

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

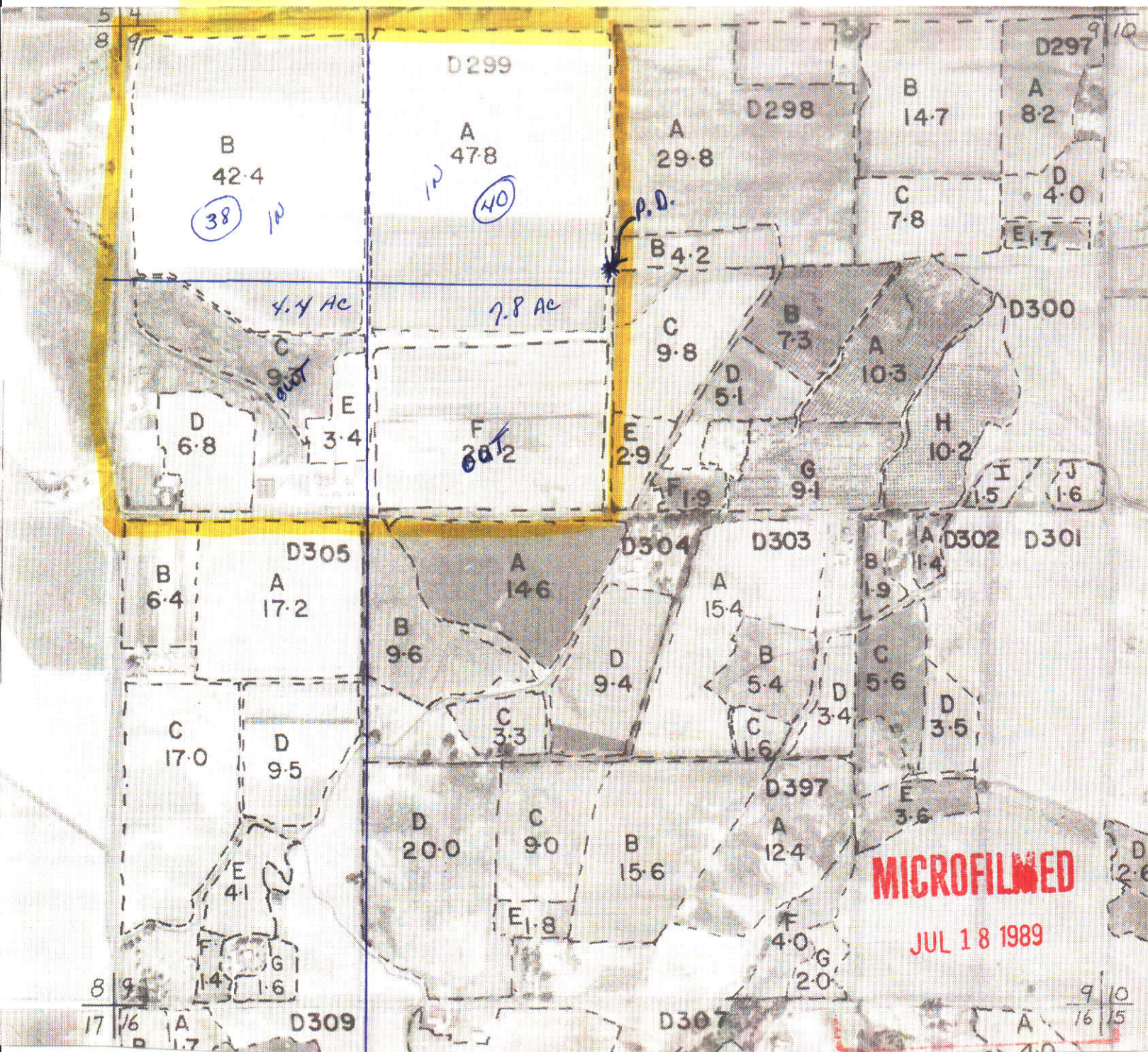
A hand-drawn map on a grid. The map shows a rectangular area with a dashed border. Inside the rectangle, the labels '40 A.', 'P.D.', 'P.U.', and '31 A.' are written. To the right of the rectangle, the word 'Pump' is written with an arrow pointing towards the rectangle. The grid is composed of 10 columns and 10 rows. The labels are located in the 4th column and 5th row. The 'Pump' label is in the 6th column and 5th row.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

