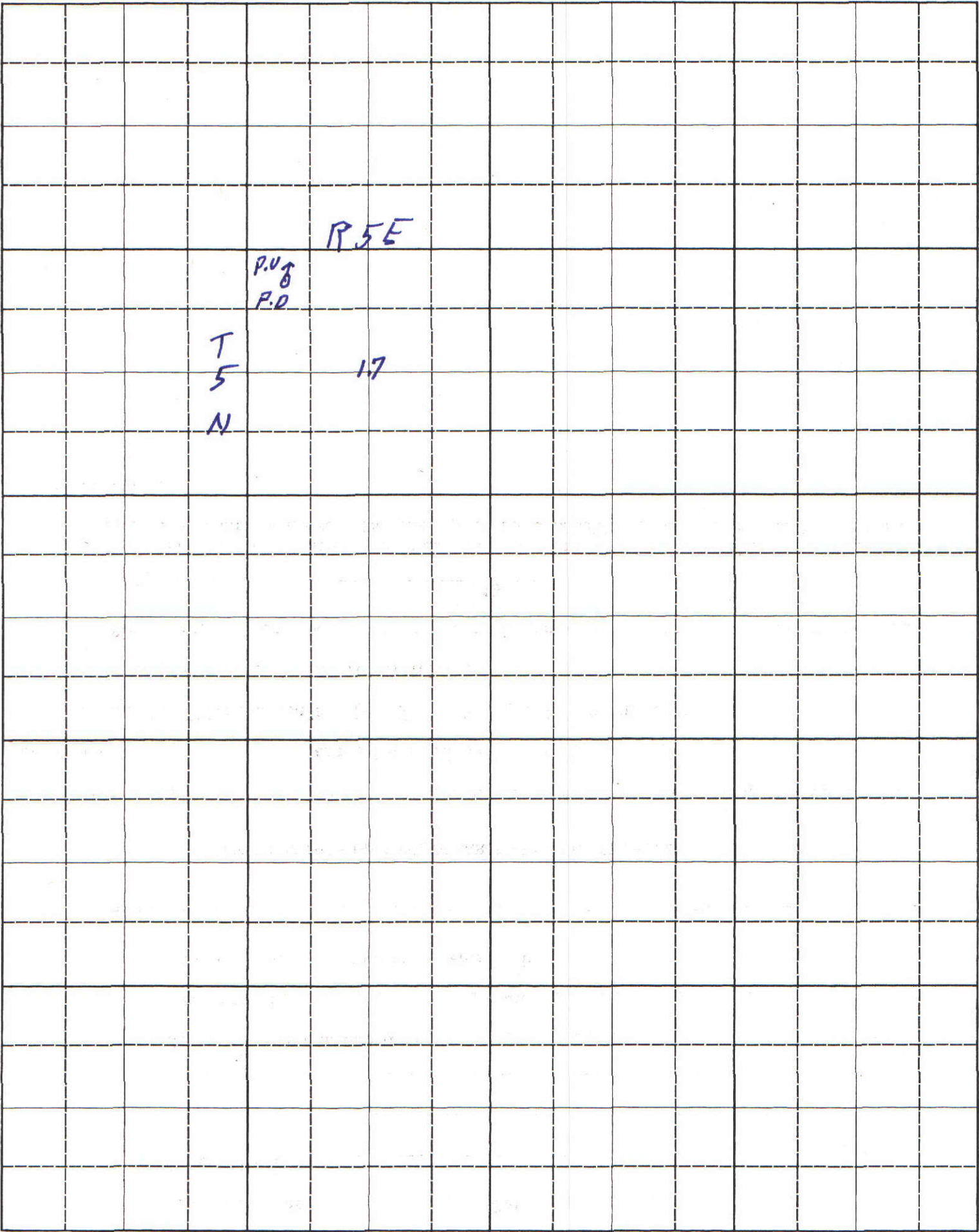


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maureen C McGraw
(Applicant)

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

63-9941 / *HT*

MCCRORY, DARRYL &/or MAUREEN
5216 DENTON, BOISE, ID 83706
Source: SPRING tributary to JOHNNY WOOD
GULCH

Date Filed: 08/03/1982

Amount: 0.04 CFS

Diversion Point: NWNW Sec 17 T 05N R 05E,
BOISE Co.

Use: DOMESTIC (0.04) CFS from 01/01 to
12/31

Place of Use: NWNW Sec 17 T 05N R 05E

Diversion Means: SUMP & PIPELINE

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 13, 1982.

A. KENNETH DUNN
Director

Published in the Idaho World in Idaho City,
Idaho on August 25, 1982 & September 1, 1982.

STATE OF IDAHO,

County of Boise

Candace Jennings, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

.8:25....., 1982 and end.

ing with the issue of 9:1.....

1982

Subscribed and sworn to before

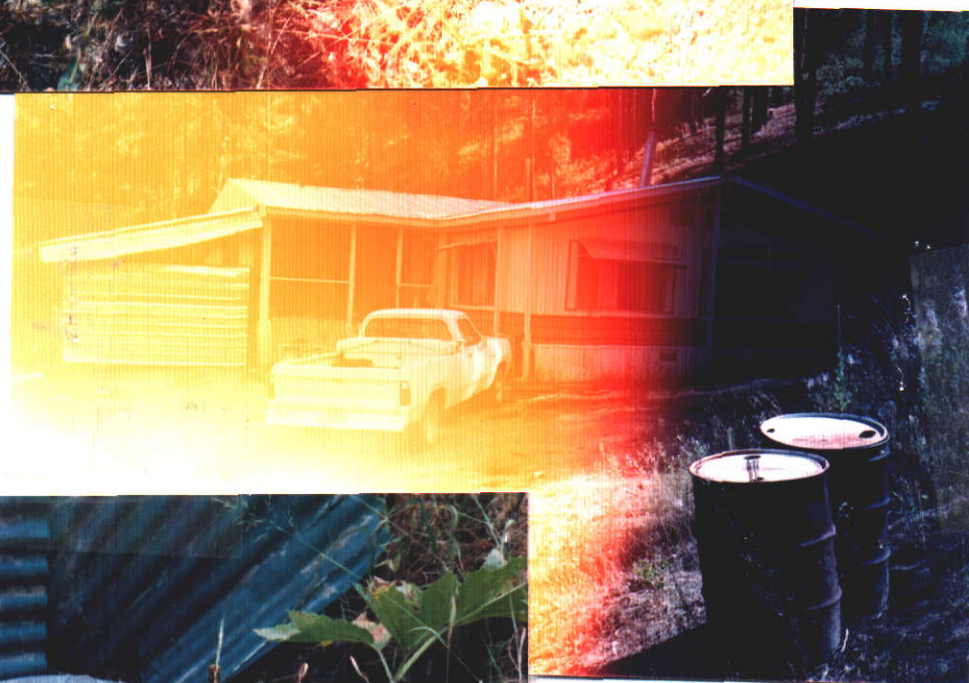
me this 20th day of Sept 1982

Kris Hoyer
Notary Public

RECEIVED

SEP 23 1982

Department of Water Resources
Western Regional Office



MICROFILMED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 09 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-9941

