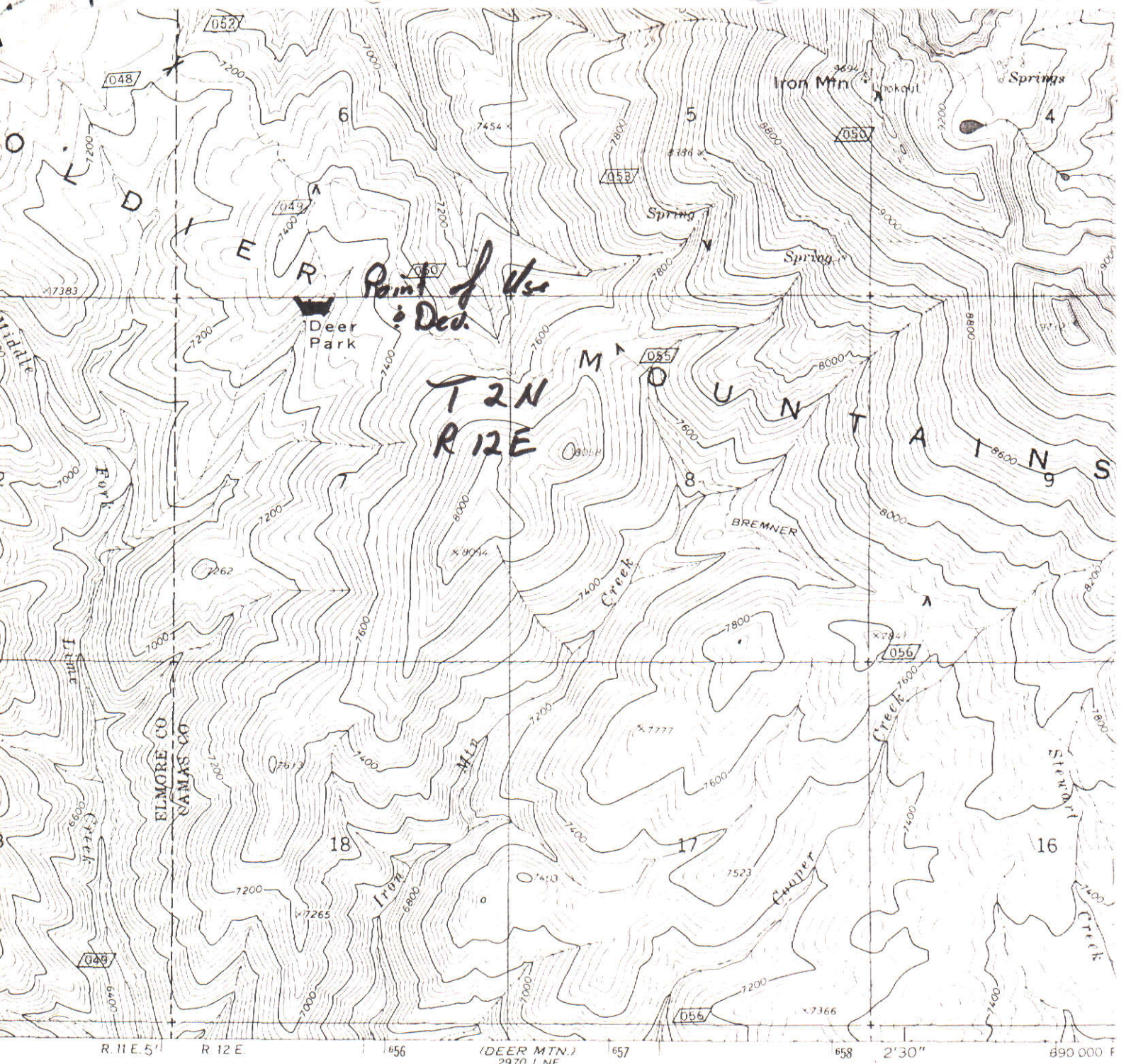
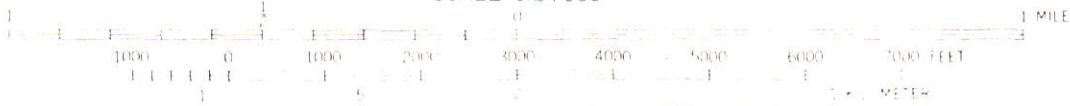


