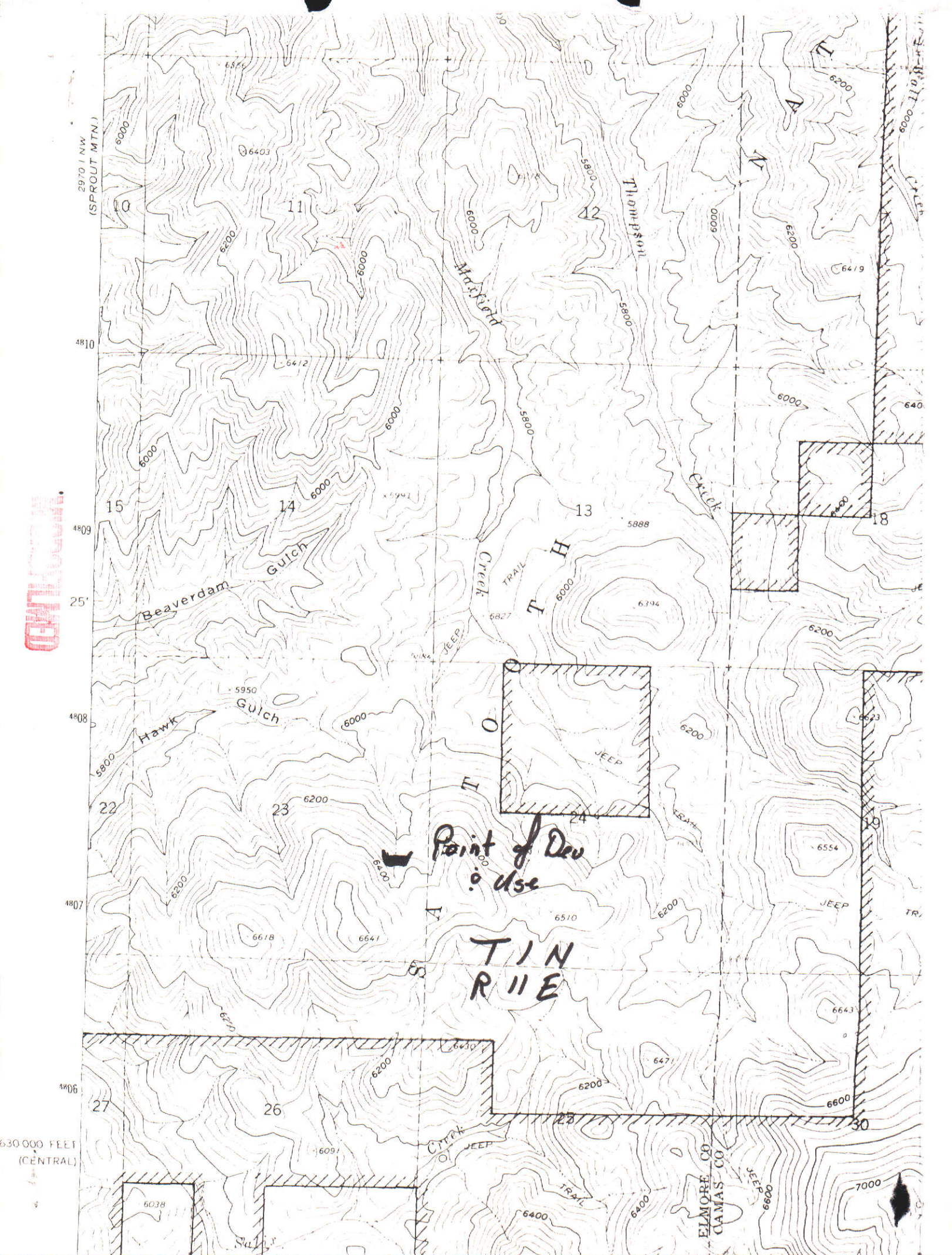