1. Owner: DARRYL AND/OR MAUREEN McCrory Phone No. 362-6212
Current Address: 4793 KACHINAS AVE. BOISE, ID. 83709

2. Accompanied by: NO ONE HOME EXAM. DATE: 8/25/86

Address: N/A Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: SPRING tributary to JOHNNY WOOD GULCH

KEYPUNCHED
8-1-87

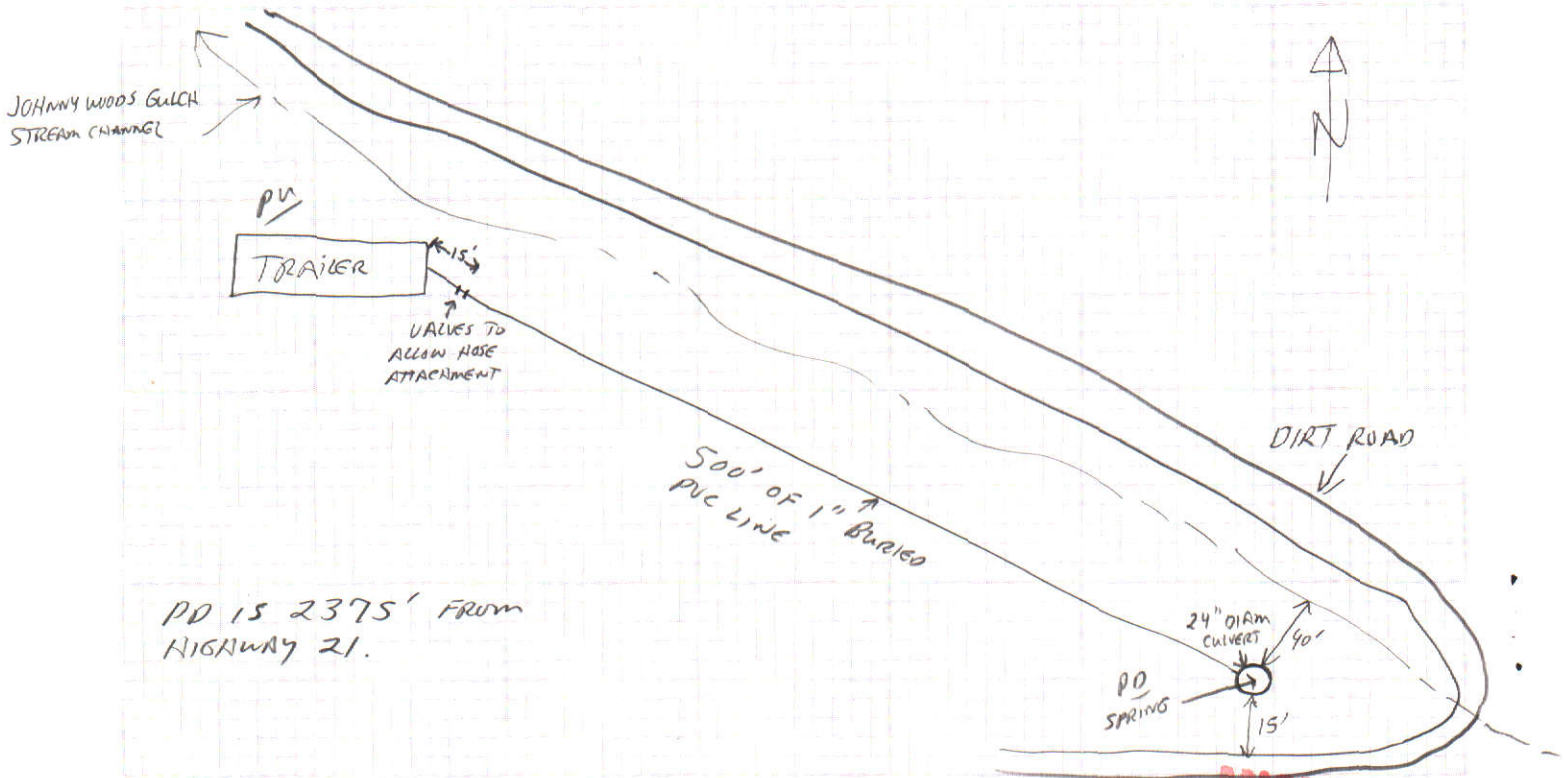
B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A SINGLE DOMESTIC ☐ Copies Attached