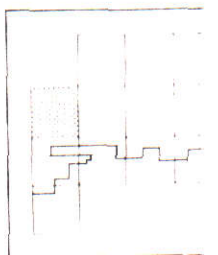


SCALE 1:24,000



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

TOWNSHIP AND SECTION LINE CLASSIFICATION		LEGEND	
	National Forest Boundary		Primary Highway
	Alienated Land within the National Forest Boundary as of 1979		Secondary Highway
	Surveyed, Location Reliable		Light Duty
	Surveyed, Location Approximate		Primitive
	Unsurveyed, Protraction		Trail
			U.S. Highway
			State Highway
			County Road
			Forest Highway
			Forest Road
			Forest Trail



SAWTOOTH

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

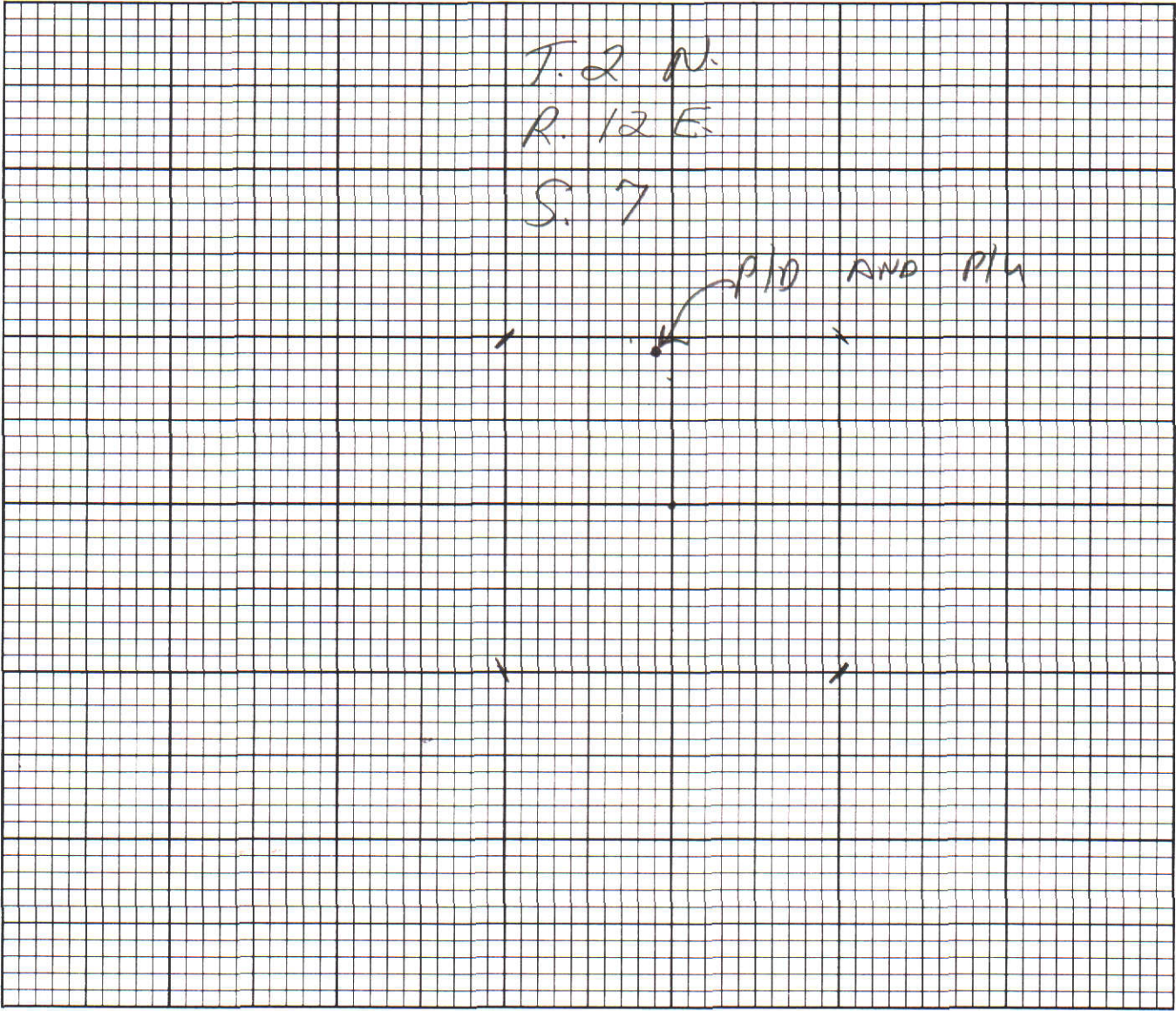
Richard F. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

