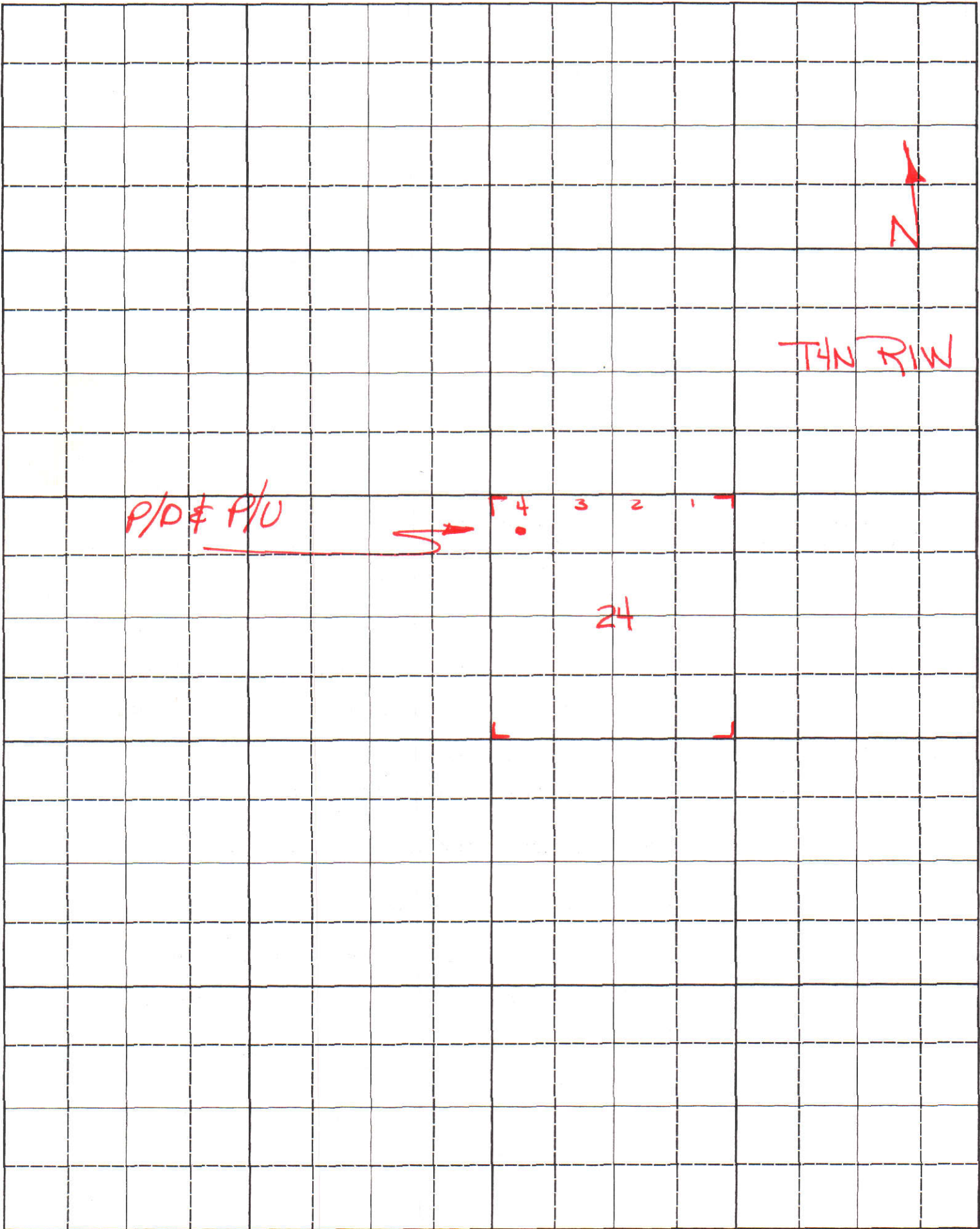


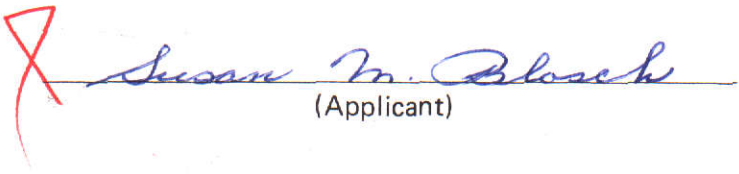
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED


(Applicant)

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of September 30, 1982, and ending with the
issue of October 7, 1982.

Lisa K. Mayer

Subscribed and sworn to before me this 7th

day of October, 1982.

Donald Eugene
y Public for Idaho, Residing at Boi

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
OCT 15 1982

Department of Water Resources
Western Regional Office

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-9940 in the name of Robert F. &/or Susan M. Bloesch was published in error on August 26 and September 2, 1982.

The point of diversion was advertised as being within the NWNW Sec 24 T 04N R 01W ADA Co., Whereas, the actual point of diversion is within the Lot 04 (NWNW) Sec 24 T 04N R01W Ada Co.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720 on or before October 18, 1982.

A. KENNETH DUNN
Director
Pub. Sept. 30, Oct. 7, 1982

4364

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of September 2, 1982.

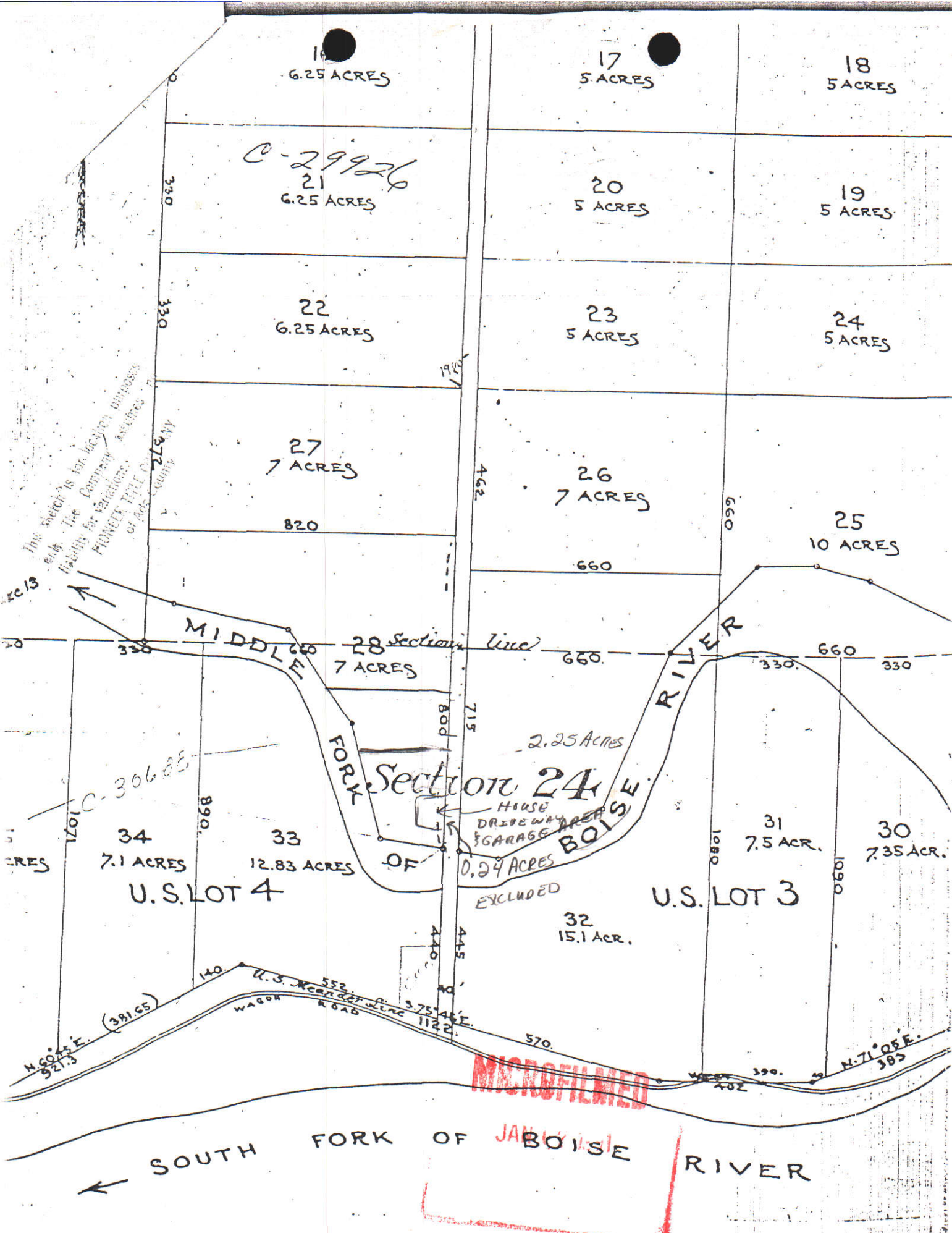
Subscribed and sworn to before me this

day of September, 1982.

Notary Public for Idaho, Residing at Boise, Idaho

4076

Department of Water Resources
Western Regional Office



STEIN'S SECOND SUBDIVISION

BEING THE S.W. 1/4 AND LOTS 4 & 5, SEC. 13, EXCEPTING THE WEST 517 FT. OF THE

S.W. 1/4 AND LOT 4. ALSO LOTS 3 & 4, SEC. 24, ALL IN

T.4N., R.1W., B.M.

