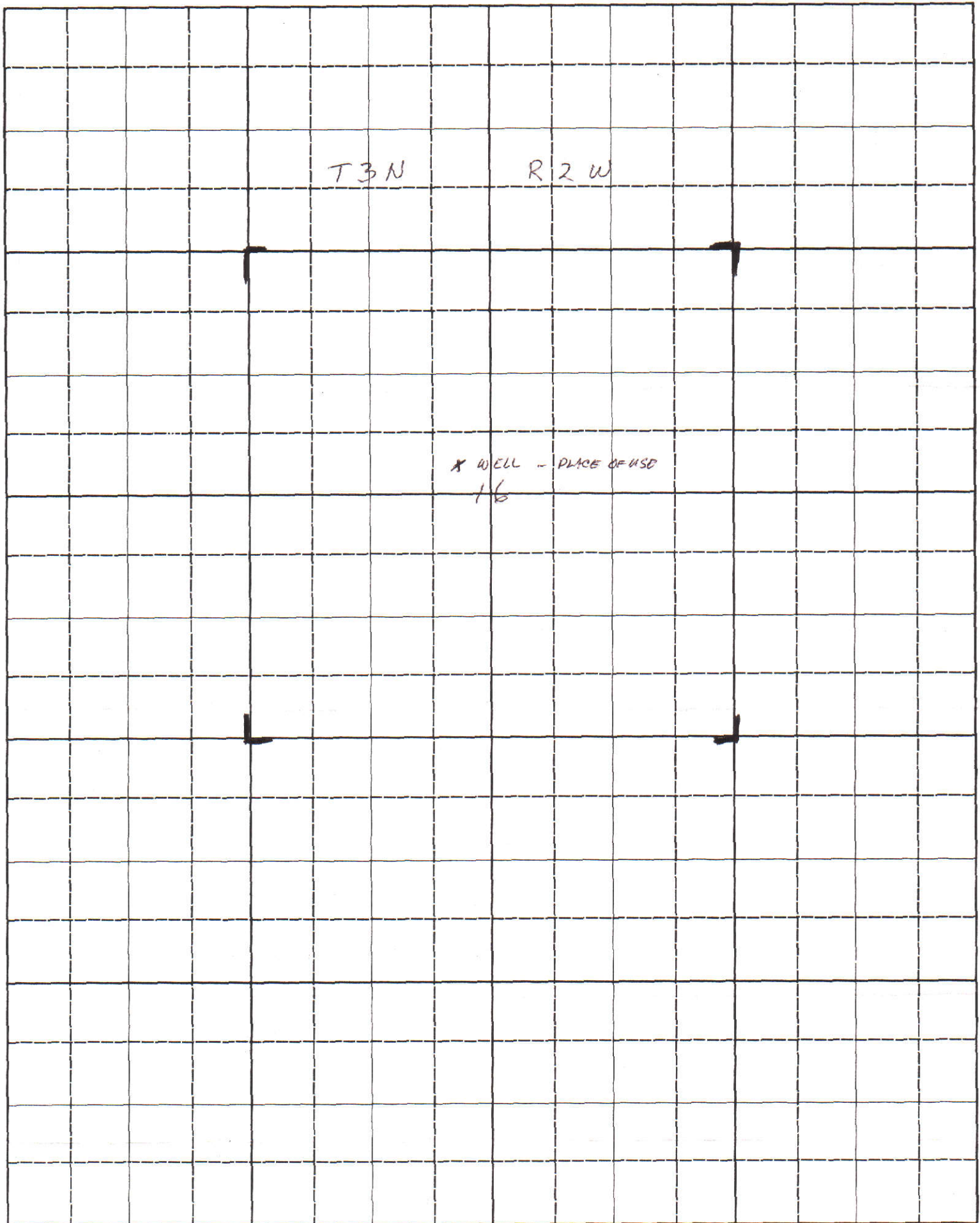


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. H. KEIM CO., LTD.
by Shawn PRES.
(Applicant)

