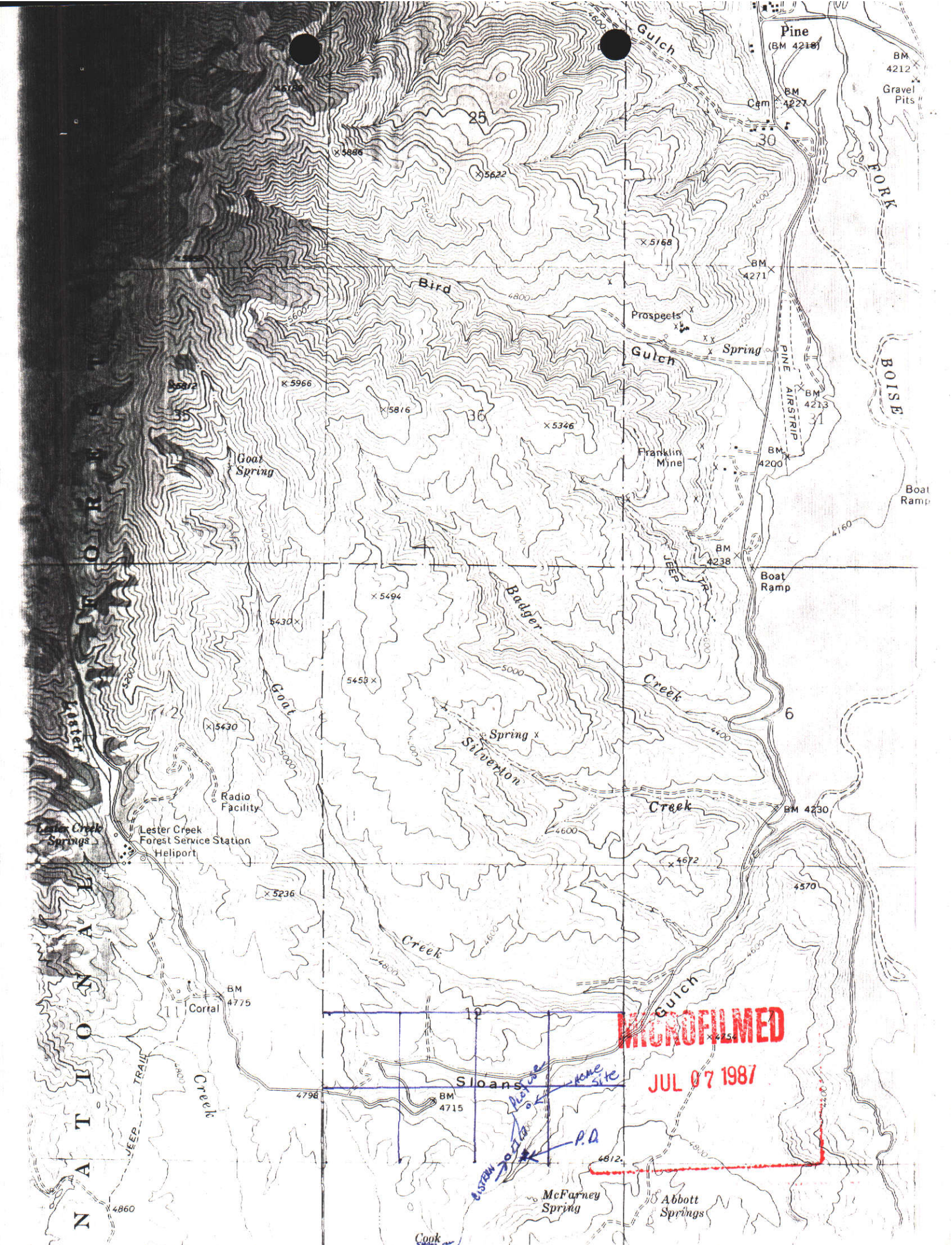
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 07 1987

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10-acres or more).