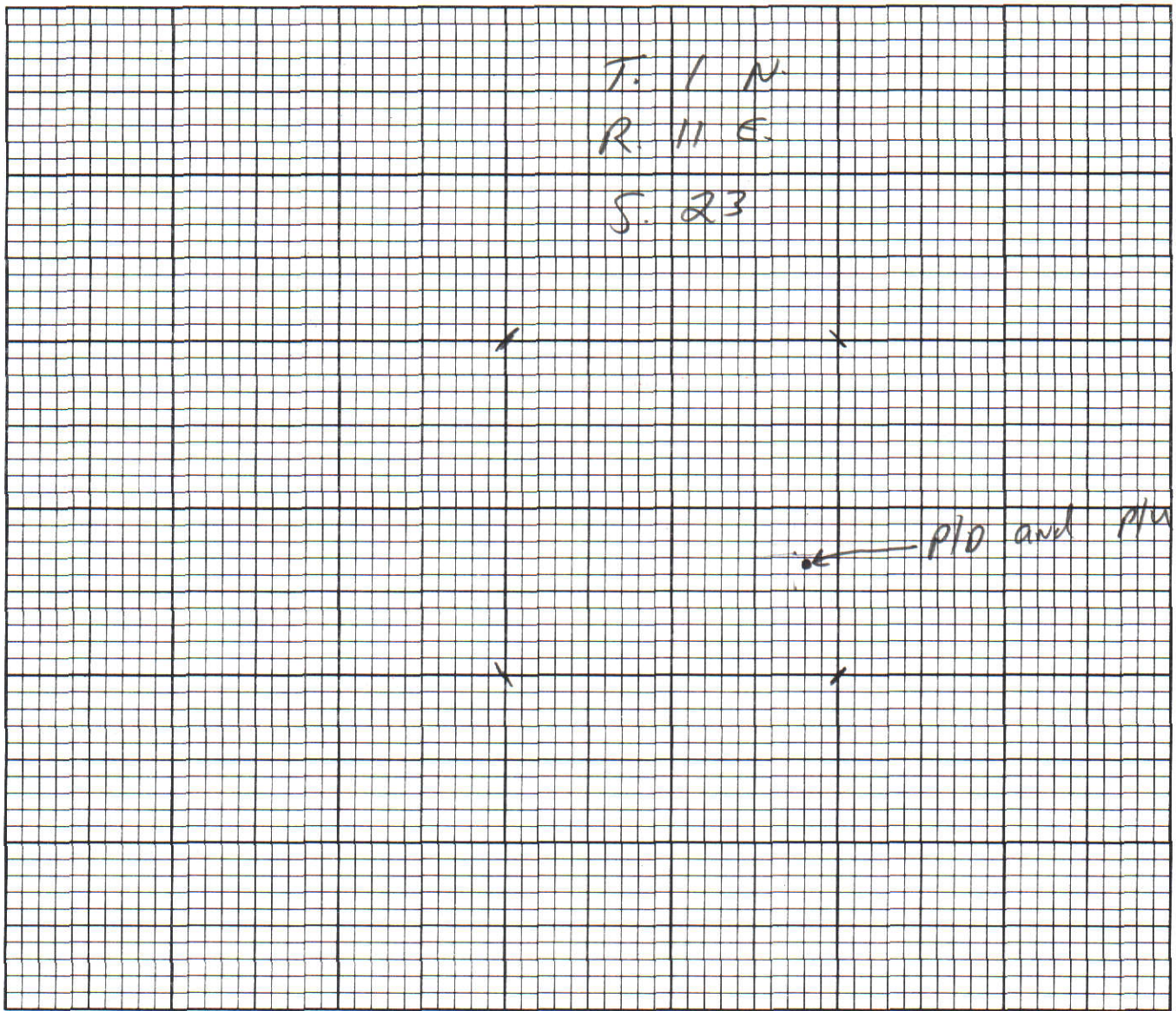