RECEIVED
JUN 30 1988STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

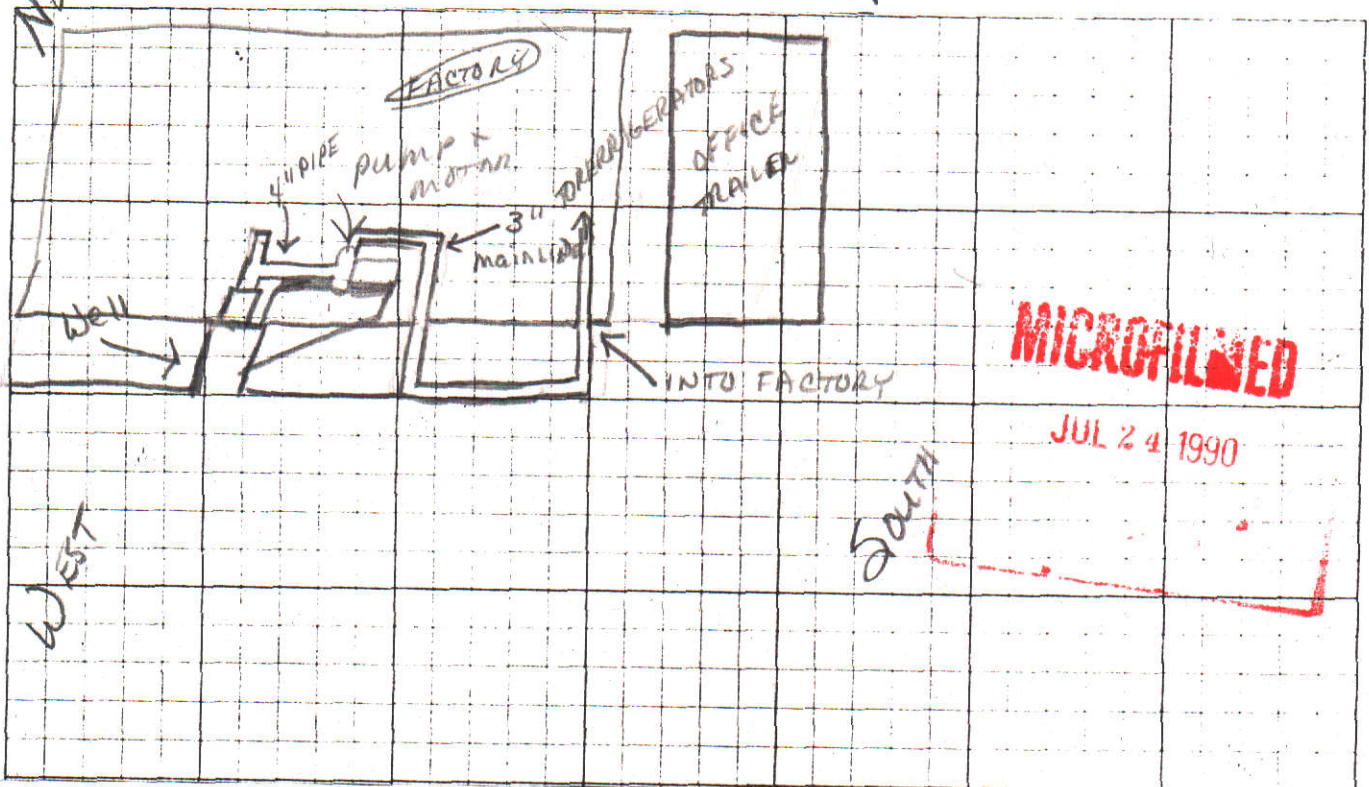
Permit No. 43-9961
1. Owner: H. H. Keim Co., LTD Phone No. 466-2478
Current Address: P.O. Box 338, NAMPA, SD
2. Accompanied by: B.B. HARPER, MTN. ENG. EXAM. DATE: 7/3/86 ✓
Address: _____ Phone No. 466-2478
Relationship to Permit Holder: SEE ABOVE
3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2597 + 63-4936 - SAME PLACE
OF USE. NOT SAME WELLS. THIS WELL HAS A 10" CASING. ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size, ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

9961
± 16

38-9

NAMPA Q
IDAHO-C
7.5 MINUTE SERI



PERMIT No. 43 9961



POINT OF DIVERSION FACING EAST.
FACTORY LIES ON
EITHER SIDE OF
P.D. - SEE NEXT PIC.



BACK OF USE.
POINT OF DIVERSION
IS LOCATED BETWEEN
BOTH BUILDINGS.

MICROFILMED

JUL 24 1990

[illegible][illegible][illegible]

69

112

MICROFILMED
JUL 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09961

Priority: December 10, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.99 CFS
715.5 AF

This is to certify, that SIMPLOT MEAT PRODUCTS INC.

P.O. BOX 27

BOISE, ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 10, 1982; and has submitted Proof of Beneficial Use on June 27, 1983. An examination indicates that the works have a diversion capacity of .990 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.99 CFS	715.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENEW , Sec. 16, Township 03N, Range 02W
CANYON County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

03N 02W 16

SENEW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

MICROFILMED

JUL 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09961

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of JULY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUL 24 1990

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	63-9961	H. H. Keim Co., Ltd.	1.5
Full Assignment	63-9961	Keim Beef Packing, Inc.	1.5
Full Assignment	63-9961	Simplot Meat Products Inc.	1.5

MICROFILMED

JUL 24 1990

RECEIVED

JUN 11 1990

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, KEIM BEEF PACKING, INC., hereby assign to SIMPLOT MEAT PRODUCTS, INC.

of P.O. Box 27, Boise, Idaho 83707

Address

All my right, title, and interest in and to Permit No. 63-09961
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 6th day of June, 19 90.

KEIM BEEF PACKING, INC.