ADA CO., IDAHO.

We, Belle A. Mitchell, and Thomas K. Mitchell, husband and wife, and Edward Stein, do hereby certify that we are the owners of the following described land to wit: The S.W. 1/4 and lots 4 and 5 in section 13, excepting the West 517 ft. of the S.W. 1/4 and Lot 4, also Lots 3 and 4 in section 24, all in T.4N., R.1W., B.M., Ada County, State of Idaho. And that we intend to include the said lands in this Plat. And we hereby dedicate to the use of the public the roads as shown on said Plat.

Belle A. Mitchell
Thomas K. Mitchell
Edward Stein

State of Idaho, } ss.
County of Ada }

On this 15th day of September A.D. 1907, before me David B. Williams a Notary Public in and for said County, personally appeared Belle A. Mitchell, Thomas K. Mitchell, husband and wife, and Edward Stein, known to me to be the persons whose names are subscribed to the above certificate, and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above mentioned.

David B. Williams
Notary Public

I, J. W. Almond, do hereby certify that the foregoing is a correct description of the land included in the accompanying Plat. To wit: The S.W. 1/4 and lots 4 and 5 in section 13, excepting the West 517 ft. of the S.W. 1/4 and Lot 4, also Lots 3 and 4 in section 24, all in T.4N., R.1W., B.M., Ada County, State of Idaho. And that said Plat was prepared from actual surveys made by me and is correct.

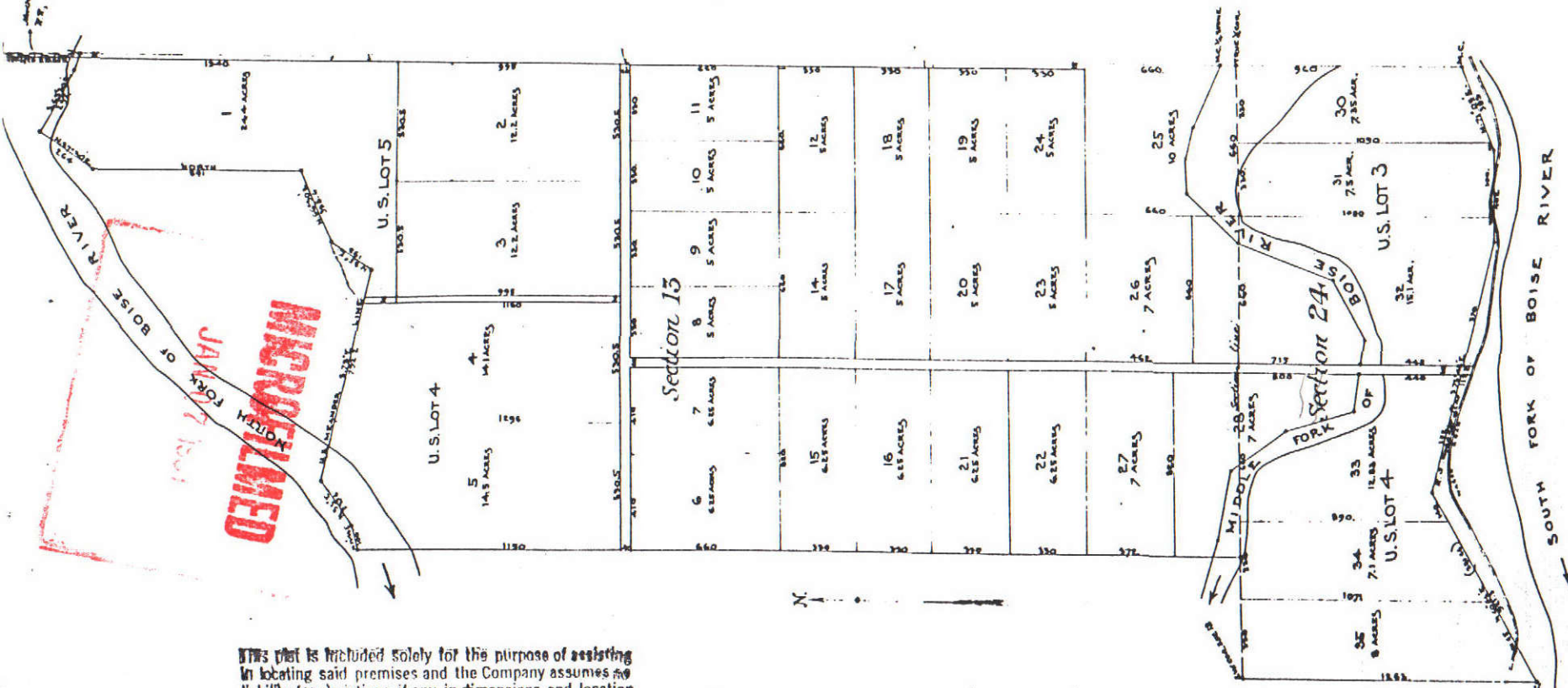
J. W. Almond
Surveyor

State of Idaho, } ss.
County of Ada }

I hereby certify that this instrument was filed for record at the request of Belle A. Mitchell, Thomas K. Mitchell, husband and wife, and Edward Stein, at this 21st day of September, A.D. 1907, in my office, and duly recorded in Book 3 of Plat Books, at page 139.

J. S. Cuddy
pd

W. L. Cuddy
Recorder
By Otto S. Peterson
Deputy.



This Plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location as determined by actual survey.

DEED

P. 92192
8859512

For a valuable consideration, receipt of which is hereby acknowledged, the undersigned hereby grant and convey to The Secretary of Housing and Urban Development, His Successors and Assigns, whose principal office is Mortgage Insurance Division, OFA, Washington, D.C. 20412, that certain real property in the County of Ada, State of Idaho, described as:

All of Lot 28, STEINS SECOND SUBDIVISION, according to the official plat thereof, filed in Book 1 of Plats at Page 139, Records of Ada County, Idaho.

Except the North 364.21 feet thereof, the Southerly and Westerly Boundaries of said parcel being the North High water line of the Middle Fork Channel of the Boise River, Denoted on the above-described plat as the Middle Fork of the Boise River.

The Grantor warrant against their acts and all claiming by through, or under them.

Dated this 18 day of Nov, 19 88.

Robert F. Blossch
ROBERT F. BLOSCHE

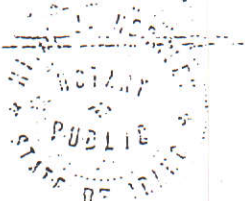
Susan Blossch
SUSAN BLOSCHE

STATE OF Idaho)
)
COUNTY OF ADA)

On this 18th day of Nov, 19 88, before me, personally appeared Robert F. Blossch & Susan Blossch

_____, known to me to be the person who executed the within and foregoing instrument and acknowledged that _____ signed the same as _____ free and voluntary act and deed.

WITNESS my hand and official seal.