88e. Donald Noel B.
 (Applicant)
 Floyd J. [unclear]

10. Other water rights on these lands 63-2079 Farmers Co - Op
11. Other water right diverted from same p.d. none



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks

At the first exam 8/23/83 battery to diesel engine
was dead.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Jan Glover

Date 3/13/85

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

8/8/84

Date

CONSULTANT SEAL

RECEIVED

JAN 20 1986

Form 219-Supp.
6/83

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jan Grover Date 8/8/84
Owner: Univ. of Idaho Permit No. 63-9948

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

100 hp. diesel motor + pumps w/8" mainline
(steel) approx. around two bends into
cement catch basin w/outlets north + south
into cement ditch system. Trig. via syphon
tubes.

Measured inside diameter of pipe in inches (A) 7.79"

Size of Annubar used in test 2.981" State ID No. 191143

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 0-10 State ID No. 091470

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter (B) 4.25"

Flow Correction Factor (From Calibration Graph) (K) 0.915 or 1
(Use 1 if Error is $\pm 2\%$ at observed pressure)

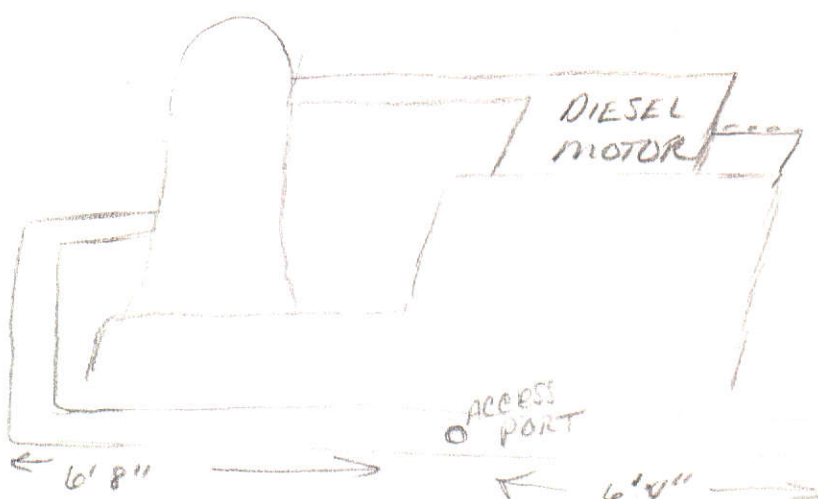
Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14 (C) 3.85

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C =$ 1.07 cfs measured

SKETCH (If not shown on Field Report): $\frac{(1)(60.68)(2.06)3.85}{448.8} = \frac{481.25}{448.8}$



MICROFILMED
JUL 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09948

Priority: September 29, 1982 Maximum Diversion Rate: 1.08 CFS
Maximum Diversion Volume:¹ 454.5 AF

This is to certify, that PACE-NIELSEN FARMS INC.
30364 PEARL RD.

PARMA, ID 83660 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 29, 1982; and
has submitted Proof of Beneficial Use on December 30, 1982. An examination indicates
that the works have a diversion capacity of 1.080 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.08 CFS	454.5 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 9, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	9	NENW 40 SENEW 8	NWNW 38	SWNW 15	101

Total number of acres irrigated: 101

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afu per acre for the lands above.

MICROFILMED

JUL 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09948

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of July, 1989.

Acting for

R. Keith Higginson, Director



State of Idaho
Department of Water Resources

MAR 23 1989

ASSIGNMENT OF PERMIT

I, University of Idaho, hereby assign to Pace-Nielsen Farms, Inc.
of 30364 Pearl Road, Parma, ID 83660
Address

All my right, title, and interest in and to Permit No. 63-9948
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

X Made this 21 day of March, 19 89

[Signature]
Permit Holder
Don Amos, Business Manager

Spouse of Permit Holder

State of Idaho)
County of Latah) SS

On this 21st day of March, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (~~she~~) (~~they~~) executed the same.