Permit Holder Secretary

Spouse of Permit Holder

State of Idaho)
County of Ada) ss

On this 6th day of June, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

seal

Notary Public residing at
Boise, Idaho

MICROFILMED

JUL 24 1990

My commission expires:

10 - 13 - 92

State of Idaho
Department of Water Resources

RECEIVED
JAN 8 1988

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, S.G. KEIM, PRESIDENT of
H.H. KEIM CO. LTD., hereby assign to KEIM BEEF PACKING, INC.
of ROUTE 5, BOX 5015 NAMPA, ID. 83651
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-9961
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 19 day of JANUARY, 19 88.

H.H. KEIM Co. LTD.
Permit Holder
S.G. KEIM
S.G. KEIM PRESIDENT
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 19th day of January, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Judy R Taylor
Notary Public residing at
New Plymouth, Idaho

My commission expires: 12/12/91

FEB 29 1988

RECEIVED
JAN 25 1988

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED

DEC 10 1982

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant H.H. KEIM CO., LTD. Phone 466 2478
Post office address P.O. Box 338 Nampa, Idaho 83651
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 3 N. of
Range 2 W. of B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.5 for INDUSTRIAL purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.5 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 110 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 3N
Range 2W ^{66S} B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: BEEF SLAUGHTER & PROCESSING

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

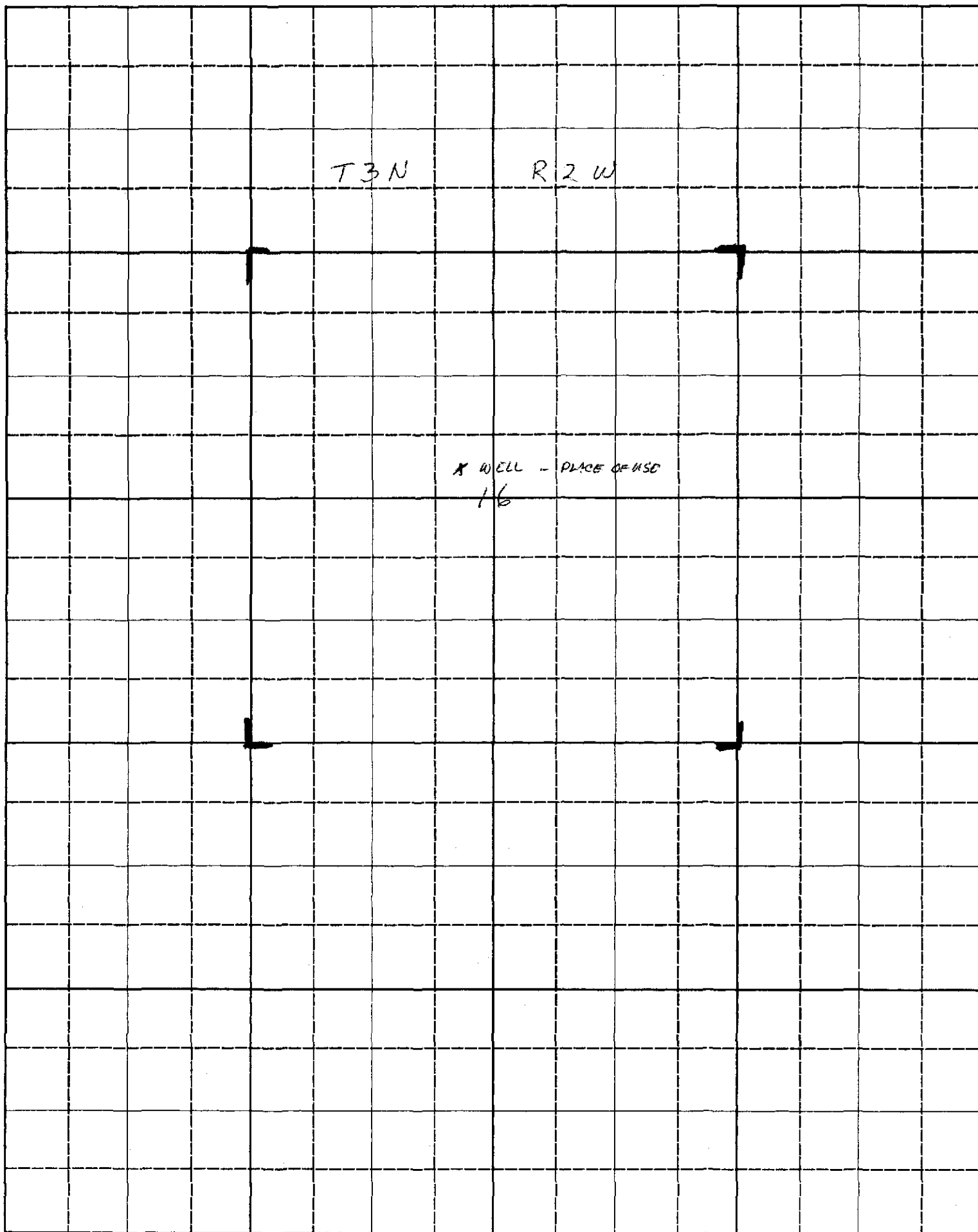
9. a. Who owns the property at the point of diversion H.H. KELLER CO. LTD.