2. Other water rights with same point of diversion: ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

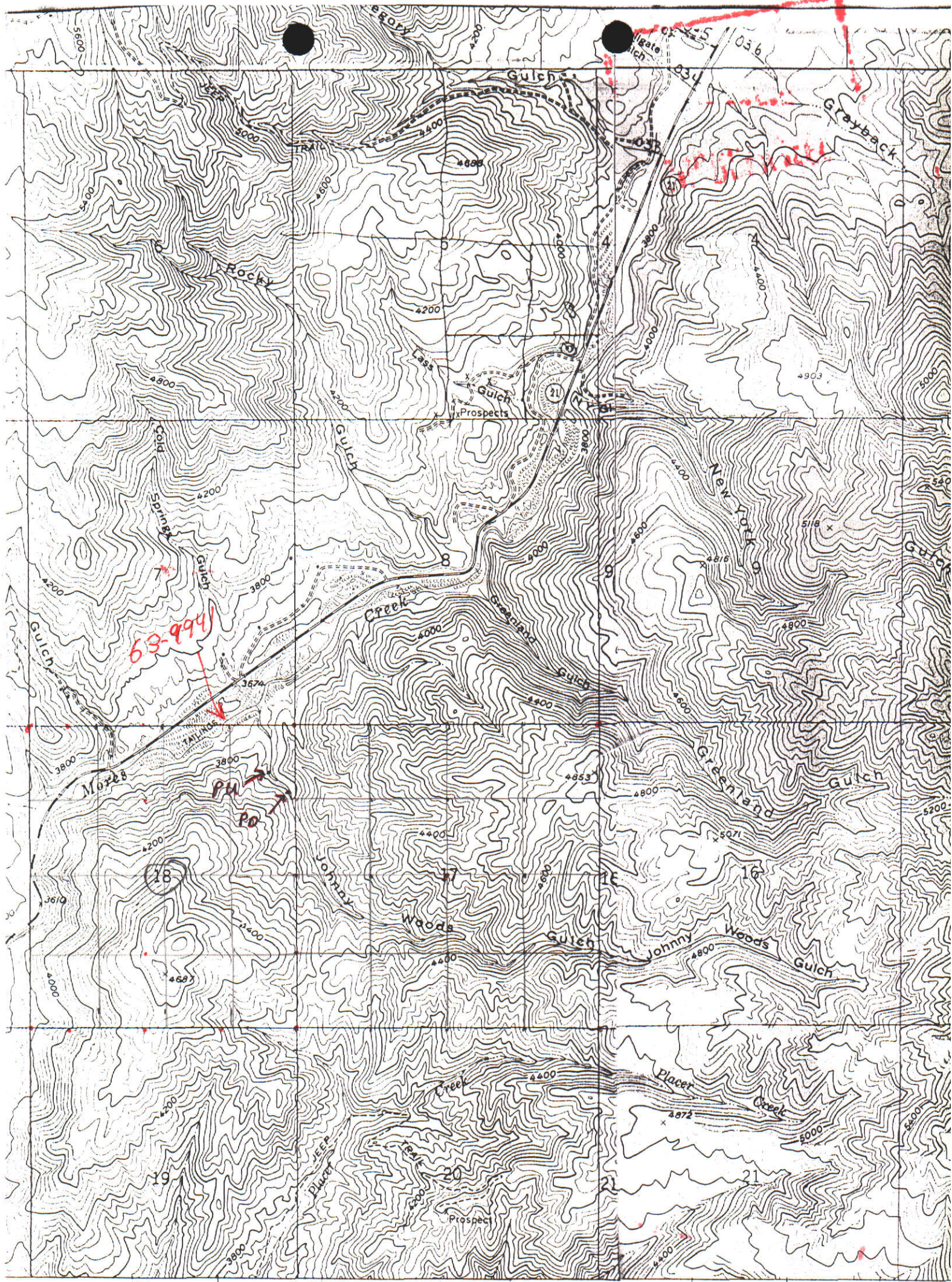
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

MICROFILMED
FEB 09 1989



1 E R 5 E.

MICROFILMED

FEB 09 1989



QUADRANGLE LOCATION

63-9941
SN, SE
S. 18
NE 4 NE 4

WARM SPRINGS POINT, IDAHO
N4345—W11552.5/7.5
1957
AMS 2871 IV SW—SERIES V893

ROAD CLASSIFICATION
Medium-duty ——— Light-duty ———
Unimproved dirt =====
○ State Route

lapped by U. S. Forest Service
dited and published by the Geological Survey
ontrol by USGS and USC&GS
opography from aerial photographs by KEK plotter
erial photographs taken 1937-1938 and 1946
eld checked by USGS 1957
lyclonic projection. 1927 North American datum
0,000 foot grid based on Idaho coordinate system,
st zone
00-meter Universal Transverse Mercator grid ticks,
ne 11, shown in blue
checked elevations are shown in brown

4.57
4.15
.45
2376'

A history of surveys is contained in the field note record.

This plat represents the dependent resurvey of a portion of the First Standard Parallel North (north boundary), a portion of the subdivisional lines, and a portion of Mineral Survey Nos. 1483, 1540, 1629, 2106 and 3401, designed to restore the corners in their true original locations according to the best available evidence, T. 5 N., R. 5 E., Boise Meridian, Idaho.

Except as indicated hereon, the lottings and areas are as shown on the plat of survey approved March 28, 1908.

The dependent resurveys were executed by Ronald J. Brown, Cadastral Surveyor, beginning August 3, 1981, and completed October 7, 1983, pursuant to the Special Instructions dated July 23, 1981, and the Supplemental Special Instructions dated December 2, 1982, for Group No. 627, Idaho.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Boise, Idaho February 15, 1984

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

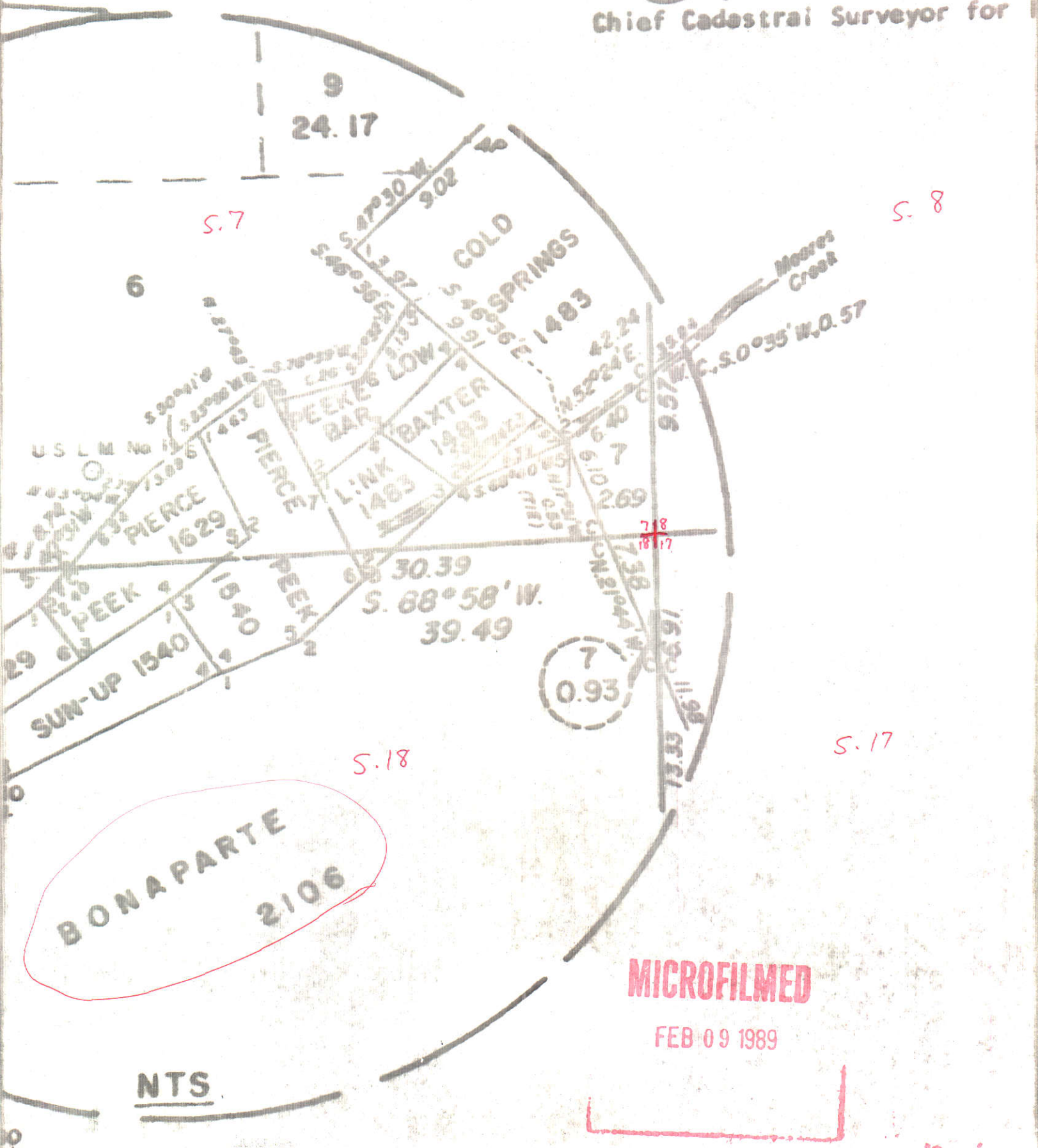
Opin B. Collier
Chief Cadastral Surveyor for Idaho