10. Other water rights on these lands } NONE

11. Other water right diverted from same p.d. }

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ ^{N/A} Photo of Diversion & System Attached ☐ ^{N/A} Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks LIC. REC'D:

Stockwater , 6/1 -10/31 , .02 cfs , 1.4 AFA

15. Recommended Amendments

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

16. Examiner's/Consultant's Signature Stan Lester Date 11/3/87

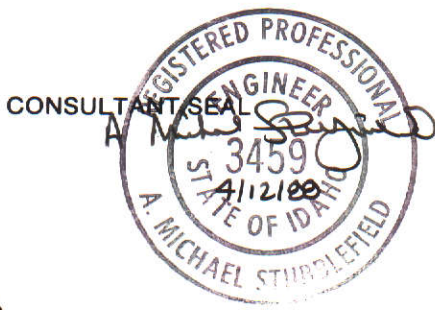
Consultant's License Number _____

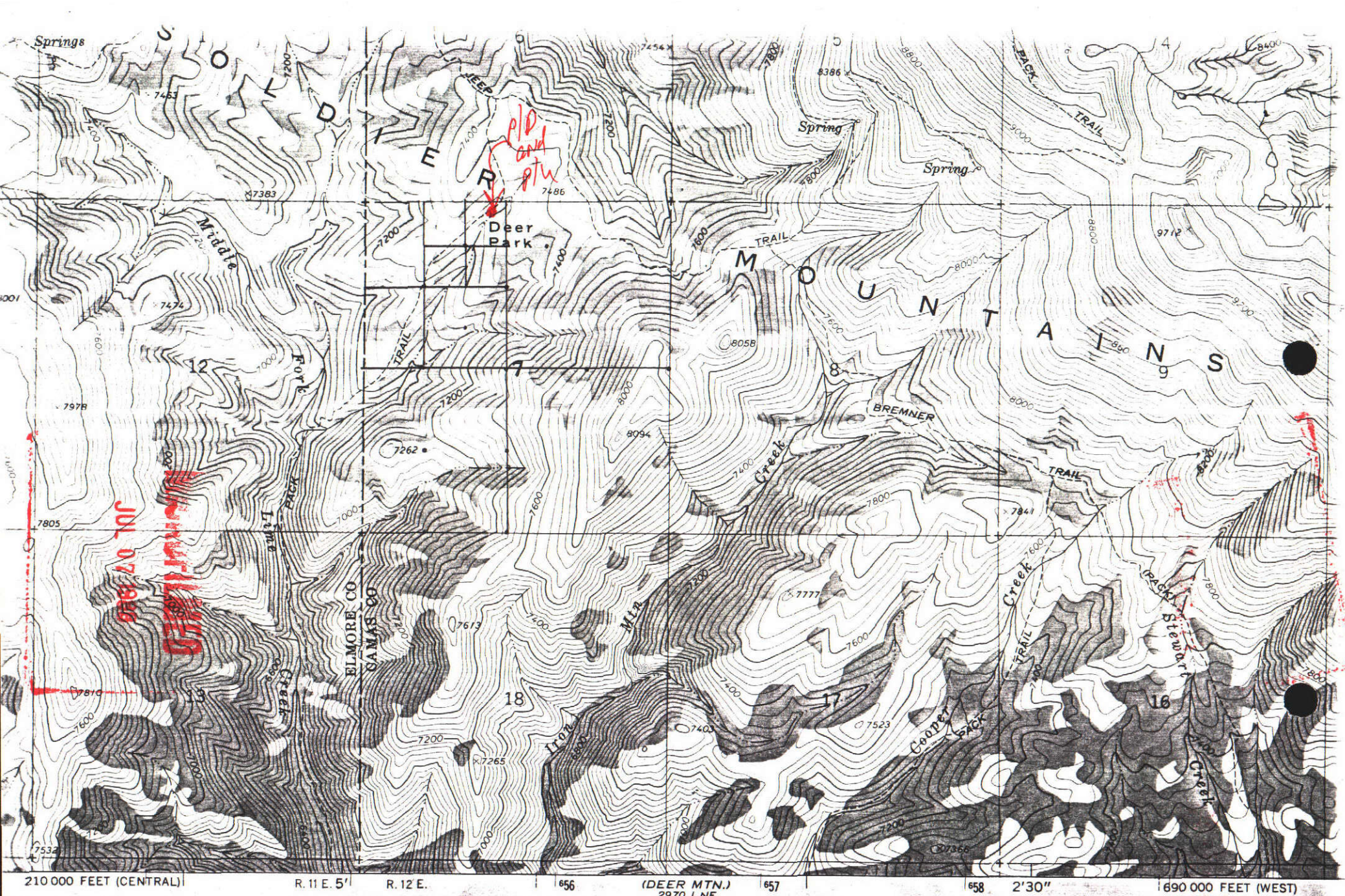
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