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks WELL DEVELOPED AND IN USE SINCE JUNE 1976

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. H. KEIM CO., LTD.
by A. H. Keim PRES.
(Applicant)

Proposed Priority 12/10/1982

Received by SRG Date 12-14-82 Time 8:00 am
12/10/82 8:30

Preliminary check by GLS Fee \$ 65.00

Receipted by SP Date 12/14/82 (claim & app)
23068 (95 0000)

Publication prepared by SP Date 12/10/82

Published in Press Tribune

Publication dates 12/23 & 12/30/82

Publication approved SP Date 2/1/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SPS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9961, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

Witness my hand this 10th day of February, 1983.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.

County of Canyon)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-9961 / 38

H.H. KEIM CO. LTD.
P.O. BOX 338, NAMPA, IDAHO 83651
Source: GROUNDWATER
Date Filed: December 10, 1982
Diversion Pt.: SENW Sec 16 T 03N R 02W
Use: INDUSTRIAL (1.50 CFS)
In: SENW Sec 16 T 03N R 02W

63-9963

NOE, WARREN &/or MARY F.
RT. 1, WILDER, IDAHO 83676
Source: WASTE WATER Trib. to FARGO LOWLINE
Date Filed: March 23, 1982
Diversion Pt.: SWSE Sec 35 T 04N R 05W
Use: IRRIGATION (0.10 CFS)
In: SWSW Sec 35 T 04N R 05W FOR 5 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JANUARY 10, 1983.

KEN DUNN, Dir.

December 23, 30, 1982

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 23, 30, 1982

RECEIVED
FEB 1 1983
Department of Water Resources
Western Regional Office

Garrah J. Wheeler

Subscribed and sworn to before me this 30th day of December

19 82

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

July 18, 1990

SIMPLOT MEAT PRODUCTS INC.
P.O. BOX 27
BOISE, ID 83707

RE: PERMIT NO. 63-09961

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 24 1990

July 3, 1990

SIMPLOT MEAT PRODUCTS INC.
P.O. BOX 27
BOISE, ID 83707

RE: PERMIT NO. 63-09961

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JUL 24 1990

DEVELOPMENT GROUP

RECEIVED
JUN 11 1990

June 7, 1990

Department of Water Resources

Tim Luke
Sr. Water Resource Agent
Idaho Department of Water Resources
1301 North Orchard Street,
State House Mail
Boise, Idaho 83720

Dear Tim:

Please find enclosed the completed IDWR Assignment of Permit form assigning all interest in permit #63-09961 by Keim Beef Packing, Inc. to Simplot Meat Products, Inc. If you need any additional information or if I can be of further assistance please call me at 389-7359.

Thank you for your help in the above matter.

Kindest Regards,



Vic Conrad, Associate
Simplot Land and Development

encl: Assignment 63-09961

MICROFILMED

JUL 24 1990

MEMORANDUM

TO: FILE

FROM: TIM LUKE *TL*

RE: LICENSE REVIEW

DATE: 5-17-90

Upon reviewing this field exam for licensing, I developed some questions about the use of the well for refrigeration in the meat packing plant. In particular, I was interested in finding out if and where return flow was discharged, and whether the well does pump water 24 hrs. per day to the refrigeration system.

On this date, I spoke with plant engineer Pete Lancaster. Mr. Lancaster informed me that the well does pump water 24 hrs. per day and that water is discharged to Indian Creek.

Allow ANNUAL volume AS proposed ON Field Exam.

MICROFILMED

JUL 24 1990

FIELD EXAM REVIEW

TO: File 63-7761

FROM: Jim Johnson

DATE: 7-1-88

Review of Compliance with Beneficial Use Rules & Regulations

Rule 3. Authority of Representative

 3,1. 3,2.

Rule 4. Qualification

 4,1.

Rule 5. Examination for Beneficial Use

5,1. Field Report:

 5,1,2. 5,1,3. 5,1,4. 5,1,5. 5,1,6.
 5,1,7. 5,1,8. 5,1,9. 5,1,10. 5,1,11.
 5,1,12. 5,1,13. 5,1,14. 5,1,15. 5,1,16.
 5,1,17.

5,2. Field Report Acceptability:

 5,2,1. 5,2,2. 5,2,3. 5,2,4.

5,3. General:

 5,3,1. 5,3,2. 5,3,3. 5,3,4. 5,3,5.

Rule 6. Water Measurement

6,1. Measurement Terminology:

 6,1,1. 6,1,2. 6,2. 6,3. 6,4.
 6,5.