MICROFILMED
FEB 09 1989

law and the regulations of this State
accepted.

For the Director

Orin B. Co
Chief Cadastral Surveyor for



chi

NO. 5

9
24. 17

6

U S L M No

N. 89° 43' E.

30.58

6.

5 58' 58" W
24 76

CHAM 1629

162
1.96 22.3

17-9-
5-5000

WAUD

SUN-UP

BONAPARTE
2106

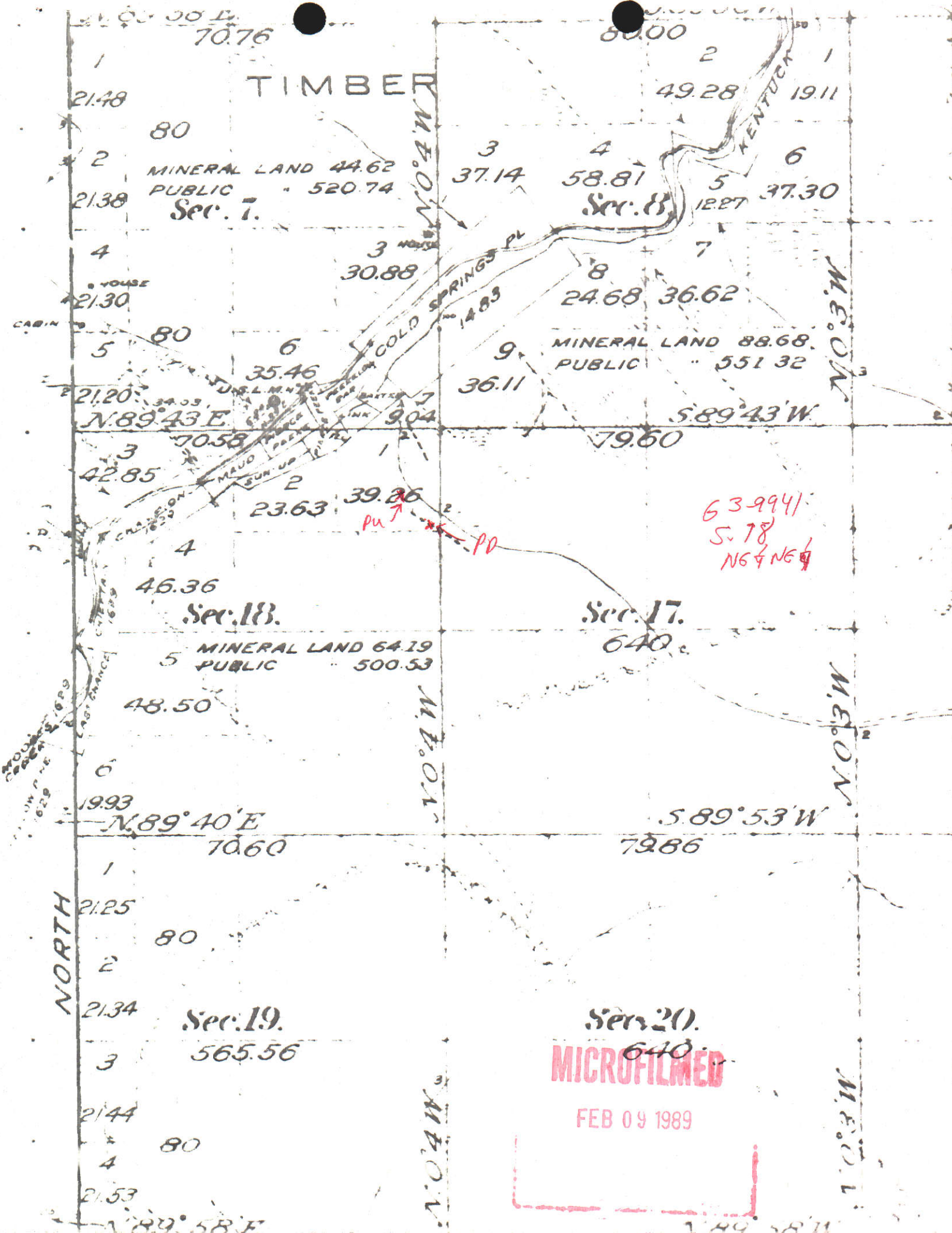
MICROFILMED

FEB 09 1989

NTS

7
0.93

TIMBER



MicroFILMED

FEB 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9941

Priority: August 3, 1982 Amount: .04 CFS .6 AFA

This is to certify, that DARRYL MC CRORY
MAUREEN MC CRORY

4793 KACHINAS AVE.
BOISE, ID 83709

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 3, 1982, and has submitted proof to the Department of Water Resources on August 18, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to JOHNNY WOOD GULCH

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): NENE, Sec. 18, Township 5N, Range 5E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

5N 5E 18 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63.
5. Domestic use is for in-house use only.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of JANUARY, 1984.