Walter A. Harkley
Notary Public in and for said County and State

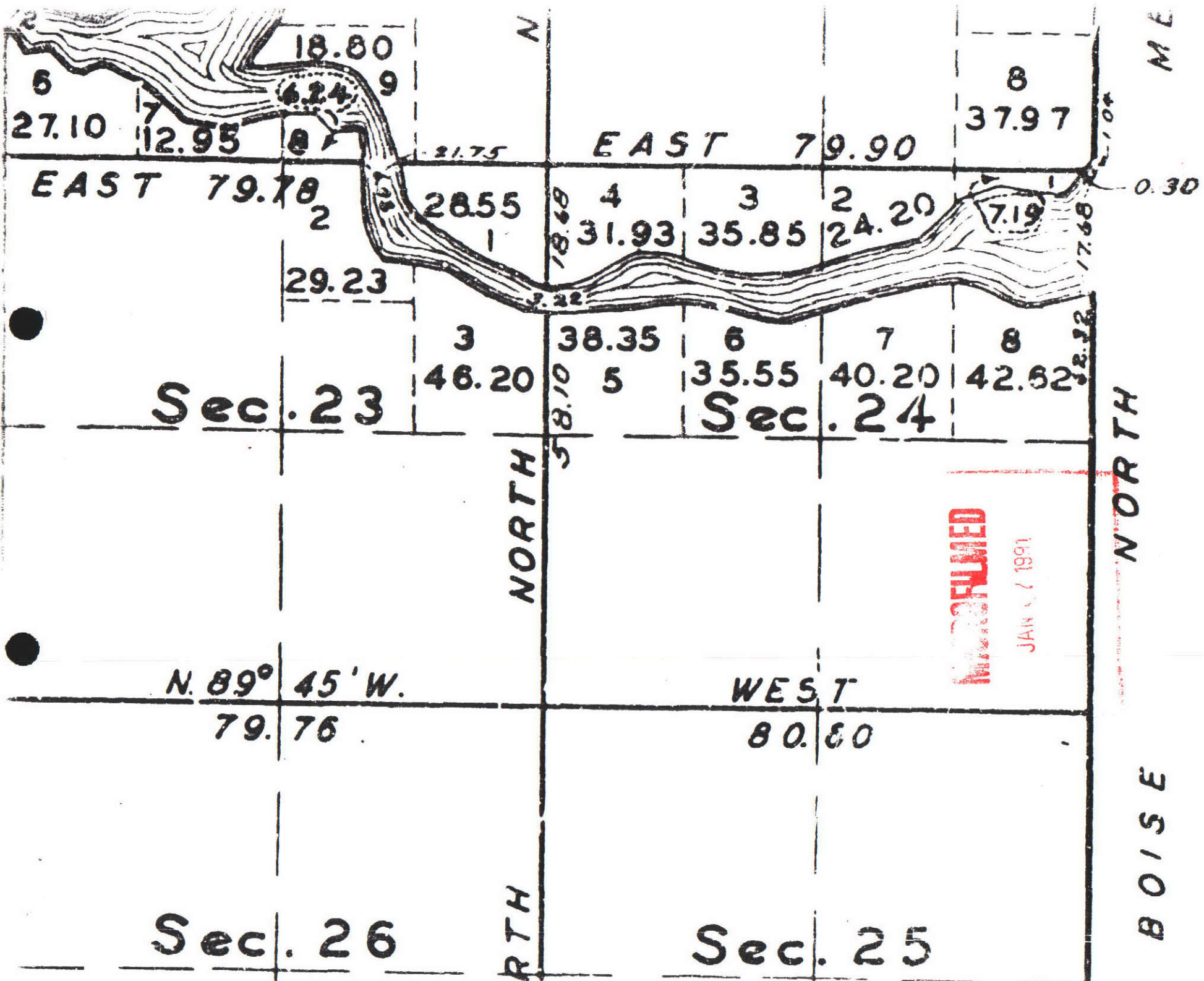
MICROFILMED

My commission expires:

June 6, 1994

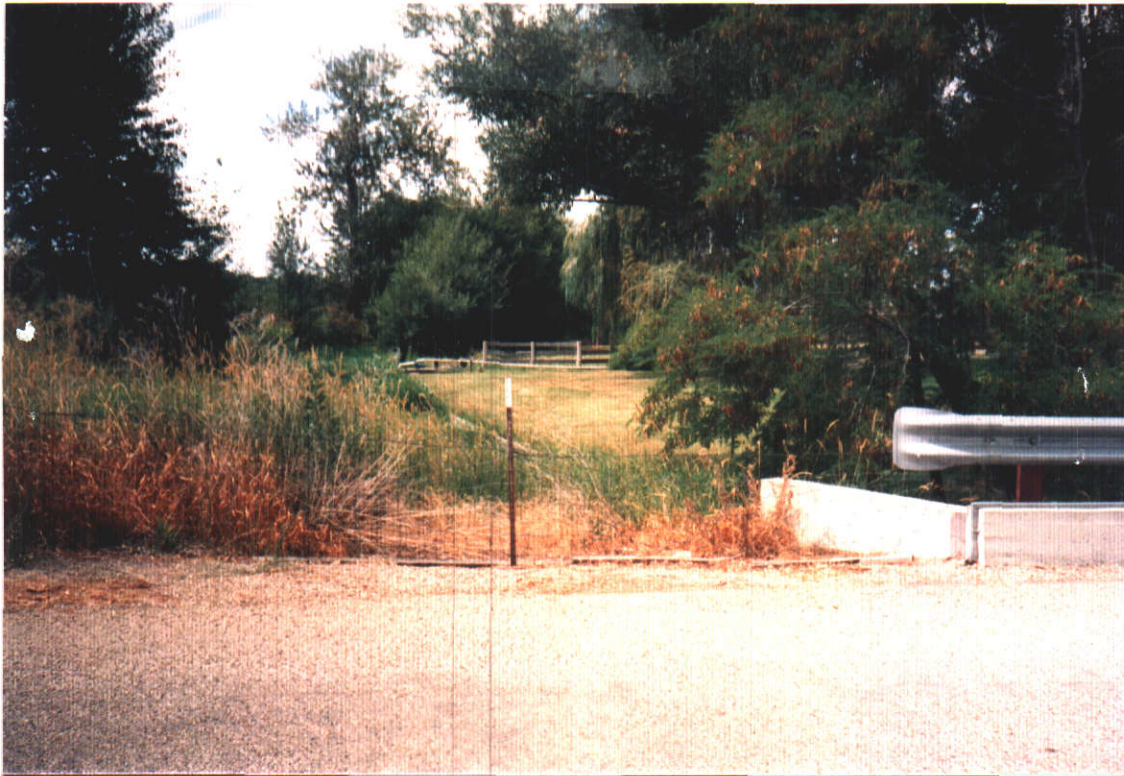
JAN 07 1991

Ada County, Idaho
Request of
PIONEER TITLE CO.
TIME 3:33 PM
DATE 12-5-88
JOHN PASTER
RECORDED
By Carlyle
Fee 3.00



PICTURE # 1

This picture is looking west toward the P/D. The lawn shown is a part of the P/U.



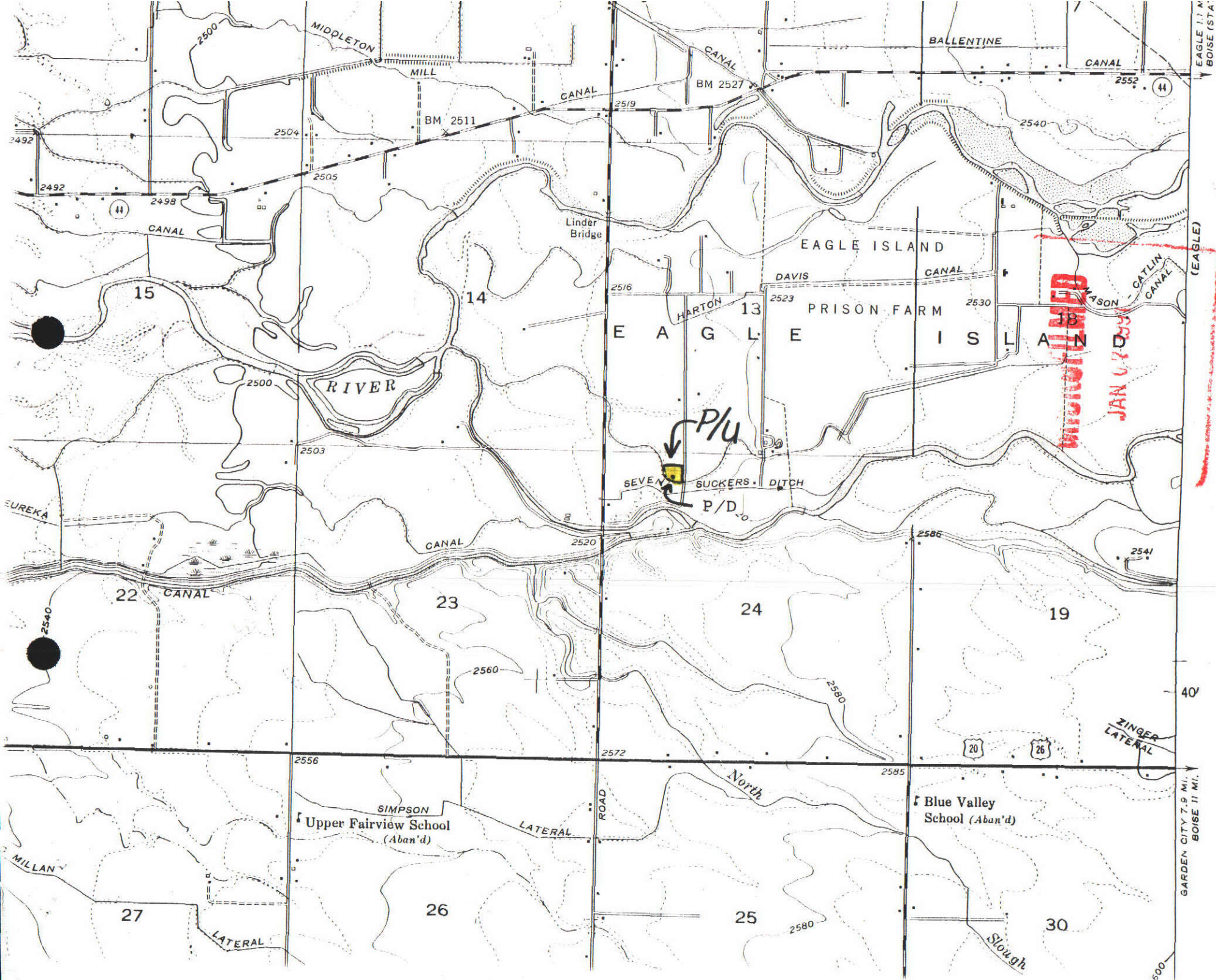
PICTURE # 2

This picture is looking south southwest from the northeast corner of the P/U and the P/D. All of the pasture can be irrigated with the handline shown.