Remarks: Accepted. *found same as prepared on review*
by R & R same at this time

INDEXED

JUL 24 1990

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9961
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Check of P/D index NO NOTS JD 7/23/88 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index JD 7/23/88 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? no (Initials, date)

☐ Appointment made and telephone conversation memo attached?

→ Phone call

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Jan Shute 7/23/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DMC 6/14/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office JS 6/28/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File ✓ (Initial and date)

PHONE (208) 466-2478

344-6301

U.S.
INSPECTED
AND PASSED BY
DEPARTMENT OF
AGRICULTURE
EST. 630

H. H. KEIM CO., LTD.

BEEF PACKERS & FABRICATORS

P. O. DRAWER 338

NAMPA, IDAHO 83651

Bob Harper ←

ROBERT D. BELL

MAINTENANCE ENGINEER

N.W. OF CITY

JUN 30 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPINCHED

A. GENERAL INFORMATION

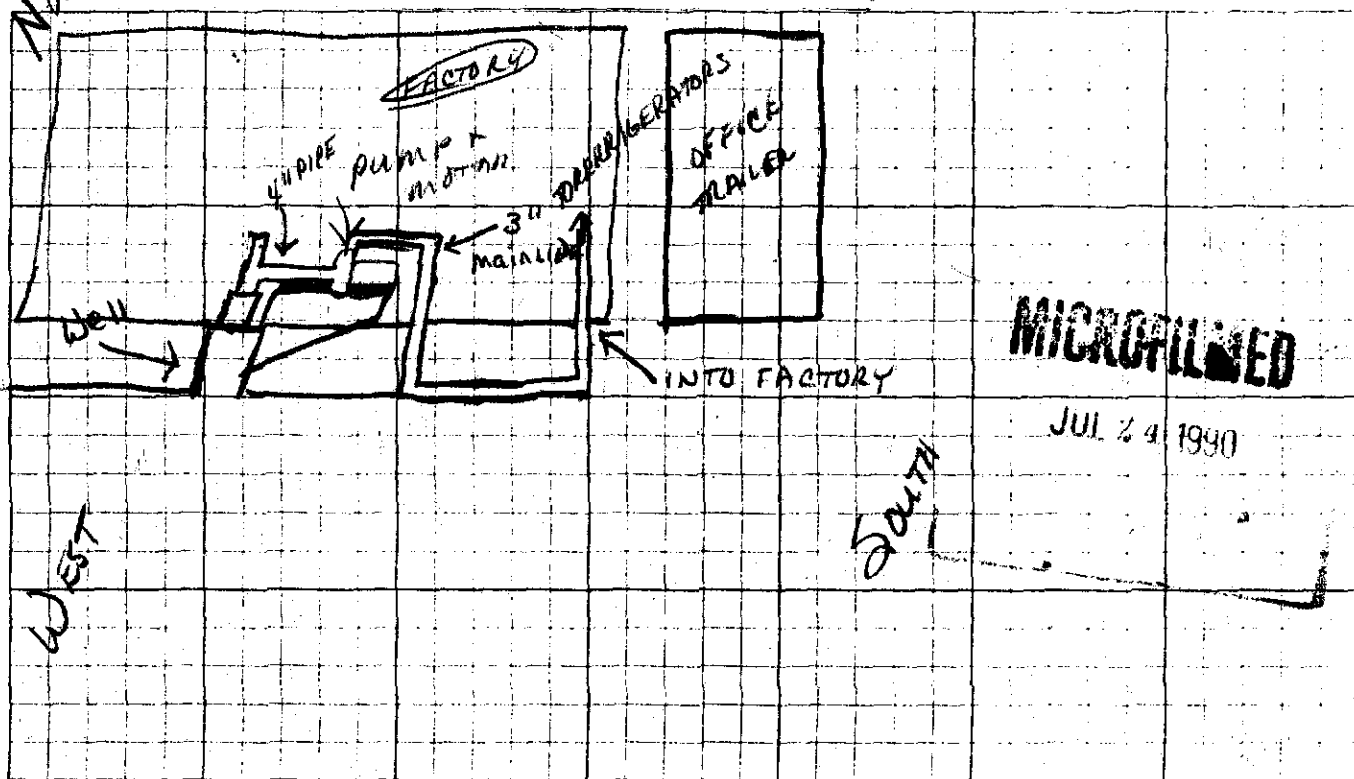
1. Owner: H. H. Krim Co., LTD Permit No. 43-9961
Current Address: P.O. Box 338, NAMPA, ID Phone No. 466-2478
2. Accompanied by: BOB HARPER, MTN. ENG. EXAM. DATE: 7/3/86 ✓
Address: _____ Phone No. 466-2478
Relationship to Permit Holder: SEE ABOVE
3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2597 + 63-4936 - SAME PLACE
OF USE. NOT SAME WELLS. THIS WELL HAS A 10" CASING. ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description of operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SWL - 15' - 16" CASING w/ PUMP & MOTOR AT SURFACE. CENTRIFUGAL MOTOR w/ A 4" OUTLET INTO A 3" MAINLINE TO FACTORY. TOTAL^{well} DEPTH IS 80', TDH = 40' IN. TO REFRIGERATION FOR COOLING PURPOSES. BACKUP FOR DOMESTIC USE ALSO. MAIN BLDG. OFF TO SIDE IS WHERE REFRIGERATORS ARE. Pump RUNS 24 HRS PER DAY. MAIN BLDG. IS LOCATED TO THE NORTH OF WELL. REFRIGERATION IS FOR KEEPING MEAT AFTER BEING PROCESSED, BEFORE SHIPPING.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	CENTURY	25	6-321220-0	BERKELEY	7674218