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
 (for) T.A. ROEDERER (Applicant) DRF, Resources

10. Other water rights on these lands } NONE
11. Other water right diverted from same p.d. }
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



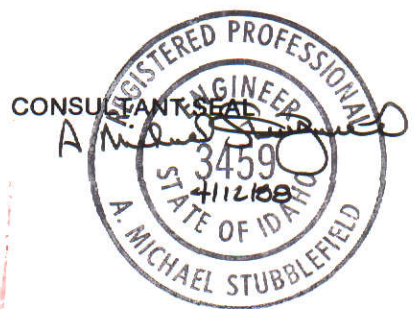
13. ☐ N/A Photo of Diversion & System Attached ☐ N/A Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks LIC. REC'D:

Stockwater, 6/1-10/31, .02 cfs, 2.5 AFA

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Steve Lott Date 11/3/87
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date **RECEIVED**
JUL 07 1988



63-9986
 1N
 11E
 S23
 SE NE SE

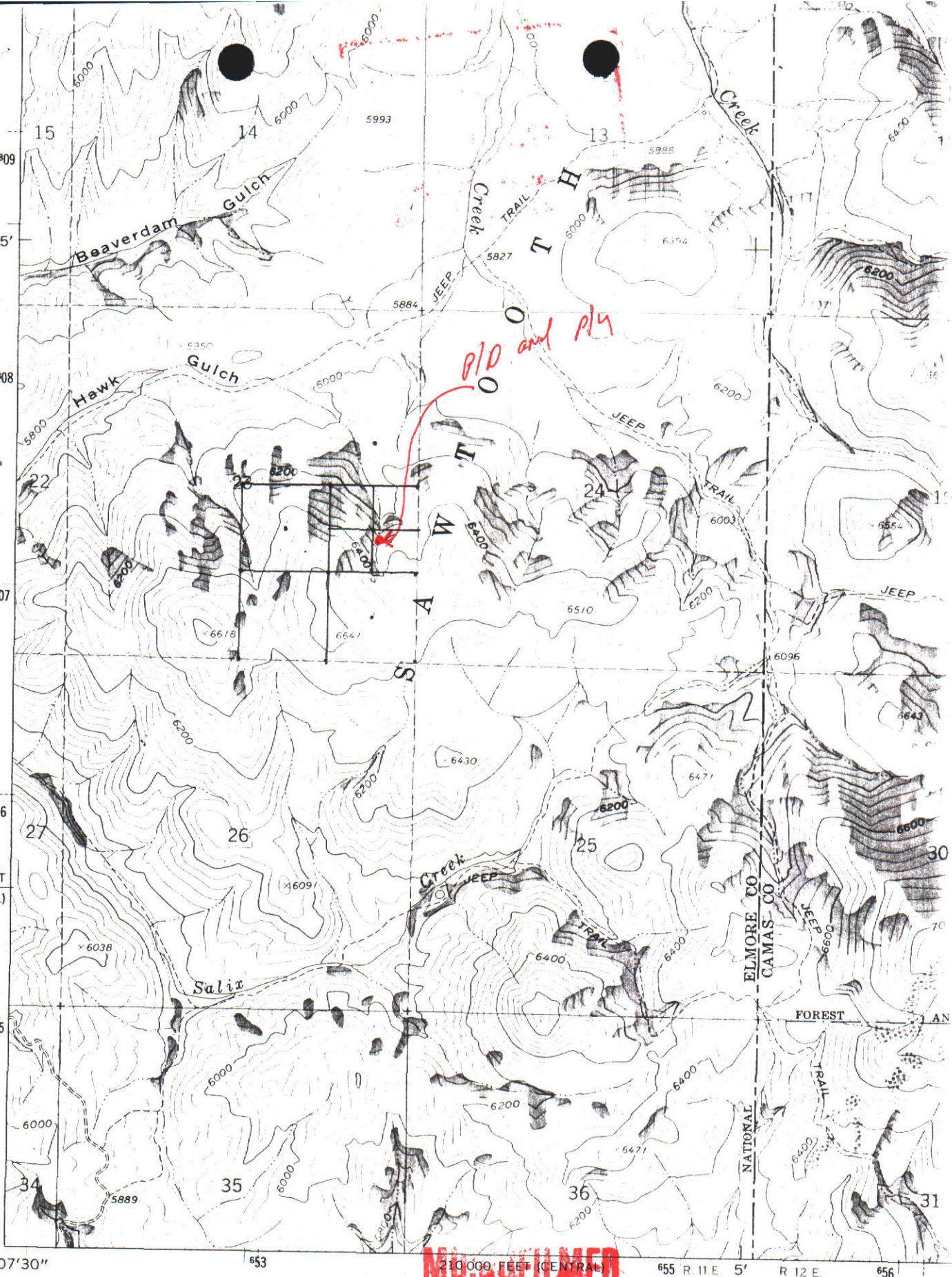
Spring trib. to
 Hunter Creek
 via Hawk gulch