[Signature]
Notary Public residing at
Moscow, Idaho

seal

My commission expires:

12-1-94

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-9948	Dessert Seed Co.	1.5 cfs
Full Assignment	63-9948	University of Idaho	1.5 cfs

State of Idaho
Department of Water Resources

RECEIVED
AUG 17 1984

ASSIGNMENT OF PERMIT

I, DESERT SEED Co., hereby assign to UNIVERSITY OF IDAHO
of MOSCOW, ID 83843 c/o Don Amos
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-9948
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 14 day of August, 19 84.

Steven J. Irving
Permit Holder MGR. WAREHOUSE OPERATIONS

Spouse of Permit Holder

State of Oregon)
Idaho)
County of Malheur) ss.

On this 14th day of August, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Ron E. Waldo
Notary Public residing at
Myra Oregon

My commission expires:

11/15/87

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DESSERT SEED CO. Phone 503-372-2208

Post office address P.O. BOX # 1666, NYSSA, OR 97913

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 6 N

Range 5 W. B.M. PAYETTE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.5 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.5 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & electric motor for flood
irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 126 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 N	5 W	9					40	40	31	40									151

Total number of acres to be irrigated 151

c. Describe any other water rights used for the same purposes as described above. 63-2079 FARMERS

COOP FROM BOISE RIVER

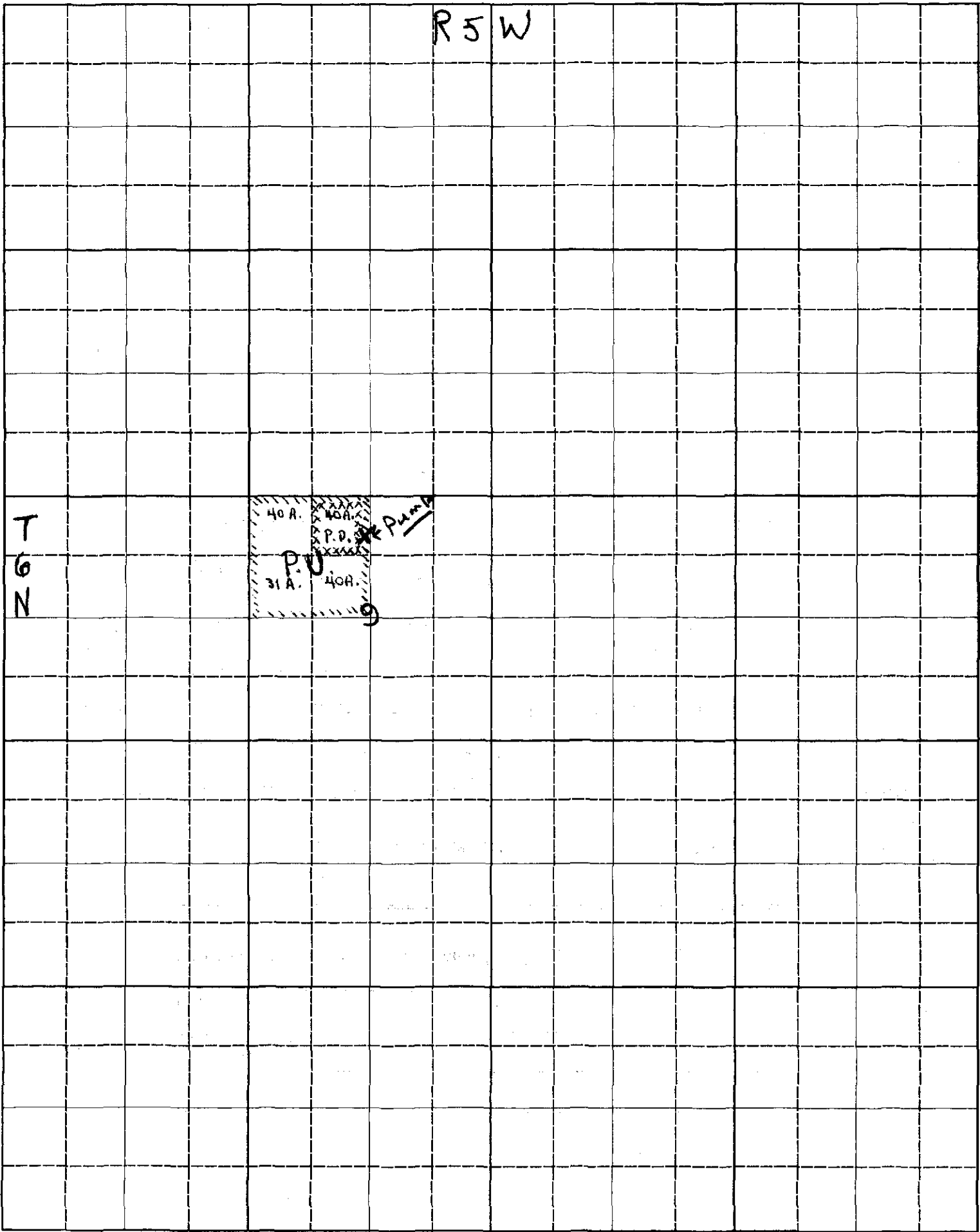
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks WELL WATER IS SUPPLEMENTAL TO SURFACE WATER RIGHT.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
[Signature]
(Applicant)