03

0156

TWN5HP RI(POLY CONTI)
DIN 19

— only right

E 3

255156

TUNSI42

DIN

UNFILMED

JUL 07 1984



PERMIT No.
63-9935



HARDER
:
HILL



MICROFILMED
JUL 07 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9935

Priority: July 7, 1982

Amount: .06 CFS

1.2 AFA

This is to certify, that HOWARD HARDER
JOHN HILL

RT. 2 BOX 77
BUHL, ID 83316

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 7, 1982, and has submitted proof to the Department of Water Resources on September 25, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from;

UNNAMED STREAM

tributary to SLOAN GULCH

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.06 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 12, Township 1N, Range 9E
Elmore County

PLACE OF USE: Domestic

TWN RGE SEC

1N 9E 12 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. Use of water for domestic purposes under this license shall be limited to in-house use & watering of household stock.
6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of MAY, 1987.

MICROFILMED

JUL 07 1987

Norman C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant HOWARD HARDER & JOHN HILL Phone 208-543-4932

Post office address RT2 Buhl IDA 83316

2. Source of water supply UN-NAMED STREAM which is a tributary of SLOAN CULCH

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 1 N

Range 9 E B.M. ELMORE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 ^{cfs} for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. CHECK DAM IN STREAM

DIVERTING TO 1000 GAL CISTERN WHICH SUPPLIES WATER VIA
PUMP TO TWO CABINS FOR IN HOUSE CULINARY USE ONLY

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 1 N
Range 9 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2 (IN HOUSE CULINARY USE ONLY)

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 20x20 grid with handwritten text. The text "SEC 12" is located in the upper right quadrant. The text "POINT OF DIVERSION FOR USE IN LOT 38 OF ANDERSON RANCH BLK 4B" is located in the lower right quadrant, with a small star symbol above the word "POINT".

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard Harder
John P. Hill
(Applicant)

John P. Hill
(Applicant)

(Applicant)

Proposed Priority 7/7/1982

Received by JP Date 7/7/82 Time 10:30

Preliminary check by 655 Fee \$ 30.00 # 24036

Receipted by JP Date 7/7/82

Publication prepared by JP Date 7/22/82

Published in Mountain Home News

Publication dates 7/29 & 8/5/82

Publication approved JP Date 8/16/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS 20

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9935, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Witness my hand this 10th day of September, 1982.

L. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

43-9935 / 50

**HARDER, HOWARD
HILL, JOHN**
RT. 2, BUHL, ID 83316
Source: **UNNAMED STREAM**
tributary to **SLOAN GULCH**
Date Filed: **7/7/1982**
Amount: **0.06 CFS**
Diversion Point: **SWSE Sec 12 T 01N R 09E, ELMORE Co.**
Use: **DOMESTIC (0.06 CFS) from 01/01 to 12/31**
Place of Use: **SWSE Sec 12 T 01N R 09E**
Diversion Means: **CHECK DAM, CISTERN & PUMP**
61-7479

JENKINS, HUGH L. &/or DEON
5620 ALTA DR., LAS VEGAS, NV 89107
Source: **GROUNDWATER**
Date Filed: **06/23/1982**
Amount: **0.04 CFS**
Diversion Point: **SWNW Sec 24 T 04S R 06E, ELMORE Co.**
Use: **IRRIGATION (0.80 CFS) from 09/15 to 11/15; DOMESTIC (0.04 CFS) from 01/01 to 12/31**
Place of Use: **SWNW Sec 24 T 04S R 06E FOR 40 ACRES**
Diversion Means: **PUMP & SPRINKLERS**
If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before **AUGUST 16, 1982**.
A. KENNETH DUBIN
Director
Published 7/28 & 8/5/82

RECORDED
AUG 18 1982

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the 29 day of July, 1982, and the last publication having been made on the 5 day of August, 1982, every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 12th day of August, 1982