MICROFILMED

FEB 01 1989

Acting Director

Director

State of Idaho
Department of Water Resources

RECEIVED
JUL 20 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9941

Department of Water Resources

Date of Priority: August 3, 1982

Comes now DARRYL MC CRORY
MAUREEN MC CRORY
5216 DENTON
BOISE, ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-9941, and requests that the permit be changed as follows:

Source: SPRING

tributary to: JOHNNY WOOD GULCH

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): NENE, Sec. 18, Township 5N, Range 5E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

5N 5E 18 NENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 10th day of July, 1987.

MICROFILMED

FEB 09 1989

Darryl McCrory
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9941

FOR DEPARTMENT USE ONLY

44032

Preliminary check by EW Fee = \$20.00 ✓ Received by if Date 7-20-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, ~~A. Kenneth Dunn~~, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 63-9941 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. Domestic use is for in-house use only.

Witness my hand this 30th day of January, 1987.

Norman C. Young
Acting for the (Director)

RECEIVED
FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Darryl &/or Maureen McCrory Phone 377-1377

Post office address 5216 Denton Boise, ID 83706

2. Source of water supply Spring which is a tributary of Johnny Wood Gulch

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 5N

Range 5E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Sump & pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 5N

Range 5E B.M.

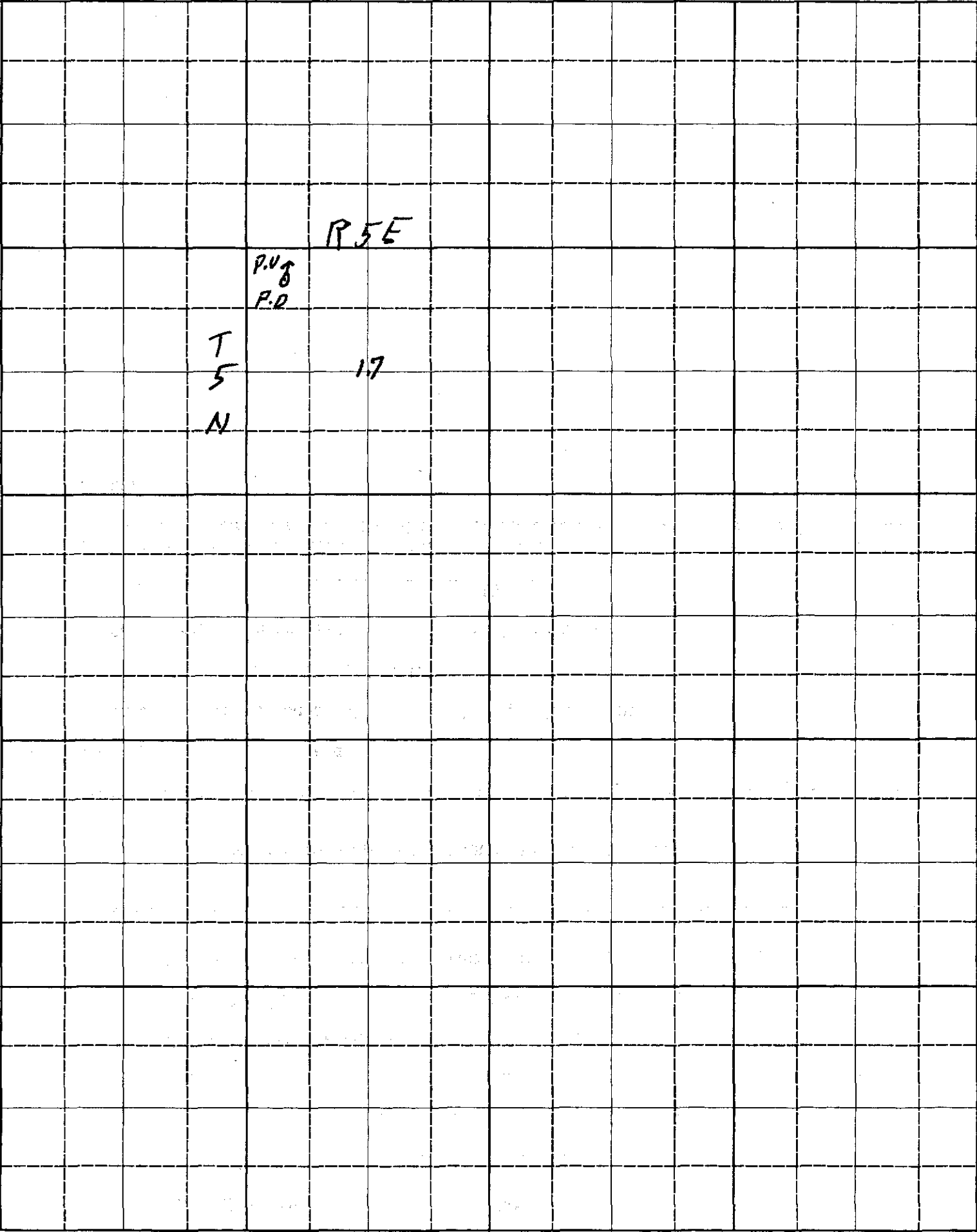
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Margaret C. McGraw
(Applicant)

Proposed priority 8/3/1982

Received by JKN Date 8/3/82 Time 12:45
Preliminary check by JS Fee \$ 30 no # 24083
Receipted by J.P. Date 8/3/82
Publication prepared by JS Date 8/19/82
Published in the Idaho World
Publication dates 8/27 & 9/3/82
Publication approved JS Date 9/13/82
Protests filed by: 1/none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9941, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.
Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Witness my hand this 7th day of October, 1982.

L. Glen Gayton

Chief, Operations Bureau

STATE OF IDAHO,
County of Boise

Candace Fleming, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
...*2*... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

8:25....., 19*82* and end.

ing with the issue of *9:1*.....

19*82*.

Candace Fleming
Subscribed and sworn to before

me this *24* day of *Sept* 19*82*

David H. Hymar
Notary Public

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following appli-
cation has been submitted for permit to appro-
priate the public waters of the State of Idaho:

63-9941 / *AT*

MCCROBY, DARRYL &/or MAUREEN
5216 DENTON, BOISE, ID 83706
Source: SPRING tributary to JOHNNY WOOD
GULCH
Date Filed: 08/03/1982
Amount: 0.04 CFS
Diversion Point: NWNW Sec 17 T 05N R 05E,
BOISE Co.
Use: DOMESTIC (0.04) CFS from 01/01 to
12/31
Place of Use: NWNW Sec 17 T 05N R 05E
Diversion Means: SUMP & PIPELINE

If issued, the permit will be subject to all prior
water rights. Protests against the granting of
any permit must be filed with the Director of the
Idaho Department of Water Resources, Western
Region, Statehouse, Boise, Idaho 83720 on or
before SEPTEMBER 13, 1982.
A. KENNETH DUNN
Director

Published in the Idaho World in Idaho City,
Idaho on August 25, 1982 & September 1, 1982.