1P
9/29/82 CH. 10:30
9-9-82 9:00 am
Proposed Priority 9/29/1982

Received by JP Date 9-9-82 Time 8:30

Preliminary check by JP Fee \$ 65.00

Receipted by JP Date 9/29/82 # 24171

Publication prepared by JP Date 9/30/82

Published in Independent Enterprise

Publication dates 10/1 & 10/14/82

Publication approved JP Date 11/19/82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9948, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1983.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of November, 1982.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

Copy of Notice
(First Copy)

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Notice of Application for Water Right
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Idaho Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

NOTICE OF APPLICATION FOR WATER RIGHT
The following applications have been filed to appropriate the public waters of the State of Idaho
63-9948

DESSERT SEED CO.
P.O. BOX 1666, NYSSA, OR 97913
Source: GROUNDWATER
Date Filed: 09/29/1982
Amount: 1.50 CFS
Diversion Point: NENW Sec. 09 T 06N R 05W,
PAYETTE Co.

Use: IRRIGATION (1.50 CFS) from 03/15 to 11/15
Place of Use: NENW NWNW SWNW SENW Sec. 09 T 06
NR 05W FOR 151 ACRES
Diversion Means: PUMP AND MOTOR

The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, Idaho
83720 on or before OCTOBER 25, 1982.

KEN DUNN, Dir.
October 6, 1982

No. 2430

duly sworn, deposes and says:

That *she* is the *principle clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
October 6, 19*82*, and ending with the issue
of *October 13*, 19*82*.

Subscribed and sworn to before me this *11th* day
of *November*, 19*82*.

Ann P. Curtis
Notary Public, Residing at Payette, Idaho.

My Commission Expires *June 4*, 19*84*.

RECEIVED
NOV 18 1982

Department of Water Resources
Western Regional Office

STATEMENT Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *2246 lines*

Number of Insertions *(2) Two*

20 Lines @ *574* ... \$ *11.40*

20 Lines @ *384* ... \$ *7.60*

TOTAL COST
WILL BE \$ *19.00*

No. 2430

July 17, 1989

PACE-NIELSEN FARMS INC.
30364 PEARL RD.
PARMA, ID 83660

RE: PERMIT NO. 63-09948

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 18 1989



RECEIVED

MAR 13 1989

BUDGET OFFICE

February 28, 1989

Pace-Nielsen Farms, Inc.
30364 Pearl Road
Parma, Idaho 83660

Dear Mr. Neilsen:

Budget and Planning
University of Idaho
Moscow, Idaho
83843 U.S.A.

I received the attached correspondence from the Idaho Department of Water Resources regarding the water rights license. Would you please confirm that this license is for the farm land that you purchased from the university?

Thank you for your assistance.

Sincerely,

Don A. Amos
Business Manager

Budget Office
Ad Annex 204
208-885-7044

Business Management
and Real Estate
Ad Annex 207
208-885-7044

Facility Planning
208-885-6671

DAA/ks

Attachments

Dear Mr. Amos:

In reviewing the material on the pumping water right, everything seems to be in order. I could see no where for us to ~~you~~ so I am returning the entire correspondence back to you. ~~we~~

We are all doing well and enjoying farming.
Thank you, Rod Nielsen

MICROFILMED

JUL 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 24, 1989

RE: Permit No. 63-9948

University of Idaho
Attn: Don A. Amos, Business Mgr.
Moscow, ID 83843

Dear Mr. Amos:

We are in receipt of your letter dated February 14, 1989 regarding the sale of the above referenced permit.