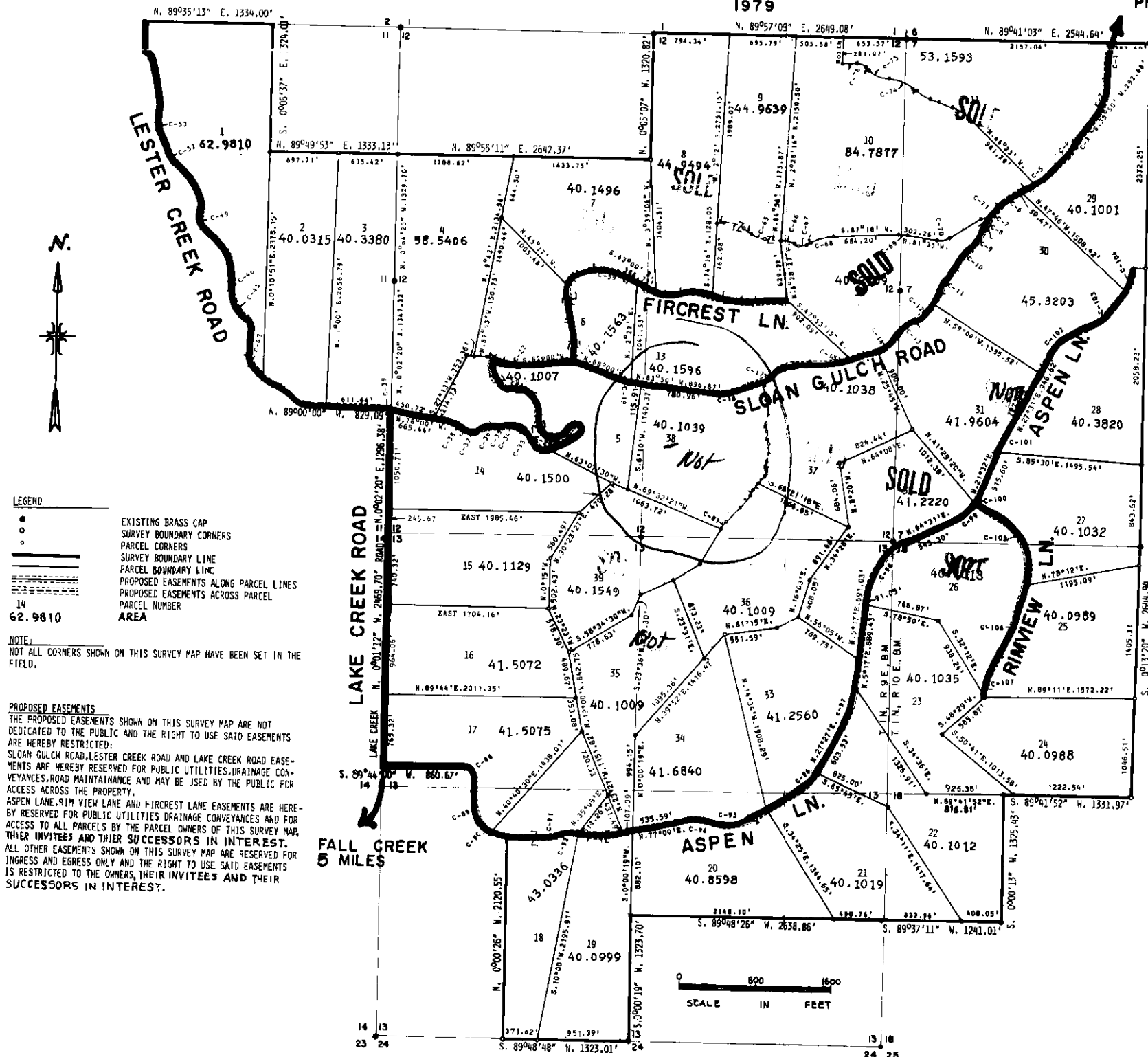
Allen W. Swenson
Notary Public

ANDERSON RANCH BLUFFS SURVEY

PORTIONS OF SECTIONS 11, 12 AND 13, T.1N., R.9E., B.M. AND SECTIONS 7 AND 18, T.1N., R.10E., B.M. ELMORE CO., IDAHO

JOHNSON ENGINEERING
1979

PINE 3.2 MILES



LANES ARE PRIVATE
ROADS ARE COUNTY

ALDRICH REAL ESTATE INC.