Approximate location of the P/D



MICROFILMED
JAN 17 1981



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 63-09940

AMENDED

Priority: July 29, 1982

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

9.2 AF

This is to certify, that ROBERT F. BLOSCH
SUSAN M. BLOSCH

P.O. BOX 639
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 29, 1982; and has submitted Proof of Beneficial Use on October 29, 1987. An examination indicates that the works have a diversion capacity of 0.120 cfs of water from:

WASTE WATER

tributary to BOISE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	9.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
	Totals	0.06 CFS	9.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (NWNW), Sec. 24, Township 04N, Range 01W
ADA County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
04N 01W 24	Lot 4(NWNW)	2			2
Total number of acres irrigated:					2

PLACE OF USE:
STOCKWATER, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

AUG 09 1976

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

AMENDED

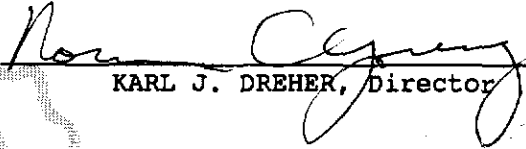
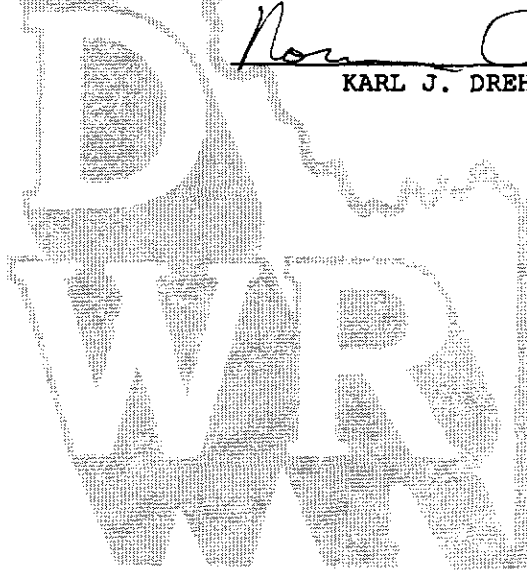
WATER RIGHT NO. 63-09940

AMENDED

CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Stockwater use is for 2 horses.
7. The source is tributary to the Boise River in a segment locally known as the South Channel of the Boise River.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of JUNE, 1976.


KARL J. DREHER, Director

63-09940
JUN 28 1976

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09940

Priority: July 29, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.06 CFS
9.2 AF

This is to certify, that ROBERT F. BLOSCHE
SUSAN M. BLOSCHE

P.O. BOX 639
EAGLE, ID 83616

EAGLE, ID 83616 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 29, 1982; and has submitted Proof of Beneficial Use on October 29, 1987. An examination indicates that the works have a diversion capacity of .120 cfs of water from:

WASTE WATER tributary to BOISE RIVER, SOUTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	9.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
	Totals	0.06 CFS	9.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NWNW), Sec. 24, Township 04N, Range 01W
ADA County

PLACE OF USE:		IRRIGATION			
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>
					<u>TOTAL</u>
04N	01W	24	LOT 4(NWNW) 2		2
Total number of acres irrigated:					2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JAN 17 1991

State of Idaho
Department of Water Resources

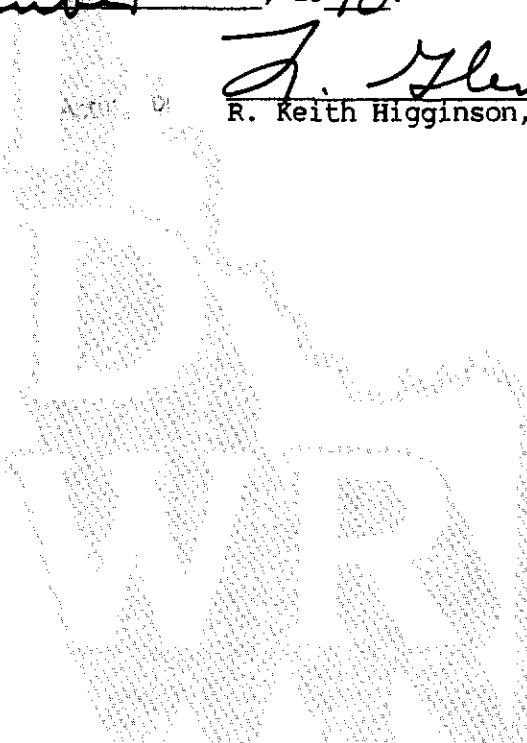
WATER RIGHT LICENSE

WATER RIGHT NO. 63-09940

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Stockwater use is for 2 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of December, 1990.


R. Keith Higginson
R. Keith Higginson, Director

JAN 07 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Blosch, Robert F. and/or Susan M. Phone 939-7102
Post office address P.O. Box 639 Eagle Idaho 83616
2. Source of water supply waste water which is a tributary of Boise River - S. fork
(NW 1/4 NW 1/4)
3. Location of point of diversion is q1.4 1/4 of _____ 1/4 of Section 24 Township 4 N
Range 1 W B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .09 for IRRIGATION purposes from MARCH 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .02 for STOCK WATER purposes from JAN 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. pump, SPRINKLER SYSTEM
AND TROUGH

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(NW 1/4 NW 1/4)
(1) Give the place of use of water: q1.4 1/4 of _____ 1/4 of Section 24 Township 4 N
Range 1 W B.M. Ada

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered up to 10 HEAD of cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	24						3 ACRES											3 ACRES
								9/4											

Total number of acres to be irrigated 3 ACRES

c. Describe any other water rights used for the same purposes as described above. NONE

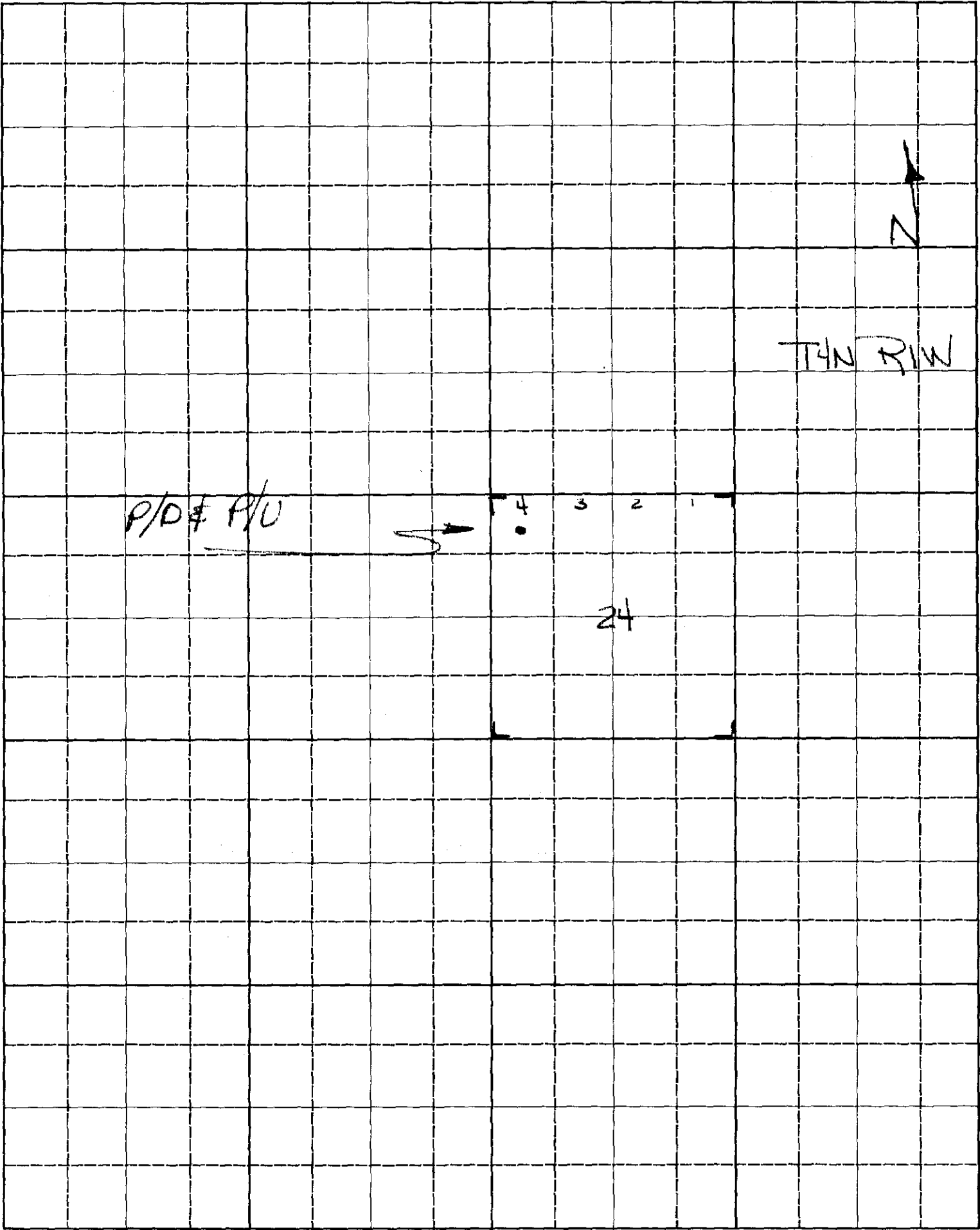
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

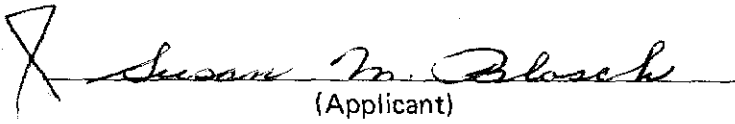
10. Remarks WASTE WATER IS FROM Eagle Island Fish Hatchery
ARTESIAN WELLS

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 7/29/1982
Received by RDC Date 7/29/82 Time 2:22 pm
Preliminary check by JS Fee \$ 30⁰⁰ 240⁰⁰
Receipted by AP Date 7/30/82
Publication prepared by JS Date 8/19/82
Published in Idaho Statesman
Publication dates 8/26 & 9/2/82 cont. 9/30 & 10/7/82
Publication approved AP Date 10/20/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9940 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1 , 19 87 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 17th day of November, 1982.