23
 1N 11E

630 000 FEET
 (CENTRAL)

43°22'30"
 115°07'30"

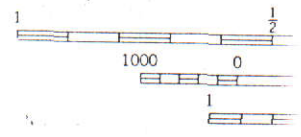
(HIGH PRAIRIE)
 2970' SW



MICROFILMED

JUL 07 1988

Mapped by the U.S. Forest Service
 Edited and published by the Geological Survey
 Control by USGS, USC&GS, and U.S. Forest Service
 Topography by photogrammetric methods from aerial photographs
 taken 1951, 1957, and 1959. Field checked by USGS 1963
 Polyconic projection. 1927 North American datum
 10,000 foot grids based on Idaho coordinate system



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09986

Priority: February 15, 1983 Amount: 0.02 CFS 2.5 AFA

This is to certify, that U.S. DEPT. OF AGRI.....

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 15, 1983, and has submitted proof to the Department of Water Resources on October 1, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

HAWK GULCH SPRINGS

tributary to HAWK GULCH

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	06/01 to 10/31	0.02 CFS	2.5 AFA

LOCATION OF POINT OF DIVERSION(S): SENESE , Sec. 23, Township 01N, Range 11E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 11E 23 NESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 63.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

FILED

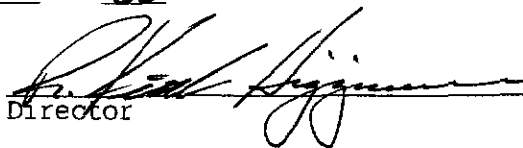
JUL 07 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09986

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June, 1988.


Director

RECEIVED

JUL 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Hawk Gulch Springs which is a tributary of Hawk Gulch

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 1N

Range 11E B.M. Elmore County, additional points of diversion if any: _____

044-204

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 1N

Range 11E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 450 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

100

[illegible]