— Broker —

6445 Glenwood • P.O. Box 4727

Boise, Idaho 83704

Phone (208) 343-0353

Instrument No. 189139

PLACE
STAMP

RECEIVED

SEP 19 1984

Department of Water Resources
Western Regional Office

MICROFILMED



JUL 27 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9935
Name(s) of Permit Holder(s): HOWARD HARDEY & JOHN HILL
Post Office Address: RT 2, BUHL, ID 83816
Tel. No. 208-543-4932

☒ I hereby certify that construction of diversion works for the above referenced permit began on JULY 20, 1984 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

9/19/84
Date

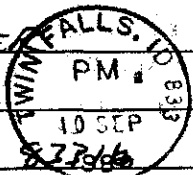
Howard Hardey
Signature of Permit Holder

HOWARD

ORDER

RT2

BULL IDAHO

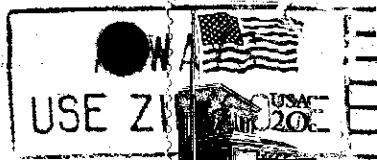


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JUL 27 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED

SEP 12 1983

Department of Water Resources

May 15, 1987

HOWARD HARDER
RT. 2 BOX 77
BUHL, ID 83316

RE: Permit No. 63-9935

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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JUL 07 1987

License

- Date 4/1/87

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JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) **Field Measurement Calculations** (Include theoretical capacities and system capacity)

b) **Volume Calculations for Irrigation:**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) **Volume Calculations for Other Uses:**

2. **Overlap Review**

a) **Other water rights with same place of use:** _____

b) **Other water rights with same point of diversion:** _____

c) **Analysis:**

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JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 12 1987
Department of Water Resources

A. GENERAL INFORMATION

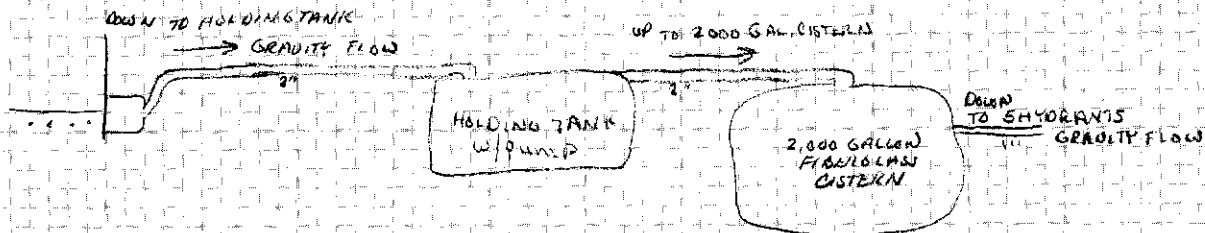
1. Owner: HOWARD HARDER & JOHN HILL Permit No. 63-9935
Current Address: RE. 2, BOX 77, BUHL, ID 83316 Phone No. 543-4932
2. Accompanied by: HOWARD HARDER EXAM. DATE: 12/30/86 (12-15-86)
Address: SAME Phone No. 543-4932
Relationship to Permit Holder: _____
3. Source: UNN. STREAM tributary to SLOAN CULVERT THIN ANDERSON RANCH RES.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 07 1987

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10-acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

CEMENT CHECK DAM IN STREAM W/ 2" PERFORATED PIPE IN CHECK, THEN
2" PIPELINE GRAVITY FLOW DOWN TO HOLDING TANK WHICH HAS A 1/2-1 HP
IN TANK WHICH LIFTS WATER UP APPROX. 175-200' TO A (PERMIT HOLDER
2,000 GALLON FIBERGLASS CISTERN. TAKES 4 HRS TO FILL THIS TANK COULDN'T RECALL)
WHICH IS ABOVE PLACE OF USE ENABLING WATER TO GRAVITY FLOW TO 5
HYDRANTS. ONLY TRAILERS (CAMPER) WERE PRESENT. NO PERMANENT
STRUCTURES YET, BUT WATER IS USED BY CAMP-TRAILORS. REMINDED
PERMIT HOLDER CONCERNING NO IRRIGATION IS ALLOWED IN THIS AREA.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	1/2-1	UNKNOWN	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					12	1N	9E	ELMORE	TOPOGRAPHIC MAP/PERMIT HOLDER