L. Glen Saylor
Chief, Operations Bureau

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of September 30, 1982, and ending with the
issue of October 7, 1982.

October

Notary Public for Idaho, Residing at Boise, Idaho

A. KENNETH DUNN
Director
Pub. Sept. 30, Oct. 7, 1982 4364

Department of Water Resources
Western Regional Office

21

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-9940 in the name of Robert F. &/or Susan M. Blosch was published in error on 8/26 & 9/2/1982 and _____.

The point of diversion _____ was advertised as being within the NWNW Sec 24 T 04N R 01W ADA Co. Whereas, the actual point of diversion _____ in within the Lot 04 (NWNW) Sec 24 T 04N R01W Ada Co. _____.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, ^{Statehouse} ~~92 S. Cole Road,~~ Boise, Idaho ⁸³⁷²⁰ ~~83709~~ on or before October 18, 1982 _____.

A. Kenneth Dunn
Director

Published in the Idaho Statesman on 9/30 and 10/7/1982 _____.

STATE OF IDAHO)

SS.

Verna L. Johnson

two insertions, beginning with the

Verna L. Johnson

Clayton

RECORDED
SEP 9 1962

**NOTICE OF APPLICATION
FOR WATER RIGHT**
Notice is hereby given that the following application(s) have been filed with the Department of Agriculture, Public Waters of the State of Idaho:
CLASS: 1
APPLICANT: BLANCH, ROBERT A. &/or SUE ANN
P.O. BOX 200, EAGLE, ID 82401
SOURCE: WASTE WATER EFFLUENT TO
BOISE RIVER SOUTH FORK
DATE FILED: 07/29/82
AMOUNT: 0.31 CFS
DIVISION POINT: MYNW Sec 24 T 04N
R 06E, IDAHO CO
USE: IRRIGATION (0.09 CFS)
WASTE WATER (0.22 CFS)
STOCK WATER (0.01 CFS)
INITIAL: 07/29/82
FILING: JESS L. LOVINS (MYNW) Sec 24
T 04N R 06E, IDAHO CO
EQUIPMENT: PUMP, SPRINKLER
PIERS & TROUGH
The above permit(s) will be subject to all prior water rights. Protests against this permit(s) or any permit must be filed with the Director of the Idaho Department of Water Resources, Western District House, Boise, Idaho 83720 on or before SEPTEMBER 13, 1982.
A KATHLEEN THURN, Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 1, 1996

ROBERT AND SUSAN BLOSCH
PO BOX 639
EAGLE ID 83616

RE: Water Right No. 63-09940

Dear Mr. and Mrs. Blosch:

Water Right License 63-09940, which was issued to you in 1990, has been amended to more accurately state the part of the Boise River to which your waste water source is tributary. A copy of your amended license is enclosed. You will see that your original license indicated that the waste water is tributary to the Boise River, South Fork. The amended license indicates that the tributary is the Boise River. Remark No. 7 has been added to explain that the waste water is tributary to the South Channel along Eagle Island. If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen
Water Rights Supervisor

SWK

AUG 09 1996

December 26, 1990

ROBERT F. BLOSCH
SUSAN M. BLOSCH
P.O. BOX 639
EAGLE, ID 83616

RE: WATER RIGHT NO. 63-09940

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
JAN 17 1991

September 17, 1990

ROBERT F. BLOSCH
SUSAN M. BLOSCH
P.O. BOX 639
EAGLE, ID 83616

RE: PERMIT NO. 63-09940

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-9940
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index DN 6/9/88 (Initial and date)
 - Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
 - Type of Overlap? ☐ Add acres or uses to existing system
 - ☐ Increase rate of flow or volume
 - ☐ Other: _____
- Check of P/U index DN 6/9/88 (Initial and date)
 - Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
 - Type of Overlap? ☐ Increase rate of flow or volume
 - ☐ Add P/D's
 - ☐ Increase number of acres within tracts
 - ☐ Other: _____

Aerial Photo

- Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? DN 5/23/88 (Initial and date)
- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8-29-89 Kelly R. Christensen (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DN 3/27/90 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office 5-25-90 st (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-9940

1. Owner: STEVE AND/OR JEANE BAUGHMAN

Phone No. 939-6812

Current Address: 2033 ARTESIAN EAGLE, ID. 83616

2. Accompanied by: STEVE BAUGHMAN

EXAM. DATE: 8-16-89

Address: _____

Phone No. _____

Relationship to Permit Holder: DWELLER

3. Source: UNNAMED DRAIN tributary to BOISE RIVER
(AKA MIDDLE FORK OF THE BOISE RIVER)

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7383- IRRIG DIST. WATER NOT USED ON THIS P/U
63-0186 - NOT USED ON THIS P/U. ☐ Copies Attached

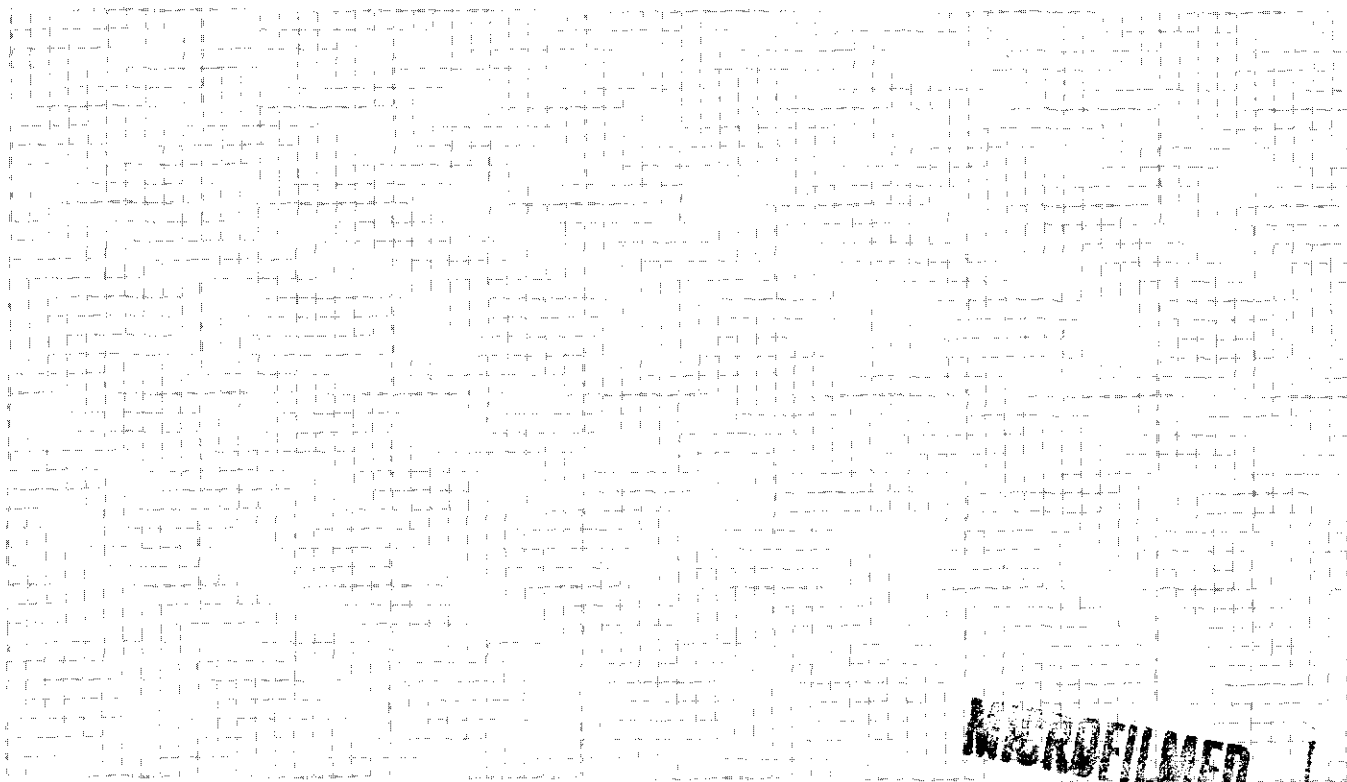
2. Other water rights with same point of diversion: NONE.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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JAN 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A CENTRIFUGAL PUMP LIFTING WATER 2' OUT OF THE DRAIN AND DELIVERING IT TO THE P/U VIA 3" ALUMINUM HAND LINE. NORMAL OPERATION INCLUDES 6 RAIN BIRD MOL 30EV HEADS WITH 1/8" TIPS OPERATING PRESSURE IS 50 PSI AT THE HEADS. STOCK WATER IS IN STREAM WATERING ONLY. LIVESTOCK CONSIST OF 2 HORSES.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	AERMOTOR	2	UNKNOWN	AERMOTOR	1 1/2"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NW	NW	24	4N	1W	ADA	STEIN'S SUBDIVISION PLAT AND QUAD MAP

6. **Place(s) of Use:**

PROPERTY LISTED AS 2.25 ACRES. INDICATE METHOD OF DETERMINATION PACING TO ELIMINATE ACRES.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	24					2												2

RECORDED

JAN 11 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						

2. Measurements:

MEASURED 50 PSI AT THE HEADS

@ 50 PSI OUTPUT IS 322 GPM X 6 HEADS = 19.32 GPM

$$\frac{19.32 \text{ GPM}}{4488} = \underline{\underline{0.043 \text{ CFS}}}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{2 * 8.8 * .8}{2 + (2.3 * 50)} = \underline{\underline{0.12 \text{ CFS}}}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{2 * 4.5} = \underline{9}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.04 * 245 * 1.9835} = \underline{19.4}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{9}$$

2. Volume Calculations for Other Uses:

STOCK WATER

STOCK FOUND 2 HD.