In Idaho, a water right permit is considered to be personal property. In order for our Department to change the name of a permit holder, we must have an assignment of the permit to the new owner. We have enclosed a partially completed assignment form for your convenience. Please sign this form in the presence of a notary public and return it to our office. There is no fee associated with this form.

If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

MICROFILMED

JUL 18 1989



RECEIVED
FEB 17 1989

February 14, 1989

Department of Water Resources

Jim Johnson
Water Rights Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street
State House Mail
Boise, Idaho 83720

Budget and Planning
University of Idaho
Moscow, Idaho
83843 U.S.A.

Dear Mr. Johnson:

RE: Water Rights Number 63-09948 - Payette County

This is to advise you that the University of Idaho sold this property on
March 26, 1985 to:

Pace-Nielsen Farms, Inc.
30364 Pearl Road
Parma, Idaho 83660

Budget Office
Ad Annex 204
208-885-7044

The sale included all water rights. Therefore the water rights should be changed
to the above named owner.

Business Management
and Real Estate
Ad Annex 207
208-885-7044

Thank you.

Sincerely,

Don A. Amos
Business Manager

Facility Planning
208-885-6671

DAA/ks

MICROFILMED

JUL 18 1989

February 7, 1989

UNIVERSITY OF IDAHO
C/O DON AMOS
MOSCOW, ID 83843

RE: PERMIT NO. 63-09948

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED

JUL 18 1989

RECEIVED

JAN 20 1986

Department of Water Resources
Permit No. 63-9948

Phone No. 972-2208

1. Owner: UNIVERSITY OF IDAHO Phone No. 272-2208
Current Address: C/O Don Amos, Moscow, ID 83843
2. Accompanied by: Steve Erwin (MGR. WAREHOUSE) EXAM. DATE: 8/8/84 ^{2ND}
Address: (FOR UNIV.) Phone No. 8/24/83 ^{1ST} VISIT
- Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	DEUTZ	100	141912	STAPLETON	7259
	DIESEL				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Diesel motor w/ shaft driven pump into 8" steel mainline approx. 15' to open discharge into cement check basin w/ outlets flowing north & south into cement ditch system w/ irrigation via syphon tubes.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	ANNUBAR		75	191143	2.981"	
	EAGLE EYE METER			D91470	0-10"	4/27/83

7. Measurements ☐ Additional data/computation sheets attached

See attached annual supplement.