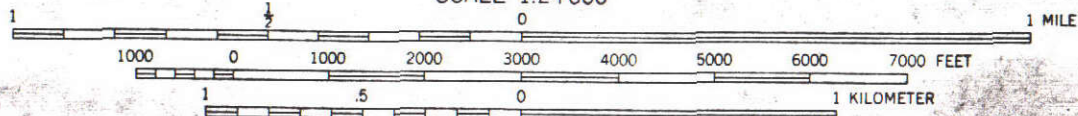
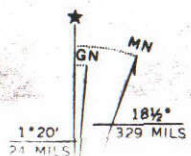
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Survey



CONTOUR INTERVAL 40 FEET

DATUM IS MEAN SEA LEVEL

63-9987
2N 12E 5.7
(2075' in
with with only)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09987

Priority: February 15, 1983 Amount: 0.02 CFS 1.4 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 15, 1983, and has submitted proof to the Department of Water Resources on April 18, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

DEER PARK SPRINGS tributary to LIME CREEK, MIDDLE FORK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	06/01 to 10/31	0.02 CFS	1.4 AFA

LOCATION OF POINT OF DIVERSION(S): NENENW , Sec. 7, Township 02N, Range 12E
CAMAS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02N 12E 7 NENW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

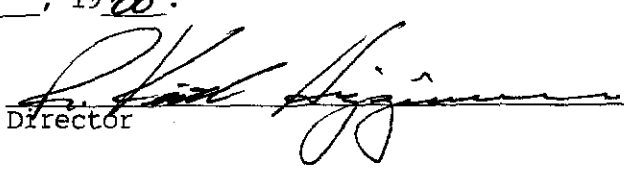
JUL 07 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09987

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June, 1988.


Director

RECORDED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone 801-625-5360
Post office address 324 - 25th Street, Ogden, Utah 84401
2. Source of water supply Deer Park Springs which is a tributary of Middle Fk Line Gr.
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 2N
Range 12E B.M. Camas County, additional points of diversion if any: 044-201

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 2N
Range 12E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1500 Sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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JUN 1 1978
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