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	16	3N	2W		

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	16								I									

MICROFILMED

JUL 24 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	NO M.D. REQ. - REQUESTING REMOVAL					
	DUE TO AMOUNT OF WATER					
	+ SET-UP OF PUMP - SEE REMARKS					

2. Measurements:

THEORETICAL CALCULATION

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: N/A

143

2. Alternate Method for Checking Purposes:

$$\frac{25 \text{ HP} \times 8.8 \times 1.80}{178} = .99 \text{ cfs}$$

TDH $\rightarrow 40' + (60 \times 2.3)$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ N/A

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times [\text{Days in Irrigation Season}] \times 1.9835 = 2.99 \times 365 \times 1.98 = 705.8 \text{ AF/ANNU.}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ N/A

2. Volume Calculations for Other Uses:

.99 cfs 24 hrs/dy

MICROFILMED

JUL 24 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This system could not be shut-down to do the measurement because the refrigeration system could not be shut down without some problems. The port placed in the 3" mainline was not the correct size for the Hall-Cox meter with reduced would have been inaccurate. The amount of water is .98 cfs which is over .70 cfs (m.s. req.) however due to the circumstances & the nearness to .70 cfs I request removal of this meas. device req.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Industrial	1-1	12-31	.98 cfs	708.5 cfs
Totals:			.98 cfs	708.5 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Jan Shurte
JAN SHURTE

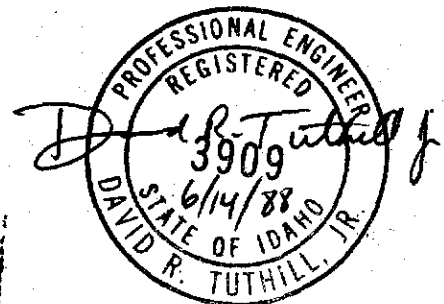
7/3/86 & 2/23/88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