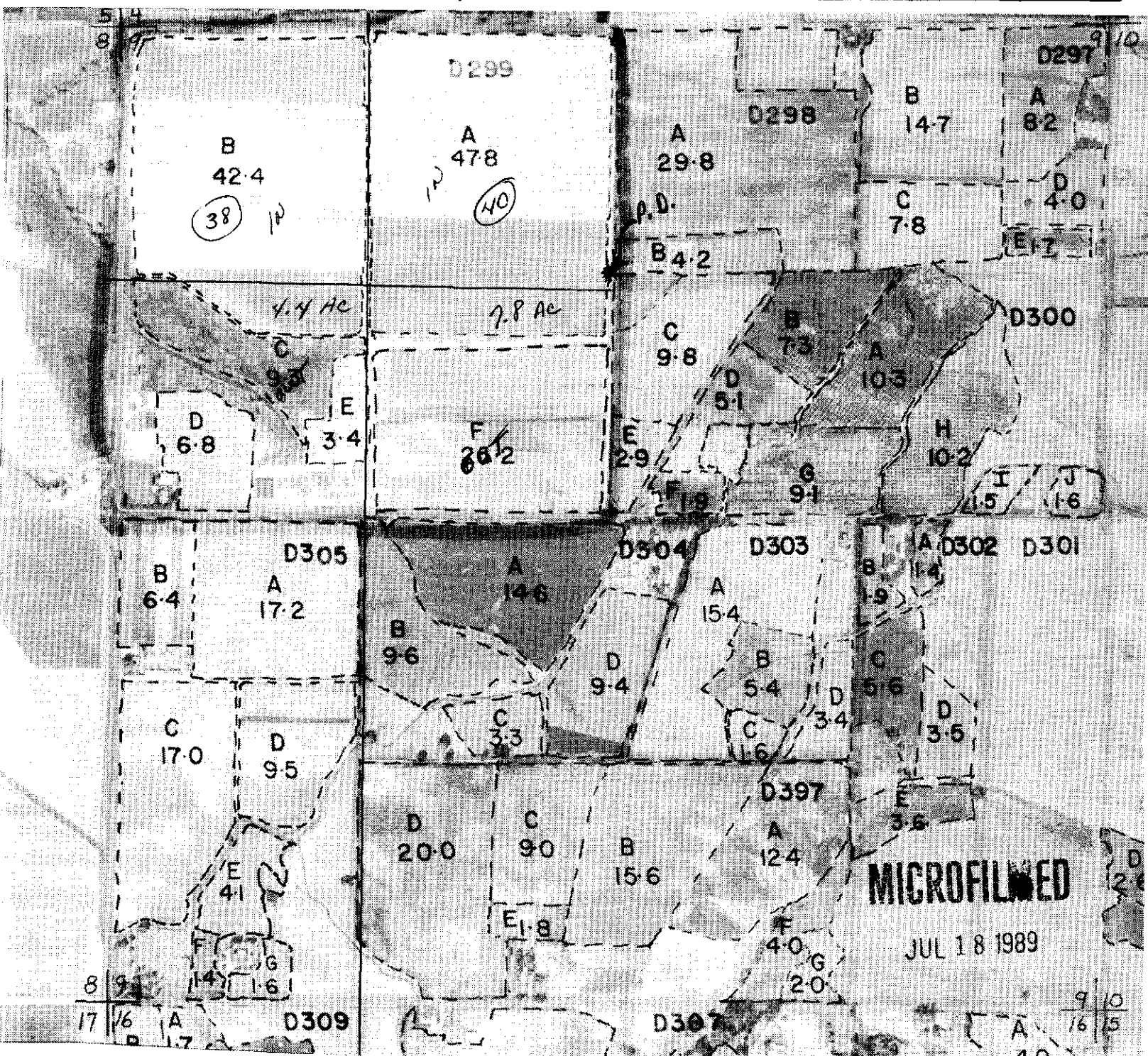
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands 63-2079 Farmers Co - Co
11. Other water right diverted from same p.d. none



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks At the first exam 8/23/83 battery to diesel engine was dead.

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Glover Date 3/13/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination 8/8/84 Date _____

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 20 1986

Permit No. _____

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

See attached sheet

$$1.07 \text{ cfs} \times 1.98 \times 245 \text{ days} = 519.1 \text{ afa} > 454.5 \text{ afa}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{i,r} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 101 \times 4.5 \text{ afa} = 454.5 \text{ afa} \\ V_{d,r} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 519.1 \text{ afa} \\ V &= \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = 454.5 \text{ afa} \end{aligned}$$

c) Volume Calculations for Other Uses:

N/A

2. Overlap Review

a) Other water rights with same place of use: *Palmer Co - Op.*

b) Other water rights with same point of diversion: *None*

c) Analysis:

MICROFILMED

JUL 18 1989

RECOMMENDED AMOUNTS

- [illegible]

Don 11/30/88

For Annubar Measurements

Pipe size / Annubar
Model No.

TABLE 3

C ← Based
ON
Annubar
Model No.

% Difference

6"	3.75	+2.60
8"	3.87	+ .10
10"	3.94	-2.34
12"	3.99	-3.64
14" & 16"	4.01	-4.16
18" & 24"	4.02	-4.42
30" & larger	4.03	-4.68

note
change
↙

$$\frac{1 \times 7.79 \times \sqrt{4.25} \times 3.87}{448.8} = 1.078 \approx 1.08 \text{ cfs}$$

kw
1/2/89

MICROFILMED

JUL 18 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jan Gruver

Date 8/8/84

Owner: Univ. of Idaho

Permit No. 63-9948

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

100 hp. diesel motor + pumps w/8" mainline
(steel) approx. around two bends into
cement catch basin w/outlets north + south
into cement ditch system. Irig. via syphon
tubes.