RECEIVED

SEP 25 1982

Department of Water Resources
Western Regional Office

February 2, 1989

DARRYL MC CRORY
MAUREEN MC CRORY
4793 KACHINAS AVE.
BOISE, ID 837090000

RE: PERMIT NO. 63-09941

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
S. House
Idaho 83720

Send to:
4793 Kachinas Ave.
Boise, ID 83709
KPO 6/8/87
K/67

RECEIVED
JUN 08 1987

Department of Water Resources

EXP 00 01058611 06/05/87
NOTIFY SENDER OF NEW ADDRESS
RETURN TO SENDER
FORWARDING ORDER EXPIRED
USPS USPS *

RECEIVED

JUN 08 1987

June 3, 1987

DARRYL & MAUREEN MC CRORY
5216 DENTON
BOISE, ID 83706

RE: Permit No. 63-9941

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 09 1989

04 Domestic (1)

SN SE 5.17
18

NE 1/4, NE 1/4
BONAPARTE 2106

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9941
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ G.U.T. LOTS - SEE UPDATED SURVEY PLAT
- ☒ Check of P/D index _____ (Initials, date)

Overlap? ☐ yes ☐ no ☐ If yes, copy attached?

Check of P/U index _____ (Initials, date)

Overlap? ☐ yes ☐ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? SL 8/11/86 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Stan Lester 8/25/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 11/6/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DIA 12/9/86 (Initial and date)

Exam Date Entered in Computer 87 1-6-87 (Initial and date)

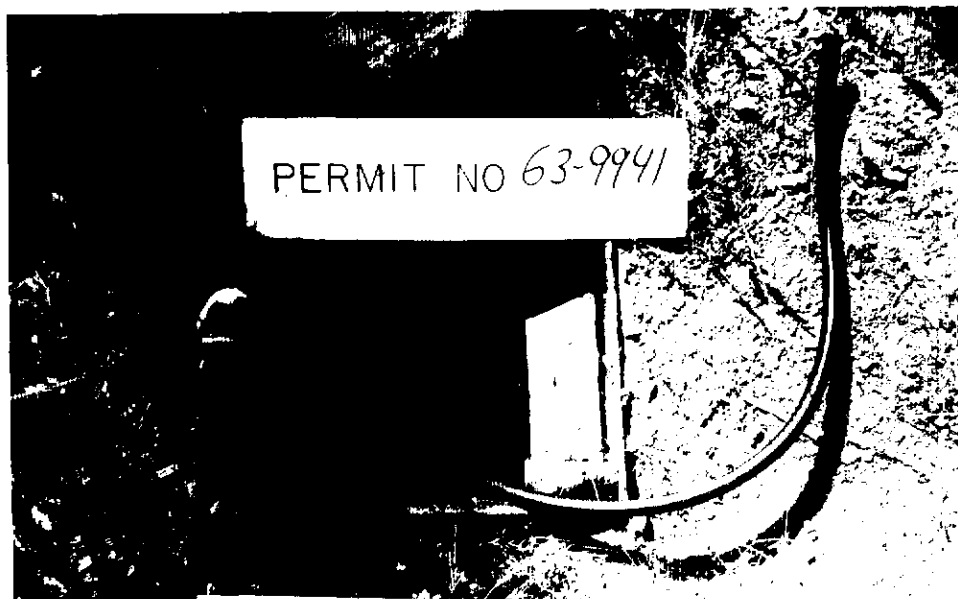
Exam sent to State Office DI 1-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-12-86 (Initial and date)

E+ 2/11/87

RECEIVED
FEB 09 1987

Department of Water Resources



PERMIT NO 63-9941



CULVERT
PERMIT NO 63-9941

NOT FILMED

FEB 09 1989

Department of Water Resources

(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

PD IS APPROX. 500' SE OF PU. PD IS A SPRING, DEVELOPED BY MEANS OF A BURIED, UNPENDED 24" DIAMETER CULVERT THAT HAS LAST 6" ABOVE GROUND. CULVERT IS COVERED WITH HEAVY PLASTIC AND CORRUGATED ROOFING MATERIAL. SUBMERSIBLE PUMP DRIVES WATER THROUGH 1" BURIED PVC PIPE TO TRAILER. NEAR TRAILER ARE FOUND 2 SETS OF VALVES ON PIPE THAT ALLOW GARDEN HOSE ATTACHMENT FOR USING WATER AROUND TRAILER. REMAINS

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A	(ELECTRIC)	UNKNOWN		UNKNOWN SUBMERSIBLE	UNKNOWN (1" PIPE)

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
BONAPARTE 2106			NE	NE	18	5N	SE	BOISE	USGS 7 1/2' QUAD, VEHICLE ODOMETER, PACING
	↑								
SEE ATTACHED UPDATED PLATT									

6. Place(s) of Use:

Indicate Method of Determination

USGS 7 1/2' QUAD, VEHICLE ODOMETER, PACING

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	SE	18																	—

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: N/A

2. Alternate Method for Checking Purposes: N/A

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS N/A

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

LOT* IS APPROX. 3 ACRES (SEE TELEPHONE MEMO SHEET) BUT EXTERNAL USE OF WATER APPEARS TO BE LIMITED TO IMMEDIATE VICINITY OF TRAILER.

PD AND PU ARE LOCATED DIRECTLY SW OF JOHNNY WOODS GULCH STREAM CHANNEL. KNOWING THIS AND INTERPRETING USGS QUAD WITH THE HELP OF ODOMETER AND PAXING, I PLACED PD AND PU IN NE $\frac{1}{4}$ NE $\frac{1}{4}$ S. 18, APPROX. SW $\frac{1}{4}$ ADAPT.