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	9E	12																0	

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JUL 07 1987

Do not use this space

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 12 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-9935

1. Owner: HOWARD HARDER & JOHN HILL
Current Address: RE. 2, BOX 77, BUHL, ID 83316
Phone No. 543-4932

2. Accompanied by: HOWARD HARDER
Address: SAME
EXAM. DATE: 5/30/86 (12-12-86)
Phone No. RETIRED

Relationship to Permit Holder: _____

3. Source: UNN. STREAM tributary to SLOAN CULM THRU ANDERSON RANCH RES.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

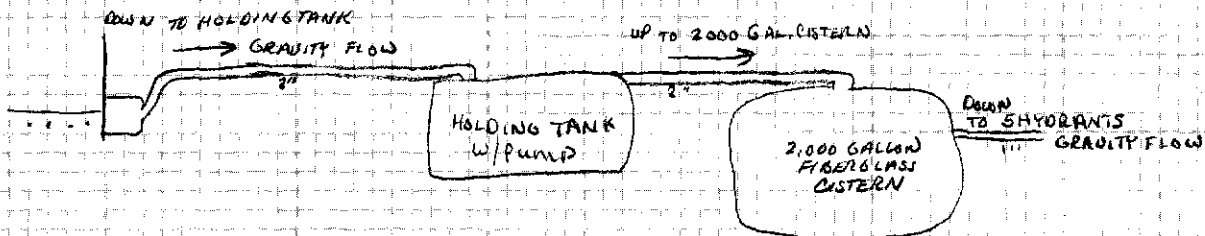
2. Other water rights with same point of diversion: NONE

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C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 07 1987

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10-acres or more).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	NONE	REQUIRED				

2. Measurements:

ESTIMATED - 2 HOMES - IN-HOUSE USE ONLY - .100 + 1.2 AF/ANNU.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ N/A

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ N/A

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ N/A

2. Volume Calculations for Other Uses:

DOMESTIC - 2 IN-HOUSE USE ONLY X .6 = 1.2 AF/ANNU
.06 X 965 X 1.98 = 43.4 > 1.2

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JUL 07 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

COOK SPRING IS THE SOURCE FOR THE UNN. STREAM WHERE WATER IS DIVERTED FROM. IT IS APPROX. 1/4 TO 1/2 MILE ABOVE DIVERSION. SOURCE SHOULD STILL BE UNN. STREAM AS A LOT OF SPRINGS FLOW INTO STREAM. MR. HARDER JUST MENTIONED THE FACT ABOUT COOK SPRING.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (2)	1/1	12/31	0.06 CFS	1.2 AFA
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name JAN SHURTE

Signature Jan Shurte

Certification Date _____

Field Report Preparation Date 12/12/1986

2/9/87 DRR

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 07 1987

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	NONE	REQUIRED				

2. Measurements:

ESTIMATED - 2 HOMIES - IN-HOUSE USE ONLY - .06 + 1.2 AF/ANN.

E. FLOW CALCULATIONS

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Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

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Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

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$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ N/A