Total number of acres to be irrigated

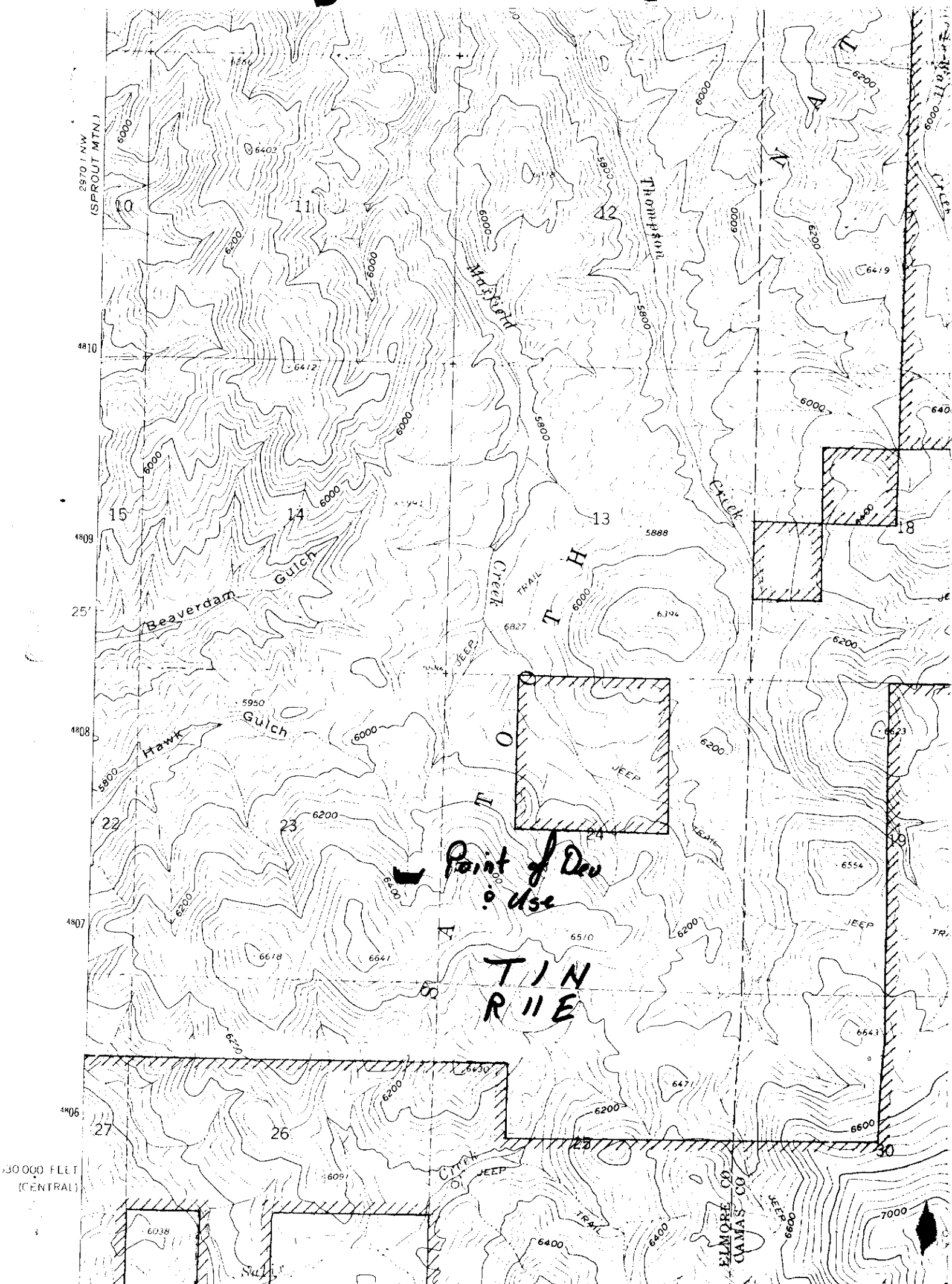
c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use -United States of America.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
 (for) T.A. ROEDERER (Applicant) DRF, Resources

Proposed Priority 2/15/83

Received by nn Date 2-15-83 Time 9:00 am

Preliminary check by g Fee \$ 30.00

Received by sr Date 3/25/83 #27871

Publication prepared by jp Date 2/17/83

Published in Mountain Home News + called paper 3/29/83

Publication dates 3/2 & 3/9/83 8/1/83 re-advertise 9/1 & 9/8/83

Publication approved src Date 8/18/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9986, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 13th day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHTS**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-9986 *VKB*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: HAWK GULCH
SPRINGS trib. to HAWK GULCH
Date Filed: 02/15/1983
Diversion Pt: NESE Sec. 23 T01N
R11E

Use: STOCKWATER (0.02 CFS)
In: NESE Sec. 23 T01N R11E
63-10152

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to RAT-
TLESNAKE CREEK
Date Filed: 06/09/1983

Diversion Pt: SESE Sec. 23 T03N
R06E SENW Sec. 25 T03N R06E
Use: STOCKWATER (0.02 CFS)
In: SENW Sec. 25 T03N R06E
SESE Sec. 23 T03N R06E

63-10154

STONE, EARL R. &/or MARY A.
275 S. 5TH ST., MOUNTAIN
HOME, ID 83647

Source: SPRING trib. to SINKS
Date Filed: 06/30/1983
Diversion Pt: SESE Sec. 10 T03N
R10E

Use: IRRIGATION (0.80 CFS);
DOMESTIC (0.06 CFS)
In: SWSE SESE Sec. 10 T03N
R10E FOR 40 ACRES

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before SEPTEMBER 19, 1983.