Measured inside diameter of pipe in inches

(A) 7.79"

Size of Annubar used in test 7.981"

State ID No. 191143

Model No. of Annubar Meter Used 75

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

Size Eagle Eye Meter Used 0-10

State ID No. 091470

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

(B) 4.25"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 0.915 or 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

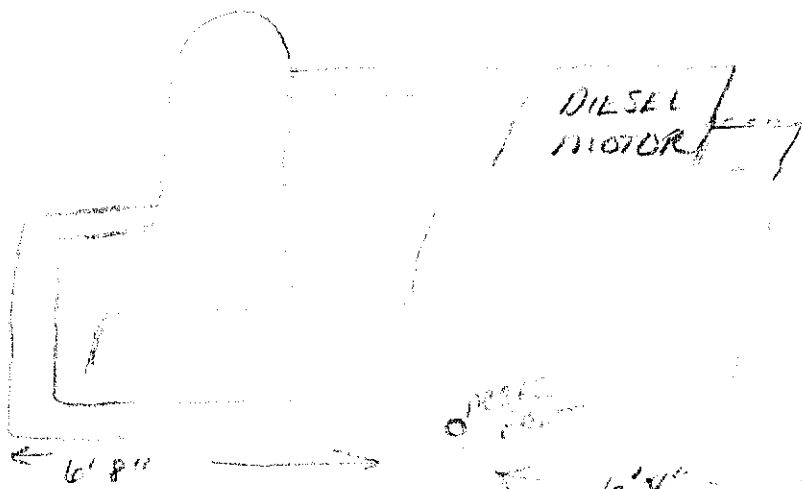
If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C =$

1.07 cfs measured

SKETCH (If not shown on Field Report): $\frac{(1)(60.68)(2.06)3.85}{448.8} = \frac{481.25}{448.8}$



MICROFILMED

JUL 18 1989

August 23, 1984

RE: Permit No. 63-9948

University of Idaho
c/o Don Amos
Moscow, ID 83843

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

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ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign?
b. Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? proof in file
6. Affidavit of Residency required? NO

1. Type Permit Summary sheet ✓
2. Coding sheet ✓
3. Acknowledgement letter type 1a
4. Copy to region ✓

Date: 8-22-84

Employee: K. Walker

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

DESSERT SEED CO.
P.O. BOX 1666
NYSSA OR 97913

RE: Permit No. 63-9948

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-4948.

Name(s) of Permit Holder: DESERT Seed CO

Post Office Address: PO Box 1666

NYSSA OREGON 97913 Tel. No. 503 372-2208

Source of Water: well - pump

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. *will install access port within 2 mch*

12-29-82
Date

Steve Swinford Desert Seed Co
Signature of Permit Holder

DESSERT SEED COMPANY INC.

P. O. BOX 1666
NYSSA, OREGON 97913

PLACE
13 CENT
STAMP
HERE

RECEIVED



JUN 30 1982

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

December 10, 1982

RE: Permit No. 63-9948

Dessert Seed Co.
P.O. Box 1666
Nyssa, OR 97913

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the outcome of a case that has recently been decided by the Idaho Supreme Court entitled Idaho Power Company vs. State of Idaho, et al., Idaho Supreme Court Case No. 13794. The decision, filed on November 19, 1982, indicates that flows of water through the power plant at Swan Falls are entitled to protection from uncompensated depletion of flows upstream of Swan Falls. The court found that such flows in the Hells Canyon reach of the Snake River are not similarly protected, but rather are subordinated to future upstream depletions for consumptive uses. The full impacts of this decision are not yet clear, and the case has been partly remanded to the District Court so further litigation on the matter is forthcoming. The Department of Water Resources has been advised that Idaho Power Company is not waiving any rights to contest or limit the exercise of your permit or subsequent license.

Be sure to note the special condition requiring you to install a measuring device, or an access port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the access port.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 63-9948

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-2079 Farmers Co-Op.
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/25/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/19/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 65/24171 Independent Enterprises
☒ Publication dates and paper, recorded on application. 10/7 & 10/14/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/29/82 Date of priority recommended.
Special conditions of approval or cover letter. I.P. G.W. letter
26

By: DBS

Date: 11/19/82

STATE OFFICE REVIEW:

return receipt
SLW/L16, L05, L03

OK

☐ See attached sheet for more information.