* PROPERTY LOT, NOT GOVT. LOT

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.04	1.2
Totals:				

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name STEVEN LESTER

Signature Steven Lester

Certification Date _____

Field Report Preparation Date 8/25/86

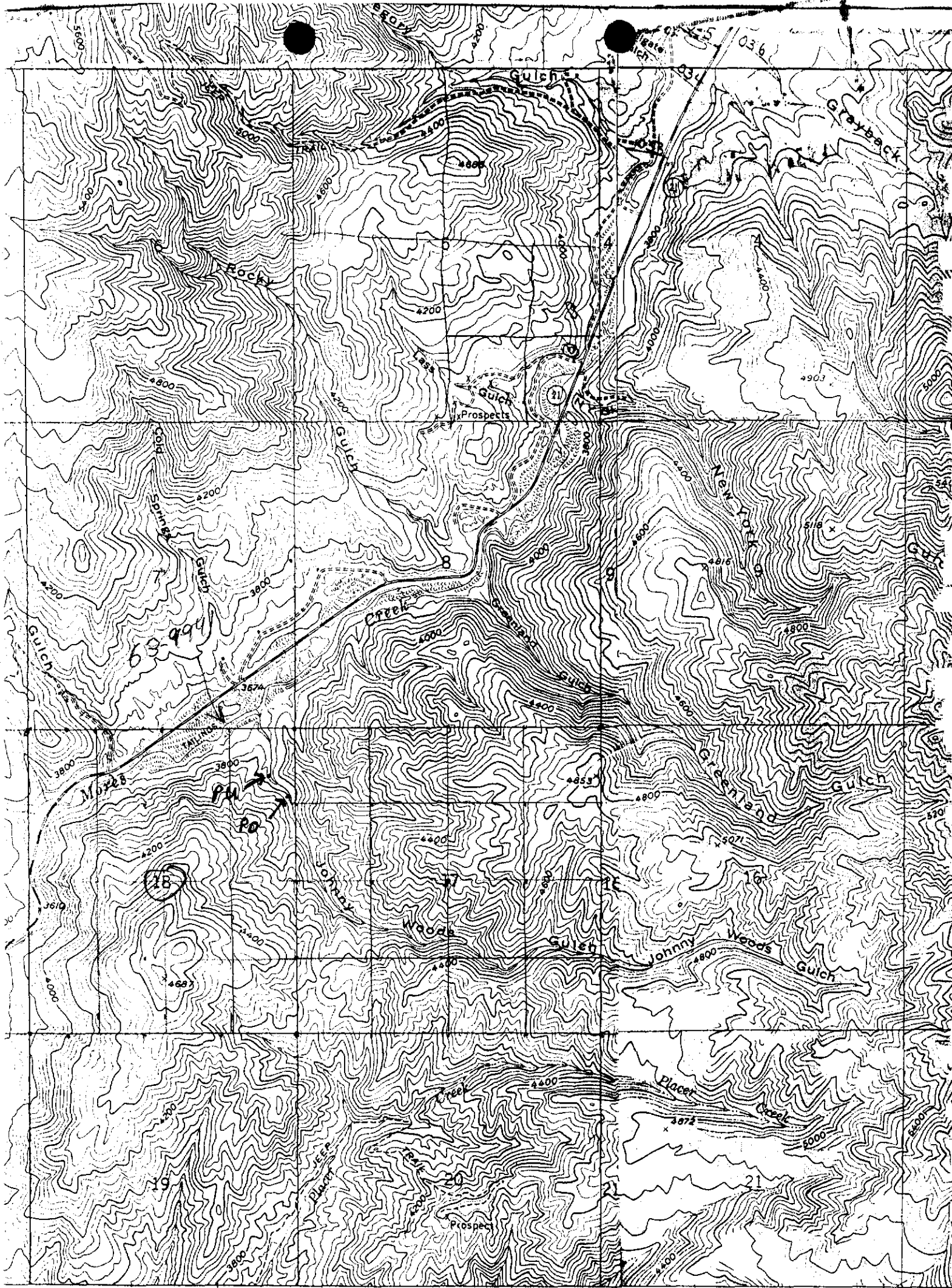
CONSULTANT SEAL

BD
12/16/86

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 09 1989



1 E R 5 E.

MICROFILMED

Medium-duty

FEB 09 1989



QUADRANGLE LOCATION

63-9991
SN, SE
S. 18
NE 1/4 NE 1/4

2

INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C. 20508 115°5'30" 470 000 FEET 592

ROAD CLASSIFICATION

Unimproved dirt =====

○ State Route

WARM SPRINGS POINT, IDAHO

N4345—W11552.5/7.5

1957

AMS 2871 IV SW—SERIES V893

mapped by U. S. Forest Service
edited and published by the Geological Survey
control by USGS and USC&GS

topography from aerial photographs by KEK plotter
aerial photographs taken 1937-1938 and 1946
field checked by USGS 1957

polyconic projection. 1927 North American datum
2,000 foot grid based on Idaho coordinate system,
1st zone
100-meter Universal Transverse Mercator grid ticks,
line 11, shown in blue

checked elevations are shown in brown

4.60
4.15
1.45
2376'

A history of surveys is contained in the field note record.

This plat represents the dependent resurvey of a portion of the First Standard Parallel North (north boundary), a portion of the subdivisional lines, and a portion of the Mineral Survey Nos. 1423, 1540, 1629, 2106 and 2601, designed to restore the corners to their true original locations according to the best available evidence, T. 5 N., R. 5 E., Boise Meridian, Idaho.

Except as indicated herein, the lottings and areas are as shown on the plat of survey approved March 28, 1906.

The dependent resurveys were executed by Ronald J. Brown, Cadastral Surveyor, beginning August 3, 1981, and completed October 7, 1983, pursuant to the Special Instructions dated July 23, 1981, and the Supplemental Special Instructions dated December 2, 1982, for Group No. 627, Idaho.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Boise, Idaho February 15, 1984

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

Opin B. Collier

Chief Cadastral Surveyor for Idaho

Surveyed by W.D.

NORTH

39.89

5

Surveyed by William D. Bush in 1906

N. 89° 43' E.

30.58

6

24.17

S. 47° 30' W. 5.4703
1.902
S. 40° 13' E. 13.46
32.19
FLITTA
NO

COLD SPRING

29.70

39.27

N. 0° 35' E.

9

40.11

CHAMPION
2476
N. 56° 02' E.
22.32

34.99

N. 0° 09' E.

39.79

CHIEFTAIN 1629

23.29

N. 40° 23' E.

18.89

33.83

N. 0° 11' E.

CHANCE

13.46

N. 16° 27' E.

20.96

13.46

N. 16° 27' E.

20.96

21.20

N. 63° 15' E.

Sec. 18

BONAPARTE
2106

10
11.28

52.19

57.08

S. 0° 20' E.

20.32

40.00

N. 0° 04' W.

Latitude 43° 45.7' N. N. 89° 40' E.
Longitude 115° 55.0' W.