KEN DUNN, Dir.
Published 09/01 & 09/08/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Lloyd S. Waters*..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the day
of *September*..., 19*83* and
the last publication having been made on the
..... day of *Sept*.....
19*83*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this *8th*....
day of *September*..., 19*83*

Allen W. Swenson
Notary Public

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-9985
KARSTEN, EDITH
P.O. BOX 270, WHEATON, IL 60189
Source: GRIMES CREEK trib. to MORES CREEK
Date Filed: 02/14/1983
Diversion Pt: SENE Sec 34 T 05N R 04E
Use: DOMESTIC (0.04 CFS)
In: SENE Sec 34 T 05N R 04E
-63-9986

U.S. DEPT. OF AGRI. *see*
FOREST SERVICE, FEDERAL BLDG.,
324 25th ST., OGDEN, UT 84401
Source: HAWK GULCH SPRINGS trib. to HAWK GULCH
Date Filed: 02/15/1983
Diversion Pt: NESE Sec 23 T 01N R 11E
Use: STOCKWATER (0.02 CFS)
In: NESE Sec 23 T 01N R 11E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 21, 1983. **(30)**
KEN DUNN, Dir.

Published in the Idaho World in Idaho City, Idaho on March 2, and March 9, 1983.

ous to the first publication of this notice. Such notice was published in the issue beginning with

...3/2...., 19 83 and end.

ing with the issue of 3/9....

19 83

Ken Dunn
Subscribed and sworn to before

me this 5. day of Aug. 1983

K. A. [unclear]
Deputy

RECEIVED

AUG 8 1983

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 14, 1988

RE: Permit Nos. 21-7199/7203/7204, 63-9676/9678/9922/9986/9987/9989/
9990/10093/10136/10148/10245/10303/10304/10330/
10353/10354/10358, 67-7686, 78-7203

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

JUL 07 1988

pd NE SE 23 1N 11E
pu same

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9986
Permit No.

RECEIVED
MAY 26 1988

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ ~~check of Govt Lots~~
Check of P/D index CLH 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CLH 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? N/A (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Steve Loster 11/3/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JL 4/5/88 (Initial and date)

Exam Reviewed by Manager of Regional Office MG 4/12/88 (Initial and date)

Exam Date Entered in Computer JL 5/23/88 (Initial and date)

Exam sent to State Office JL 5/23/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

63-9986

63-9986
FOREST SERVICE U.S. DEPT. OF AGR
P/O: SEC 23 TWP 01N RNG 11E
IRRIGATION? N

Lic. rec'd. in
#14, remarks.

- Owner: USDA Forest Service Phone No. 801-625-5360
Current Address: 324 25th St. Ogden, Ut. 84401
(Federal Bldg.)
- Accompanied by: John Potyondy EXAM. DATE: 11/3/87
Address: 1750 Front St. Boise Id. 83702 Phone No. 334-1650
Relationship to Permit Holder: Staff Hydrologist (Boise Nat'l Forest)
- Source: ~~Lumpava~~ Lummava Springs tributary to Hunter Creek
(AKA Hawk gulch
springs)

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox with pipe and trough supplies stockwater for up to 450 cattle.

Springs trib to Hunter Creek via unnamed stream in Hawk gulch.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

450 cattle

$$(450 \times 12 \times 153) / 325,850 = 2.5 \text{ AFA}$$

12 gpd/hd.

.02 cfs

$$(0.02)(153)(1.98) = 6.1 \text{ AFA}$$

6/1-10/31 = 153 days

8. Point(s) of Diversion: Indicate Method of Determination *USGS 7 1/2' QMAP*

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam. |
| | | Indicate Method of Determination <i>USGS 7 1/2' QUAD</i> |

[illegible]