By: [Signature]

Date: 11/23/82

RECEIVED
NOV 22 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPARTMENT OF AGRICULTURE

NOV 5 1905

DECLASSIFIED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

WELL DRILLER'S REPORT

State of Oregon Department of Water Resources within 30

Desert Seed Co.
Myssa Oregon

7. WATER LEVEL

57 feet below land surface

400 G.P.M. flow

62" Quality Good

100% S.S. 100% S.S. 100% S.S.

100% S.S. 100% S.S. 100% S.S.

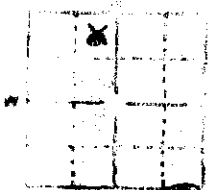
100% S.S. 100% S.S. 100% S.S.

578 58 7

20	0	3	SOIL SANDY
20	3	20	CLAY YELLOW
76	26	55	CLAY SANDY
16	35	79	SANDY GRAVEL
16	79	109	GRAVEL MEDIUM
16	109	114	CLAY SANDY
16	114	120	SAND BLACK
16	120	126	SOAPSTONE CAVING

8. LOCATION

Sketch map of well location



Location of well

Location of well

Payette

NE 1/4 Sec. 9 T. 6 N. R. 5 E. 1/4

10.

Work started 5-25-77 finished 6-7-77

11. DRILLER'S CERTIFICATION

Richard J. Drilling Co. No. 53

Address: Ontario, Ore. Date: 6-21-77

Signed by: Mary Halliday
Toby Belcher

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

SEP 23 REC'D

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

The Dessert Seed Co.
P.O. Box # 1666
Nyssa, OR 97913

September 21, 1982

Attn: Mr. Harvey Wilmot

Dear Mr. Wilmot:

I am sorry that this is so slow in getting to you. I was out of the office for a time and your application was on my desk when I returned.

Mr. Lyles (?) submitted the form without completion of the map section. I have completed that page from the information supplied. If there are any disagreements, please modify accordingly. When satisfied that all is correct, that page might be initialed and dated.

To complete the processing the required fee as set by the Idaho Legislature must accompany the Application. This fee based on the amount of water proposed to be diverted is a one-time charge used mostly to defray the costs of advertising the Application. On the back sheet of the instructions, I have circled the proper fee for 1.5 Cfs. (65.00)

Hopefully this covers everything that is necessary. If you have any questions, please feel free to call or write.

Sincerely,


Forrest E. Luthy
Senior Water Resource Agent

Enc./

839-2204

AUG 26 REC'D

INTER-DEPARTMENT MEMO — 1

RECEIVED

DATE August 25, 1982

Forrest E. Luthy

FROM

SEP 9 1982

Mr. Harvey Wilmot, Dessert Seed Co.

TO

Department of Water Resources

App. for Permit on Well.

SUBJECT Dear Mr. Wilmot: I didn't locate any recorded rights on the legals or under the names that you gave me, other than Rt. # 63-2079, The Farmers-Coop Rt., from the Boise R. I have partially filled out the App. and pencil checked lightly where information is needed that I did not have. If you disagree with some items, alter them to suit. Also needed is the insertion of the irrigated acreages in the proper spaces for the individual 40's and the totals. Where the system already exists for time requested on the App we usually insert 1 year. If you feel that you will be changing anything and need more time than this to get everything the way that you desire, you may insert anything you wish up to 5 years. If you have any questions please call or write.

RECEIVED

SEP 9 1982

MICROFILMED

Department of Water Resources
Western Regional Office

Sincerely

Forrest E. Luthy

Forrest E. Luthy
Senior Water Resource Agent

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 30, 1982

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 25, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 25, 1982.

KEN DUNN, Dir.

Published 10/7 & 10/14/82.

63-9948-

DESSERT SEED CO.

P.O. BOX 1666, NYSSA, OR 97913

Source: GROUNDWATER

Date Filed: 09/29/1982

Amount: 1.50 CFS

Diversion Point: NENW Sec 09 T 06N R 05W, PAYETTE Co.

Use: IRRIGATION (1.50 CFS) from 03/15 to 11/15

Place of Use: NENW N4NW SWNW SENW Sec 09 T 06N R 05W FOR 151 ACRES

Diversion Means: PUMP & MOTOR

IDENT. NO. 103-9948

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]