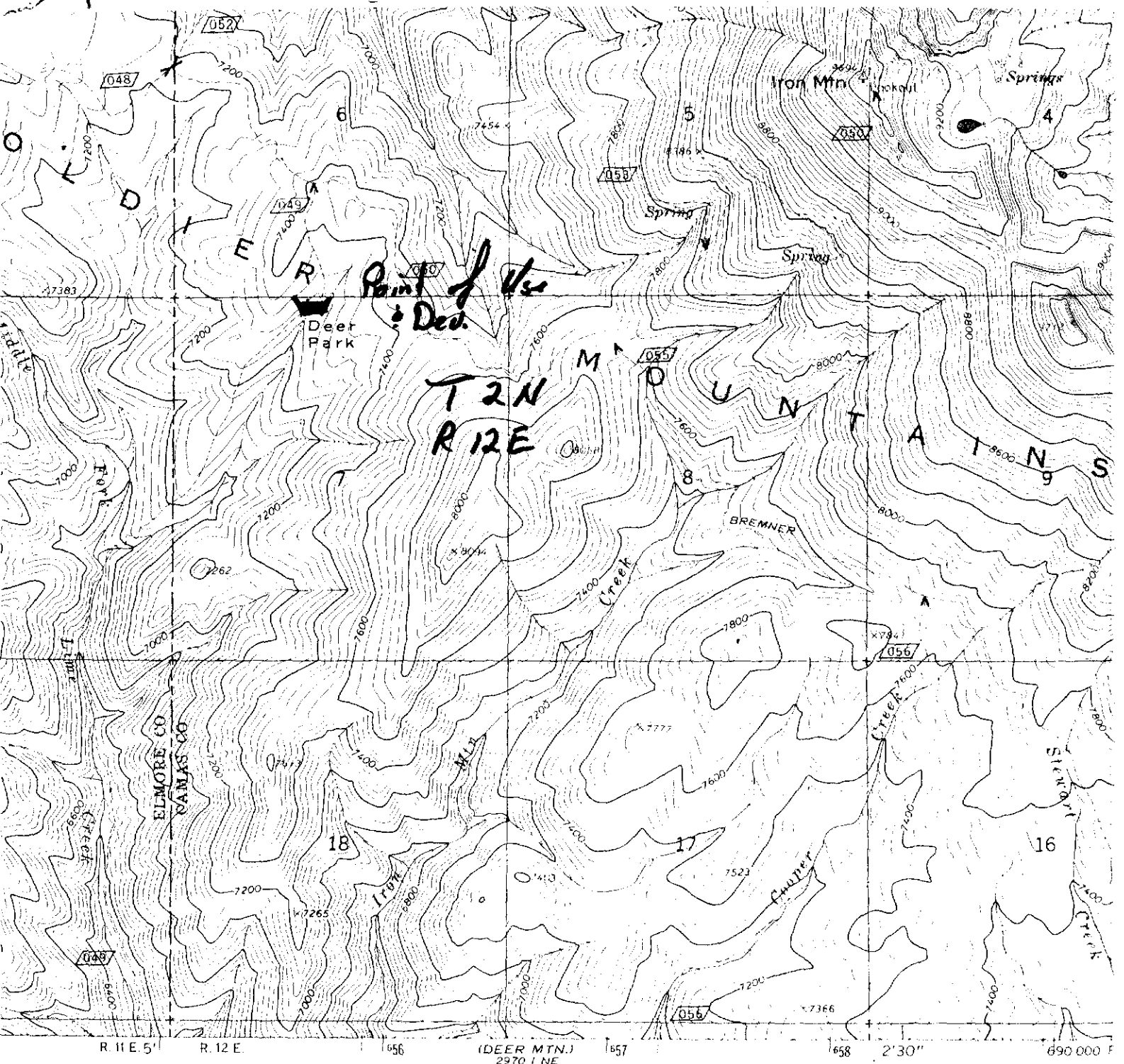
c. Describe any other water rights used for the same purposes as described above. *NONE*

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use - United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



SCALE 1:24000

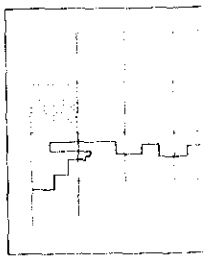
CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

LEGEND

- National Forest Boundary
- Alienated Land within the National Forest Boundary as of 1979
- TOWNSHIP AND SECTION LINE CLASSIFICATION**
- Surveyed, Location Reliable
- Surveyed, Location Approximate
- Unsurveyed, Protraction

- Primary Highway
- Secondary Highway
- Light Duty
- Primitive
- Trail

- U.S. Highway
- State Highway
- County Road
- Forest Highway
- Forest Road
- Forest Trail



SAWTOOTH

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

Richard F. Sanders

(for) T.A. ROEDERER

(Applicant)

DRF, Resources

COPY FILED

7-1-84
Proposed Priority 2-15-83

Received by mn Date 2-15-83 Time 9:00 am

Preliminary check by jc Fee \$ 30.00

Receipted by JP Date 3/25/83

Publication prepared by jp Date 2/17/83

Published in Mountain Home News & Gooding County Leader

Publication dates 2/24 & 3/3/83 4/1/83 called paper to get ad/Gooding Co.
5/1/83 called paper again to get ad/Gooding Co.

Publication approved JP Date 3/25/83 5/18/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DAS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9987, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 13th day of June, 19 83.

A. Glen Saxton

Chief, Operations Bureau

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AFFIDAVIT of PUBLICATION

Department of Water Resources
Western Regional Office

State of Idaho,)
) SS.
County of Gooding)

Harry Grosh, being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once
each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 23 day of Feb
19 83, and the date of the last publication was on the 2
day of March, 19 83.

[Signature]

Subscribed and sworn to before me this 2
day of March, 19 83.
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice. 56
Number of Insertions. 2
Lines tabular at 42¢
56 Lines straight at 32¢ 17.92
56 Subsequent lines at 21¢ 11.76
Total Cost 29.68

COPY OF NOTICE
(Paste Here)

Notice of Application
TITLE OF NOTICE
for Water Right

PLAINTIFF ATTORNEY

63 - 9987

63 - 9990
DEFENDANT

PLAINTIFF

Borise Dept. of Water
BILL TO
Resources

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 32¢
7 pt. per line, tabular 42¢
7 pt. per line, successive
insertions 21¢

No. 383

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-9987 / 4p

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: DEER PARK
SPRINGS trib. to LIME
CREEK, MIDDLE FORK

Date Filed: 02/15/1983

Diversion Pt: NENW Sec 07
T 02N R 12E

Use: STOCKWATER (0.02
CFS)

In: NENW Sec 07 T 02N R
12E

63-9990

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: CANNONBALL
SPRINGS trib. to SINKS

Date Filed: 02/15/1983

Diversion Pt: SWSE Sec 24 T
02N R 14E

Use: STOCKWATER (0.02
CFS)

In: SWSE Sec 24 T 02N R 14E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 14, 1983.