- T. 1 N
R. 11 E.
S. 23
-
- p10 and p11

-

63-9986

1N
11E
S23

SE NE SE

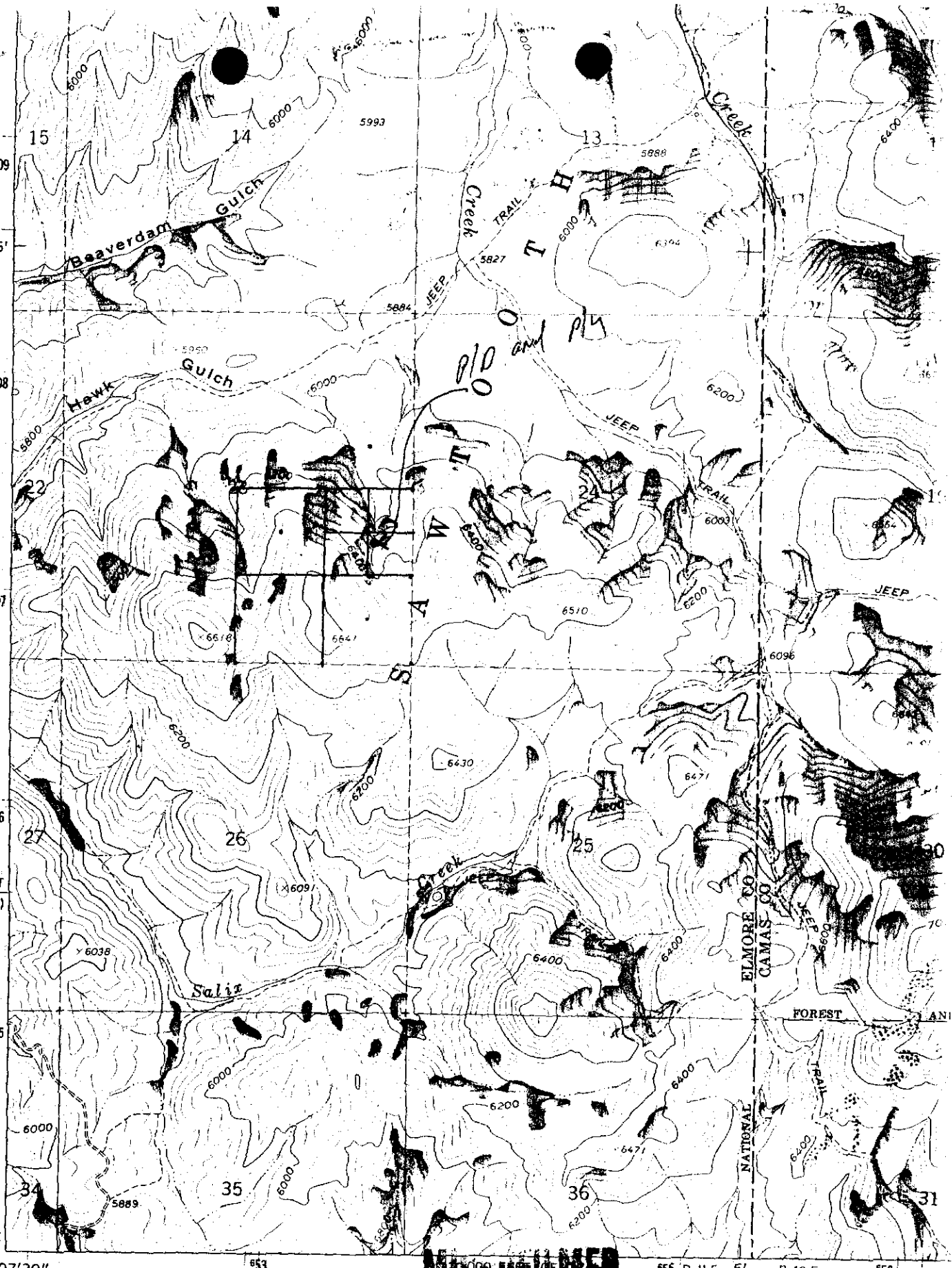
Spring trib. to
Hunter Creek
via Hawk gulch.