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ N/A

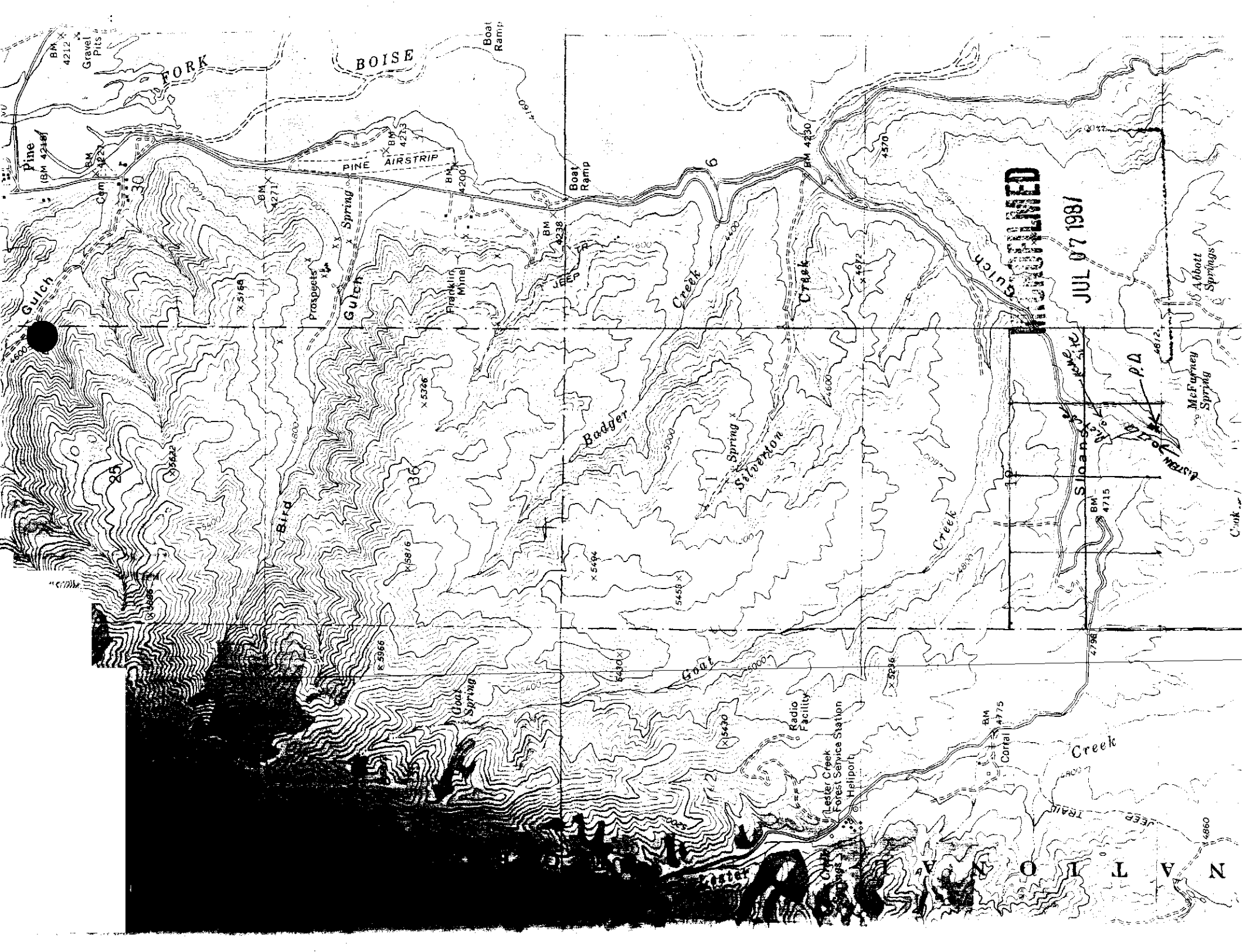
$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ N/A