/s/ KEN DUNN, Dir.
PUB: 2-23; 3-2, '83

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The following applications have been
filed to appropriate the public waters
of the State of Idaho:

61-7489

DILWORTH, MAROLD J. &/or
ORIN M.

P.O. BOX 1A, HAMMETT, ID 83627
Source: COMMERFORD SPRINGS
trib. to BENNETT CREEK; SPRINGS
trib. to BENNETT CREEK

Date Filed: 02/09/1983

Diversion Pt: SWSE Sec 09 T 05S R
08E SWSW Sec 10 T 05S R 08E

Use: IRRIGATION (0.09 CFS);
STOCK WATER (0.09 CFS);
DOMESTIC (0.12 CFS)

In: NWSE Sec 22 T 05S R 08E FOR 3
ACRES

63-9987 *138*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: DEER PARK SPRINGS
trib. to LIME CREEK, MIDDLE
FORK

Date Filed: 02/15/1983

Diversion Pt: NENW Sec 07 T 02N
R 12E

Use: STOCK WATER (0.02 CFS)

In: NENW Sec 07 T 02N R 12E

63-9989

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: DEER MT. SPRINGS trib.
to SINKS

Date Filed: 02/15/1983

Diversion Pt: SENE Sec 23 T 02N R
11E

Use: STOCK WATER (0.02 CFS)

In: SENE Sec 23 T 02N R 11E

63-9990

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: CANNONBALL SPRING
trib. to SINKS

Date Filed: 02/15/1983

Diversion Pt: SWSE Sec 24 T 02N R
14E

Use: STOCK WATER (0.02 CFS)

In: SWSE Sec 24 T 02N R 14E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before MARCH 14, 1983.

KEN DUNN, Dir.

Published 2/24 & 3/3/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Floyd S. Waters*, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the *24*.... day
of *February*....., 19*83*, and
the last publication having been made on the
3..... day of *March*....

19*83*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this *2nd*....

day of *March*....., 19*83*

William C. Swanson
Notary Public

RECEIVED

Deposited in the State of Idaho
March 14, 1983



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 14, 1988

RE: Permit Nos. 21-7199/7203/7204, 63-9676/9678/9922/9986/9987/9989/
9990/10093/10136/10148/10245/10303/10304/10330/
10353/10354/10358, 67-7686, 78-7203

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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JUL 07 1988

6/86

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9987
Permit No.

RECEIVED
MAY 26 1988

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Gove Lots
☒ Check of P/D index RDG 6/16/85 (Initials, date)
Overlap? ☐ yes ☒ no ☐ If yes, copy attached?
Check of P/U index RDG 6/16/85 (Initials, date)
Overlap? ☐ yes ☒ no ☐ If yes, copy attached?
Aerial Photo
Required? ☐ yes ☒ no ☐ If yes, copy attached?
Scheduling Letter sent? N/A (Initials, date)
☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
N/A ☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

- Exam Completed Steve Lester 11/3/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SL 4/5/88 (Initial and date)
Exam Reviewed by Manager of Regional Office Amo 4/12/88 (Initial and date)
Exam Date Entered in Computer SL 5/23/88 (Initial and date)
Exam sent to State Office SL 5/23/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

• Lic. Rec'd.
in #14, Remarks.

Permit No. 63-9987

Phone No. 801-625-5360

1. Owner: USDA Forest Service Phone No. 801-625-5360
Current Address: Federal Bldg., 324 25th St. Ogden, ut 84401

2. Accompanied by: John Potyondy EXAM. DATE: 11/3/87
Address: 1750 Front St. Boise, Id. 83702 Phone No. 334-1650

EXAM. DATE: 11/3/87

Address: 1750 Front St. Boise, Id. 83702 Phone No. 334-1650

Relationship to Permit Holder: Staff Hydrologist, Boise Natl Forest

3. Source: SPRINGS tributary to Middle Fork Lime Creek
(AKA Deer Park Springs)

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox with pipe and trough provides stockwater for up to 1500 sheep from 6/1 - 10/31.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

1500 sheep

$$(1500 \times 2 \times 153) / 325,850 = 1.4 \text{ AFA}$$

2 gpd/hl

✓

$6/1-10/31 = 153 \text{ days}$

$$(1.02)(153)(1.98) = 6.1 \text{ AFA}$$

02 cfs

8. Point(s) of Diversion: Indicate Method of Determination USGS 7 1/2' PLANO

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS 7 1/2' Quad

Place(s) of Use:

Irrigation - give acres served by system at time of exam.