UNRECORDED

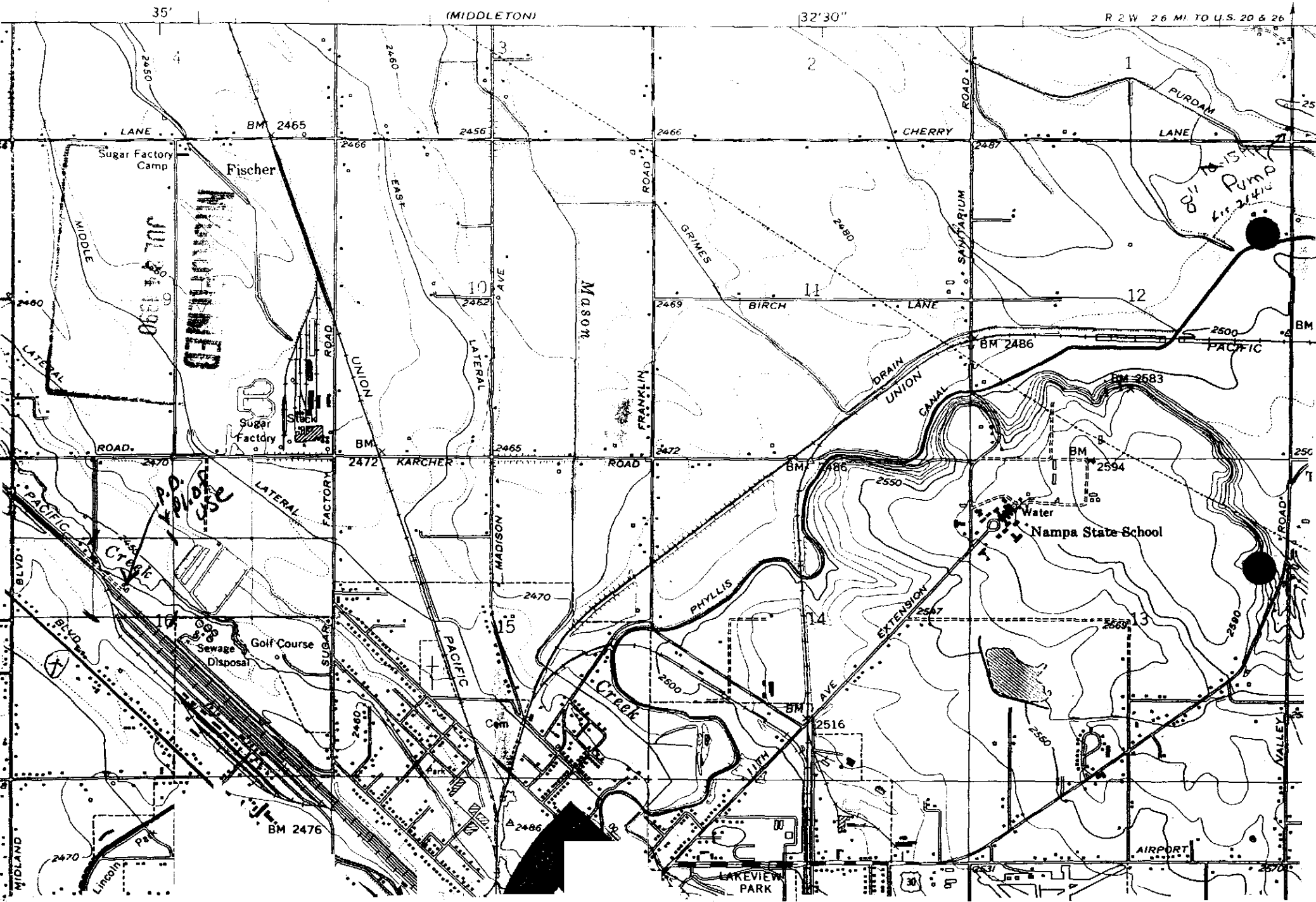
JUL 24 1990



9961
#16

38-9

NAMPA QI
IDAHO-C.
7.5 MINUTE SERI



PERMIT No. 63 9961



POINT OF DIVERSION FACING EAST.
FACTORY LIES ON
EITHER SIDE OF
P.D. - SEE NEXT PIC.



BACK OF USE.
POINT OF DIVERSION
IS LOCATED BETWEEN
BOTH BUILDINGS.

RECORDED

JUL 24 1990

• **●** **●** **●**

SECRET

MICROFILMED
JUL 24 1990

DATE 5/9/88

FROM

Jan Thurtell

TO

Dave Butchell

SUBJECT

Keim's field exam - Permit No. 63-9961

Per my letter of 4/25/88, Mr. Keim called in on May 2nd. He stated that this well was the latest drilled & it was for additional water for cooling in the factory. He did say two of the other wells have been capped, but that both were shallow wells & it had been several years before the new well was drilled. Is this what we
need on this one? Thanks, Jan

SIGNATURE

JUL 14 1988

April 25, 1988

Bob Harper
H. H. Keim Co.
P.O. Box 338
Nampa, ID 83651

Dear Mr. Harper:

A field examination to verify water use for Permit No. 63-9961 in the name of H. H. Keim Co. was conducted on July 3, 1986 (copy of permit enclosed).

Recently, during the review of that exam, questions came up as to the use of your other wells for the factory. The H. H. Keim Co. has two other water rights for wells used at the factory dating back to May 22, 1942, Water Right No. 63-2597 and April, 1946, for Claim to a Water Right No. 63-4936. Copies of these water rights are enclosed for your review, along with a copy of a page from the field exam conducted on Water Right No. 63-2597 which identifies the wells examined at that time.

The reason we are requesting information concerning which wells you are still using, and the uses they are applied to, is because in some cases duplicate filings have been made by water right holders who are not aware that other water rights are already on file with the Department. Sometimes a filing is made on a well that is being drilled to replace an existing well due to a depletion of water from that existing well. In these cases the Department does not require a new permit be filed as long as the replacement well and the existing well combined do not exceed the amount of water issued under the old water right. Water rights with older priority dates (date of first use) are more valuable to have in case of any regulation of water use. Later priority dates would be regulated first and early dates last. If all of your wells are covered under the older priority rights listed above, then Permit No. 63-9961 may not be needed. The Department is hesitant to issue a license for a permit which has older filings covering the same uses, unless it is actually an additional use over and above any of the other rights.

Please contact us at your earliest convenience as to which wells are still being used along with which water use each well has. The Department will not take any action, once this information is received, until we review these water rights with your company. If you have any questions concerning this letter, feel free to contact

RECEIVED
JUL 24 1990

me.