2. Volume Calculations for Other Uses:

DOMESTIC - 2 IN-HOUSE USE ONLY X .6 = 1.2 AF/ANN
.06 X 365 X 1.98 = 43.4 > 1.2

MICROFILMED

JUL 07 1987



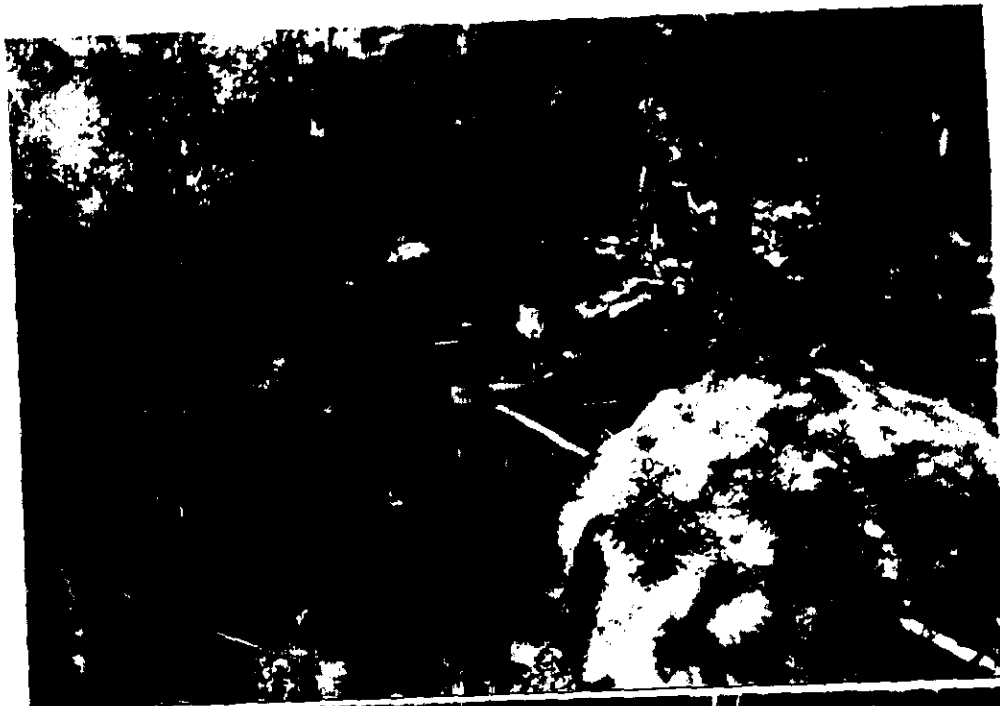
UNCLASSIFIED

JUL 07 1981

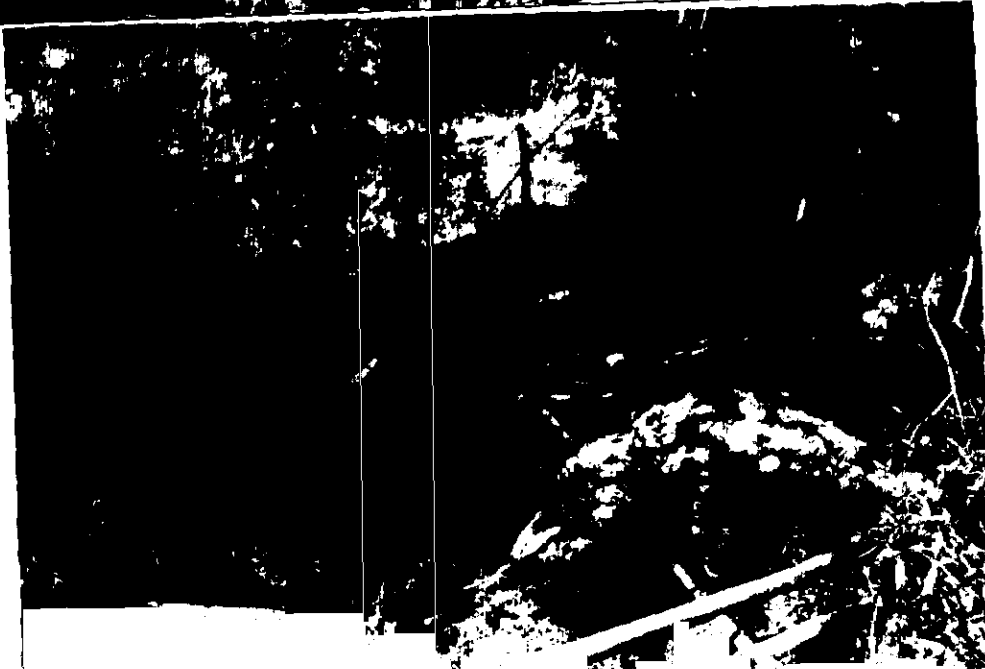
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PERMIT No.
63-9935



HARDER
Σ
HILL



MICROFILMED
JUL 07 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9935
Permit No.

RECEIVED

FFR 12 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index NONE (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index NONE (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? NO - MR. HANCOCK CALLED (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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JUL 07 1987

C. Review and Processing:

Exam Completed Jan Thuite 12/2/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DET 2/9/87 (Initial and date)

Exam Date Entered in Computer 2-11-87 (Initial and date)

Exam sent to State Office EH 2/11/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 2/11/87 (Initial and date)

RECEIVED
APR 01 1987

INTER-DEPARTMENT MEMO — 1

FROM

Jan Thurt

Department of Water Resources

DATE

11/7/86

TO

DB # 63-9935

SUBJECT

Exam fee sheet

Mr. Harder requested the fee be collected at the time of examination which it was, but no fee sheet was completed. Therefore, no exam fee sheet is in the file. An "R" Code will be entered to prevent further correspondence to these permit holders.