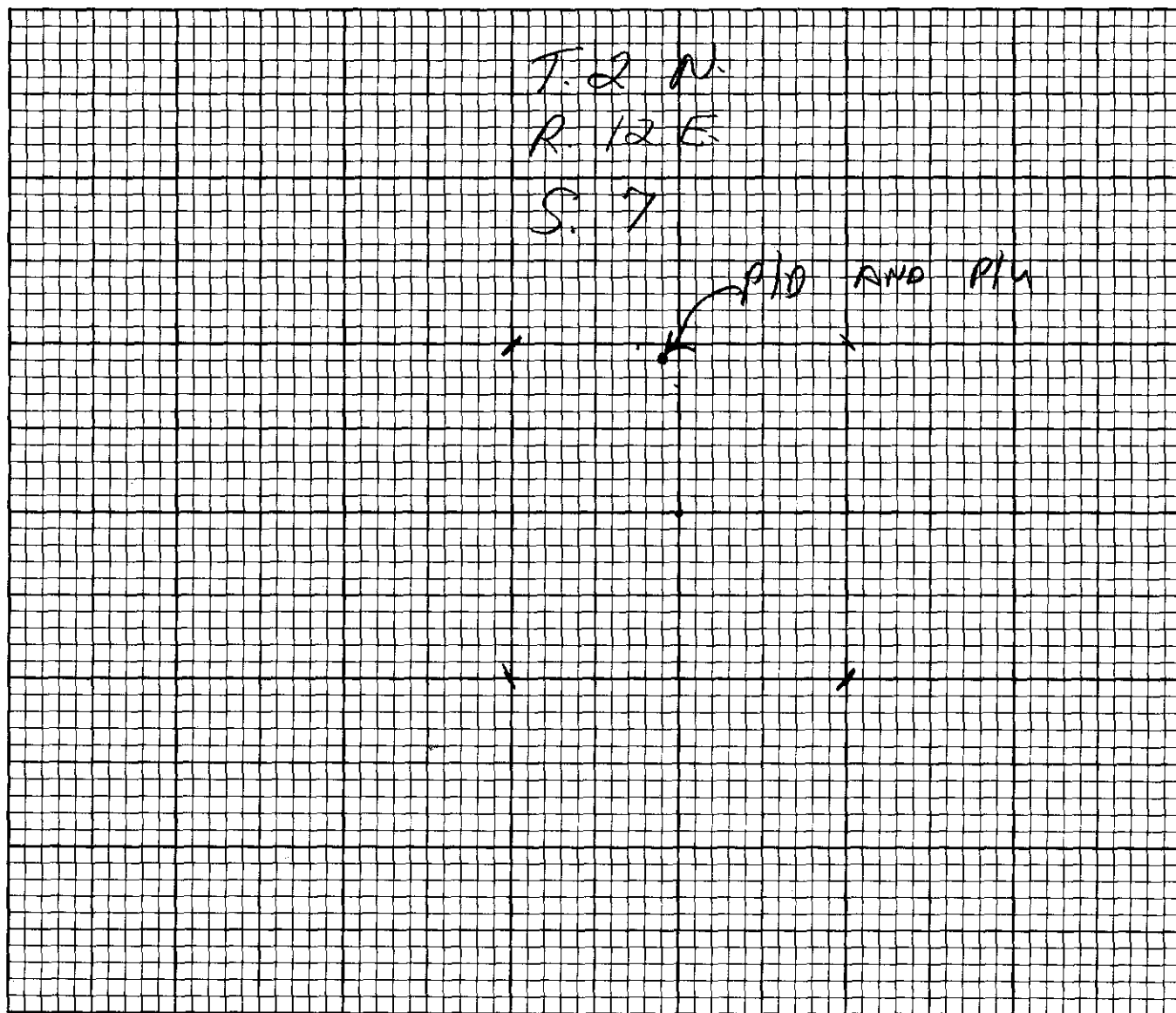
Indicate Method of Determination USGS 7 1/2' Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	12E	7					S												
																			Total Acres _____