Sincerely,

JAN SHURTE
Sr. Water Resource Agent

JS:j
Enclosures

WATER RESOURCES

JUL 24 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 18, 1988

RE: Permit No. 63-9961

Keim Beef Packing, Inc.
Rt. 5, Box 5015
Nampa, ID 83651

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED

FEB 29 1988

Permit No. 63-9961

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? - Yes - Pres
2. Notary? Yes
3. a. Full Assignment? Yes
- b. Partial Assignment?
4. "No assignment" condition on permit? - No
5. Commencement of Works received? - B/L fee rec'd.
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

1A

Date 02-08-88

Employee Jm

MICROFILMED

FEB 29 1988

RECEIVED
4/86
MAY 6 1986

RECEIVED
MAY 1 1986

Department of Water Resources

Department of Water Resources
Western Regional Office
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$125.00
Date 5-8-86
Receipt # 40273
Receipt by R. H. Hoyer
Sent to S.O. 5/27/86

1. Permit No. 63 - 9961

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: H.H. KEIM CO., LTD

3. Post Office Address: P.O. BOX 338 NAMPA, ID. 83653

Telephone No. 466 2478

4. Source of Water: GROUND WATER

5. Extent of Use: . . .

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark INDUSTRIAL

6. Total rate &/or volume for which proof is submitted 1.5 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

JUNE 1976

8. Person to contact to accompany the department representative during the field examination:

S.G. KEIM

(Name)

P.O. BOX 338

NAMPA, ID. 83653

(Address)

FEB 29 1988

466 2478

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date MAY 2 1986

H.H. KEIM CO., LTD. by SHUCUM PRES.
Signature of Permit Holder (and title, if appropriate)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-9961
H. H. KEIM CO. LTD.
P.O. BOX 338
Nampa, ID 83651

138005

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may hire another certified examiner.

FEB 29 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

H. H. KEIM CO., LTD.
P.O. BOX 338
Nampa ID 83651

RE: Permit No. 63-9961

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

MICROFILMED

FEB 29 1988

February 26, 1984

H. H. Keim Co., Inc.
P. O. Box 338
Nampa, ID 83651

Gentlemen:

Re: Permit No. 63-9961

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on June 27, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9961

Name(s) of Permit Holder: H.H. KEIM CO., LTD

Post Office Address: P.O. BOX 338

PAID IDAHO 83651

Tel. No. 466-2478

Source of Water: GROUND WATER

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>INDUSTRIAL</u>	

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

H.H. KEIM CO., LTD.

By [Signature]

JUNE 24, 1983

Permit No. 63-9961

M. H. KE... CO., LTD.

P. O. BOX 338

NAMPA, IDAHO 83651

PLACE
13 CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUN 27 1983

March 2, 1983

RE: Permit No. 63-9961

H. H. Keim Co., Ltd.
P.O. Box 338
Nampa, ID 83651

Dear Sirs:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or an access port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the access port.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 645

APPLICATION NUMBER: 63-9961

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: SP Date: 12/20/82

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/10/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/1/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 65/23068
☒ Publication dates and paper, recorded on application. Press Tribune 12/23 & 30/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/10/82 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW Letter

By: DBS

Date: 2/1/83

STATE OFFICE REVIEW:

SLW/L16, L05, L03

016 090

☐ See attached sheet for more information.

By: Reup

Date: 2-7-83

RECEIVED
FEB 02 1983

100-443887-100

Category	Sub-category	Item	Value	Unit	Notes
Land	Land	Land	100	Acres	
		Land	100	Acres	
Buildings	Buildings	Buildings	100	Sq. Ft.	
		Buildings	100	Sq. Ft.	
Equipment	Equipment	Equipment	100	Units	
		Equipment	100	Units	
Inventory	Inventory	Inventory	100	Units	
		Inventory	100	Units	
Accounts Payable	Accounts Payable	Accounts Payable	100	Units	
		Accounts Payable	100	Units	
Accounts Receivable	Accounts Receivable	Accounts Receivable	100	Units	
		Accounts Receivable	100	Units	
Cash	Cash	Cash	100	Units	
		Cash	100	Units	
Total	Total	Total	100	Units	
		Total	100	Units	

10/10/2011 11:11 AM

[illegible]

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STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 801 Reserve Street, Boise, Idaho 83702

DIVISION OF ENVIRONMENT

Statehouse
Boise, Idaho 83720

January 11, 1983

Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, Idaho 83709
Statehouse Mail

RE: 63-9961
02-S-509

Dear Mr. Shaw:

This office has reviewed the two above referenced applications and we have no objections or comments.

Sincerely,

A handwritten signature in black ink, appearing to read "George Varin".

George Varin
Sr. Environmental Specialist

GV/bg

cc: Craig Shepard, IDHW/DOE

RECEIVED

JAN 14 1983

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 23, 1982

State Of Idaho
Department of Health & Welfare
Division of Environment
Attn: George Varin
Statehouse
Boise, ID

*Judy -
I made a copy
of this for my
stream channel
file -*

Re: 63-9961

Dear Mr. Varin:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by January 10, 1983.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 16, 1982

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 10, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

63-9961-

H. H. KEIM CO. LTD.

P.O. BOX 338, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 12/10/1982

Diversion Pt: SENW Sec 16 T 03N R 02W

Use: INDUSTRIAL (1.50 CFS)

In: SENW Sec 16 T 03N R 02W