23
1N 11E

630 000 FEET
(CENTRAL)

43°22'30"
115°07'30"

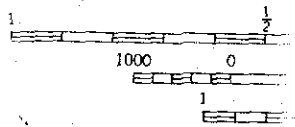
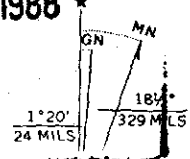
HIGH PRAIRIE
2970' SW



MICROFILMED

JUL 07 1988

Mapped by the U.S. Forest Service
Edited and published by the Geological Survey
Control by USGS, USC&GS, and U.S. Forest Service
Topography by photogrammetric methods from aerial photographs
taken 1951, 1957, and 1959. Field checked by USGS 1963
Polyconic projection. 1927 North American datum
10,000 foot grids based on Idaho coordinate system



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 17, 1984

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-9986

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1988

PLACE
13 CENT
STAMP
HERE



RECEIVED

OCT 1 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

RECEIVED

044-204

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9986

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Hawk Gulch Springs

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Sept 28, 1984
Date

100 V. Russell
Signature of Permit Holder



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

63-9986
71-4090

Reply to: 2540

Date: SEP 28 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED
OCT 1 1984

Department of Water Resources

Dear Mr. Dunn:

Enclosed are two completed Proof of Beneficial Use Cards on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

Ted V. Russell

J. S. TIXIER
Regional Forester

Enclosures (2)

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138185

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9986 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 26, 1983

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

RE: Permits Nos. 63-9986, 71-7090, 75-7389, 75-7390

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page of each permit.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when the projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 63-99810

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/14/83 9/19/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/1/83 9/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 3000, 27871
☒ Publication dates and paper, recorded on application. 3/12/83 3/9/83 minu frame paper
☒ Protests, dates, withdrawal, etc., recorded on application. 9/1 9/8/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
1/2/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DOS
STATE OFFICE REVIEW:

Date: 9/19/83

416 05 (63, Boise R.)

☐ See attached sheet for more information.

By: KW

Date: 10/12/83

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

**PUBLIC VOUCHER FOR PURCHASE AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

DATE VOUCHER PREPARED

SCHEDULE NO.

**USDA-SAWTOOTH NATIONAL FOREST
1525 ADDISON AVENUE EAST
TWIN FALLS, IDAHO 83301**

February 11, 1983

CONTRACT NUMBER AND DATE

PAID BY

REQUISITION NUMBER AND DATE

PAYEE'S
NAME
AND
ADDRESS

**WESTERN REGION
IDAHO DEPARTMENT WATER RESOURCES
92 SOUTH COLE ROAD
BOISE, IDAHO 83705**

RECEIVED

FEB 15 1983

Department of Water Resources
Western Regional Office

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER
AND DATE
OF ORDER

DATE OF
DELIVERY
OR SERVICE

ARTICLES OR SERVICES
(Enter description, item number of contract or Federal
supply schedule, and other information deemed necessary)

QUAN-
TITY

UNIT PRICE
COST PER

AMOUNT

2/83

Filing fee for "Claim to a water
right" for the Sawtooth N.F.

4

\$30.

ea.

\$120.00

I certify that the above bill is
correct and just and that payment
therefore has not been received.

Date:

2/15/83

Payee:

San Francisco

WESTERN REGION SUPERVISOR

* 4 applications

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

\$120.00

PAYMENT:

- ☐ COMPLETE
☐ PARTIAL
☐ FINAL
☐ PROGRESS
☐ ADVANCE

DIFFERENCES

Amount verified; correct for

(Signature or initials)

\$120.00

MEMORANDUM

ACCOUNTING CLASSIFICATION

M/C 000030

037-198 Cannonball Spr.
044-201 Deer Park Spr.
044-204 Hawk Gulch Spr.
044-205 Deer Mt. Spr.

PAID BY

CHECK NUMBER

ON TREASURER OF THE UNITED STATES

CHECK NUMBER

ON (Name of bank)

CASH

DATE

\$

63-9986-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: HAWK GULCH SPRINGS trib. to HAWK GULCH

Date Filed: 02/15/1983

Diversion Pt: NESE Sec 23 T 01N R 11E

Use: STOCKWATER (0.02 CFS)

In: NESE Sec 23 T 01N R 11E

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WATER RIGHT
DATA ENTRY LOG

[illegible]