10. Other water rights on these lands } NONE

11. Other water right diverted from same p.d. } NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ^{N/A} ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached ^{N/A}

14. Remarks LIC. REC'D:

Stockwater, 6/1-10/31, .02 cfs, 1.4 AFA

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

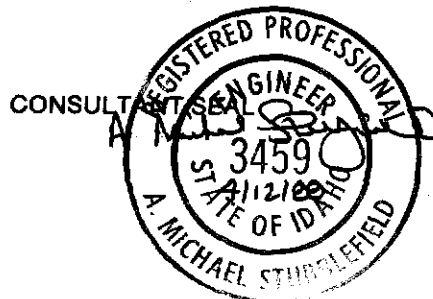
16. Examiner's/Consultant's Signature Stan Lester Date 11/3/87

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 27, 1984

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-9987

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1988

044-201

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-9987

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401

Tel. No. (801) 625-5360

Source of Water: _____

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 1500 Sheep

(number and type of stock)

☐ Irrigation _____

(acres)

☐ Other _____

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

April 12, 1984
Date 7.1.84

[Signature]
Signature of Permit Holder

PLACE
3 CENT
STAMP
HERE

RECEIVED

APR 18 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE IDAHO 83720



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: APR 12 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are three (3) completed Proof of Beneficial Use cards for Application for Permit Nos. 71-7088, 63-9987, and 63-9989 on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier
for J. S. TIXIER
Regional Forester

Enclosures (3)

RECEIVED
APR 12 1984



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

JUNE 21, 1983

RE: PERMIT NO. 63-9987

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: ✓ 163-9987

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 3/14/83 ✓

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/17/83 5/17/83 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30/27871

☒ Publication dates and paper, recorded on application. Gooding County Leader & Home News

☒ Protests, dates, withdrawal, etc., recorded on application. 2/24 & 3/3/83

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ Date of priority recommended. 3/18/83

Special conditions of approval or cover letter. _____

By: DBS

Date: 5/18/83

STATE OFFICE REVIEW:

SLW/LIB

- ☐ See attached sheet for more information.

By: Rep

Date: 6/6/83

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JUN 1 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

Standard Form 1034 September 1973 4 Treasury FRM 2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION USDA-SAWTOOTH NATIONAL FOREST 1525 ADDISON AVENUE EAST TWIN FALLS, IDAHO 83301		DATE VOUCHER PREPARED February 11, 1983		SCHEDULE NO.		
		CONTRACT NUMBER AND DATE		PAID BY		
		REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS WESTERN REGION IDAHO DEPARTMENT WATER RESOURCES 92 SOUTH COLE ROAD BOISE, IDAHO 83705		Department of Water Resources Western Regional Office		DATE INVOICE RECEIVED		
				DISCOUNT TERMS		
				PAYEE'S ACCOUNT NUMBER		
				GOVERNMENT B/L NUMBER		
SHIPPED FROM		TO		WEIGHT		

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)
				COST	PER	
	2/83	Filing fee for "Claim to a water right" for the Sawtooth N.F. I certify that the above bill is correct and just and that payment therefore has not been received. Date: <u>2/15/83</u> Payee: <u>Western Region Supervisor</u> <u>4 applications</u>	4	\$30.	ea.	\$120.00
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: _____ TITLE: _____	EXCHANGE RATE = \$ 1.00	TOTAL \$120.00		
		DIFFERENCES				
		Amount verified; correct for (Signature or initials)				\$120.00

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date) _____ (Authorized Certifying Officer) 2 _____ (Title) _____

ACCOUNTING CLASSIFICATION	
M/C 000030	037-198 Cannonball Spr. 044-201 Deer Park Spr. 044-204 Hawk Gulch Spr. 044-205 Deer Mt. Spr.

CHECK NUMBER ON TREASURER OF THE UNITED STATES	CHECK NUMBER ON (Name of bank)
CASH DATE	PAYEE'S
PER	
TITLE	

1. When stated in foreign currency, insert name of currency.
 2. The ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.
 3. When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

63-998Z

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DEER PARK SPRINGS trib. to LIME CREEK, MIDDLE FORK

Date Filed: 02/15/1983

Diversion Pt: NENW Sec 07 T 02N R 12E

Use: STOCKWATER (0.02 CFS)

In: NENW Sec 07 T 02N R 12E

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I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]