70.60

Chief Cadastral Surveyor for the

24 17

6

304-27 1540

BONA PARTE 2106

NTS

N 0° 03'

law and
accepted.

Chie

9
24.17

1030
902
COLD
1969

N 89° 41' E

00.50

S 58° 58' W
24.76

CHARTON 5
1629

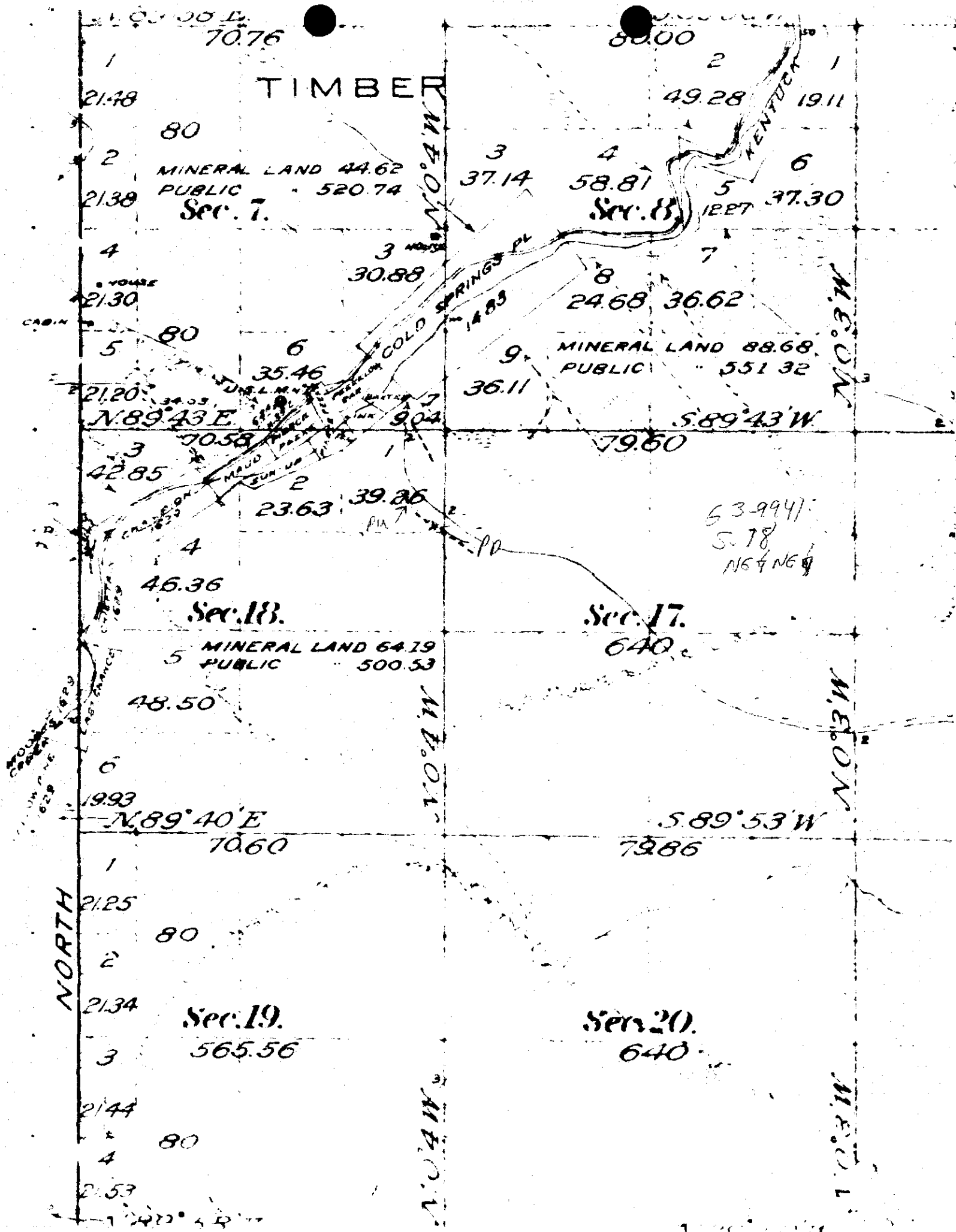
SUN UP 1540

35.43

7
0.50

BONAPARTE
2106

NTS



February 9, 1984

Darryl and/or Maureen McCrory
5216 Denton
Boise, ID 83706

Dear Mr. and Mrs. McCrory:

Re: Permit No. 63-9941

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on August 18, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

RECEIVED

PLACE
13 CENT
STAMP
HERE

RECEIVED
AUG 31 1983



Department of Water Resources

81 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9941.

Name(s) of Permit Holder: Darryl McCrory

Post Office Address: 5216 Denton

Boise, ID Tel. No. 377-1377

Source of Water: _____

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

18 Aug 83

Darryl McCrory
 e Per f

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MCCRORY, DARRYL & MAUREEN
5216 DENTON
BOISE, ID 83706

138959

PROOF DUE NOTICE

AUGUST 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9941 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MCCRORY, DARRYL & MAUREEN
5216 DENTON
BOISE, ID 83706

OCTOBER 13, 1982

RE: PERMIT NO. 63-9941

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE SPRING AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Juover

APPLICATION NUMBER: 63-9941

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 9/13/82

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/23/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/24083
☒ Publication dates and paper, recorded on application. The Idaho World 8/27 & 9/3/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
8/13/82 Date of priority recommended.

Special conditions of approval or cover letter. In-house use only.

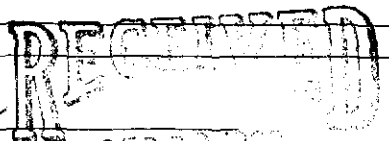
By: DBS
STATE OFFICE REVIEW:

Date: 9/27/82

SL/216, L04 (Boise R.)
05/63 Boise R.) 21

- ☐ See attached sheet for more information.

By: [Signature] Date: 10/6/82



POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

DEPARTMENT OF WATER RESOURCES
Western Region

AUGUST 19, 1982

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 13, 1982.

A. KENNETH DUNN

Director

Published 8/27 & 9/3/82.

MCCRORY, DARRYL &/or MAUREEN

5216 DENTON, BOISE, ID 83706

Source: SPRING tributary to JOHNNY WOOD GULCH

Date Filed: 08/03/1982

Amount: 0.04 CFS

Diversion Point: NWNW Sec 17 T 05N R 05E, BOISE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 17 T 05N R 05E

Diversion Means: SUMP & PIPELINE

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]