FROM CHART 0-10

0.02 CFS @ 0.20 AFA

V.S.

SYSTEM VOLUME OF 19.4

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JAN 17 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP FOUND.

THE PERMIT IS FOR IRRIGATION OF 3 ACRES AND 0.09 CFS
STOCKWATER 0.02 CFS

FOUND : IRRIGATION OF 2 ACRES AND 0.043 CFS
STOCK 2 HEAD HORSES.

FEES PD FOR : 0.20 CFS MAX

NOTE SOURCE IS AN UNNAMED DRAIN (LOCALLY
MIDDLE FORK BOISE RIVER). THE WATER IS PRIMARILY
WASTE WATER ORIGINATING FROM ARTESIAN WELLS AT
EAGLE ISLAND PRISON FARM.

I. RECOMMENDATIONS

1. Recommended Amounts

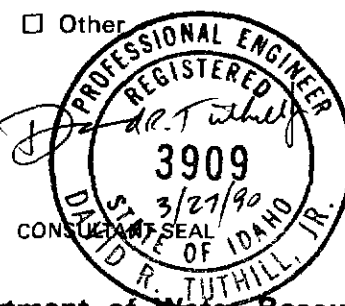
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>3-15</u>	<u>11-15</u>	<u>0.04</u>	<u>9</u>
<u>STOCK WATER</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.20</u>
Totals:				<u>0.06 CFS 9.2 AFA</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
 Signature Kelly K. Christensen
 Certification Date _____
 Field Report Preparation Date 8-29-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

6C 9-11-90

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JAN 07 1991

Many Thanks

for calling on us. Please do it again!



PIONEER TITLE COMPANY OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5863
Telephone (208) 336-6700 / FAX 384-9936

888 North Cole Road / Boise, Idaho 83704
Telephone (208) 377-2700 / FAX 376-9106

To: Richard B. Smith Real Estate
2417 Bogus Basin Rd.

RE: 2033 Artesian

Attention: Nancy Ward

Date June 12, 1989

You requested and we are enclosing:

Legal Description	☒ Last Deed of Record
Map	☒
Restrictions	☐
Deed of Trust/Mortgage	☐ NONE

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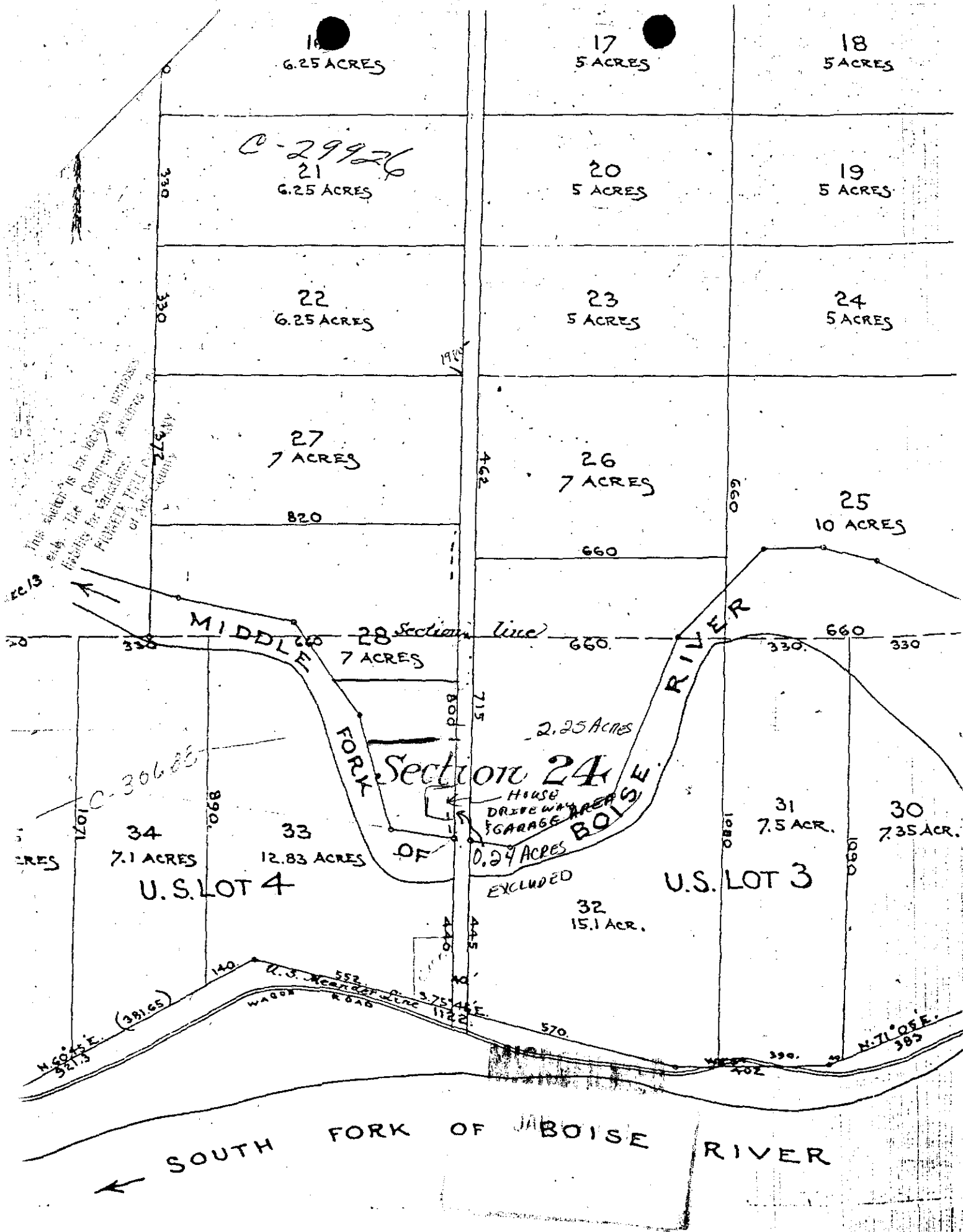
JAN 07 1991

When you are ready to order title insurance or escrow please call us again.

Thanks!

Tami

Notice — The attached copies are for information only and Pioneer Title implies no warranties or insurances of any kind pertaining to information contained herein.



16
6.25 ACRES

17
5 ACRES

18
5 ACRES

C-29926
21
6.25 ACRES

20
5 ACRES

19
5 ACRES

22
6.25 ACRES

23
5 ACRES

24
5 ACRES

27
7 ACRES

26
7 ACRES

25
10 ACRES

MIDDLE
28 Section line
7 ACRES

Section 24

HOUSE
DRIVEWAY
GARAGE
BOISE

34
7.1 ACRES

33
12.83 ACRES

31
7.5 ACR.

30
7.35 ACR.

U.S. LOT 4

U.S. LOT 3

32
15.1 ACR.

SOUTH FORK OF BOISE RIVER

STEIN'S SECOND SUBDIVISION

BEING THE S.W. $\frac{1}{4}$ AND LOTS 4 & 5, SEC. 13, EXCEPTING THE WEST 517 FT. OF THE
S.W. $\frac{1}{4}$ AND LOT 4, ALSO LOTS 3 & 4, SEC. 24, ALL IN
T4N, R1W, B.M.
ADA CO, IDAHO.

This sketch is for location purposes only. The Co-
liability for
assumes no

We, Bertha A. Mitchell, and Thomas K. Mitchell, husband and wife, and Edward Stein, do hereby certify that we are the owners of the following described land to wit: The S.W. $\frac{1}{4}$ and Lots 4 and 5 in Section 13, excepting the West 517 ft. of the S.W. $\frac{1}{4}$ and Lot 4, also Lots 3 and 4 in Section 24, All in T.4N, R.1W, B.M., Ada County, State of Idaho. And that we intend to include the said lands in this Plat. And we hereby dedicate to the use of the public the roads as shown on said Plat.

Bertha A. Mitchell
Thomas K. Mitchell
Edward Stein

I, J. W. Almond, do hereby certify that the following is a correct description of the land included in the accompanying Plat. To wit: The S.W. $\frac{1}{4}$ and Lots 4 and 5 in Section 13, excepting the West 517 ft. of the S.W. $\frac{1}{4}$ and Lot 4, also Lots 3 and 4 in Section 24, All in T.4N, R.1W, B.M., Ada County, State of Idaho. And that said plat was prepared from actual surveys made by me and is correct.