[Signature]

SIGNATURE

STATE OF IDAHO		No 40348	
Department of Water Resources			
Boise, Idaho, <u>6/4</u> , 19 <u>86</u>			
RECEIVED FROM	<u>Howard Harder</u> of <u>Buhl</u>	<u>\$50.00</u>	
	<u>Fifty Dollars</u> <u>500/100</u>	DOLLARS	
FOR	<u>63-9935</u>		
Exam Fee	\$ 50.00		
92-39	\$		
1241	\$		
	\$		
TOTAL . . .	\$ 50.00		

[Signature]

REPROFILMED

JUL 07 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9935
HARDER, HOWARD
RT. 2 BOX 77
BUHL, ID 83316

Mailing address:
Storehouse
Boise, Idaho 83720

138002

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You may not later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED
JUL 07 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 2, 1985

HOWARD HARDER
RT. 2 BOX 77
BUHL

ID 83316

RE: Permit No. 63-9935

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
SEP 25 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9935

Name(s) of Permit Holder: HOWARD HARDER & JOHN HILL

Post Office Address: Rt 2 Box 77 Buhl IDAHO 83316

Telephone No. (208) 543-4932

Source of Water: SPRING & CREEK

Extent of Use:

Domestic TWO (number of households)

Stockwater FEW HORSES (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 9/23/85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

HOWARD HARDER
(Name)

Rt 2 Buhl IDAHO 83316 543-4932
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/24/85
Date

Howard Harder
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

Place
Stamp
Here

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HILL, JOHN
HARDER, HOWARD
RT. 2
BUHL, ID 83316

138328

PROOF DUE NOTICE

JULY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9935 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HARDER, HOWARD
RT. 2
BUHL, ID 83316

SEPTEMBER 28, 1982

RE: PERMIT NO. 63-9935

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS MUST BE STARTED WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. THE PROJECT MUST THEN BE DILIGENTLY CONSTRUCTED UNTIL COMPLETED. TO MAINTAIN THE PERMIT IN A VALID STATUS YOU MUST COMPLETE AND RETURN THE ENCLOSED POSTCARD WHEN CONSTRUCTION IS COMMENCED, NO LATER THAN ONE YEAR FROM THE DATE OF APPROVAL OF THE PERMIT.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

100-111-1000

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 63-9935

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: Upper Boise River
in house use only.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. None

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 8/10/82

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8/18/82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30/24036

☒ Publication dates and paper, recorded on application. Idaho Home News

☒ Protests, dates, withdrawal, etc., recorded on application. 7/29 & 8/5/82

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 63

- ☒ Yes ☐ No

Date of priority recommended. 7/7/82

- ☒ Yes ☐ No

Special conditions of approval or cover letter. T.P. letter

By: DBS

Date: 8/23/82

STATE OFFICE REVIEW:

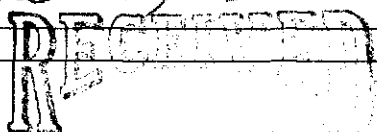
SW/LIZ

26 05 (63 Boise R.) 21

☐ See attached sheet for more information.

By: Relap

Date: 9/8/82



POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO. 63-9935

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 22, 1982

Mountain Home News
Drawer Q
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 16, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 16, 1982.

A. KENNETH DUNN

Director

Published 7/29 & 8/5/82.

63-9935-

HARDER, HOWARD
HILL, JOHN

RT. 2, BUHL, ID 83316

Source: UNNAMED STREAM tributary to SLOAN GULCH

Date Filed: 07/07/1982

Amount: 0.06 CFS

Diversion Point: SWSE Sec 12 T 01N R 09E, ELMORE Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 12 T 01N R 09E

Diversion Means: CHECK DAM, CISTERN & PUMP

RECEIVED
JUL 10 1982
FBI - BUTTE