J. W. Almond
Surveyor

State of Idaho, } ss.
County of Ada }

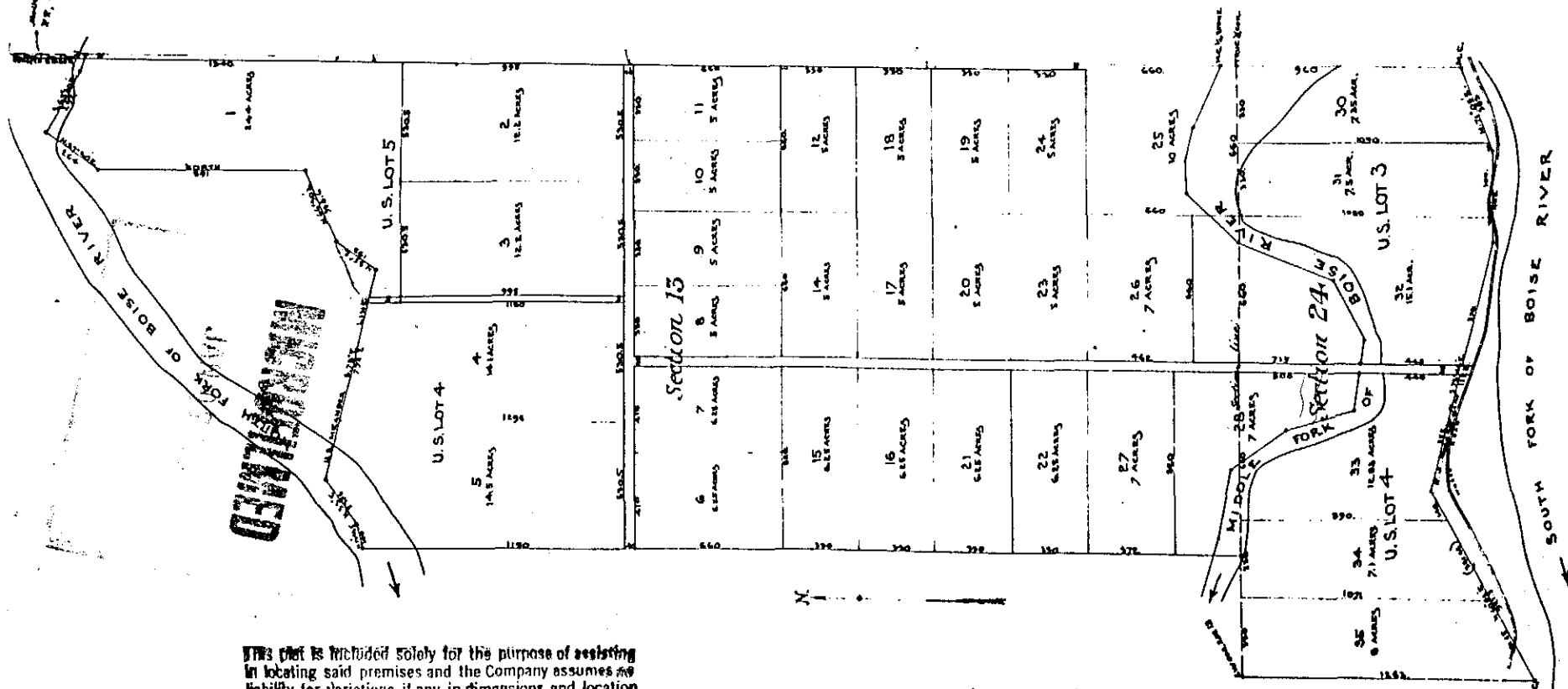
On this 18th day of September A.D. 1907, before me David D. Williams, a Notary Public in and for said County, personally appeared Bertha A. Mitchell, Thomas K. Mitchell husband and wife, and Edward Stein, known to me to be the persons whose names are subscribed to the above certificate, and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above mentioned.

David D. Williams
Notary Public

State of Idaho, } ss.
County of Ada }

I hereby certify that this instrument was filed for record at the request of Bertha A. Mitchell, Thomas K. Mitchell, husband and wife, and Edward Stein, at this 18th day of September, A.D. 1907, in my office, and duly recorded in Book 3 of Plat Books at page 129.

W. L. Cuddy
Recorder
By Otto S. Peterson
Deputy



This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

DEED

8859512

P. 92192

For a valuable consideration, receipt of which is hereby acknowledged, the undersigned hereby grant and convey to The Secretary of Housing and Urban Development, His Successors and Assigns, whose principal office is Mortgage Insurance Division, OFA, Washington, D.C. 20412, that certain real property in the County of Ada, State of Idaho, described as:

All of Lot 28, STEINS SECOND SUBDIVISION, according to the official plat thereof, filed in Book 1 of Plats at Page 139, Records of Ada County, Idaho.

Except the North 364.21 feet thereof, the Southerly and Westerly Boundaries of said parcel being the North High water line of the Middle Fork Channel of the Boise River, Denoted on the above-described plat as the Middle Fork of the Boise River.

The Grantor warrant against their acts and all claiming by through, or under them.

Dated this 18 day of Nov, 19 88.

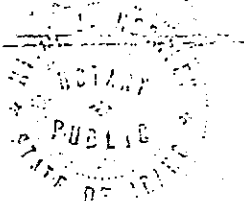
Robert F. Blossch
ROBERT F. BLOSCH

Susan Blossch
SUSAN BLOSCH

STATE OF Idaho }
COUNTY OF ADA }

On this 18th day of Nov, 19 88, before me, personally appeared Robert F. Blossch & Susan Blossch, known to me to be the person who executed the within and foregoing instrument and acknowledged that signed the same as _____ free and voluntary act and deed.

WITNESS my hand and official seal.



Mike J. Haskins
Notary Public in and for said County and State

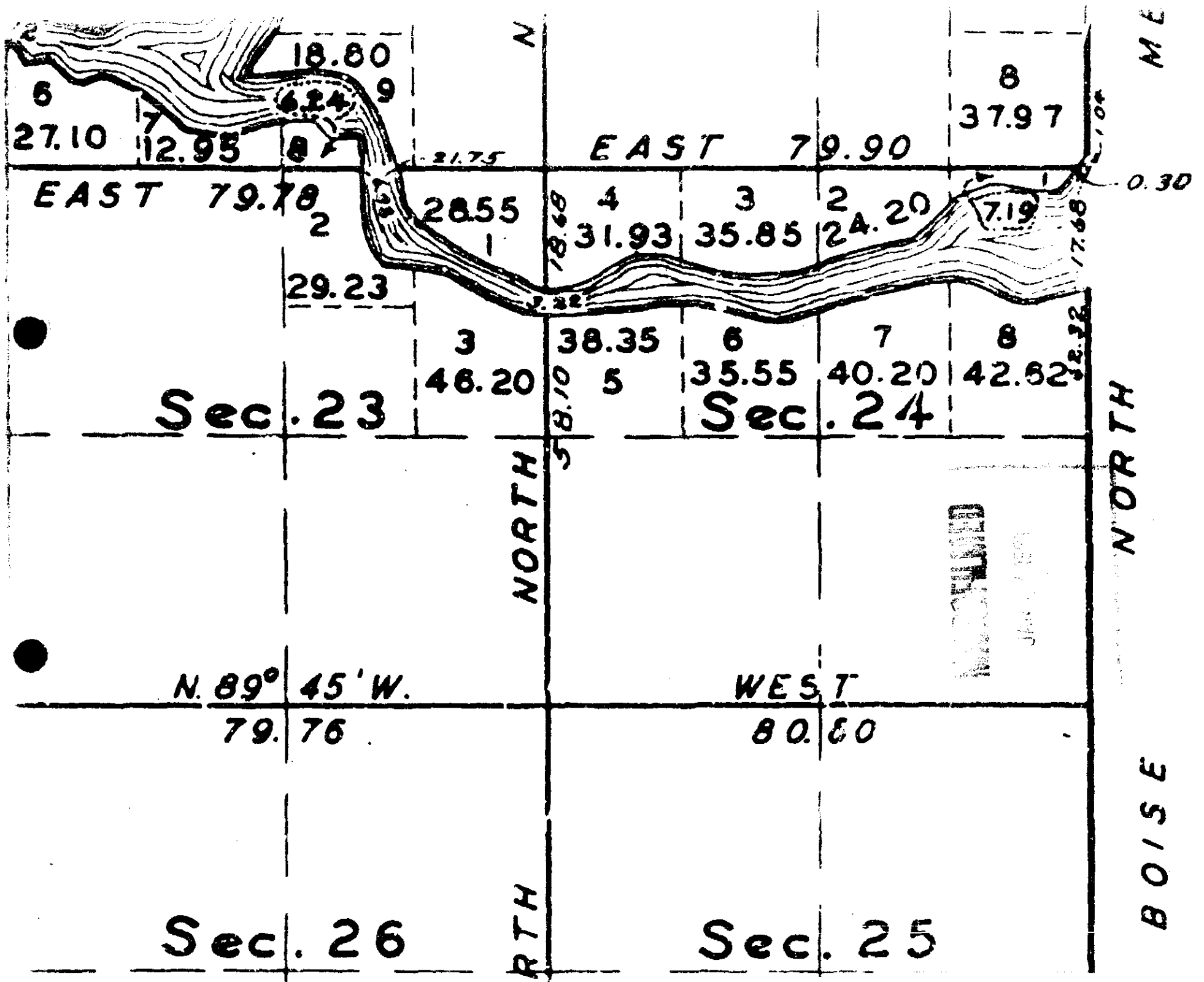
MICROFILMED

My commission expires:

June 6, 1994

JAN 07 1993

Ada County, Idaho
Request of
PIONEER TITLE CO.
TIME 3:33 PM
DATE 12-5-88
JOHN PASTER
RECORDED
By Cary
Liberty 366



PICTURE # 1

This picture is looking west toward the P/D. The lawn shown is a part of the P/U.



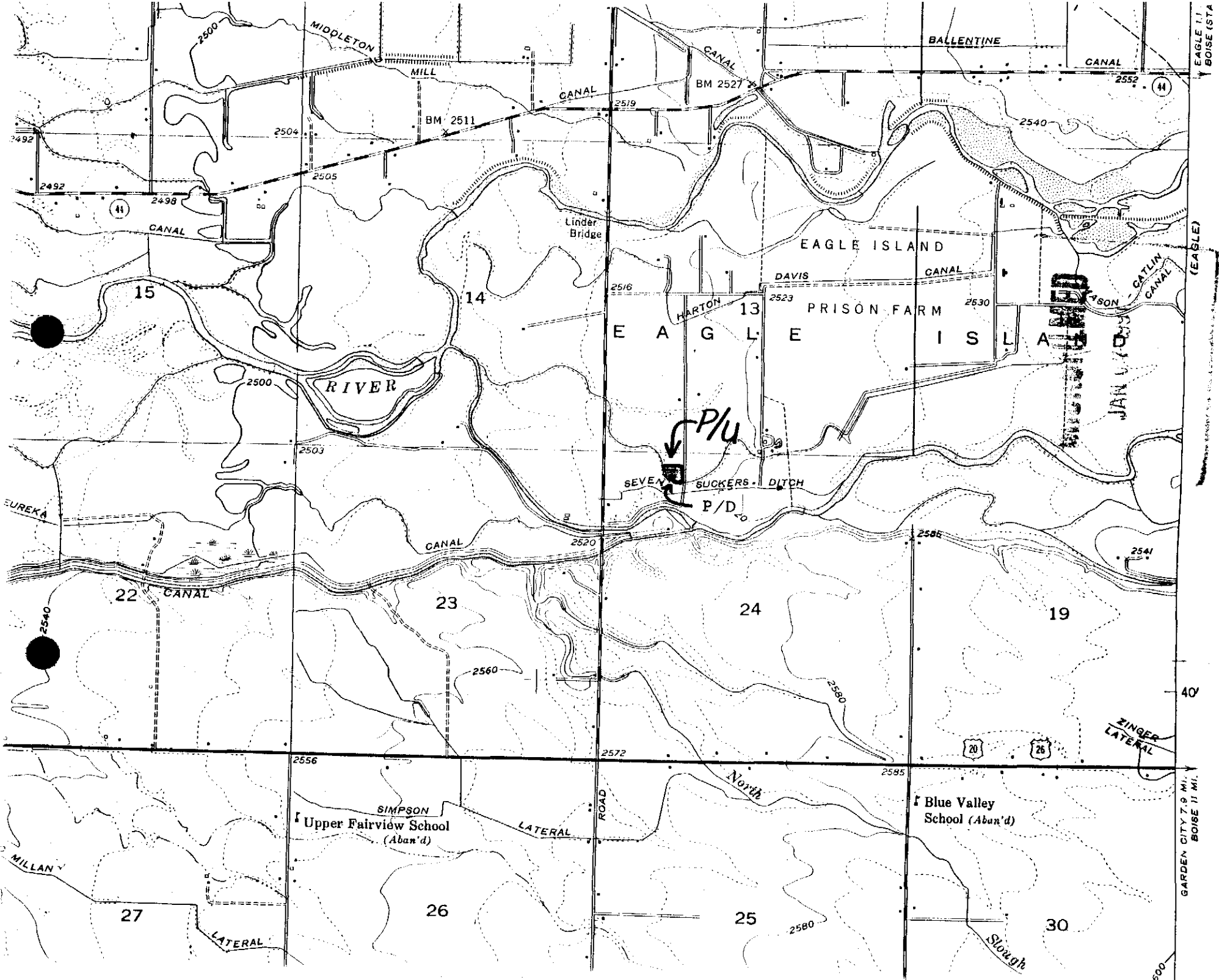
PICTURE # 2

This picture is looking south southwest from the northeast corner of the P/U and the P/D. All of the pasture can be irrigated with the handline shown.

Approximate location of the P/D



JAN 1 1964
RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1985
COMMENCEMENT OF WORKS

Permit No. 63-9940

Name(s) of Permit Holder(s): Blosch Robert F & Susan M.

Post Office Address: Box 639 Eagle Id.
Rt. 1 Artesian Rd Id. 839 7102

☒ I hereby certify that construction of diversion work on the above referenced permit began on July 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-21-85
Date

Susan M. Blosch
Signature of Permit Holder

Blosc

Box 639

Eagle Id 83616



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JAN 17 1997

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JUN 24 1983

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

A. KEITH HIGGINSON
Director

December 30, 1987

63-9940
BLOSCH, ROBERT F.
BLOSCH, SUSAN M.
P.O. BOX 639
EAGLE, ID 83616

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

RECORDED

MAR 14 1988

RECEIVED

OCT 29 1987

For Office Use Only
Fee Received \$50.00
Date 10-29-87
Receipt # 45625
Receipt by JH
Reviewed by JH
Sent to region 11

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9940

Name(s) of Permit Holder: Blosch Robert F. AND Susan M.

Post Office Address: P.O. Box 639 Rt. 1 Artesian Rd Eagle
ID 83616 Telephone No. 208 939 7102

Source of Water: WASTE WATER WHICH IS A TRIBUTARY OF BOISE RIVER - S. FORK

Extent of Use:

Domestic _____ (number of households) Stockwater 6 HORSES (number and type of stock)
Irrigation 3 ACRES (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .09 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: MARCH '83

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Robert Blosch
(Name)

WORK 322 2503
HOME 939-7102
(Telephone Number)

2033 Artesian Rd Eagle ID 83616
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-16-87
Date

Robert F. Blosch
Signature of Permit Holder (and title, if appropriate)

MAR 14 1988

138901
CERTIFIED MAIL
August 31, 1987

BLOSCH, ROBERT F. & SUSAN M.
P.O. BOX 639
EAGLE, ID 83616

PROOF DUE NOTICE

RE: Permit No. 63-9940

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

REPROFILMED

MAR 14 1988

December 9, 1982

RE: Permit No. 63-9940

Robert F. &/or Susan M. Blossch
P.O. Box 639
Eagle, ID 83616

Dear Mr. and Mrs. Blossch:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

The exercise of this permit may also be affected by the outcome of a case that has recently been decided by the Idaho Supreme Court entitled Idaho Power Company vs. State of Idaho, et al., Idaho Supreme Court Case No. 13794. The decision, filed on November 19, 1982, indicates that flows of water through the power plant at Swan Falls are entitled to protection from uncompensated depletion of flows upstream of Swan Falls. The court found that such flows in the Hells Canyon reach of the Snake River are not similarly protected, but rather are subordinated to future upstream depletions for consumptive uses. The full impacts of this decision are not yet clear, and the case has been partly remanded to the District Court so further litigation on the matter is forthcoming. The Department of Water Resources has been advised that Idaho Power Company is not waiving any rights to contest or limit the exercise of your permit or subsequent license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 63-9940

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/13/82 ✓ 10/19/82 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/9/82 & 10/5/82 ✓
☒ Application published correctly. If not, record action taken: correction ✓
☒ Fee amount, receipt date & number, recorded on application. 30/24080
☒ Publication dates and paper, recorded on application. Idaho Statesman 8/28 & 9/2/82
☒ Protests, dates, withdrawal, etc., recorded on application. 9/30 & 10/1/82
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
7/29/82 Date of priority recommended.
Special conditions of approval or cover letter. T.P. letter

By: DBS

Date: 11/1/82

STATE OFFICE REVIEW:

Return Receipt
SLW/L17, 105

26 05 (63 Bow R.)

☐ See attached sheet for more information.

By: [Signature]

Date: 11/10/82

RECEIVED
NOV 02 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 19, 1982

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 13, 1982.

Yours truly,

JUDY FENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 13, 1982.

A. KENNETH DUNN

Director

Published 8/26 & 9/2/82.

BLOSCH, ROBERT F. &/or SUSAN M.

P.O. BOX 639, EAGLE, ID 83616

Source: WASTE WATER tributary to BOISE RIVER, SOUTH FORK

Date Filed: 07/29/1982

Amount: 0.11 CFS

Diversion Point: NWNW Sec 24 T 04N R 01W, ADA Co.

Use: IRRIGATION	(0.09 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: LOT 04 (NWNW) Sec 24 T 04N R 01W FOR 3 ACRES

Diversion Means: PUMP, SPRINKLERS & TROUGH